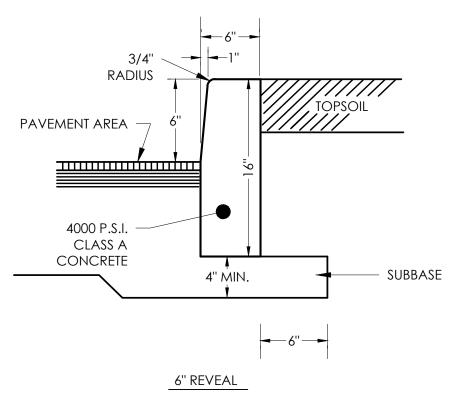


|  |   | REGULAR DUTY | HEAVY DUTY |
|--|---|--------------|------------|
|  | Α | 1.5"         | 2"         |
|  | В | 3.5"         | 4''        |
|  | С | 8"           | 12"        |

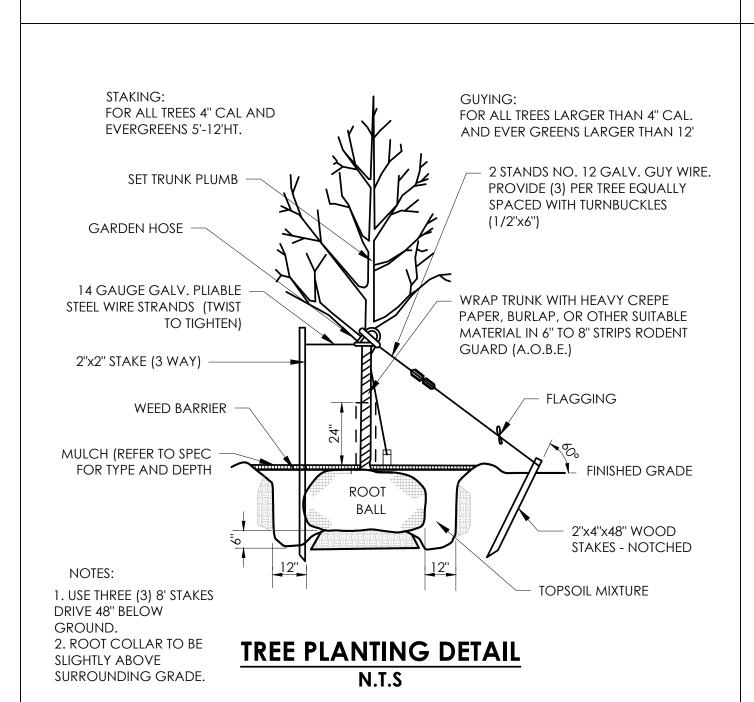
1. PAVEMENT SECTIONS ARE PROVIDED BASED ON THE GEOTECHNICAL ENGINEERING REPORT PROVIDED BY CONVERSE CONSULTANTS ON 12/22/2021.

