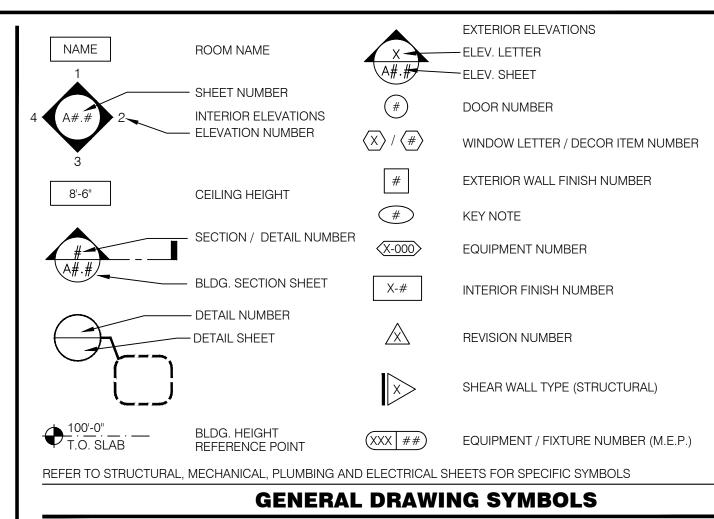


- A. ALL WORK SHALL CONFORM TO THE CODES, AND ALL OTHER APPLICABLE CODES, STANDARDS, AND REGULATIONS OF AUTHORITY HAVING JURISDICTION.
- B. IT IS INTENDED THAT A COMPLETE OCCUPIABLE BUILDING PROJECT IS PROVIDED.
- C. THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION (A.I.A. LATEST EDITION) ARE A PART OF THESE CONTRACT DOCUMENTS. A COPY IS ON FILE AT THE ARCHITECT'S OFFICE.
- D. DO NOT SCALE THESE DRAWINGS. VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD. ANY DISCREPANCIES IN THESE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO STARTING WORK.
- E. ALL PROPOSED SUBSTITUTIONS SHALL BE APPROVED BY THE OWNER, IN WRITING, PRIOR TO INSTALLATION.
- F. G.C. IS RESPONSIBLE FOR SUBMITTAL, PAYING FEES AND OBTAINING ALL PERMITS ASSOCIATED WITH THE PROJECT EXCEPT GENERAL BUILDING PERMIT. THIS INCLUDES, BUT IS NOT LIMITED TO ELECTRICAL, MECHANICAL, PLUMBING, FIRE SPRINKLER, HOOD ANSUL, OR OTHER RELATED FIRE PERMITS, ENCROACHMENT PERMIT, ETC. OWNER WILL PAY FOR "CONNECTION FEES" ASSOCIATED WITH UTILITY PERMITS. G.C. REQUIRED TO PAY FOR TEMPORARY FACILITIES FEES AS REQUIRED TO COMPLETE THE WORK IN A TIMELY MANNER.
- G. G.C. SHALL PROVIDE EACH SUBCONTRACTOR WITH A COMPLETE AGENCY-PERMITTED DRAWING SET AT TIME OF CONSTRUCTION.
- H. IT IS THE G.C.'S RESPONSIBILITY TO CONFIRM THE AVAILABLE "RESIDUAL" WATER PRESSURE, PRIOR TO THE START OF ANY WORK, AND NOTIFY THE OWNER IF THE AVAILABLE PRESSURE IS NOT ADEQUATE TO SERVICE THE ANSUL SYSTEM OR OTHER PRESSURE SENSITIVE EQUIPMENT.
- I. G.C. SHALL CONFIRM MINIMUM RESIDUAL PRESSURE AVAILABLE AT HOOD ANSUL SYSTEM IS 33 PSI.
- J. ALL ABBREVIATIONS INCLUDED FOLLOW INDUSTRY STANDARDS. CONTACT ARCHITECT IF ANY ABBREVIATIONS
- K. GRAPHIC AND WRITTEN INFORMATION ON DRAWINGS SHALL BE COORDINATED WITH ALL TRADES PRIOR TO INSTALLATION.
- .. ALL CONTRACTORS SHALL VISIT THE SITE TO BECOME FAMILIAR WITH CONDITIONS AFFECTING THE SCOPE OF WORK. NO CONTRACT ADJUSTMENTS WILL BE PERMITTED DUE TO THE LACK OF KNOWLEDGE OF SITE

