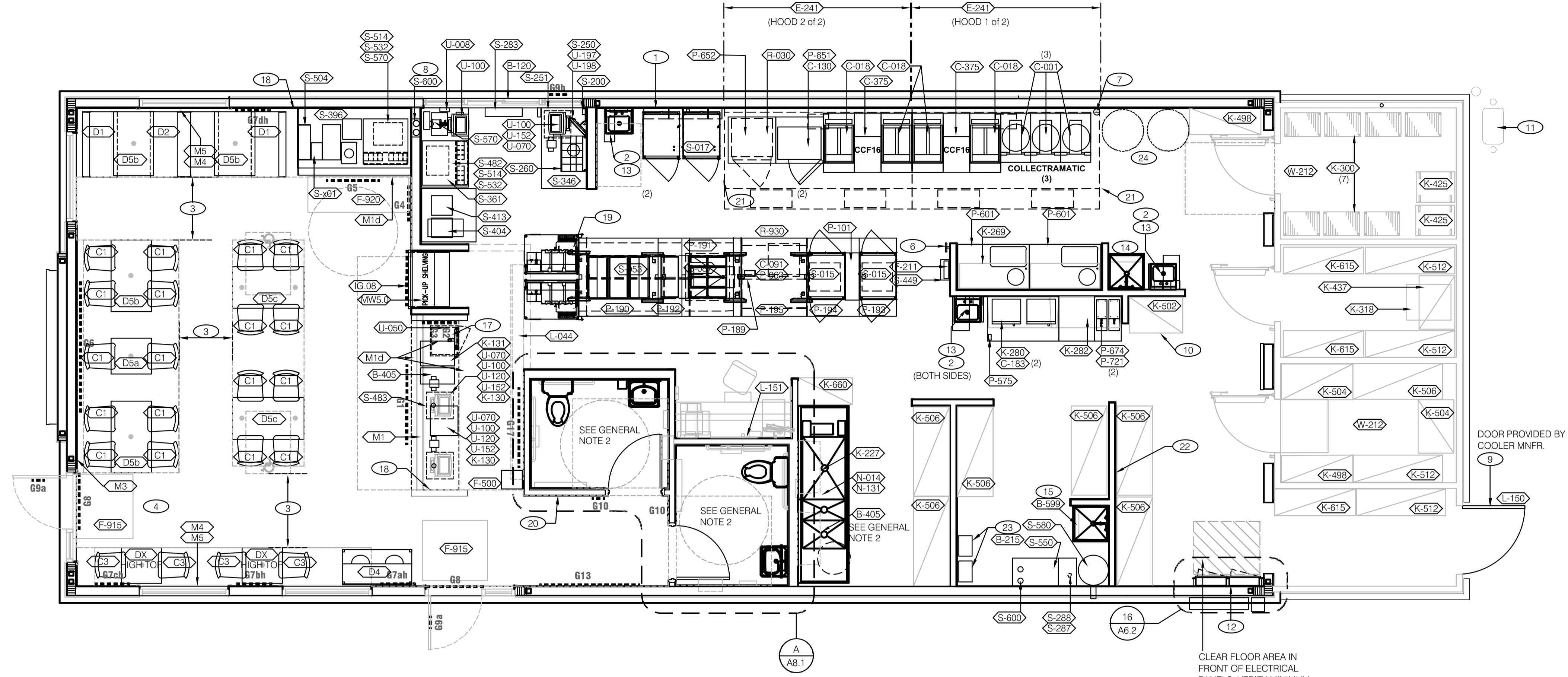


**REVIEWED**  
 For Code Compliance  
 City of Ocala Growth Management  
 BLD22-1101 09/07/22



CLEAR FLOOR AREA IN FRONT OF ELECTRICAL PANELS; VERIFY MINIMUM ALLOWABLE CLEARANCE WITH LOCAL CODE.