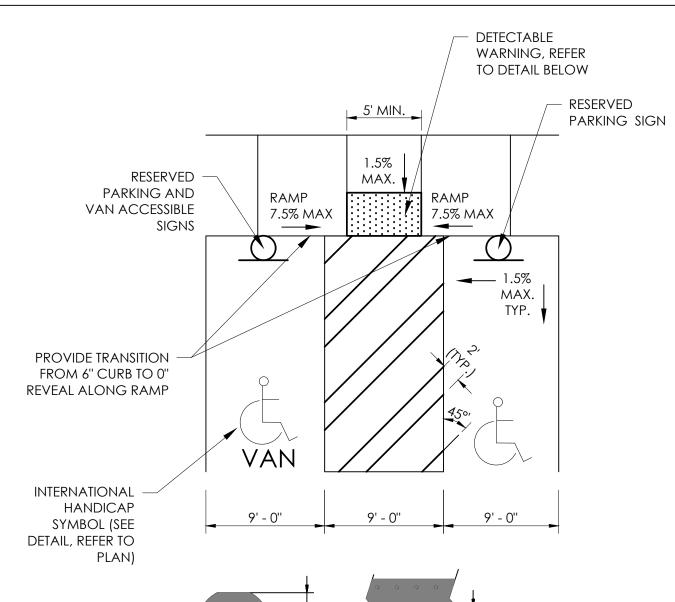
### **PAVING SECTION DETAIL** N.T.S

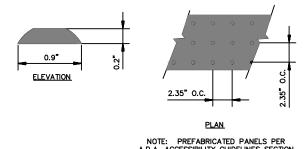


NOTES: 1. CONTROL JOINTS 10 FEET ON CENTER TO DEPTH OF  $\frac{1}{3}$  THE CURB 2. EXPANSION JOINTS WITH PREMOLDED FILLER 50 FEET ON CENTER

### **CONCRETE CURB DETAIL** N.T.S







- REFER TO SITE PLAN FOR ACCESSIBLE PARKING STRIPING LAYOUT. ALL SIDEWALK, RAMPS, LANDING AREAS, DETECTABLE WARNING, ETC. ALONG THE ACCESSIBLE PATH SHALL BE CONSTRUCTED IN ACCORDANCE WITH ADA STANDARDS.
- 3. CONTRACTOR TO REFER TO THE GRADING AND DRAINAGE PLAN FOR SLOPES.
- CROSS SLOPES FOR SIDEWALKS AND RAMPS SHALL BE 1.5% AT A MAXIMUM
- RUNNING SLOPES FOR SIDEWALKS SHALL BE 4.5% AT A MAXIMUM RUNNING SLOPES FOR RAMPS SHALL BE AT 7.5% MAXIMUM SLOPES FOR ADA PARKING STALLS AND UNLOADING BAYS SHALL BE 1.5% AT A MAXIMUM
- SIGNS TO BE PLACED IN CENTER OF PARKING STALL OR UNLOADING BAY (IF APPLICABLE) WHENEVER POSSIBLE. MAINTAIN THE MINIMUM OF 32" CLEAR SPACE REQUIRED IN ACCORDANCE WITH ADA REQUIREMENTS

