# VICINITY MAP (NOT TO SCALE) LAKE HARTLEY NEW INDEPENDENCE PKWY MIDSWEET LN LAKE HANCOCK LAKE HANCOCK

# ALTA/NSPS LAND TITLE SURVEY

# **DESCRIPTION**

A PORTION OF LOT 1, HAMLIN EAST, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 97, PAGES 64 THROUGH 67, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWESTERLY MOST CORNER OF LOT 1, HAMLIN EAST, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 97, PAGES 64 THROUGH 67, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID POINT BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF HAMLIN GROVES TRAIL, AS RECORDED IN INSTRUMENT 20180136703, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, RUN THENCE THE FOLLOWING THREE (3) COURSES ALONG SAID EAST RIGHT-OF-WAY LINE: (1) N00°17'57"W A DISTANCE OF 391.65 FEET; (2) N01°30'39"W A DISTANCE OF 90.94 FEET FOR A POINT OF BEGINNING; (3) THENCE N01°30'39"W A DISTANCE OF 147.17 FEET; THENCE N89°42'03"E A DISTANCE OF 320.43 FEET; **THENCE S00°17'57"E A DISTANCE OF 125.97 FEET; THENCE S89°42'03"W A DISTANCE OF 119.98 FEET;** THENCE S00°17'57"E A DISTANCE OF 21.17 FEET; THENCE S89°42'03"W A DISTANCE OF 197.34 FEET TO THE EAST RIGHT-OF-WAY LINE OF SAID HAMLIN GROVES TRAIL AND THE POINT OF BEGINNING.

TEXT SHOWN ABOVE AS BOLD TYPE SHOULD BE ADDED TO THE DESCRIPTION IN THE TITLE COMMITMENT REFERENCED HEREON.

### **NOTES**

- 1. BEARING STRUCTURE IS ASSUMED AND BASED ON THE EAST RIGHT-OF-WAY LINE OF HAMLIN GROVES TRAIL BEING N01°30'39"W.
- 2. THIS SURVEY REFLECTS ONLY MATTERS OF RECORD AS PROVIDED BY THE CLIENT OR CLIENTS REPRESENTATIVE.
- 3. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. THIS SURVEY WAS MADE ON THE GROUND. ANY UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM OBSERVED SURFACE UTILITY FEATURES AND/OR DRAWINGS PROVIDED BY CLIENT. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE SHOWN AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE.
- 4. THIS BUILDING/LOT LIES IN ZONE "X", BASED ON FLOOD INSURANCE RATE MAP NO. 12095C0375F & 12095C0380F, COMMUNITY NO. 120179, ORANGE COUNTY, FLORIDA, EFFECTIVE SEPTEMBER 25, 2009.
- 5. THIS SURVEY WAS MADE WITH BENEFIT OF CHICAGO TITLE INSURANCE COMPANY'S COMMITMENT NO. 9912710, EFFECTIVE: SEPTEMBER 30, 2021.
- 6. THIS SURVEY IS VALID ONLY FOR THE PARTIES TO WHOM IT IS CERTIFIED.
- 7. THIS SURVEY EXCEEDS THE ACCURACY REQUIREMENTS SET FORTH IN FLORIDA STATUTES.
- 8. ELEVATIONS BASED ON ORANGE COUNTY BENCHMARK #S1618026 HAVING AN ELEVATION OF 123.134 FEET, (NAVD 88).
- 9. NO EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS WAS OBSERVED.
- 10. SURVEYOR IS NOT AWARE OF ANY PROPOSED CHANGES IN STREET RIGHT-OF-WAY LINES AND DID NOT OBSERVE ANY EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
- 11. ZONING INFORMATION WAS NOT PROVIDED AT THE TIME OF SURVEY.
- 12. THERE ARE 0 REGULAR PARKING SPACES AND 0 HANDICAP SPACES, FOR A TOTAL OF 0 STRIPED SPACES.

## LAND AREA

CONTAINS 44,378 SQUARE FEET OR 1.019 ACRES MORE OR LESS.

