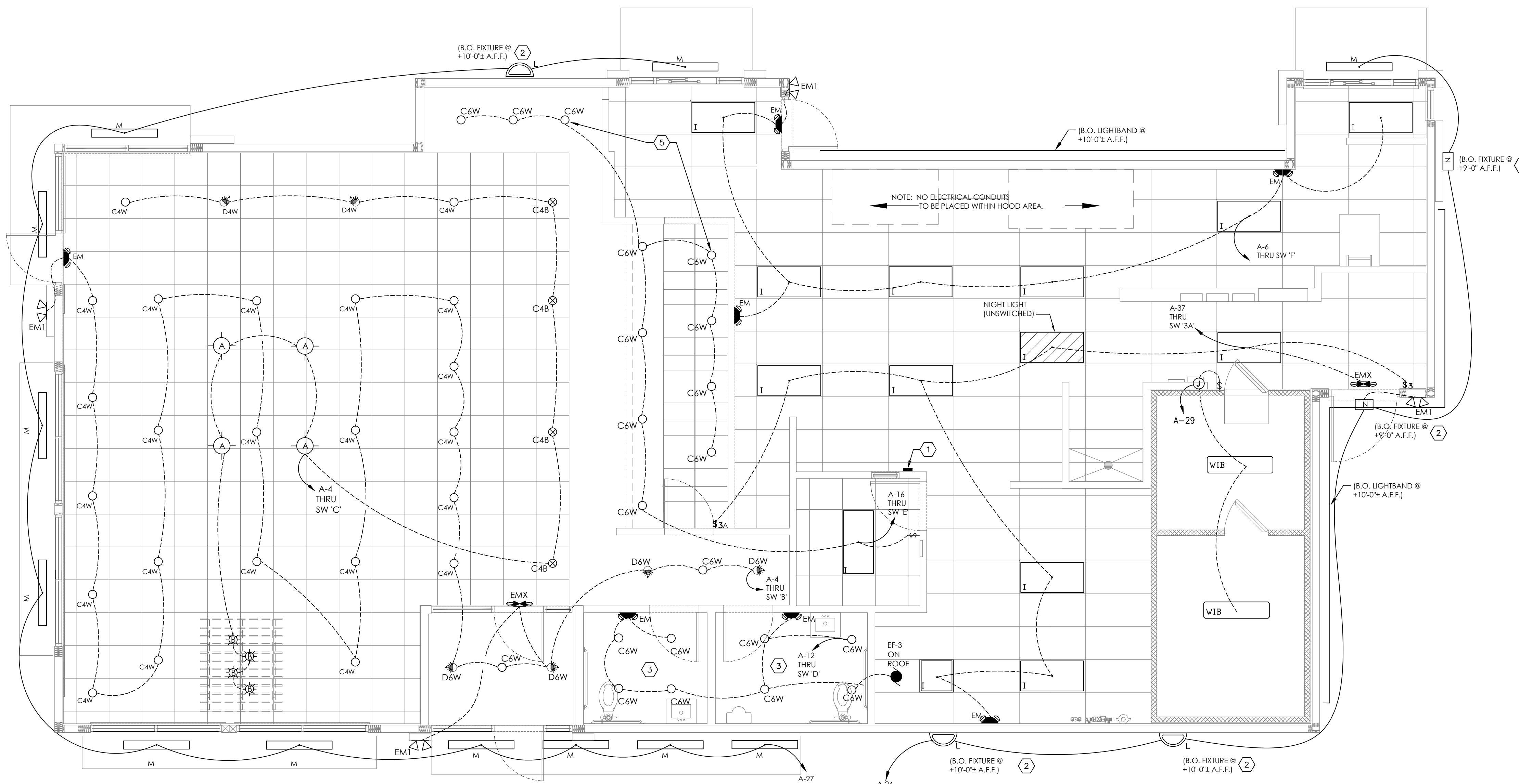


| Issued:        | Date:      |
|----------------|------------|
| A BKC Approval | 10/29/2021 |
| B Permit Set   | 1/28/2022  |
| C Bid Set      | 4/25/2022  |
| D              |            |
| E              |            |
| Revisions:     | Date:      |
| 1              |            |
| 2              |            |
| 3              |            |
| 4              |            |
| 5              |            |
| 6              |            |
| 7              |            |
| 8              |            |
| 9              |            |



