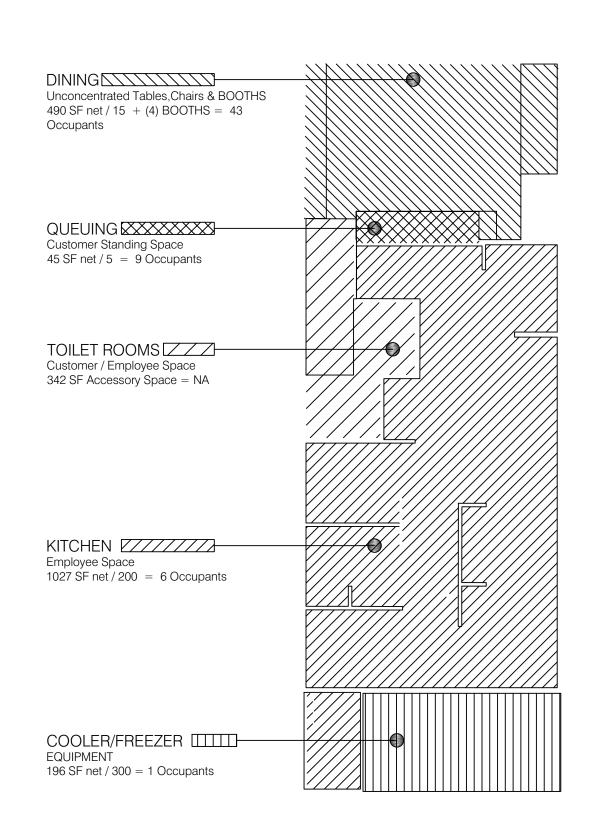


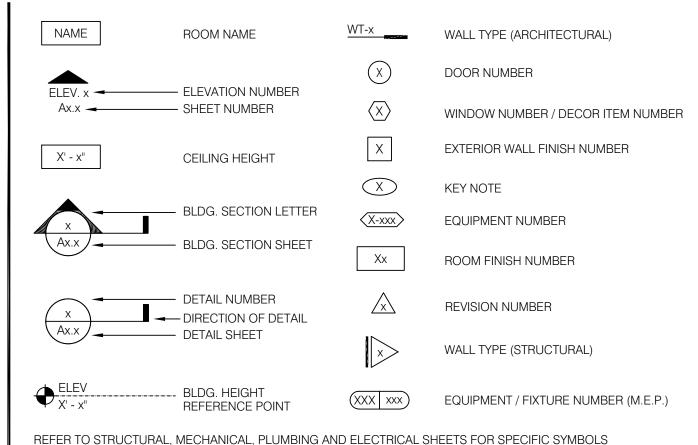
KFC **Kb 30-19 AMERICAN SHOWMAN**

BRAND PROTOTYPE

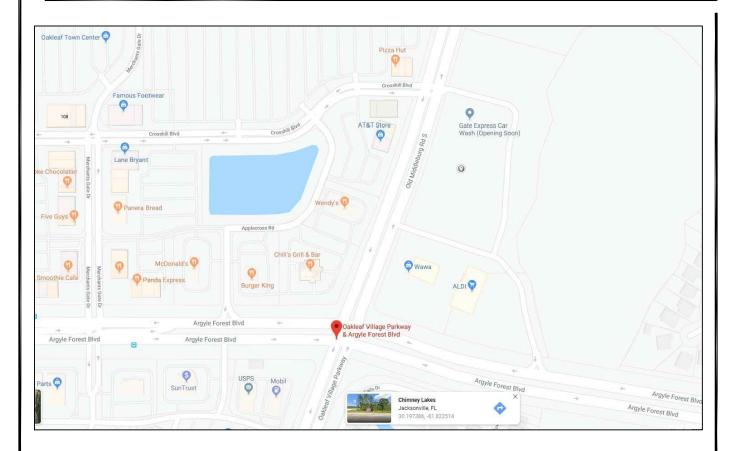
- 2020 A. ALL WORK SHALL CONFORM TO THE EDITION OF THE FLORIDA BUILDING CODE 7TH EDITION, AND ALL OTHER APPLICABLE CODES, STANDARDS, AND REGULATIONS OF THE CITY OF **JACKSONVILLE, FL** AND COUNTY OF **DUVAL**
- B. IT IS INTENDED THAT A COMPLETE OCCUPIABLE BUILDING PROJECT IS PROVIDED.
- C. THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION (A.I.A. A201 LATEST EDITION) ARE A PART OF THESE CONTRACT DOCUMENTS. A COPY IS ON FILE AT THE ARCHITECT'S OFFICE.
- D. DRAWINGS ARE BASED ON A SURVEY, PREPARED BY **A&J SURVEYORS, INC** AND IS NOT INCLUDED IN THESE DOCUMENTS.
- E. RESERVED.
- F. DO NOT SCALE THESE DRAWINGS. VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD. ANY DISCREPANCIES IN THESE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO
- G. ALL PROPOSED SUBSTITUTIONS SHALL BE APPROVED BY OWNER'S REPRESENTATIVE, IN WRITING, PRIOR TO INSTALLATION.