## **ACCESSIBLE PARKING DETAIL**



MULCH (REFER TO

UNDISTURBED SUBSOIL

SHRUB PLANTING DETAIL

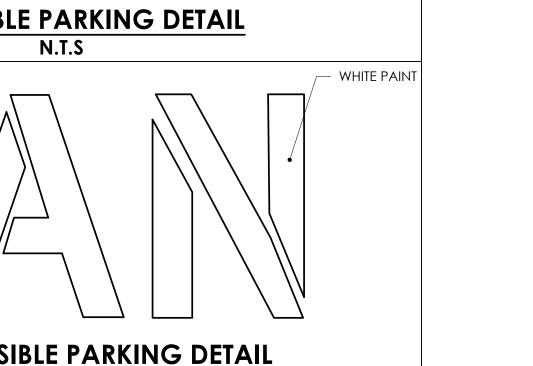
N.T.S

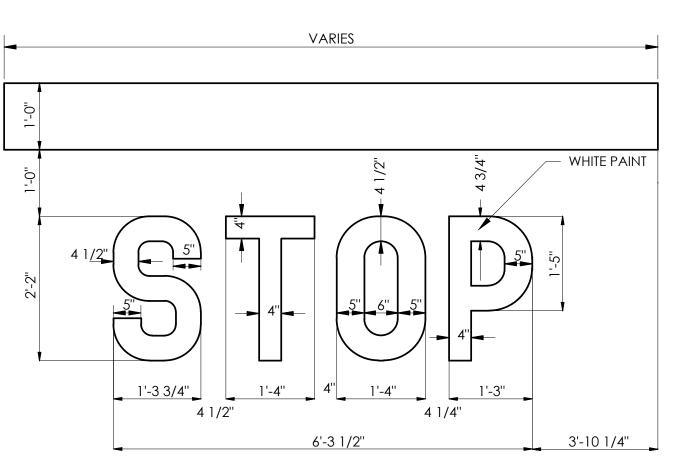
SPEC FOR TYPE AND

ROPE FROM TOP  $\frac{1}{3}$  OF BALL

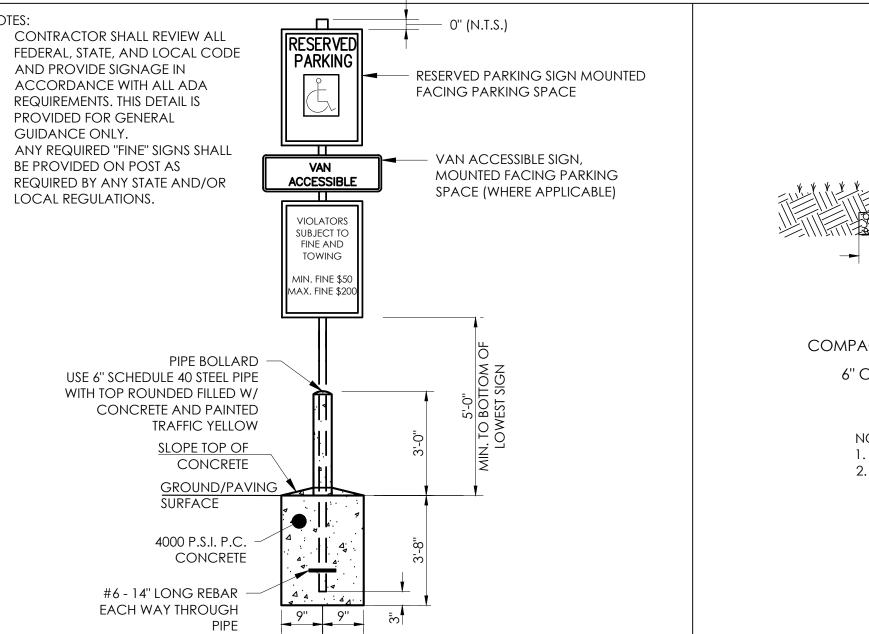
BACKFILL MIX (REFER TO SPEC)

IF SHRUB IS B&B, THEN REMOVE BURLAP &



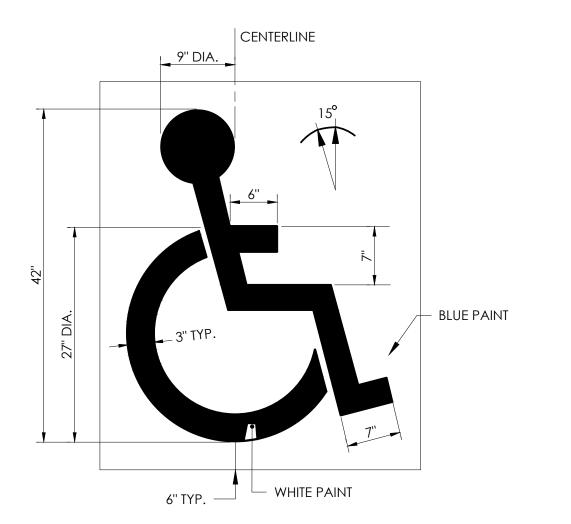


PARKING LOT DRIVE AISLE STOP BAR DETAIL N.T.S.