**1 ELECTRICAL CEILING PLAN**  
SCALE: 1/4" = 1'-0"

**GENERAL NOTES:**

- A. REFER TO SHEET E-1.1 FOR LIGHT FIXTURE SPECIFICATIONS
- B. SEE ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LOCATION AND MOUNTING HEIGHTS OF LIGHT FIXTURES. COORDINATE FIXTURE LOCATIONS WITH DECOR DRAWINGS.
- C. ALL WORK AND MATERIALS SHALL BE BY THE ELECTRICAL CONTRACTOR UNLESS NOTED OTHERWISE.
- D. MC CABLE ONLY PERMITTED FOR LIGHT WHIPS. ALL OTHER TO BE E.M.T CONDUIT IN CEILING AND WALLS - RIGID CONDUIT UNDER SLAB.
- E. PROVIDE JUNCTION BOXES AT LIGHT FIXTURES PER MANUFACTURERS REQUIREMENTS. (TYPICAL FOR ALL LIGHTING FIXTURES)
- F. WHERE TRUSSES ARE EXPOSED, RUN ALL ELECTRICAL CONDUITS ABOVE THE BOTTOM CHORD OF THE TRUSS.

**KEYED NOTES:**

1. SWITCH BANK: REFERENCE DETAIL #3, THIS SHEET.
2. WIRE EXTERIOR LIGHTING THROUGH PHOTO CELL. ELECTRICAL CONTRACTOR TO PROVIDE "PARAGON" PHOTOCELL CW 201-00 MOUNTED ON ROOF FACING NORTH. MAKE ADJUSTMENTS FOR ANY AMBIENT LIGHT.
3. PROVIDE HARDWARE FOR INSTALLATION IN GYPSUM BOARD CEILINGS.
4. ELECTRICAL CONTRACTOR TO COORDINATE WITH THE DRIVE THROUGH SIGN SUPPLIER FOR EXACT ELECTRICAL REQUIREMENTS.
5. ALL LIGHT FIXTURES OVER FOOD SERVICE AREA TO BE PROVIDED WITH LENS.

**LIGHTING FIXTURE NOTES**

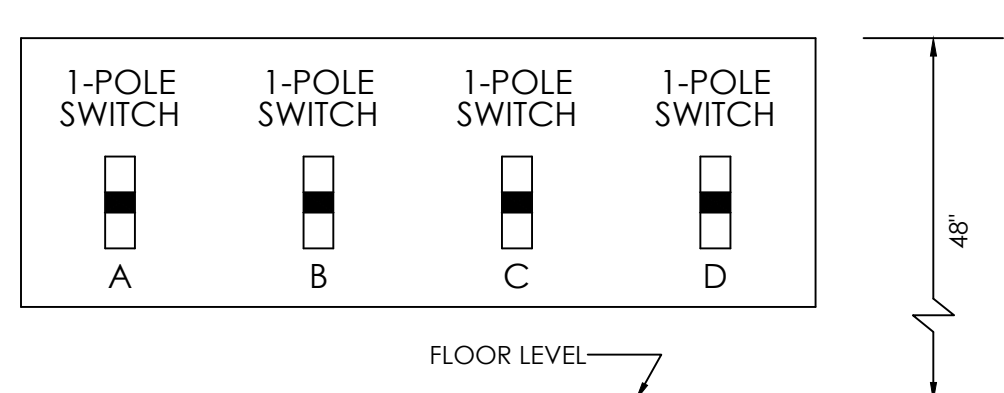
1. CONTRACTOR SHALL CHECK AND VERIFY FIXTURE QUANTITY AND MAKE PROPER ADJUSTMENTS FOR ANY CHANGES IN PLAN SHOWN DUE TO ADDITIONAL REQUIREMENTS SUCH AS VESTIBULES, LOCAL CODES, ETC.
2. SEE SITE LIGHTING DRAWING FOR AREA LIGHTING POLES SPECIFICATIONS AND DETAILS