- H. RETAIN THE PROJECT GEOTECHNICAL ENGINEER TO PROVIDE OBSERVATION AND TESTING SERVICES DURING THE GRADING (INCLUDING UTILITY TRENCHES) AND FOUNDATION PHASE OF CONSTRUCTION AS RECOMMENDED IN THE GEOTECHNICAL REPORT. ALL TESTING AND INSPECTION REPORTS, INCLUDING FINAL SUMMATION LETTER, SHALL BE SUBMITTED TO THE BUILDING DEPARTMENT AND OWNER. G.C. SHALL CERTIFY PAD ELEVATION PRIOR TO START OF FOUNDATION WORK.
- PAY ALL FEES ASSOCIATED WITH OBTAINING PERMITS ASSOCIATED WITH THIS PROJECT. THIS INCLUDES, BUT IS NOT LIMITED TO CIVIL, STRUCTURAL, ELECTRICAL, MECHANICAL, PLUMBING, FIRE SPRINKLER, HOOD, ENCROACHMENT OR OTHER RELATED PERMITS. KFC WILL PAY FOR "CONNECTION FEES", ASSOCIATED WITH UTILITY PERMITS, AND FOR TEMPORARY FACILITIES FEES, AS REQUIRED TO COMPLETE THE WORK IN A TIMELY
- PROVIDE EACH SUBCONTRACTOR WITH A COMPLETE AGENCY-PERMITTED DRAWING SET AT TIME OF CONSTRUCTION.
- K. ALL ABBREVIATIONS INCLUDED FOLLOW INDUSTRY STANDARDS. CONTACT ARCHITECT IF ANY ABBREVIATIONS ARE NOT CLEAR.
- .. GC SHALL SUPPLY AND INSTALL ALL ASPECTS OF THE PROJECT DESCRIBED IN THIS DRAWING SET UNLESS OTHERWISE NOTED.
- M. GRAPHIC AND WRITTEN INFORMATION ON DRAWINGS SHALL BE COORDINATED WITH ALL TRADES PRIOR TO INSTALLATION.