PROJECT GENERAL NOTES

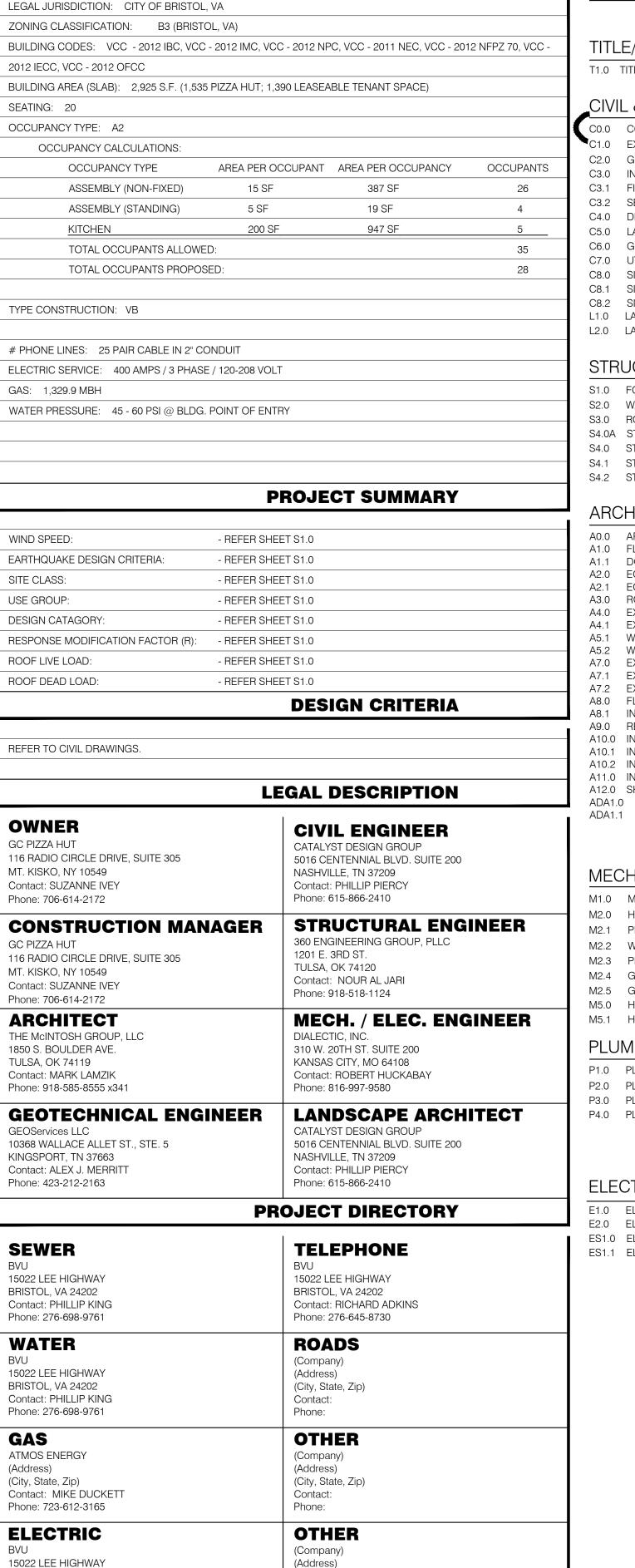


VICINITY MAP

BRISTOL, VA 24202

Phone: 276-645-8730

Contact: RICHARD ADKINS

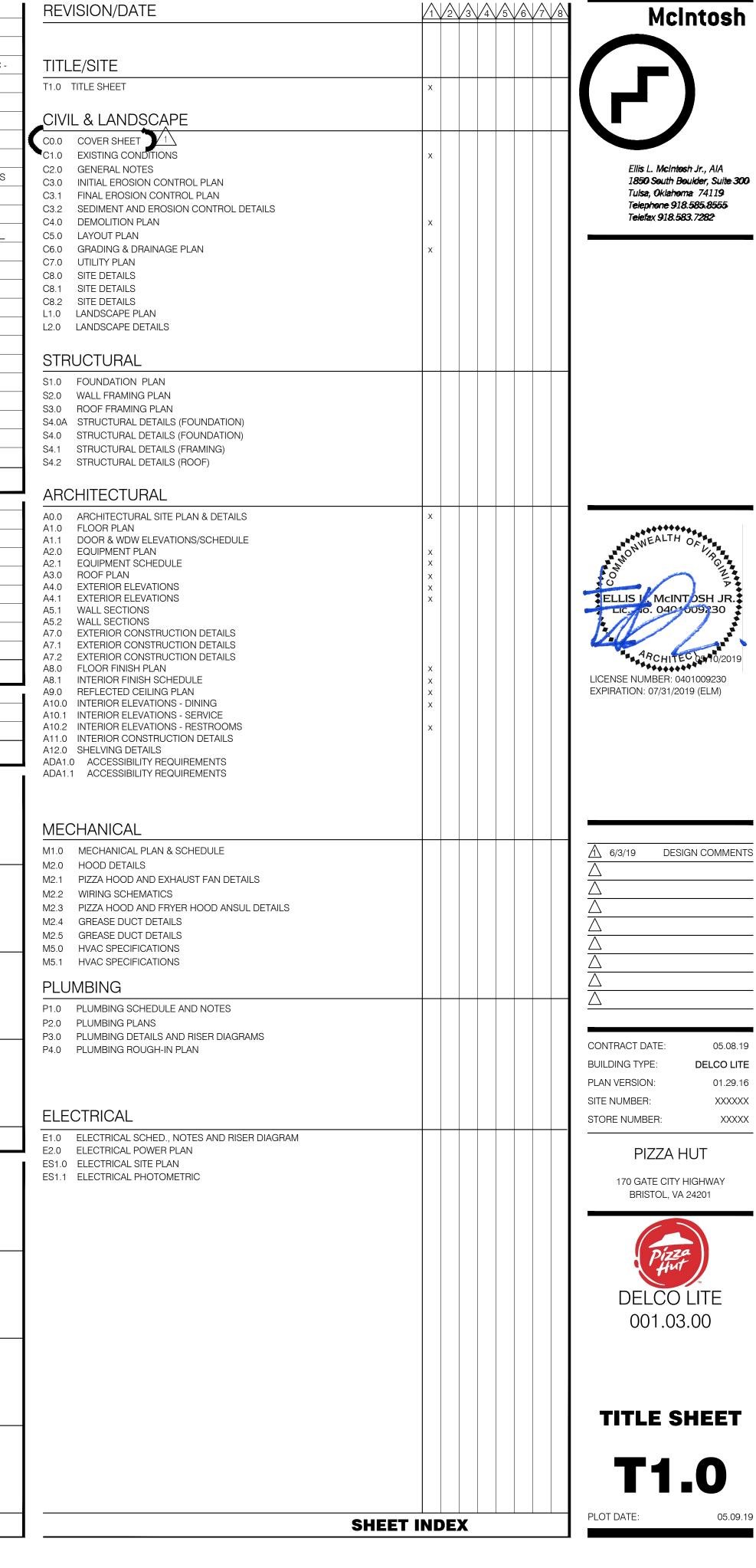


(City, State, Zip)

UTILITY CONTACTS

Contact:

Phone:



McIntosh

1850 South Boulder, Suite 300

05.08.19

01.29.16

XXXXXX

XXXXX

PIZZA HUT

BRISTOL, VA 24201

DELCO LITE

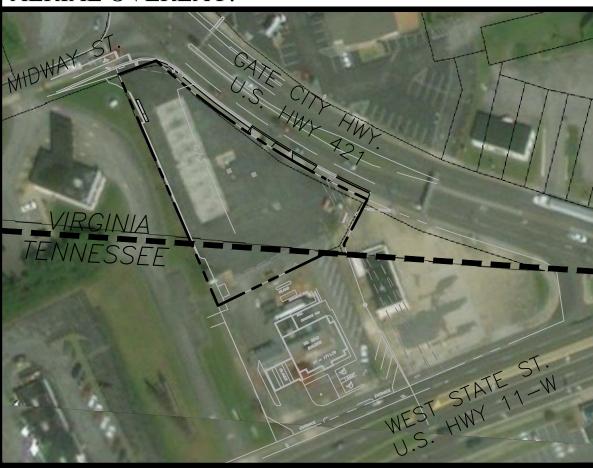
Tulsa, Oklahoma 74119

Telephone 918.585.8555

Telefax 918.583.7282

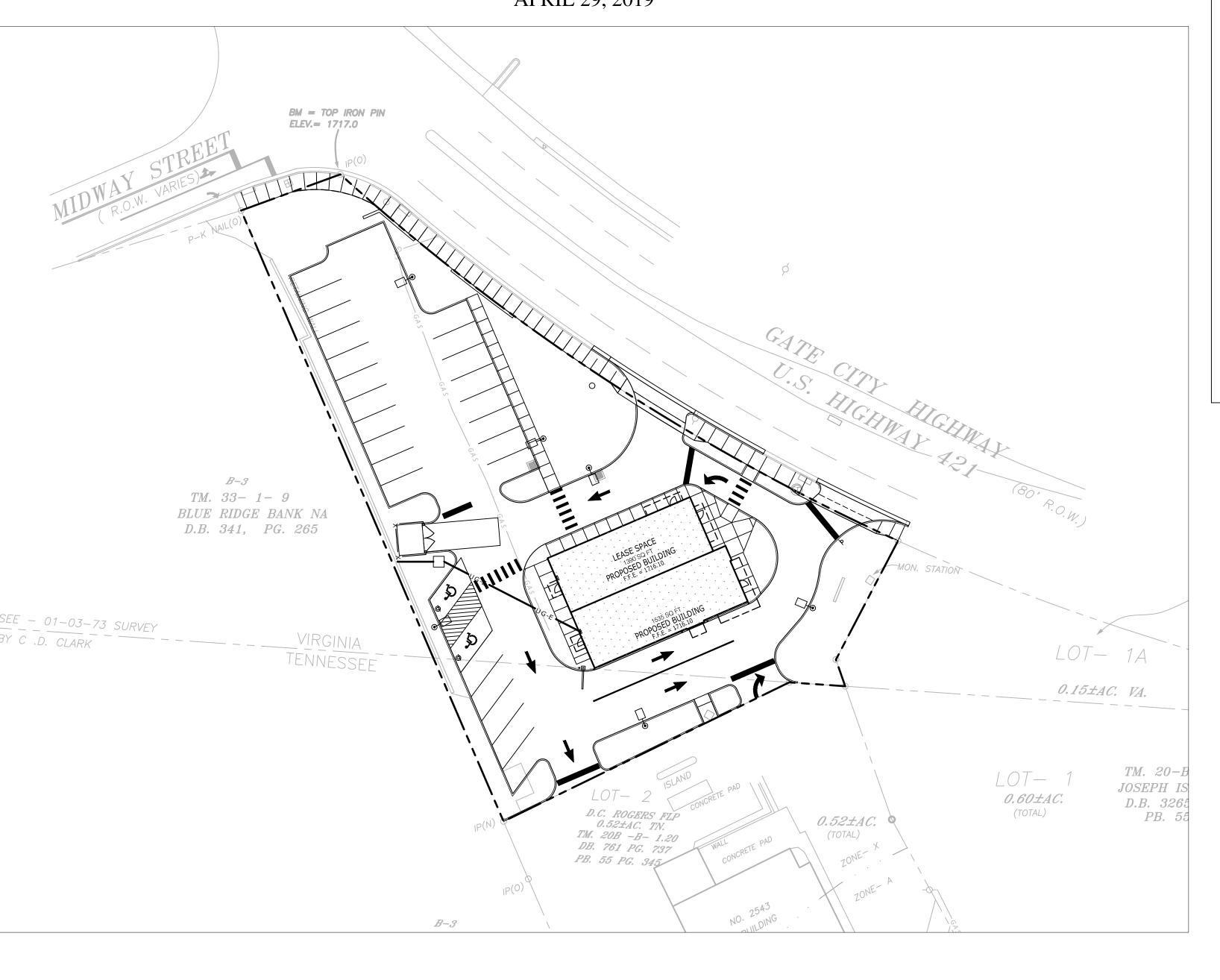
VICINITY MAP: TENNESSEE SITE

AERIAL OVERLAY:



PIZZA HUT BRISTOL BRISTOL, VIRGINIA

CATALYST PROJECT NO. 20180038 APRIL 29, 2019



LIST OF LOCAL CONTACTS:

BRISTOL, VA - ENGINEERING Mr. Wallace McCulloch P.E. / 276-642-2316 / wallace.mcculloch@bristolva.org BRISTOL, VA - PLANNING & ZONING

/ 276-645-7470 / sally.morgan@bristolva.org Ms. Sally Morgan

BRISTOL, VA - BUILDING OFFICIAL
Mr. Scott Bowen / 276-645-7293 / sbowen@bristolva.org

BRISTOL, VA - FIRE MARSHAL

BRISTOL VIRGINIA UTILITIES: WATER / SEWER / 276-698-9761 / pking@bvua.com Mr. Phillip King

BRISTOL VIRGINIA UTILITIES: ELECTRIC / 276-645-8730 / radkins@bvua.com

Mr. Richard Adkins **ATMOS ENERGY** Mr. Mike Duckett

Mr. Eric Blevins

/ 723-612-3165 / mike.duckett@atmosenergy.com

/ 276-645-3742 / firemarshal@bristolva.org

DEVELOPER:

GC PIZZA HUT

116 RADIO CIRCLE DRIVE, SUITE 305 MT. KISCO, NY 10549 706.254.8544

CIVIL ENGINEER/LANDSCAPE ARCHITECT: | ARCHITECT:



THE MCINTOSH GROUP, LLC

1850 SOUTH BOULDER **AVENUE, SUITE 300** TULSA, OK 74119 918.585.8555

SITE DATA

0.68 ACRES SITE AREA: DISTURBED AREA: 0.68 ACRES

TAX MAP/PARCEL

33-8-3 ZONING: B-3, Intermediate Business District

PROPOSED USE:

PROPERTY DIMENSIONS & AREA

RESTAURANT TOTAL BUILDING AREA: **BUILDING HEIGHT:** 1- Story

REQUIRED ACCESSIBLE

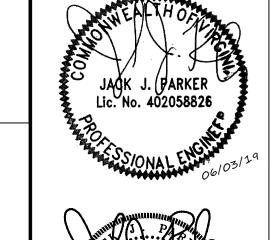
NONE PROPOSED AT THIS TIME

SIGNS: (ALL SIGNAGE MUST MEET MEET THE REQUIREMENTS OF CITY CODE CHAPTER 50 ARTICLE 14)

TOP IRON PIN NORTH CORNER OF THE PROPERTY AT BENCHMARK

FLOOD ZONE DESIGNATION:

an area having Zone Designation "A" on the Tennessee side only. Flood Insurance Rate Map No. 47163C0102D, dated 09-29-2006, part of the Steel Creek Tributary.