**EQUIPMENT / SEATING PLAN** 1/4"=1'-0" **A**

GRAPHICS			
G1	1	*KITCHEN* SIGN	IG.08 1 SKIP THE LINE GRAPHIC
G1a	1	'ORIGINAL RECIPE' COUNTER GRAPHIC	
G2	1	CHALK BOARD 'FRESH FROM THE FARM' SIGN	
G3	1	REAL MEALS GUARANTEE	
G4	1	SECRET PROCESS ART	
G5	1	PEPSI FILLING STATION SIGN	
G6	1	FOCAL WALL ART	
G7	2	ARTWORK HANGING SYSTEM	
G7ah	1	DINNING ROOM ARTWORK - 'SOUTHERN INSPIRED'	
G7bh	1	DINNING ROOM ARTWORK - '4000 STATUES'	
G7ch	1	DINNING ROOM ARTWORK - 'NO 1 CHICKEN SALESMAN'	
G7dh	1	DINNING ROOM ARTWORK - 'SANDERS FOR SENATOR'	
G8	1	'THANKS' MESSAGE	
G9a	1	STORE HOURS - ENTRY DOOR	
G9b	1	STORE HOURS - DT WINDOW	
G9c	1	STORE HOURS - SPEAKER POST	
G10	2	RESTROOM SIGNS	
G13	1	COMMUNITY MESSAGE	
G15a	1	BOH ART - COMMUNICATION BOARD (VERT. & HORIZ.)	
G15b	1	BOH ART - FAMILY PRIDE BOARD	
G15c	1	BOH ART - COLONEL PROUD BOARD	
G15d	1	BOH ART - COLONEL TIE MIRROR	
G15e	1	BOH ART - GREATEST CHICKEN COLLAGE	
G15f	1	BOH ART - SERVICE PROMISE SIGN	

TAG	QTY.	DECOR VENDOR #	ITEM	REMARKS
C1	18		CAFE DINING CHAIRS	
C2	-		CAFE DINING CHAIRS - KFC RED SEAT	
C3	4		CAFE BAR CHAIRS - KFC RED SEAT	
D1	2		SANDERS BOOTH SINGLE (3'-10"W x 3'-8"L)	
D2	1		SANDERS BOOTH DOUBLE (3'-10"W x 3'-8"L)	
D3	-		TRASH UNIT - SINGLE	
D4	1		TRASH UNIT - DOUBLE	
D5a	1		TABLE TOP - 21" x 24"	
D5b	4		TABLE TOP - 24" x 42"	
D5c	2		TABLE TOP - 28" x 48" (SIDE LEGS) HC W/ SYMBOL	
DX	2		HIGH TABLE TOP - 21" x 24"	
IS1	1		BUCKET	
IS2	1		RING CEILING ELEMENT	
M1	1		ORDER COUNTER/DRINK COUNTER COMPONENTS	
M1d	1 EA.		FRONT COUNTER SYSTEM W/ DIVIDER WALL W/ BEAM SYSTEM DRINK STATION W/ BEAM SYSTEM	
M2	1		ENTRY FOCAL WALL WITH REAL MEALS QUOTE - STANDARD	5'-0" MIN. OR 8'-0" MAX
M3	1		FOCAL WALL PANELS - BACK RED WALL W/ WINDOWS & TOP TRIM	
M4	-		WINDOW TRIM	
M5	5		CROWN MOULDING	10'-0" LENGTH
M6	-		BUCKET BOOTH WITH BAR COUNTER/CURVED GLASS DIVIDER SCREEN	
M7	-		CONDIMENT STATION	
MW5	1		PICK UP SHELVING	FCI

**SEATING PACKAGE LEGEND - BY DECOR VENDOR U.O.N. (TOTAL SEATS = 30)** **D**

- REFER TO SCOPE OF WORK FOR RESPONSIBILITIES.
- SEE SHEET A8.1 FOR ENLARGED RESTROOM AND OFFICE PLAN.
- (HC) - SYMBOL DENOTES A HANDICAP ACCESSIBLE TABLE.
- - SYMBOL INDICATES CORE DRILL LOCATION (FOR REFERENCE ONLY).  
CORE DRILLS SHALL BE LOCATED FROM APPROVED DECOR VENDOR SHOP DRAWINGS and FIELD COORDINATION WITH G.C. DO NOT LOCATE PER THESE DRAWINGS.
- REFER TO DESIGN REFERENCE MANUAL (PLANS.YUM.COM) FOR FINISHES, DIMENSIONS and DETAILS OF DECOR VENDOR SUPPLIED ITEMS. SEE SEATING PACKAGE LEGEND, THIS SHEET.
- REFER TO SHEET A2.1 FOR EQUIPMENT TAG REFERENCES.