OCCUPANT LOAD KEY PLAN



GENERAL DRAWING SYMBOLS



VICINITY MAP

LEGAL JURISDICTION: CITY OF JACKSONVILLE **BUILDING CODE:** 2020 FLORIDA BUILDING CODE 7TH EDITION 2020 FLORIDA FIRE PREVENTION CODE 7TH EDITION 2020 FLORIDA BUILDING CODE, EXISTING BUILDING, 7TH EDITION 2018 NFPA 101 ELECTRICAL: 2020 FLORIDA BUILDING CODE 7TH EDITION 2020 FLORIDA BUILDING CODE, PLUMBING, 7TH EDITION PLUMBING: MECHANICAL: 2020 FLORIDA BUILDING CODE, MECHANICAL, 7TH EDITION 2020 FLORIDA BUILDING CODE, FUEL GAS CODE, 7TH EDITION **ENERGY:** 2020 FLORIDA BUILDING CODE, ENERGY CONSERVATION, 7TH EDITION ACCESSIBILITY: 2020 FLORIDA BUILDING CODE, ACCESSIBILITY, 7TH EDITION **BUILDING FOOTPRINT AREA:** 2,200 S.F. (GROSS) SEATING: TYPE CONSTRUCTION: TYPE V-B (UNSPRINKLED) OCCUPANCY: A2 - ASSEMBLY / S1 - STORAGE (MIXED USE, NON-SEPARATED) OCCUPANT LOAD CALCULATION: OCCUPANT LOAD (490 / 15 + 4-BOOTHS) = 43 (30 ACTUAL SEATS)DINING 490 SF QUEUING 45 SF (45/5) = 9TOILET RM's 143 SF Accessory Space (NA) KITCHEN 1027 SF (1027 / 200) = 6STORAGE 196 SF (196/300) = 1RESTROOM 342 TOTAL 2,200 SF 59 OCCUPANTS (30 ACTUAL SEATS) **PROJECT SUMMARY**

PHONE LINES: 2 LINES (LINE 1: PHONE, FAX, SECURITY / LINE 2: HELPDESK BACK-UP) BROADBAND CONNECTION: SITE-SPECIFIC SERVICE PROVIDER; COORDINATE w/ OWNER ELECTRIC SERVICE: 800 AMPS / 3 PHASE / 120-208 VOLT GAS SERVICE: 1,219,000 BTUH

REFER TO THE FULL EXTENT OF DOCUMENTS FOR ADDTIONAL DESIGN CRITERIA

DESIGN CRITERIA

A8.2 INTERIOR ELEVATIONS - KITCHEN

A8.3 INTERIOR ELEVATIONS - KITCHEN

ADA.1 ACCESSIBILITY REQUIREMENTS

M1.0 MECHANICAL SCHEDULES and NOTES

M2.0 MECHANICAL DIFFUSER and DUCT PLAN

M3.0 HOOD PLAN ELEVATIONS and SECTIONS

M3.1 HOOD PLAN ELEVATIONS and SECTIONS

M4.0 MECHANICAL SYSTEM DETAILS

P1.0 PLUMBING SCHEDULES and NOTES

ACCESSIBILITY

MECHANICAL

PLUMBING

P2.0 WASTE and VENT PLAN

P3.0 WATER and GAS PLAN

P4.0 RISER DIAGRAMS

ELECTRICAL

E1.0 ELECTRICAL SITE PLAN

E1.1 SITE ELECTRICAL LIGHTING PLAN

E2.1 PANEL SCHEDULES and LOAD SUMMARY

E3.1 ENLARGED POWER PLAN and DETAILS

E5.0 COMMUNICATIONS PLAN and SCHEDULE

E6.0 ELECTRICAL LINE DIAGRAMS and DETAILS

E6.1 ENERGY MANAGEMENT SYSTEM (EMS) DETAILS

KEEP THIS PLAN ON JOB

Building Inspection Division - Jax., FL.

PLAN REVIEW AND ISSUING OF PERMIT DOES NOT RELIEVE CONTRACTOR OF COMPLYING

Examiner Signature

WITH ALL CODES.

E2.0 RISER DIAGRAM and LEGEND

E4.0 LIGHTING PLAN and SCHEDULE

E2.2 EQUIPMENT SCHEDULES

E3.0 POWER FLOOR PLAN

E3.2 POWER ROOF PLAN

P5.0 PLUMBING DETAILS

REFER TO CIVIL DRAWINGS.

LEGAL DESCRIPTION

OWNER TASTY CHICK'N SOUTHEAST, LLC. 6201 W PLANO PARKWAY, SUITE 200 PLANO, TEXAS 75093 CONTACT: MARK GIFFHORN PHONE: 727-464-3444	ARCHITECT LIS ARCHITECTURE, LLC. 2572 WEST SR 426 OVIEDO, FL 32765 CONTACT: CARLOS SOBRIN PHONE: 321-244-0402
CIVIL ENGINEER ENGLAND-THIMS & MILLER, INC (ETM) 14775 OLD ST. AUGUSTINE ROAD JACKSONVILLE, FL 32258 CONTACT: AJ BOOTH PHONE: 904-265-3175	STRUCTURAL CONSULTANT LIS ARCHITECTURE AND ENGINEERING, LLC 2572 WEST SR 426 OVIEDO, FL 32765 CONTACT: BOB CASE Phone: 321-244-0402
	MECH. / ELEC. ENGINEER LIS ARCHITECTURE AND ENGINEERING, LLC 2572 WEST SR 426