DESCRIPTION

FCD 24

313144 XXXXX

015.00.01

AREA SUMMARY DATE Total Property Area (Plat) 29,470 29,470 0.68 Total On-Site Disturbed Property / Project Area 0.04 Total Off-Site Disturbed Total Disturbed Area 31,436 0.72

	Building	2,926	0.07
mpervious Surface Area	Paved / Curb & Gutter	15,440	0.35
	Sidewalk / Patio / Pads	2,305	0.05
	Other		
Total Imperviouse Surface Area		20,671	0.47
Total Open Space (Pervious Surface Area)		8,799	0.20

Total Undeveloped Area Remaining | 1,013

Total Disturbed Area = Total Imperviouse Surface Area + Total Open Space (Pervious Surface Area) Total Undeveloped Area Remaining = Total Property Area (Plat) - Total On-Site Disturbed

SHEET INDEX

EXISTING CONDITIONS

INITIAL EROSION CONTROL PLAN

FINAL EROSION CONTROL PLAN

GRADING & DRAINAGE PLAN

SEDIMENT AND EROSION CONTROL DETAILS

COVER SHEET

GENERAL NOTES

DEMOLITION PLAN

LAYOUT PLAN

UTILITY PLAN

SITE DETAILS

SITE DETAILS

SITE DETAILS

LANDSCAPE PLAN

LANDSCAPE DETAILS

CONTRACT DATE:

BUILDING TYPE:

PLAN VERSION:

STORE NUMBER:

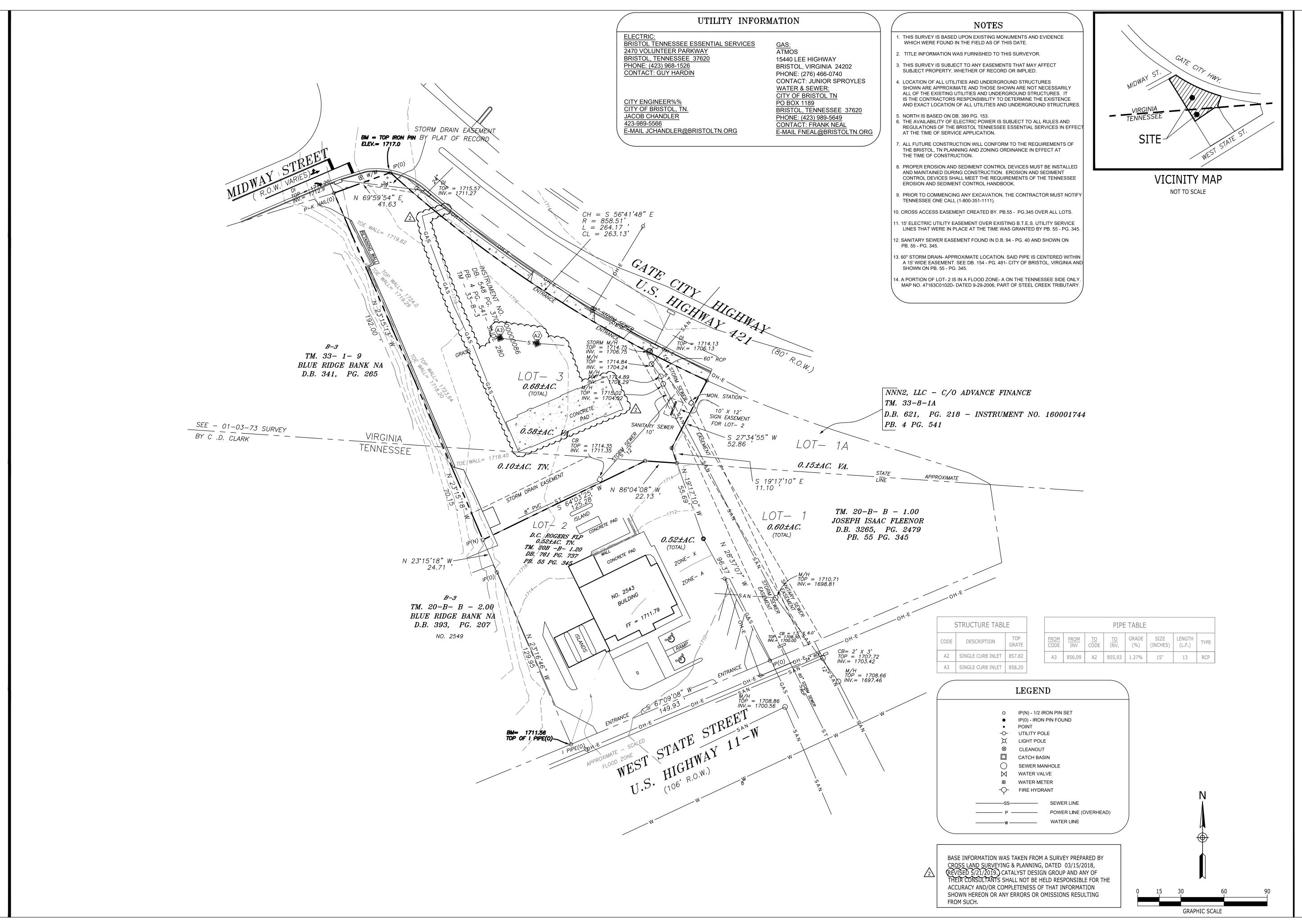
SITE NUMBER:

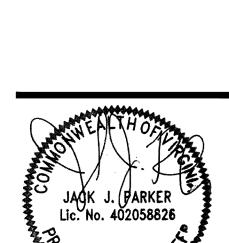
170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201



FCD 24 015.00.01

COVER SHEET







	DESCRIPTIO
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2 06/03/2019	GENERAL_REVISIONS
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CONTRACT DATE: 03/21/18
BUILDING TYPE: FCD 24
PLAN VERSION: 015.00.01
SITE NUMBER: 313144
STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201



EXISTING CONDITIONS

C1.0

PLOT DATE: 5.07

EROSION CONTROL NOTES

- . EROSION PREVENTION AND SEDIMENT CONTROL (EPSC) MEASURES SHALL BE INSTALLED PER LOCAL AND STATE REQUIREMENTS PRIOR TO ANY EARTH MOVING ACTIVITIES.
- 2. PROVIDE CONSTRUCTION ENTRANCE/EXIT AS DETAILED ON THE PLANS AND PER LOCAL REQUIREMENTS. MAINTAIN ENTRANCE/EXIT THROUGHOUT CONSTRUCTION AND MAINTAIN THE PUBLIC ROADWAY FREE OF TRACKED MUD AND DIRT.
- 3. EPSC MEASURES SHALL BE INSTALLED AND INSPECTED BY LOCAL OFFICIALS (IF REQUIRED) PRIOR TO BEGINNING EARTH MOVING OPERATIONS. EPSC MEASURES SHALL BE MAINTAINED THROUGHOUT THE CONSTRUCTION PROCESS.
- 4. THE CONTRACTOR IS RESPONSIBLE FOR ADHERING TO THE REQUIREMENT OUTLINED IN THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) DEVELOPED FOR THE SITE, AS WELL AS LOCAL AND STATE REQUIREMENTS. THE CONTRACTOR SHALL ALSO PROVIDE THE CERTIFIED EROSION CONTROL INSPECTOR AND CONTINUAL MAINTENANCE OF THE EPSC MEASURES.
- AS THE WORK PROGRESSES THE LOCATION AND TYPE OF MEASURES MAY REQUIRE ADJUSTMENTS. TEMPORARY MEASURES MAY BE REQUIRED IN CERTAIN AREAS THAT CAN BE REMOVED DURING THE WORK DAY AND RE-ESTABLISHED WHEN WORK CEASES FOR THE DAY OR PRIOR TO A DAYTIME RAIN EVENT.
- 6. SEDIMENT SHALL BE REMOVED FROM EROSION CONTROL MEASURES WHEN THE DESIGN CAPACITIES HAVE BEEN REDUCED BY 50% OR AS DIRECTED BY THE OWNER'S REPRESENTATIVE OR GOVERNING AGENCY. PROPERLY DISPOSE OF ACCUMULATED SEDIMENT.
- THE CONTRACTOR SHALL PROVIDE A RAIN GAUGE AT THE SITE AND DOCUMENT RAINFALL EVENTS DURING THE CONSTRUCTION PERIOD.
- 8. THE CONTRACTOR SHALL MAINTAIN THE FOLLOWING RECORDS AT THE SITE: DATE WHEN MAJOR GRADING ACTIVITIES OCCUR, THE DATES WHEN CONSTRUCTION ACTIVITIES TEMPORARILY OR PERMANENTLY CEASE ON PORTIONS OF THE SITE, THE DATES WHEN STABILIZATION MEASURES ARE INITIATED, INSPECTION RECORDS AND RAINFALL EVENTS.
- 9. EXISTING SITE VEGETATION SHALL REMAIN IN PLACE AS LONG AS POSSIBLE AND SHALL NOT BE REMOVED MORE THAN 10 DAYS PRIOR TO EARTHMOVING OPERATIONS ARE TO BEGIN UNLESS TEMPORARY COVER IS INSTALLED. DO NOT REMOVE VEGETATION OR TREES UNLESS NECESSARY FOR GRADING OR OTHER PROJECT PURPOSES.
- 10. THE CONSTRUCTION SHALL BE SEQUENCED TO MINIMIZE THE LENGTH OF TIME THE SITE SOILS ARE EXPOSED TO EROSION. PROVIDE TEMPORARY COVER AS NECESSARY.
- 11. EPSC MEASURES SHALL BE REMOVED ONCE PERMANENT VEGETATION IS ESTABLISHED AND WHEN DEEMED NO LONGER NEEDED BY THE OWNER'S REPRESENTATIVE OR GOVERNING AGENCY.