# **SCHEDULE B-2 - EXCEPTIONS**

- 4. CAPACITY ENHANCEMENT AGREEMENT BY AND BETWEEN THE SCHOOL BOARD OF ORANGE COUNTY, FLORIDA, SSP1, LLC AS AGENT FOR OCNG HOLDINGS LLC AND AS AGENT FOR AIGGRE ORANGE COUNTY HOLDINGS, LLC AND SCHOOLS FINANCING CONSORTIUM, LLC RECORDED JANUARY 24, 2007, IN OFFICIAL RECORDS BOOK 9079, PAGE 40; AS PARTIALLY ASSIGNED TO SAGUARO FLORIDA 1, LLD PURSUANT TO THAT CERTAIN PARTIAL ASSIGNMENT OF OWNER'S CAPACITY CREDITS UNDER CAPACITY ENHANCEMENT AGREEMENT CEA#06-011-09 RECORDED SEPTEMBER 15, 2014, IN OFFICIAL RECORDS BOOK 10804, PAGE 9223 AND FIRST AMENDMENT RECORDED FEBRUARY 24, 2015, IN OFFICIAL RECORDS BOOK 10880, PAGE 1825. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 5. TOWN CENTER EAST HORIZON WEST ROAD NETWORK AGREEMENT TOWN CENTER EAST BOULEVARD PORTER ROAD RECORDED DECEMBER 13, 2011, IN OFFICIAL RECORDS BOOK 10306, PAGE 1364; TOGETHER WITH FIRST AMENDMENT RECORDED JULY 17, 2012, IN OFFICIAL RECORDS BOOK 10411, PAGE 542 AND SECOND AMENDMENT RECORDED MARCH 18, 2016, IN OFFICIAL RECORDS INSTRUMENT NO. 20160137843. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 6. SCHOOL MITIGATION AGREEMENT FOR CAPACITY ENHANCEMENT, SCHOOL BOARD APPLICATION NUMBER OC 11-011, PROJECT NAME: AVALON WOODS I RECORDED OCTOBER 17, 2012, IN OFFICIAL RECORDS BOOK 10459, PAGE 4936; TOGETHER WITH ASSIGNMENT OF LAND USE RIGHTS RECORDED MARCH 21, 2017, IN OFFICIAL RECORDS INSTRUMENT NO. 20170149005; ASSIGNMENT OF SCHOOL UNITS RECORDED JULY 20, 2017, IN OFFICIAL RECORDS INSTRUMENT NO. 20170405483 AND COLLATERAL ASSIGNMENT OF DEVELOPMENT RIGHTS CONTRACTS, PERMITS, AND LICENSES RECORDED JULY 26, 2017, IN OFFICIAL RECORDS INSTRUMENT NO. 20170416397. (DOES NOT AFFECT SUBJECT PROPERTY, NOT SHOWN HEREON.)
- 7. HAMLIN MASTER DECLARATION OF EASEMENTS. COVENANTS AND RESTRICTIONS WHICH CONTAINS PROVISIONS FOR A PRIVATE CHARGE OR ASSESSMENTS RECORDED MAY 2, 2013, IN OFFICIAL RECORDS BOOK 10563, PAGE 4417; TOGETHER WITH SUPPLEMENTAL DECLARATION RECORDED OCTOBER 10, 2014, IN OFFICIAL RECORDS BOOK 10818, PAGE 2103: FIRST AMENDMENT RECORDED NOVEMBER 25, 2015: IN OFFICIAL RECORDS BOOK 11018, PAGE 6156; SECOND AMENDMENT RECORDED MARCH 11, 2016, IN OFFICIAL RECORDS INSTRUMENT NO. 20160126383: SUPPLEMENTAL DECLARATION RECORDED MAY 20, 2016, IN OFFICIAL RECORDS INSTRUMENT NO. 20160260432: THIRD AMENDMENT RECORDED APRIL 7, 2017, IN OFFICIAL RECORDS INSTRUMENT NO. 20170192332; SUPPLEMENTAL DECLARATION RECORDED SEPTEMBER 14, 2018, IN OFFICIAL RECORDS INSTRUMENT NO. 20180548129; SUPPLEMENTAL DECLARATION RECORDED NOVEMBER 6, 2018, IN OFFICIAL RECORDS INSTRUMENT NO. 20180649426 AND AMENDED SUPPLEMENTAL DECLARATION RECORDED MARCH 31, 2020, IN OFFICIAL RECORDS INSTRUMENT NO. 20200202879, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C). (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 8. SCHOOL MITIGATION AGREEMENT FOR CAPACITY ENHANCEMENT SCHOOL BOARD APPLICATION NUMBER-OC-12-002 PROJECT NAME: HAMLIN/TOWN CENTER EAST RECORDED JUNE 7, 2013, IN OFFICIAL RECORDS BOOK 10581, PAGE 6634; TOGETHER WITH FIRST AMENDMENT RECORDED FEBRUARY 24, 2015, IN OFFICIAL RECORDS BOOK 10880, PAGE 1825. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 9. ADEQUATE PUBLIC FACILITIES AGREEMENT FOR AVALON WOODS I PD RECORDED OCTOBER 15, 2014, IN OFFICIAL RECORDS BOOK 10820, PAGE 5181. (DOES NOT AFFECT SUBJECT PROPERTY, NOT SHOWN HEREON.)
- 10. EASEMENT IN FAVOR OF DUKE ENERGY FLORIDA, INC., D/B/A DUKE ENERGY RECORDED APRIL 28, 2015, IN OFFICIAL RECORDS BOOK 10910, PAGE 814; AS AFFECTED BY PARTIAL RELEASE RECORDED SEPTEMBER 14, 2016, IN OFFICIAL RECORDS INSTRUMENT NO. 20160484196. (AFFECT SUBJECT PROPERTY, SHOWN HEREON.)
- 11. DECLARATION OF RESTRICTIONS BY AND BETWEEN SLF IV / BOYD HORIZON WEST JV, LLC AND HAMLIN RETAIL PARTNERS, LLC RECORDED APRIL 13, 2016, IN OFFICIAL RECORDS INSTRUMENT NO. 20160186534; AS AFFECTED BY SCRIVENER'S AFFIDAVIT RECORDED FEBRUARY 7, 2018, IN OFFICIAL RECORDS INSTRUMENT NO. 20180074095. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 12. DEVELOPMENT AND RESTRICTIVE COVENANT AGREEMENT BY AND BETWEEN SLF IV/BOYD HORIZON WEST JV, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND HAMLIN RETAIL PARTNERS EAST, LLC, A FLORIDA LIMITED LIABILITY COMPANY RECORDED SEPTEMBER 20, 2016, IN OFFICIAL RECORDS INSTRUMENT NO. 20160494975; AS AFFECTED BY SCRIVENER'S AFFIDAVIT RECORDED FEBRUARY 7, 2018, IN OFFICIAL RECORDS INSTRUMENT NO. 20180074095. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 13. UNRECORDED LEASE BY AND BETWEEN HAMLIN RETAIL PARTNERS EAST, LLC (LANDLORD) AND BRAVO FOODS, LLC (TENANT), AS EVIDENCED BY SUBORDINATION, NONDISTURBANCE AND ATTORNMENT AGREEMENT BY AND BETWEEN VALLEY NATIONAL BANK (LENDER) AND SUNTRUST BANK (TENANT) RECORDED SEPTEMBER 7, 2017, IN OFFICIAL RECORDS INSTRUMENT NO. 20170495952. (RECORDED DOCUMENT IS INCOMPLETE AND CANNOT BE GRAPHICALLY DEPICTED, UNABLE TO DETERMINE AFFECT.)
- 14. UNRECORDED LEASE BY AND BETWEEN HAMLIN RETAIL PARTNERS EAST, LLC (LANDLORD) AND CHRISTENSEN ENTERPRISES, INC. (TENANT), AS EVIDENCED BY SUBORDINATION, NONDISTURBANCE AND ATTORNMENT AGREEMENT BY AND BETWEEN VALLEY NATIONAL BANK (LENDER) AND SUNTRUST BANK (TENANT) RECORDED OCTOBER 10, 2017, IN OFFICIAL RECORDS INSTRUMENT NO. 20170553644; AS AFFECTED BY SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY RECORDED FEBRUARY 2, 2021, IN OFFICIAL RECORDS INSTRUMENT NO. 20210062021. (INSTRUMENT NO. 20170553644 IS INCOMPLETE AND CANNOT BE GRAPHICALLY DEPICTED, UNABLE TO DETERMINE AFFECT. INSTRUMENT NO. 20210062021 DOES NOT AFFECT SUBJECT PROPERTY, NOT SHOWN HEREON.)