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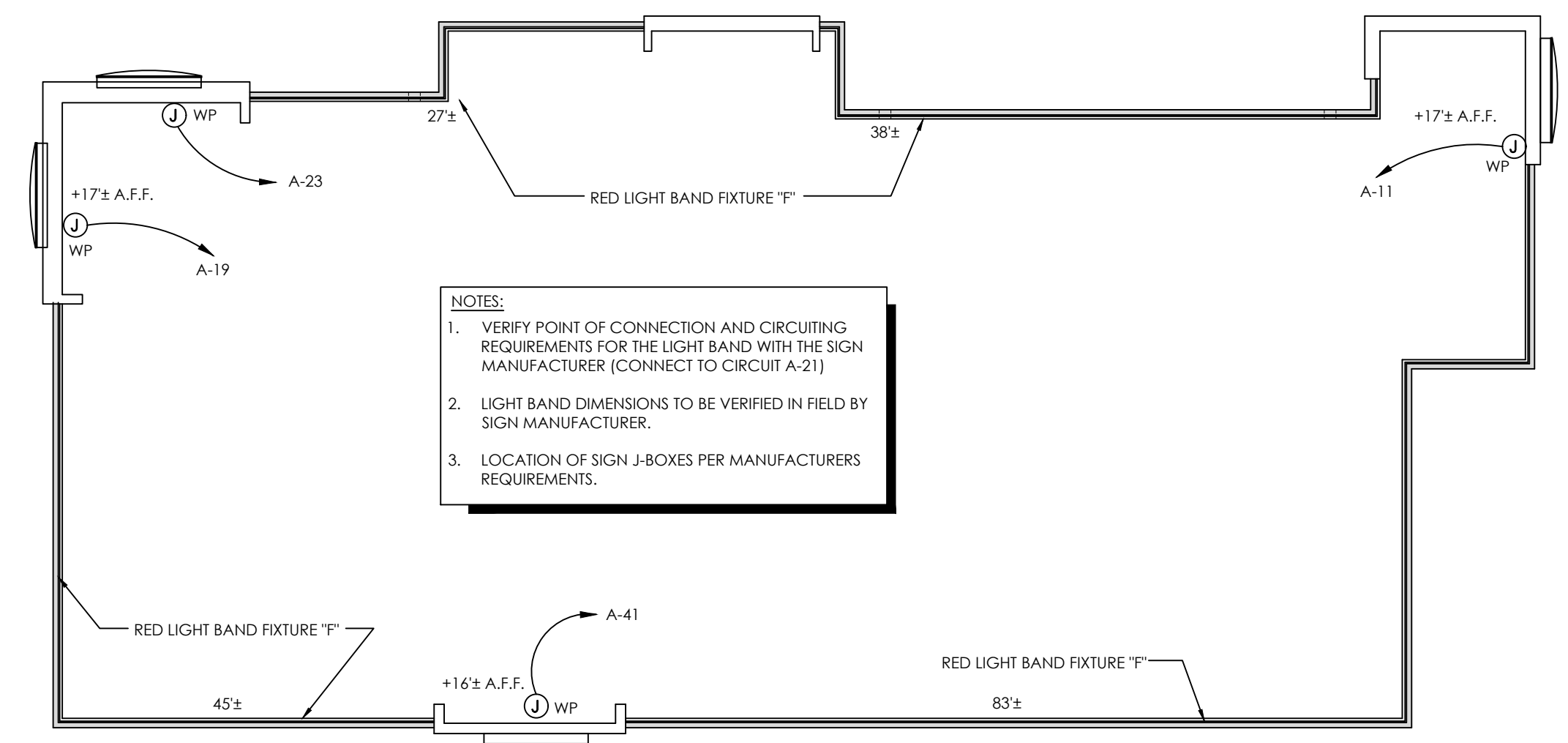


| SYMBOL LEGEND   |                             |
|-----------------|-----------------------------|
| SYMBOL          | DESCRIPTION                 |
| <b>SWITCHES</b> |                             |
| §               | TOGGLE SWITCH - SINGLE POLE |
| § <sub>3</sub>  | TOGGLE SWITCH - THREE POLE  |



**3 SWITCH BANK DETAIL**  
SCALE: NONE

NOTE: NUMBER OF SWITCHES REQUIRED MAY VARY BASED ON LIGHTING CONFIGURATION - VERIFY REQUIREMENTS.



**2 PARAPET LIGHT FIXTURE PLAN**  
SCALE: 1/8" = 1'-0"

Burger King Inc.  
Store # 30011  
108 Egg Harbor Road  
Sewell, NJ 08080  
Gloucester County  
Project Name & Location:

| Lighting Plans  |             |
|-----------------|-------------|
| Drawing Name:   | Project No. |
| Date: 11/8/2021 | 21-0458     |
| Type: BK ROC-60 |             |
| Drawn By: MK    | E-1         |
| Scale: As Noted | Drawing No. |