DEMOLITION NOTES

- 1. THE CONTRACTOR SHALL REQUEST UTILITY RELOCATION (811) AND VERIFY LOCATION OF ALL OTHER PRIVATE UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL PROTECT EXISTING UTILITIES FROM DAMAGE AND REPAIR IF DAMAGED PER PROVIDER REQUIREMENTS AT THE CONTRACTOR'S EXPENSE. COORDINATE ALL WORK AROUND EXISTING UTILITIES WITH CORRESPONDING PROVIDER.
- 2. THE CONTRACTOR SHALL PROTECT PROPERTY BOUNDARY PINS AND SURVEY CONTROL POINTS FROM DAMAGE.
- 3. THE CONTRACTOR SHALL COMPLY WITH EROSION CONTROL REQUIREMENTS AND INSTALL NECESSARY EPSC MEASURES AND CONSTRUCTION ENTRANCE/ EXIT PRIOR TO DISTURBING EXISTING VEGETATION. THE CONTRACTOR SHALL ALSO USE WATER SPRINKLING OR OTHER MEASURES TO CONTROL DUST AND OTHER AIRBORNE DEBRIS RESULTING FROM DEMOLITION.
- 4. TREE PROTECTION MEASURES SPECIFIED IN THESE PLANS SHALL BE INSTALLED PRIOR TO BEGINNING DEMOLITION OPERATIONS.
- 5. THE CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS FOR DEMOLITION AND TREE REMOVAL.
- 6. THE CONTRACTOR MAY BE REQUIRED TO PHASE THE DEMOLITION TO MAINTAIN EXISTING UTILITY SERVICES, PROPER DRAINAGE OR ACCESS TO THE SITE OR ADJOINING SITES. THE CONTRACTOR SHALL MINIMIZE THE DISRUPTION OF EXISTING ACTIVE UTILITIES AND TRAFFIC PATTERNS. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER'S REPRESENTATIVE AND PROVIDE A DEMOLITION PHASING SCHEDULE WHERE REQUESTED.
- 7. UTILITY AND STORM SEWER LINES SHOULD NOT BE DEMOLISHED UNTIL NEW OR RELOCATED LINES HAVE BEEN INSTALLED AND OPERATIONAL.
- 8. THE CONTRACTOR SHALL INCLUDE IN HIS COST ANY ISOLATION VALVES OR TEMPORARY MEASURES REQUIRED TO ACCOMPLISH RELOCATIONS AND DEMOLITION OF UTILITIES.
- 9. THE CONTRACTOR IS RESPONSIBLE FOR ALL DEMOLITION REQUIRED TO ACCOMPLISH THE PROPOSED WORK.
- 10. PAVEMENTS, SIDEWALKS, CURBS AND OTHER HARD SURFACES SHALL BE EVENLY SAW CUT AT THE LIMITS OF REMOVAL TO PROVIDE A CLEAN EDGE. COORDINATE LIMITS OF REMOVAL WITH PROPOSED CONSTRUCTION INCLUDING GRADING, UTILITY INSTALLATION, PROPOSED LAYOUT, ETC.
- 11. EXISTING SITE FEATURES NOTED AS BEING ABANDONED, MAY BE ABANDONED IF THE ITEMS ARE LOCATED MORE THAN 24" BELOW FINAL SUBGRADES (TO TOP OF PIPE OR OTHER FEATURE) AND NOT LOCATED WITHIN THE PROPOSED OR PLANNED FUTURE BUILDING FOOTPRINTS. ENDS OF PIPES SHALL BE SEALED WITH CONCRETE.
- 12. ALL DEMOLISHED MATERIALS SHALL BE REMOVED FROM THE SITE AT THE CONTRACTORS COST UNLESS NOTED TO BE PROVIDED TO THE OWNER.
- 13. CAVITIES LEFT BY DEMOLITION SHALL BE PROPERLY BACKFILLED AND COMPACTED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATION.
- 14. WHERE EXISTING IRRIGATION LINES ARE LOCATED WITHIN THE AREA OF CONSTRUCTION, THEY SHALL BE PROTECTED OR RE-ROUTED AND CONNECTED TO MAINTAIN OPERATION OF LANDSCAPE AREAS WHICH REMAIN DURING CONSTRUCTION. COORDINATE TEMPORARY MEASURES WITH DESIGN OF NEW SYSTEM AND REMOVE TEMPORARY MEASURES WHEN NO LONGER NEEDED.

GENERAL NOTES

- 1. SUBJECT PROPERTY SHOWN AS LOT 2 AND 3 OF THE D.C. ROGERS FLP SUBDIVISION AND RECORDED IN PLAT BOOK 4, PAGE 541 IN BRISTOL, VA AND PLAT BOOK 55, PAGE 345 IN BRISTOL, TN.
- 2. SITE EXISTING CONDITIONS TAKEN FROM SURVEY BY CROSS LAND SURVEYING & PLANNING DATED 03/15/2018, REVISED 5/21/2019. CATALYST DESIGN GROUP SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR OMISSIONS OF THE EXISTING CONDITIONS OR ERRORS RESULTING FROM THESE ITEMS.
- 3. THE CONTRACTOR SHALL REVIEW THE SITE CONDITIONS PRIOR TO CONSTRUCTION AND MAKE THE ENGINEER AWARE OF ANY INCONSISTENCIES BETWEEN THE SITE CONDITIONS AND EXISTING CONDITION PLAN.

- 4. DIMENSIONS PROVIDED ON THE PLAN ARE TAKEN TO THE FACE OF CURBS, EDGE OF CONCRETE OR EDGE OF BUILDING.
- 5. SITE CONTROL SHALL BE BASED OFF THE REFERENCE POINTS PROVIDED. SEE THE ARCHITECTURAL PLANS FOR LAYOUT CONTROL OF BUILDING ADDITIONS.
- 6. CATALYST DESIGN GROUP RECOMMENDS THAT CONSTRUCTION STAKING BE PROVIDED BY A SURVEYOR LICENSED IN THE STATE OF THE PROJECT.
- 7. THE CONTRACTOR SHALL SUBMIT A REQUEST FOR UTILITIES LOCATIONS (CALL 811) AND HAVE THE UTILITIES MARKED BEFORE BEGINNING CONSTRUCTION. CONTRACTOR SHALL BE FAMILIAR WITH THE UTILITY LOCATIONS, PROTECT UTILITIES WHICH REMAIN IN SERVICE AND REPAIR ANY DAMAGE TO UTILITY SYSTEMS PER THE UTILITY PROVIDER REQUIREMENTS.
- 8. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY APPROVALS AND PERMITS PRIOR TO INITIATING CONSTRUCTION. THE CONTRACTOR SHALL ADHERE TO PERMIT REQUIREMENTS AS WORK PROCEEDS.
- 9. THE CONTRACTOR SHALL REPAIR ANY DAMAGE TO PUBLIC ROADWAYS, CURBS AND SIDEWALKS IN ACCORDANCE WITH THE LOCAL REQUIREMENTS AT CONTRACTOR'S EXPENSE.
- 10. THE CONTRACTOR SHALL REPAIR OR REPLACE ANY WORK UNACCEPTABLE TO THE OWNER REPRESENTATIVE OR GOVERNING AGENCIES AT CONTRACTOR'S EXPENSE.
- 11. ACCESSIBLE PATHS SHALL HAVE A MAXIMUM RUNNING SLOPE OF 5%, CROSS SLOPE OF 2% AND MAXIMUM 2% SLOPE IN ANY DIRECTION WITHIN TURNING MOVEMENTS AND THE ACCESSIBLE PARKING SPACES / ACCESS AISLES. RAMPS SHALL HAVE A MAXIMUM SLOPE OF 1:12 AND CROSS SLOPES AT 2% MAXIMUM. CURB RAMPS SHALL HAVE A LANDING AT THE TOP MATCHING THE WIDTH OF THE RAMP AND A DEPTH OF 36". RAMPS SHALL HAVE A 5' X 5' LANDING AT THE TOP AND BOTTOM OF THE RAMP.
- 12. WORK WITHIN THE PUBLIC RIGHT OF WAY SHALL BE CONSTRUCTED IN COMPLIANCE WITH THE LOCAL AND STATE REQUIREMENTS.
- 13. ON SITE ASPHALT PAVEMENT MATERIALS SHALL BE PER LOCAL AND STATE SPECIFICATIONS.
- 14. THE CONTRACTOR SHALL ADHERE TO ALL LOCAL, STATE AND FEDERAL SAFETY REGULATIONS AND PRECAUTIONS.