- 15. UNRECORDED LEASE BY AND BETWEEN HAMLIN RETAIL PARTNERS EAST, LLC (LANDLORD) AND SUNTRUST BANK, A GEORGIA BANKING CORPORATION (TENANT), AS EVIDENCED BY SUBORDINATION, NONDISTURBANCE AND ATTORNMENT AGREEMENT BY AND BETWEEN VALLEY NATIONAL BANK (LENDER) AND SUNTRUST BANK (TENANT) RECORDED SEPTEMBER 6, 2018, IN OFFICIAL RECORDS INSTRUMENT NO. 20180529654. (DOES NOT AFFECT SUBJECT PROPERTY, NOT SHOWN HEREON.)
- 16. HAMLIN EAST DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 14, 2018, IN OFFICIAL RECORDS INSTRUMENT NO. 20180548130. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 17. ADEQUATE PUBLIC FACILITIES AGREEMENT FOR HAMLIN PD RECORDED APRIL 18, 2018, IN OFFICIAL RECORDS INSTRUMENT NO. 20180233447; TOGETHER WITH FIRST AMENDMENT RECORDED JUNE 18, 2021, IN OFFICIAL RECORDS INSTRUMENT NO. 20210364179. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 18. NOTICE OF LEASEHOLD IMPROVEMENT LIEN PROHIBITION UNDER SECTION 713.10, FLORIDA STATUTES RECORDED SEPTEMBER 17, 2018, IN OFFICIAL RECORDS INSTRUMENT NO. 20180548811. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 19. RESTRICTIONS, DEDICATIONS, CONDITIONS, RESERVATIONS, EASEMENTS AND OTHER MATTERS SHOWN ON THE PLAT OF HAMLIN EAST RECORDED OCTOBER 23, 2018, IN PLAT BOOK 97, PAGES 64 THROUGH 67, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 USC 3604(C). (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 20. MORTGAGE AND SECURITY AGREEMENT EXECUTED BY HAMLIN RETAIL PARTNERS EAST NEC, LLC, A FLORIDA LIMITED LIABILITY COMPANY, IN FAVOR OF SYNOVUS BANK D/B/A FLORIDA COMMUNITY BANK, IN THE ORIGINAL PRINCIPAL SUM OF \$22,000,000.00 DATED MARCH 29, 2019 AND RECORDED APRIL 4, 2019, IN OFFICIAL RECORDS INSTRUMENT NO. 20190204240; TOGETHER WITH ASSIGNMENT OF LEASES, RENTS AND PROFITS RECORDED IN OFFICIAL RECORDS INSTRUMENT NO. 20190204241; UCC-1 (FINANCING STATEMENT) RECORDED IN OFFICIAL RECORDS INSTRUMENT NO. 20190204242; AS AFFECTED BY SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY RECORDED OCTOBER 4, 2019, IN OFFICIAL RECORDS INSTRUMENT NO. 20190619940; SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY RECORDED MARCH 13, 2020, IN OFFICIAL RECORDS INSTRUMENT NO. 20200165455; SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED MAY 8, 2020, IN OFFICIAL RECORDS INSTRUMENT NO. 20200272718; SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED JUNE 4, 2020, IN OFFICIAL RECORDS INSTRUMENT NO. 20200312194 AND SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED / / , IN OFFICIAL RECORDS INSTRUMENT NO.
- 21. RECORDED NOTICE OF ENVIRONMENTAL RESOURCE PERMIT RECORDED JULY 2, 2019, IN OFFICIAL RECORDS INSTRUMENT NO. 20190405259. NOTE: "THIS NOTICE IS FOR INFORMATIONAL PURPOSES ONLY. IT IS NOT INTENDED TO BE A LIEN, ENCUMBRANCE OR CLOUD ON THE TITLE OF THE PREMISES." (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE)

(AFFECTS SUBJECT PROPERTY, SHOWN HEREON.)