\* THE NUTRITION MATERIALS (ACRYLIC HOLDER, NUTRITION POSTER and BRAND NUTRITION BROCHURES) ARE PART OF A NEW RESTAURANT'S GRAND OPENING KIT and ARE PROVIDED BY YUM FORMS.

**GENERAL NOTES** **C**

- HOOD FIRE SUPPRESSION SYSTEM; SEE SHEET M3.1.
- SPLASH GUARD at HAND SINK; SEE DETAIL 7 / A6.3.
- MAINTAIN 44" MIN CLEAR AISLE EGRESS PATHS TO EXIT DOORS.
- 30" x 48" CLEAR FLOOR SPACE FOR HANDICAP ACCESS.
- NOT USED
- PULL STATION @ 3'-8" A.F.F.
- GAS LINE DOWN TO EQUIPMENT; SEE SHEETS P3.0, P5.0.
- PVC CHASE (QTY: 2) FOR SYRUP / FILTERED WATER TUBE BUNDLE. COORDINATE w/ 8" x 12" WALL OPENING; SEE ELEVATIONS 1 / A6.0 and 5 / A8.2. PROVIDE FILTERED WATER CONNECTION FOR TEA BREWER S-404.
- SEE SHEET A1.1 FOR SECURITY DOOR PACKAGE, COOLER MANUFACTURER DOOR TO PROVIDE SECURITY HARDWARE AND FUNCTION.
- SAUCE DISPENSING BRACKET; ATTACH TO STORAGE SHELF.
- GAS METER (SEE CIVIL FOR LOCATION).
- SWITCHGEAR / ELECTRIC PANELS; SEE SHEET E4.0.
- ~~B-241~~ ~~B-251~~ ~~B-290~~ ~~B-405~~ ~~N-053~~ ~~N-133~~ ~~N-150~~
- ~~B-620~~ ~~N-071~~ ~~N-202~~
- ~~B-599~~ ~~N-071~~ ~~N-202~~
- NOT USED
- SAFE. SEE DETAIL 9/A6.3.
- MILLWORK WALL PANELS. COORDINATE WITH MILLWORK VENDOR.
- NEW PACK-LINE COORDINATE EQUIPMENT ORDER WITH EQUIPMENT VENDOR.
- INSTALL FOUNDATION ARTWORK AT 5'-6" A.F.F. TO CENTER.
- INSTALL VERTICAL END PANELS. PROVIDED BY HOOD MANUFACTURER.
- PROVIDE 2X4 WOOD BLOCKING FOR SHELVING AND ALL HAND SINKS (TYF.)
- TANKLESS WH SYSTEM - SEE MEP DRAWINGS
- RTI SYSTEM

**KEYNOTES** **B**

**NOT USED** **E**

ARCHITECTURE  
ENGINEERING

**LIS**  
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 ARCHITECTURE / ENGINEERING OFFICE  
 2572 West State Road 426  
 Suite 2064, Oviedo, FL 32765  
 Phone: (321) 244-9419  
 Facsimile: (321) 244-9419



Digitally signed by Harold Hutter  
 DN: c=US, o=Unaffiliated,  
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 00000303, cn=Harold Hutter  
 Date: 2022.03.31 15:18:19 -04'00'


HAROLD DANIEL HUTTER III  
 FL REG. AR98913

PLAN SET REVISIONS:

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CONTRACT DATE: --/--/2019  
 BUILDING TYPE: Kb 30-19  
 PLAN VERSION: 2018.A  
 SITE NUMBER:  
 ENTITY NUMBER:  
 STORE NUMBER:  
 LIS PROJECT: 2019-304

**KFC**  
 3615 W SILVER SPRINGS BLVD.  
 OCALA, FL



Kb 30-19

**EQUIPMENT PLAN  
and  
SEATING PLAN**

**A2.0**

PLOT DATE: 03/29/2022