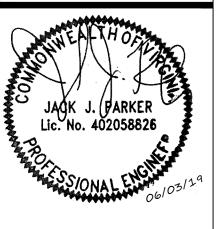
SITE GRADING & EROSION CONTROL NOTES

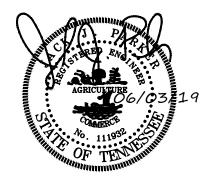
- 1. THE DISTURBED AREA FOR THIS PROJECT IS ESTIMATED TO BE ± 0.72 ACRES.
- 2. THE SITE DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD ZONE ACCORDING TO COMMUNITY PANEL NO. 47163C0102D OF THE FEMA FLOOD INSURANCE MAPS FOR BRISTOL, VIRGINIA DATED 09/29/2006.
- 3. FOLLOW THE DIRECTIVES OF THE EROSION CONTROL AND TREE PROTECTION NOTES INCLUDED ELSEWHERE IN THESE DOCUMENTS.
- 4. THE CONTRACTOR SHALL REQUEST UTILITY RELOCATION (811) AND VERIFY LOCATION OF ALL OTHER PRIVATE UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL PROTECT EXISTING UTILITIES FROM DAMAGE AND REPAIR IF DAMAGED PER PROVIDER REQUIREMENTS AT THE CONTRACTOR'S EXPENSE. COORDINATE ALL WORK AROUND EXISTING UTILITIES WITH CORRESPONDING PROVIDER.
- 5. THE CONTRACTOR SHALL CHECK EXISTING GRADES AND DIMENSIONS IN THE FIELD PRIOR TO CONSTRUCTION AND CONTACT THE ENGINEER WITH ANY DISCREPANCIES.
- 6. THE CONTRACTOR SHALL OBTAIN ALL APPROVALS AND PERMITS PRIOR TO INITIATING GRADING OPERATIONS.
- 7. POSITIVE DRAINAGE SHALL BE ESTABLISHED INITIALLY AND MAINTAINED THROUGHOUT CONSTRUCTION.
- 8. LOCATION OF DIVERSION DITCHES SHALL BE ADJUSTED IN THE FIELD TO AVOID TREES AND OTHER EXISTING FEATURES.
- 9. STRIP TOPSOIL FROM PROPOSED GRADING AREAS AND STOCKPILE FOR REUSE. PROVIDE TEMPORARY SEEDING FOR STOCKPILE AREAS DURING CONSTRUCTION. REDISTRIBUTE TOPSOIL AT A MINIMUM DEPTH OF 6" IN LAWN AREAS AND 18" IN LANDSCAPE BEDS. PROVIDE ADDITIONAL TOPSOIL WHEN ONSITE QUANTITIES ARE INSUFFICIENT.
- 10. ALL FILL MATERIAL SHALL BE APPROVED BY THE GEOTECHNICAL REPRESENTATIVE PRIOR TO BEING HAULED TO THE SITE. MATERIAL SHALL BE PLACED AND COMPACTED IN LIFT DEPTHS AS NOTED IN THE SPECIFICATIONS AND INSPECTED BY THE GEOTECHNICAL REPRESENTATIVE. SUBGRADES SHALL BE PROOF ROLLED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT AND GEOTECHNICAL REPRESENTATIVES DIRECTIONS. SOFT AREAS SHALL BE REMOVED AND RECOMPACTED AS DIRECTED.
- 11. THE CONTRACTOR SHALL AT HIS COST, PROVIDE OFFSITE MATERIAL MEETING THE GEOTECHNICAL REQUIREMENTS WHERE ONSITE SOIL QUANTITIES ARE NOT SUFFICIENT, AND REMOVE ONSITE MATERIALS WHEN EXCESSIVE QUANTITIES EXISTS. SITES USED TO OBTAIN OR WASTE THIS MATERIAL SHALL BE PROPERLY PERMITTED AS REQUIRED BY THE GOVERNING AUTHORITY.
- 12. REINFORCED CONCRETE PIPE (RCP) SHALL BE CLASS III WALL B. HDPE PIPE SHALL BE TYPE N-12, SMOOTH INTERIOR, CORRUGATED EXTERIOR. ALL PIPES SHALL BE PROVIDED WITH SOIL TIGHT JOINTS.
- 13. PIPES UNDER EXISTING PAVEMENT AREAS SHALL BE COMPLETELY BACKFILLED WITH CRUSHED STONE.
- 14. TOP OF GRATE ELEVATIONS AND COORDINATE LOCATIONS FOR DRAINAGE STRUCTURES SHALL BE PROVIDED PER THE DETAILS AND DRAINAGE TABLES.
- 15. COORDINATE THE LOCATION OF SITE DRAINAGE SYSTEMS WITH THE BUILDING ARCHITECTURE AND PLUMBING PLANS FOR COLLECTION OF ROOF DRAINS AND DOWNSPOUTS.
- 16. ADJUST THE CASTINGS OF ALL EXISTING AND NEW STRUCTURES TO MATCH PROPOSED FINISH GRADE.
- 17. THE CONTRACTOR SHALL REVIEW THE PROPOSED GRADING PLAN AND SPOT ELEVATIONS AND REQUEST INFORMATION FROM THE ENGINEER FOR SPOTS OR CONTOURS THAT DO NOT APPEAR TO CORRESPOND WITH OTHER SURROUNDING GRADING. PROPOSED GRADES REFLECT AN INTENT FOR THE SLOPES AND DIRECTION OF DRAINAGE. THE CONTRACTOR SHALL REQUEST DIRECTION FOR AREAS WHERE THE INTENT IS NOT CLEAR.
- 18. MAXIMUM CUT AND FILL SLOPES SHALL BE 3 HORIZONTAL TO 1 VERTICAL UNLESS DIRECTLY NOTED OTHERWISE ON THE PLAN. FILL SLOPES SHALL BE CONSTRUCTED BY FILLING BEYOND THE DESIRED GRADES TO OBTAIN COMPACTION AND THEN CUT BACK TO THE DESIRED GRADES.
- 19. MINIMUM GRADES ON PAVEMENT AREAS SHALL BE 1%, AND MINIMUM 2% IN LAWN AREAS UNLESS DIRECTLY SPECIFIED.
- 20. MAXIMUM GRADES WITHIN ACCESSIBLE PARKING AND ACCESS AISLES SHALL BE 2% IN ANY DIRECTION. WITHIN ACCESSIBLE PATHS MAXIMUM SLOPES FOR SIDEWALKS SHALL BE 5%, FOR RAMPS SHALL BE 1:12, AND CROSS SLOPES SHALL BE 2%. TURNING MOVEMENTS SHALL BE 5'X5' MAXIMUM 2% IN ANY DIRECTION.
- 21. THE CONTRACTOR SHALL TAKE CARE TO PROPERLY COMPACT FILL WITHIN UTILITY TRENCHES AND AROUND OTHER PROJECT FEATURES TO AVOID SETTLEMENT. SETTLEMENT OCCURRING WITHIN 12 MONTHS OF COMPLETION SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
- 22. ALL DISTURBED AREAS SHALL BE STABILIZED WITHIN 14 DAYS AFTER FINAL GRADING IS ACHIEVED.

SITE UTILITY NOTES

- ALL WATER AND SEWER MATERIALS AND CONSTRUCTION SHALL BE IN ACCORDANCE TO THE GOVERNING AUTHORITY'S REQUIREMENTS AND SPECIFICATIONS.
- 2. SANITARY SEWER LINES SHALL BE AS SPECIFIED ON THE PLANS. DUCTILE IRON PIPE (DIP) SHALL BE CLASS 52, POLYVINYLCHLORIDE PIPE (PVC) SHALL BE SDR 35.
- 3. THE CONTRACTOR SHALL REQUEST UTILITY LOCATION (811) AND VERIFY LOCATION OF ALL OTHER PRIVATE UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL PROTECT EXISTING UTILITIES FROM DAMAGE AND REPAIR IF DAMAGED PER PROVIDER REQUIREMENTS AT THE CONTRACTOR'S EXPENSE. COORDINATE ALL WORK AROUND EXISTING UTILITIES WITH CORRESPONDING PROVIDER.
- 4. THE CONTRACTOR SHALL COORDINATE WITH THE OWNERS OF EACH UTILITY AND VERIFY THE SCOPE OF INSTALLATIONS OR RELOCATIONS THAT WILL BE REQUIRED AND IMPACT EACH COULD HAVE ON THE SCHEDULE OF THE PROJECT.
- 5. MAINTAIN 10' HORIZONTAL SEPARATION BETWEEN SANITARY SEWER LINES AND WATER LINES WHERE POSSIBLE. IN AREAS WHERE THESE CRITERIA CANNOT BE MET PROVIDE 18" OF VERTICAL SEPARATION.
- 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SEQUENCING OF INSTALLATION OF THE UTILITIES TO AVOID CONFLICTING HORIZONTAL AND VERTICAL LOCATIONS.
- 7. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION AND ELEVATION OF THE PROPOSED SEWER CONNECTION POINT PRIOR TO INSTALLATION OF NEW LINES. CONTRACTOR TO NOTIFY ENGINEER OF ANY DISCREPANCIES.
- 8. CONNECTIONS TO EXISTING MANHOLES SHALL BE MADE UTILIZING THE CORING AND RESILIENT SEAL METHOD.
- 9. THE CONTRACTOR SHALL VERIFY ANY PIPE LENGTHS, MATERIALS AND SIZES PROVIDED ON THE PLANS WITH FIELD CONDITIONS.
- 10. MINIMUM SLOPE OF 6" SANITARY SEWER SERVICES SHALL BE 1%. INSTALL PER INVERTS PROVIDED ON THE PLAN AND WITH A MINIMUM 48" OF COVER WITHIN ROADWAYS AND 30" OF COVER WITHIN LANDSCAPE AREAS.
- 11. MARK THE LOCATION OF PVC LINES WITH A #8 WIRE.
- 12. TRENCHES WITHIN EXISTING PAVEMENTS SHALL BE EVENLY SAW CUT FOR REMOVAL AND COMPLETELY BACKFILLED WITH CRUSHED STONE. REPAIR ROADWAYS PER GOVERNING AGENCY STANDARDS.
- 13. PROVIDE A MINIMUM OF 36" OF COVER OVER ALL WATER AND FIRE LINES.
- 14. ALL FIRE LINES SHALL BE INSTALLED FROM THE POINT OF CONNECTION TO THE BUILDING BY A SPRINKLER CONTRACTOR LICENSED IN THE STATE OF THE PROJECT.
- 15. COORDINATE THE EXACT LOCATION OF THE BUILDING SERVICES WITH THE PLUMBING PLANS.
- 16. PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL BENDS AND BLOCKING/RODDING ON WATER/FIRE LINES, TO ACHIEVE THE PROPOSED ALIGNMENT SHOWN ON THE PLANS.
- 17. BEFORE CONNECTIONS ARE MADE TO EXISTING LINES, INSTALLED LINES SHALL BE FLUSHED, TESTED AND APPROVED BY THE GOVERNING AUTHORITY IN ACCORDANCE WITH THEIR REQUIREMENTS.
- REPAIR DAMAGE TO EXISTING FEATURES TO PRE-CONSTRUCTION CONDITION IN ACCORDANCE WITH GOVERNING AUTHORITY REQUIREMENTS IN A TIMELY MANNER.
- 19. THE CONTRACTOR SHALL TAKE CARE TO PROPERLY COMPACT FILL WITHIN UTILITY
 TRENCHES AND AROUND OTHER PROJECT FEATURES TO AVOID SETTLEMENT. SETTLEMENT
 OCCURRING WITHIN 12 MONTHS OF COMPLETION SHALL BE REPAIRED AT THE
 CONTRACTOR'S EXPENSE.
- 20. EXISTING AND NEW CASTINGS SHALL BE ADJUSTED TO MATCH FINISH GRADE.
- 21. COORDINATE GAS SERVICE, ELECTRICAL SERVICE AND COMMUNICATION SERVICES WITH THE APPROPRIATE PROVIDER AND PAY NECESSARY FEES FOR INSTALLATION.