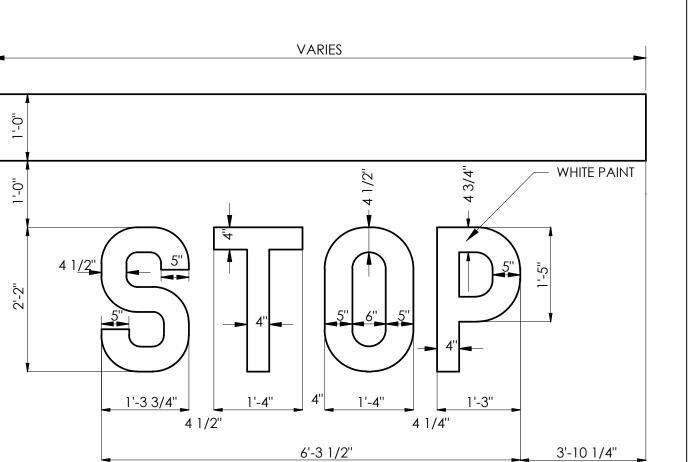


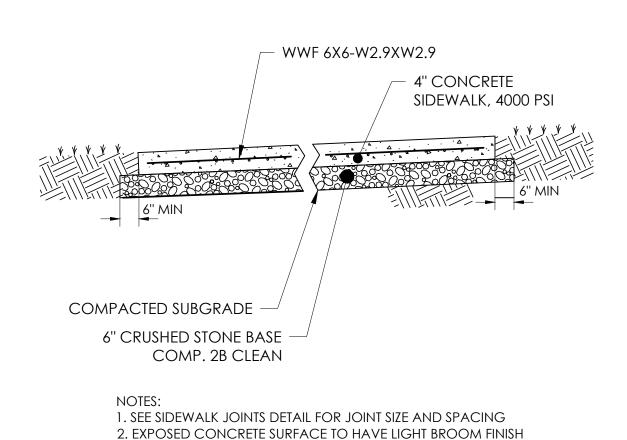
**ACCESSIBLE SIGN POST INSTALLATION DETAIL** 

GUIDANCE ONLY.

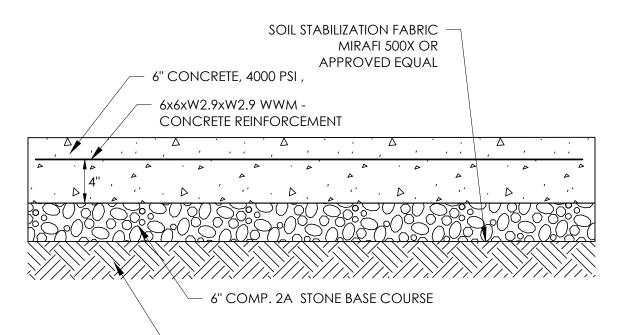


# **ACCESSIBLE PARKING STRIPING DETAIL**





## **CONCRETE SIDEWALK DETAIL** N.T.S.



COMPACTED SUBGRADE

- NOTE: 1. EXPOSED CONCRETE SURFACE TO HAVE A LIGHT BROOM FINISH. CONTRACTION JOINTS 20' ON CENTER MAX., BOTH DIRECTIONS, SAWCUT 1/8 - 1/4" WIDE TO 1/4 THE SLAB DEPTH. STEEL REINFORCING TO BE
- DISCONTINUOUS THROUGH JOINT. PAVEMENT SECTIONS ARE PROVIDED BASED ON THE GEOTECHNICAL ENGINEERING REPORT PROVIDED BY CONVERSE CONSULTANTS DATED 12/22/2021

# **HEAVY DUTY CONCRETE (DRIVE THRU & ADA PAD) DETAIL**

N.T.S

SOIL STABILIZATION FABRIC MIRAFI -500X OR APPROVED EQUAL 8" CONCRETE, 4000 PSI W/ 6-7% AIR ENTRAINING - 6 x 6 x W4.0 x W4.0 WWM -CONCRETE REINFORCEMENT — 6" COMP. 2A STONE BASE COURSE COMPACTED SUBGRADE

EXPOSED CONCRETE SURFACE TO HAVE A LIGHT BROOM FINISH. CONTRACTION JOINTS 20' ON CENTER MAX., BOTH DIRECTIONS. SAWCUT 1/8

DISCONTINUOUS THROUGH JOINT. 2. PAVEMENT SECTIONS ARE PROVIDED BASED ON THE GEOTECHNICAL ENGINEERING REPORT PROVIDED BY CONVERSE CONSULTANTS DATED 12/22/2021

- 1/4" WIDE TO 1/4 THE SLAB DEPTH. STEEL REINFORCING TO BE

3. CONCRETE MIN 4000 PSI FOR DUMPSTER PAD.

## **DUMPSTER PAD CONCRETE DETAIL**

N.T.S

Issued: Date Revisions: Revised per Addendum #1 02/08/22



CIVIL ENGINEER OF RECORD Name: Todd G. Markevicz Penn. License No.: PE084166 Exp. Date: September 30, 2023 Firm Approval No.: 002215

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