OVIEDO, FL 32765

PHONE: 321-244-0402

CONTACT: CLARK STILLWELL

PROJECT DIRECTORY

SEWER CITY OF JACKSONVILLE PUBLIC WORKS 214 N. HOGAN STREET 10th FLOOR JACKSONVILLE, FL 32202 Contact: JEA - BOB ALLSBROOK Phone: 904-665-7299	JEA 21 W. CHURCH STREET - JEA TOWER 4TH FLOOR JACKSONVILLE, FL 32202 Contact: COMMERCIAL SERVICES Phone: 904-665-6250
WATER CITY OF JACKSONVILLE PUBLIC WORKS 214 N. HOGAN STREET 10th FLOOR JACKSONVILLE, FL 32202 Contact: JEA - BOB ALLSBROOK Phone: 904-665-7299	TELEPHONE AT&T Phone: 904-519-2529
GAS TECO PEOPLES GAS 4040 PHILLIPS HWY JACKSONVILLE, FL 32207 Contact: BEN MOBLEY Phone: 904-545-8958	

UTILITY CONTACTS

TITLE/SITE T1.0 TITLE SHEET CIVIL C1.0 DUMPSTER PLAN / DETAIL **STRUCTURAL** S1.0 STRUCTURAL NOTES S2.0 FOUNDATION PLAN S3.0 WALL FRAMING PLAN S4.0 ROOF FRAMING PLAN S5.0 STRUCTURAL DETAILS (FOUNDATION) S5.1 STRUCTURAL DETAILS (FRAMING) S5.2 STRUCTURAL DETAILS (ROOF) S5.3 STRUCTURAL DETAILS (FRAMING) ARCHITECTURAL LS1.0 LIFE SAFETY PLAN A1.0 FLOOR PLAN A1.1 DOOR / WINDOW ELEVATIONS and SCHEDULE A2.0 EQUIPMENT PLAN and SEATING PLAN A2.1 EQUIPMENT SCHEDULE A3.0 ROOF PLAN A4.0 EXTERIOR ELEVATION A4.1 EXTERIOR ELEVATIONS A5.0 WALL SECTIONS A5.1 WALL SECTIONS A5.2 WALL SECTIONS A6.0 CONSTRUCTION DETAILS A6.1 CONSTRUCTION DETAILS A6.2 CONSTRUCTION DETAILS A6.3 CONSTRUCTION DETAILS and INTERIOR FINISH A7.0 FLOOR FINISH PLAN A7.1 REFLECTED CEILING PLAN A7.2 FINISH SCHEDULE - RESPONSIBILITY SCHEDULE A8.0 INTERIOR ELEVATIONS - DINING ROOM A8.1 INTERIOR ELEVATIONS - ENLARGED RESTROOM & OFFICE PLAN



Digitally signed by Harold Hutter DN: cn=Harold Hutter, III, o=Land Investment Services, LLC, ou, email=DanH@lis-ae.com, c=US Date: 2022.09.12 11:58:31 -04'00

HAROLD DANIEL HUTTER III

	FL. REG. AR98913
	PLAN SET REVISIONS:
	06/22/22 - BUILDING COMMENTS
	09/12/22 - BUILDING COMMENTS
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- 1	I ^

CONTRACT DATE: 12-18-2019 **BUILDING TYPE:** Kb 30-19

2019-303

PLAN VERSION: SITE NUMBER:

ENTITY NUMBER: STORE NUMBER:

LIS PROJECT;

OAKLEAF CORNER OUTPARCEL 3 DUVAL COUNTY, FL



TITLE SHEET

RCV: 9/12/2022

PROJECT GENERAL NOTES