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2 06/03/2019	GENERAL_REVISIO
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CONTRACT DATE: 03/21/18
BUILDING TYPE: FCD 24
PLAN VERSION: 015.00.01
SITE NUMBER: 313144
STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201



GENERAL NOTES

C2.0



EROSION CONTROL KEYNOTES		
CODE DESCRIPTION DET #/SHT		DET #/SHT #
<u>(1)</u>	TEMPORARY CONSTRUCTION ENTRANCE	1 / C3.2
<u>2</u>	SILTATION EEL	2 / C3.2
3	INLET PROTECTION	3 / C3.2
<u>(10)</u>	CONCRETE WASH-OUT	4 / C3.2

SITE DESCRIPTION AND NOTES:

THE SITE IS LOCATED ON PARCEL 33-8-3 IN BRISTOL, VIRGINIA. CONSTRUCTION ACTIVITY ON THIS SITE WILL CONSIST OF DISTURBING APPROXIMATELY 0.72± ACRES TO CONSTRUCT A RESTAURANT, COMPLETE

1. APPROXIMATE CONSTRUCTION TIME TABLE: BEGIN CONSTRUCTION - [JUNE 2019] COMPLETE CONSTRUCTION - [MARCH 2020]

2. CONSTRUCTION SEQUENCE:

A. ATTEND WATER QUALITY DIVISION PRE-CONSTRUCTION MEETING.

B. INSTALL CONSTRUCTION ENTRANCE AND SILT FENCE

C. CONTACT WATER QUALITY DIVISION - EROSION CONTROL INSPECTOR FOR INSPECTION OF EROSION CONTROL DEVICES TO OBTAIN GRADING PERMIT.

D. CLEAR AND GRUB THE REMAINING SITE.

E. CONSTRUCT REMAINING SITE ACCORDING TO APPROVED PLANS, INCLUDING ALL ADDITIONAL EROSION CONTROL DEVICES.

F. UPON PERMANENT SITE STABILIZATION SEED AND STRAW.

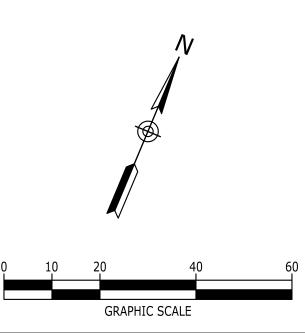
G. REMOVE ALL OTHER EROSION TEMPORARY CONTROL DEVICES PRIOR TO AS-BUILT APPROVALS.

3. TOTAL PROJECT AREA = $29,470 \text{ SF } (0.68 \pm \text{ AC.})$ DISTURBED AREA = 31,436 S.F. $(0.72\pm$ AC.)

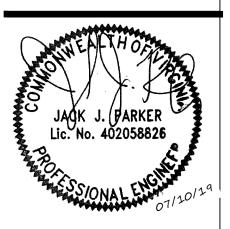
EROSION CONTROL NOTES:

- 1. EROSION PREVENTION AND SEDIMENT CONTROL MEASURES MUST BE IN PLACE AND FUNCTIONAL BEFORE EARTH MOVING OPERATION BEGINS AND MUST BE CONSTRUCTED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. TEMPORARY MEASURES MAY BE REMOVED AT THE BEGINNING OF THE WORKDAY BUT MUST BE REPLACED AT THE END OF THE WORKDAY.
- 2. THE FOLLOWING RECORDS SHALL BE MAINTAINED ON OR NEAR SITE: THE DATES WHEN MAJOR GRADING ACTIVITIES OCCUR; THE DATES WHEN CONSTRUCTION ACTIVITIES TEMPORARILY OR PERMANENTLY CEASE ON A PORTION OF THE SITE; THE DATES WHEN STABILIZATION MEASURES ARE INITIATED; INSPECTION RECORDS AND RAINFALL RECORDS.
- 3. THE CONTRACTOR SHALL MAINTAIN A RAIN GAUGE AND DAILY RAINFALL RECORDS AT THE SITE OR USE A REFERENCE SITE FOR A RECORD OF DAILY AMOUNT OF PRECIPITATION.
- 4. PRE-CONSTRUCTION VEGETATIVE GROUND COVER SHALL NOT BE DESTROYED, REMOVED OR DISTURBED MORE THAN 10 DAYS PRIOR TO GRADING OR EARTH MOVING UNLESS THE AREA IS SEEDED AND/OR MULCHED OR OTHER TEMPORARY COVER IS INSTALLED.
- 5. CONSTRUCTION MUST BE SEQUENCED TO MINIMIZE THE EXPOSURE TIME OF GRADED OR DENUDED
- 6. SEDIMENT SHOULD BE REMOVED FROM SEDIMENT TRAPS, SILT FENCES, SEDIMENTATION PONDS AND OTHER SEDIMENT CONTROLS AS NECESSARY AND MUST BE REMOVED WHEN DESIGN CAPACITY HAS BEEN REDUCED BY 50% OR AS DIRECTED BY OWNERS REPRESENTATIVE.
- 7. THE CONTRACTOR SHALL REMOVE SEDIMENT FROM ALL DRAINAGE STRUCTURES BEFORE ACCEPTANCE BY LOCAL GOVERNING AGENCY OR AS DIRECTED BY THE OWNER'S REPRESENTATIVE.
- 8. THE CONTRACTOR SHALL REMOVE THE TEMPORARY EROSION AND WATER POLLUTION CONTROL DEVICES ONLY AFTER A SOLID STAND OF GRASS HAS BEEN ESTABLISHED ON GRADED AREAS AND WHEN IN THE OPINION OF THE OWNER'S REPRESENTATIVE, THEY ARE NO LONGER NEEDED.

LI	EGEND
STORM PIPE & INLET	
SPOT ELEVATION	+0.00
SILTATION EEL	
INLET PROTECTION	###### ###############################









	DESCRIPTION
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3 07/10/2019	CITY_COMMENTS
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CONTRACT DATE: BUILDING TYPE: FCD 24 PLAN VERSION: 015.00.01 SITE NUMBER: 313144 STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201



INITIAL EROSION CONTROL PLAN

DWAY STREET / SM = 7		EROSION CONTROL KEYN	OTES
(R.O.W. VARIES) 1 / LEV = 100 / STO	CODE	DESCRIPTION	DET #/SHT #
12.0 PIN PURM		TEMPORARY CONSTRUCTION ENTRANCE	1 / C3.2
23 PLATAIN S	2	SILTATION EEL	2 / C3.2
P(O)	3	INLET PROTECTION	3 / C3.2
P-K NAIL(O)			
		SCOIDTION AND NOTES	

1390 SQ FT

PROPOSED BUILDING

ZONE- X

ZONE- A

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THE SITE IS LOCATED ON PARCEL 33-8-3 IN BRISTOL, VIRGINIA. CONSTRUCTION ACTIVITY ON THIS SITE WILL CONSIST OF DISTURBING APPROXIMATELY 0.72± ACRES TO CONSTRUCT A RESTAURANT, COMPLETE WITH PARKING.

1. APPROXIMATE CONSTRUCTION TIME TABLE:
BEGIN CONSTRUCTION - [JUNE 2019]
COMPLETE CONSTRUCTION - [MARCH 2020]

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D. CLEAR AND GRUB THE REMAINING SITE.

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F. UPON PERMANENT SITE STABILIZATION SEED AND STRAW.

G. REMOVE ALL OTHER EROSION TEMPORARY CONTROL DEVICES PRIOR TO AS-BUILT APPROVALS.

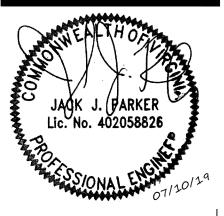
TOTAL PROJECT AREA = 29,470 SF (0.68± AC.)
 DISTURBED AREA = 31,436 S.F. (0.72± AC.)