- 22. UTILITY EASEMENT IN FAVOR OF ORANGE COUNTY RECORDED OCTOBER 4, 2019, IN OFFICIAL RECORDS INSTRUMENT NO. 20190619939. (AFFECTS SUBJECT PROPERTY, SHOWN HEREON.)
- 23. DEVELOPMENT AND RESTRICTIVE COVENANT AGREEMENT RECORDED NOVEMBER 18, 2019, IN OFFICIAL RECORDS INSTRUMENT NO. 20190726835. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 24. UTILITY EASEMENT IN FAVOR OF ORANGE COUNTY RECORDED MARCH 13, 2020, OFFICIAL RECORDS INSTRUMENT NO. 20200165454. (AFFECTS SUBJECT PROPERTY, SHOWN HEREON.)
- 25. RESTRICTIONS SET FORTH IN MEMORANDUM OF LEASE BETWEEN HAMLIN RETAIL PARTNERS EAST NEC, LLC, A FLORIDA LIMITED LIABILITY COMPANY (LANDLORD) AND CHRISTENSEN FAMILY II, LLC, A FLORIDA LIMITED LIABILITY COMPANY (TENANT) RECORDED MAY 8, 2020, IN OFFICIAL RECORDS INSTRUMENT NO. 20200272497; AS AFFECTED BY SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED MAY 8, 2020, IN OFFICIAL RECORDS INSTRUMENT NO. 20200272718 AND SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY RECORDED FEBRUARY 2, 2021, IN OFFICIAL RECORDS INSTRUMENT NO. 20210062021. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 26. RESTRICTIONS SET FORTH IN MEMORANDUM OF LEASE BETWEEN HAMLIN RETAIL PARTNERS EAST NEC, LLC, A FLORIDA LIMITED LIABILITY COMPANY (LANDLORD) AND TRUIST BANK, A NORTH CAROLINA BANKING CORPORATION, SUCCESSOR IN INTEREST TO SUNTRUST BANK (TENANT) RECORDED JULY 7, 2020, IN OFFICIAL RECORDS INSTRUMENT NO. 20200363932. (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE.)
- 27. RESTRICTIONS SET FORTH IN SHORT FORM LEASE BETWEEN HAMLIN RETAIL PARTNERS EAST NEC, LLC, A FLORIDA LIMITED LIABILITY COMPANY (LANDLORD) AND CHICK-FIL-A, INC., A GEORGIA CORPORATION (TENANT) RECORDED AUGUST 18, 2021, IN OFFICIAL RECORDS INSTRUMENT NO. 20210504529. (AFFECTS SUBJECT PROPERTY, SHOWN IN ITS APPROXIMATE LOCATIONS HEREON.)



ACCURIGHT SURVEYS OF ORLANDO INC., LB 4475

2012 E. Robinson Street, Orlando, Florida 32803 www.AccurightSurveys.net ACCU@AccurightSurveys.net PHONE: (407) 894-6314

SCALE: 1" = 20' JOB #54413 SHEET 1 OF 2

PREPARED FOR:

GPD GROUP
SUBDIVISION NAME: HAMLIN EAST

LOCATION: HAMLIN GROVES TRAIL WINTER GARDEN, FL 34787

BB - BOTTOM OF BANK MEAS - MEASURED BC - BACK OF CURB MF - MFTAL FENCE **■ E**ACK FLOW PREVENTER - METAL SHED - MITERED END SECTION - MONITORING WELL - BURIED ELECTRIC BWF - BARBED WIRE FENCE NAVD - NORTH AMERICAN TVABLE TV RISER VERTICAL DATUM - BURIED CABLE T NGVD - NATIONAL GEODETIC CALC - CALCULATED VERTICAL DATUM C&M - CALCULATED & MEASURED - CENTRAL ANGLE - NOT TO SCALE CBW - CONCRETE BLOCK WAL OHE - OVERHEAD ELECTRIC CC - COVERED CONCRETE ORB - OFFICIAL RECORDS BOOK - CONCRETE FLUME -OW- - OVERHEAD WIRE CHW - CONCRETE HEAD WAL - POINT OF CURVATURE CLF - CHAIN LINK FENCE -RCENTERLINE - PER ENGINEERING PLANS M - CONCRETE MONUMEN PLASTIC FENCE CMP - CORRUGATED METAL PIPI - POINT OF INTERSECTION CONC - CONCRETE P&M - PLAT & MEASURED COVD - COVERED POB - POINT OF BEGINNING CP - CONCRETE PAG POC - POINT OF COMMENCEMENT CW - CONCRETE WALKWAY PRC - POINT OF REVERSE D&M - DEED/DESC & MEASURED CURVATURE # PS - PARKING SPACES - DRAINAGE EASEMENT DESC - DESCRIPTION PSM - PROFESSIONAL SURVEYOR AND MAPPER - DOT INLET - POINT OF TANGENCY DOC # - DOCUMENT # PVC - PLASTIC PIPE - DUMPSTER PA - CURVE RADIUS - DRIVFWAY - REINFORCED CONCRETE PIP - EASEMENT NUMBER R/W - RIGHT OF WAY - ELECTRIC METER - SANITARY MANHOL - SANITARY LINE - SHOWN FOR DIRECTION ONLY FSMT - FASEMENT - SQUARE FEET - EDGE OF PAVEMENT SWF - STOCK WIRE FENCE - FIRE DEPARTMENT x00.00 - SPOT FLEVATION FIRM - FLOOD INSURANCE - STORM/DRAIN LINE SV - SEWER VALVE - FINISHED FLOOR ELEVATION STORM MANHOLE UNDERGROUND TELEPHONE → FH - FIRE HYDRANT -FM- - FORCE MAIN - STORM INLET - TOP OF BANK - FIBER OPTIC BOX - TRAFFIC POLE - FIBER OPTICLINE - TRAFFIC SIGN - GAS LINE - TRANSFORMER/IUNCTION BOX - GAS METER TELEPHONE RISER - GUY WIRE ANCHOR TRAFFIC SIGNAL BOX - HIGH DENSITY - UTILITY BOX

POLYETHYLENE

- IRON ROD

- ARC LENGTH

- LIGHT POLE

- INVERT ELEVATION

- IRRIGATION VALVE

- LANDSCAPE AREA

- LICENSE SURVEYOR

LICENSED BUSINESS

SURVEY DATE: 6/10/21

- UTILITY EASEMENT

- UTILITY MARKER

- UTILITY POLE

- WATER LINE

→ - WATER VALVE

- WOOD FENCE

- WATER METER

YARD DRAIN

DATE:	JOB#	REVISION	BY:
9/15/21	54901	WRITE LEGAL DESCRIPTION	SAH
11/1/21	54901	ADD TITLE COMMITMENT AND BII ITEMS	SAH

### **BOUNDARY AND TOPOGRAPHIC SURVEY**

TO: TACO BELL OF AMERICA, LLC, A DELAWARE LIMITED LIABILITY COMPANY; CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 8, 9, 11, 13, 16 AND 17 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON .

RONALD K. SMITH, PSM 5797
"THE DATE OF SIGNATURE DOES NOT REVISE OR SUPERSEDE THE BOUNDARY SURVEY DATE OR REVISION DATE."

THIS SURVEY MEETS THE "STANDARDS OF PRACTICE" AS REQUIRED BY CHAPTER 5J-17 FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES.

"NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF THIS FLORIDA LICENSED SURVEYOR AND MAPPER." -OR-THE DIGITAL SEAL APPEARING ON THIS DOCUMENT WAS