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L	EGEND
STORM PIPE & INLET	
SPOT ELEVATION	+0.00
SILTATION EEL	
INLET PROTECTION	######################################







	DESCRIPTION
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<u>(3</u> 07/10/2019	CITY_COMMENTS
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CONTRACT DATE: 03/21/18
BUILDING TYPE: FCD 24
PLAN VERSION: 015.00.01
SITE NUMBER: 313144
STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY

BRISTOL, VIRGINIA 24201

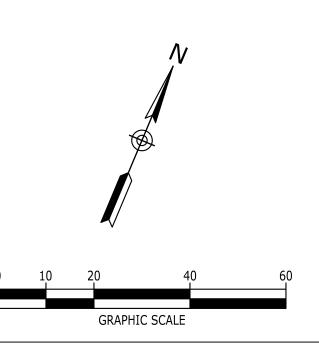


FCD 24 015.00.01

FINAL EROSION CONTROL PLAN

C3.1

PLOT DATE: 5.07.20



SCHEDULE OF INSPECTIONS AND MAINTENANCE NOTES

- INSPECTIONS DESCRIBED IN PARAGRAPHS 2, 3 AND 4 BELOW, SHALL BE PERFORMED AT LEAST TWICE EVERY CALENDAR WEEK. INSPECTIONS SHALL BE PERFORMED AT LEAST 72 HOURS APART. WHERE SITES OR PORTION(S) OF CONSTRUCTION SITES HAVE BEEN TEMPORARILY STABILIZED, OR RUNOFF IS UNLIKELY DUE TO WINTER CONDITIONS (E.G., SITE COVERED WITH SNOW OR ICE) OR DUE TO EXTREME DROUGHT, SUCH INSPECTION ONLY HAS TO BE CONDUCTED ONCE PER MONTH UNTIL THAWING OR PRECIPITATION RESULTS IN RUNOFF OR CONSTRUCTION ACTIVITY RESUMES. INSPECTION REQUIREMENTS DO NOT APPLY TO DEFINABLE AREAS THAT HAVE BEEN FINALLY STABILIZED. WRITTEN NOTIFICATION OF THE INTENT TO CHANGE THE INSPECTION FREQUENCY AND THE JUSTIFICATION FOR SUCH REQUEST MUST BE SUBMITTED TO THE LOCAL ENVIRONMENTAL FIELD OFFICE, OR THE DIVISION'S NASHVILLE CENTRAL OFFICE FOR PROJECTS OF THE TENNESSEE DEPARTMENT OF TRANSPORTATION (TDOT) AND THE TENNESSEE VALLEY AUTHORITY (TVA). SHOULD TDEC DISCOVER THAT MONTHLY INSPECTIONS OF THE SITE ARE NOT APPROPRIATE DUE TO INSUFFICIENT STABILIZATION MEASURES OR OTHERWISE, TWICE WEEKLY INSPECTIONS SHALL RESUME. TDEC MAY INSPECT THE SITE TO CONFIRM OR DENY THE NOTIFICATION TO CONDUCT MONTHLY INSPECTIONS.
- 2. QUALIFIED PERSONNEL (PROVIDED BY THE PERMITTEE OR COOPERATIVELY BY MULTIPLE PERMITTEES) SHALL INSPECT DISTURBED AREAS OF THE CONSTRUCTION SITE THAT HAVE NOT BEEN FINALLY STABILIZED, AREAS USED FOR STORAGE OF MATERIALS THAT ARE EXPOSED TO PRECIPITATION, STRUCTURAL CONTROL MEASURES, LOCATIONS WHERE VEHICLES ENTER OR EXIT THE SITE, AND EACH OUTFALL.
- 3. DISTURBED AREAS AND AREAS USED FOR STORAGE OF MATERIALS THAT ARE EXPOSED TO PRECIPITATION SHALL BE INSPECTED FOR EVIDENCE OF, OR THE POTENTIAL FOR, POLLUTANTS ENTERING THE SITE'S DRAINAGE SYSTEM. EROSION PREVENTION AND SEDIMENT CONTROL MEASURES SHALL BE OBSERVED TO ENSURE THAT THEY ARE OPERATING CORRECTLY.
- 4. OUTFALL POINTS (WHERE DISCHARGES LEAVE THE SITE AND/OR ENTER WATERS OF THE STATE) SHALL BE INSPECTED TO DETERMINE WHETHER EROSION PREVENTION AND SEDIMENT CONTROL MEASURES ARE EFFECTIVE IN PREVENTING SIGNIFICANT IMPACTS TO RECEIVING WATERS. WHERE DISCHARGE LOCATIONS ARE INACCESSIBLE, NEARBY DOWNSTREAM LOCATIONS SHALL BE INSPECTED. LOCATIONS WHERE VEHICLES ENTER OR EXIT THE SITE SHALL BE INSPECTED FOR EVIDENCE OF OFFSITE SEDIMENT TRACKING.
- 5. BASED ON THE RESULTS OF THE INSPECTION, ANY INADEQUATE CONTROL MEASURES OR CONTROL MEASURES IN DISREPAIR SHALL BE REPLACED OR MODIFIED, OR REPAIRED AS NECESSARY, BEFORE THE NEXT RAIN EVENT, BUT IN NO CASE MORE THAN 7 DAYS AFTER THE NEED IS IDENTIFIED.
- 6. BASED ON THE RESULTS OF THE INSPECTION, THE SITE DESCRIPTION AND POLLUTION PREVENTION MEASURES IDENTIFIED IN THIS SWPPP SHALL BE REVISED AS APPROPRIATE, BUT IN NO CASE LATER THAN 7 DAYS FOLLOWING THE INSPECTION. SUCH MODIFICATIONS SHALL PROVIDE FOR TIMELY IMPLEMENTATION OF ANY CHANGES TO THE SWPPP, BUT IN NO CASE LATER THAN 14 DAYS FOLLOWING THE INSPECTION.
- 7. ALL INSPECTIONS SHALL BE DOCUMENTED ON THE CONSTRUCTION STORMWATER INSPECTION CERTIFICATION FORM PROVIDED IN APPENDIX D OF THE SWPPP REPORT FOR ALL CONSTRUCTION SITES. INSPECTION DOCUMENTATION WILL BE MAINTAINED ON SITE AND MADE AVAILABLE TO TDEC UPON REQUEST. INSPECTION REPORTS MUST BE SUBMITTED TO TDEC WITHIN 10 DAYS OF THE REQUEST. IF TDEC REQUESTS THE CONSTRUCTION STORMWATER INSPECTION CERTIFICATION FORM TO BE SUBMITTED, THE SUBMITTED FORM MUST CONTAIN THE PRINTED NAME AND SIGNATURE OF THE TRAINED CERTIFIED INSPECTOR AND THE PERSON WHO MEETS THE SIGNATORY REQUIREMENTS OF SECTION 7.7.2 OF THE NPDES GENERAL PERMIT.
- 8. TRAINED CERTIFIED INSPECTORS SHALL COMPLETE INSPECTION DOCUMENTATION TO THE BEST OF THEIR ABILITY. FALSIFYING INSPECTION RECORDS OR OTHER DOCUMENTATION OR FAILURE TO COMPLETE INSPECTION DOCUMENTATION SHALL RESULT IN A VIOLATION OF THIS PERMIT AND ANY OTHER APPLICABLE ACTS OR RULES.
- 9. SUBSEQUENT OPERATOR(S) (PRIMARY PERMITTEES) WHO HAVE OBTAINED COVERAGE UNDER THE NPDES GENERAL PERMIT SHOULD CONDUCT TWICE WEEKLY INSPECTIONS, UNLESS THEIR PORTION(S) OF THE SITE HAS BEEN TEMPORARILY STABILIZED, OR RUNOFF IS UNLIKELY DUE TO WINTER CONDITIONS OR DUE TO EXTREME DROUGHT AS STATED IN PARAGRAPH A) ABOVE. THE PRIMARY PERMITTEE (SUCH AS A DEVELOPER) IS NO LONGER REQUIRED TO CONDUCT INSPECTIONS OF PORTIONS OF THE SITE THAT ARE COVERED BY A SUBSEQUENT PRIMARY PERMITTEE (SUCH AS A HOME BUILDER).

SITE ASSESSMENT NOTES

- THE SITE ASSESSMENT SHALL BE PERFORMED BY INDIVIDUALS WITH THE FOLLOWING QUALIFICATIONS:
 - A LICENSED PROFESSIONAL ENGINEER OR LANDSCAPE ARCHITECT
 - A CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL (CPESC) OR
 - A PERSON THAT SUCCESSFULLY COMPLETED THE "LEVEL II DESIGN PRINCIPLES FOR EROSION PREVENTION AND SEDIMENT CONTROL FOR
- QUALITY ASSURANCE OF EROSION PREVENTION AND SEDIMENT CONTROLS SHALL BE DONE BY PERFORMING SITE ASSESSMENT AT A CONSTRUCTION SITE. THE SITE ASSESSMENT SHALL BE CONDUCTED AT EACH OUTFALL INVOLVING DRAINAGE TOTALING 10 OR MORE ACRES OR 5 OR MORE ACRES IF DRAINING TO AN IMPAIRED OR EXCEPTIONAL QUALITY WATERS, WITHIN A MONTH OF CONSTRUCTION COMMENCING AT EACH PORTION OF THE SITE THAT DRAINS THE QUALIFYING ACREAGE OF SUCH PORTION OF THE SITE.
- AS A MINIMUM, SITE ASSESSMENT SHOULD BE PERFORMED TO VERIFY THE INSTALLATION, FUNCTIONALITY AND PERFORMANCE OF THE EPSC MEASURES DESCRIBED IN THE SWPPP REPORT. THE SITE ASSESSMENT SHOULD BE PERFORMED WITH THE INSPECTOR, AND SHOULD INCLUDE A REVIEW AND UPDATE (IF APPLICABLE) OF THE SWPPP REPORT. MODIFICATIONS OF PLANS AND SPECIFICATIONS FOR ANY BUILDING OR STRUCTURE, INCLUDING THE DESIGN OF SEDIMENT BASINS OR OTHER SEDIMENT CONTROLS INVOLVING STRUCTURAL, HYDRAULIC, HYDROLOGIC OR OTHER ENGINEERING CALCULATIONS SHALL BE PREPARED BY A LICENSED PROFESSIONAL ENGINEER OR LANDSCAPE ARCHITECT AND STAMPED AND CERTIFIED IN ACCORDANCE WITH THE TENNESSEE CODE ANNOTATED, TITLE 62, CHAPTER 2 AND THE RULES OF THE TENNESSEE BOARD OF ARCHITECTURAL AND ENGINEERING EXAMINERS.
- 4. THE SITE ASSESSMENT FINDINGS SHALL BE DOCUMENTED AND THE DOCUMENTATION KEPT WITH THE SWPPP REPORT AT THE SITE. AT A MINIMUM, THE DOCUMENTATION SHALL INCLUDE INFORMATION INCLUDED IN THE INSPECTION FORM PROVIDED IN APPENDIX D OF THE SWPPP REPORT. THE DOCUMENTATION MUST CONTAIN THE PRINTED NAME AND SIGNATURE OF THE INDIVIDUAL PERFORMING THE SITE ASSESSMENT AND THE FOLLOWING CERTIFICATION:

"I CERTIFY UNDER PENALTY OF LAW THAT THIS REPORT AND ALL ATTACHMENTS ARE, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS."

- 5. THE SITE ASSESSMENT CAN TAKE THE PLACE OF ONE OF THE TWICE WEEKLY INSPECTIONS REQUIREMENT.
- 6. TDEC MAY REQUIRE ADDITIONAL SITE ASSESSMENT(S) TO BE PERFORMED IF SITE INSPECTION BY TDEC'S PERSONNEL REVEALS SITE CONDITIONS THAT HAVE POTENTIAL OF CAUSING POLLUTION TO THE WATERS OF THE STATE.

NOTE:

CONTRACTOR SHALL INSTALL A 4'X4' WEATHER PROOF SIGN (6' HEIGHT) AT THE MAIN CONSTRUCTION ENTRANCE. THE SIGN SHALL HAVE THE FOLLOWING

- 1. A COPY OF THE NOTICE OF COVERAGE WITH THE NPDES PERMIT NUMBER (FURNISHED BY ENGINEER).
- 2. THE NAME AND TELEPHONE NUMBER OF A LOCAL CONTACT PERSON (FURNISHED

BY CONSTRUCTION MANAGER).

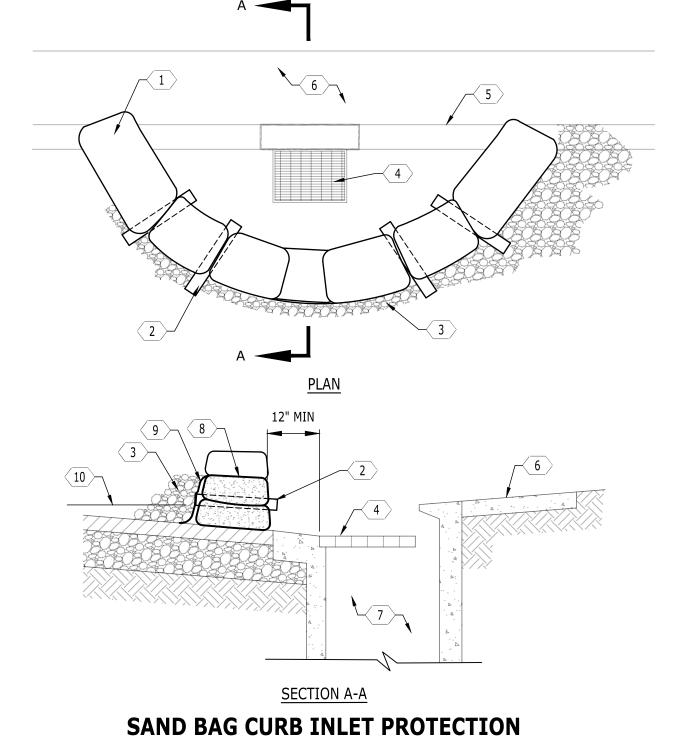
3. DESCRIPTION OF PROJECT (FURNISHED BY CONSTRUCTION MANAGER).

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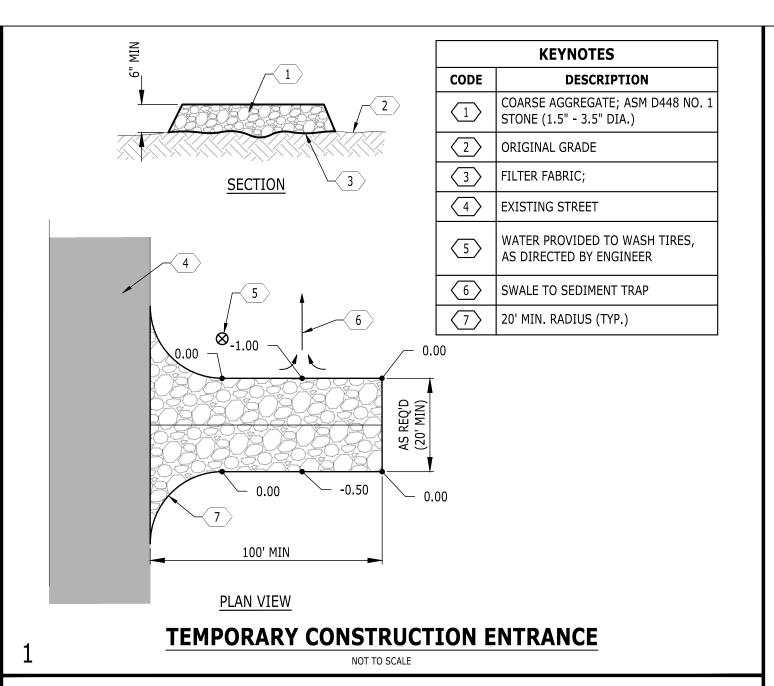
	KEYNOTES	
CODE	DESCRIPTION	
1	SAND BAGS; OVERLAP ONTO CURB	
2	PVC PIPE; 2"-3" DIA.; PLACE BETWEEN FIRST AND SECON LAYERS OF SAND BAGS (TYP.)	
3	CLEAN, WASHED, STONE FILTER ($\frac{3}{4}$ " DIA. NOMINAL SIZE GRAVEL OR APPROVED EQUAL); LINE ENTIRE OUTER PERIMETER OF THE SANDBAG BARRIER;	
4	CURB INLET	
5	BACK OF CURB	
6	SIDEWALK	
7	CATCH BASIN	
8	SPILWAY	
9	FILTER FABRIC	
(10)	ALLOWABLE PONDING ELEV.	
	NOTE: NOT APPLICABLE IN AREAS OF HIGH SILTS AND CLAYS WITHOUT USE OF FILTER FABRIC LAYER. 2. PERIODICALLY REMOVE AND REPLACE GRAVEL. OLD GRAVEL MAY BE USED AS BACKFILL MATERIAL IF APPROVED BY THE ENGINEER.	

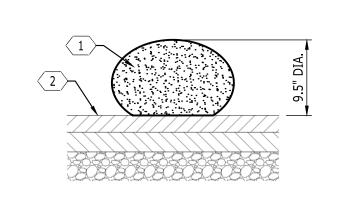


	2231/21 1231/
1	CONCRETE WASH-OUT; 10'x20'; LINE WITH IMPERMEABLE GEOTEXTILE FABRIC AND SHALL HAVE A MIN. 12' DEPTH.
2	SLOPE SIDES 1:1
3	SANDBAGS
4	WASH-OUT GRAVEL ENTRANCE; 20'x20'; EDGE OF ENTRANCE TO BE LOCATED ON THE CURB EDGE OF ROADWAY
5	SILT FENCE; STAKE DOWN FIRST 10 FEET AT ENTRANCE WITH IRON RODS SPACED AT 12" O.C.
	NOTE: 1. TEMPORARY PIT SHALL BE CONSTRUCTED DEEP ENOUGH TO HANDLE ALL ANTICIPATED SLURRY, SOLID WASTE AND DIRECT RAINFALL. 2. NO RUNOFF SHALL LEAVE THE WASH-OUT AREA. 3. WASH-OUT WASTES INTO TEMPORARY PIT WHERE CONCRETE CAN SET, BE BROKEN UP AND PROPERLY DISPOSED OF. 4. WASH-OUT FACILITIES MUST BE CLEANED, OR NEW FACILITIES CONSTRUCTED AND READY FOR USE, ONCE THE WASH-OUT IS 75% FULL. 5. WASH-OUT SHALL BE LOCATED A MIN. OF 50' AWAY FROM STORM DRAINS, OPEN DITCHES, WETLANDS AND WATER BODIES. 6. SIGNAGE IDENTIFYING THE CONCRETE WASH-OUT AREA SHALL BE INSTALLED WITHIN 5' OF THE WASH-OUT FACILITY.

KEYNOTES

DESCRIPTION

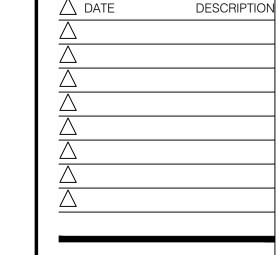




SECTION

KEYNOTES			
CODE	DESCRIPTION		
1	SILTATION EEL DEVICE; USED IN AREAS WHERE EXISTING PAVEMENT PREVENTS THE USE OF SILT FENCE; STABILIZE THE SILTATION EEL BY PLACING SANDBAGS SPACED A MAX. OF 8' O.C. ON TOP OF THE DEVICE		
2	PAVEMENT SURFACE		
	<u> </u>		

TEMPORARY SILTATION EEL



CONTRACT DATE: 03/21/18 FCD 24 **BUILDING TYPE:** PLAN VERSION: 015.00.01 SITE NUMBER: 313144 STORE NUMBER: XXXXX

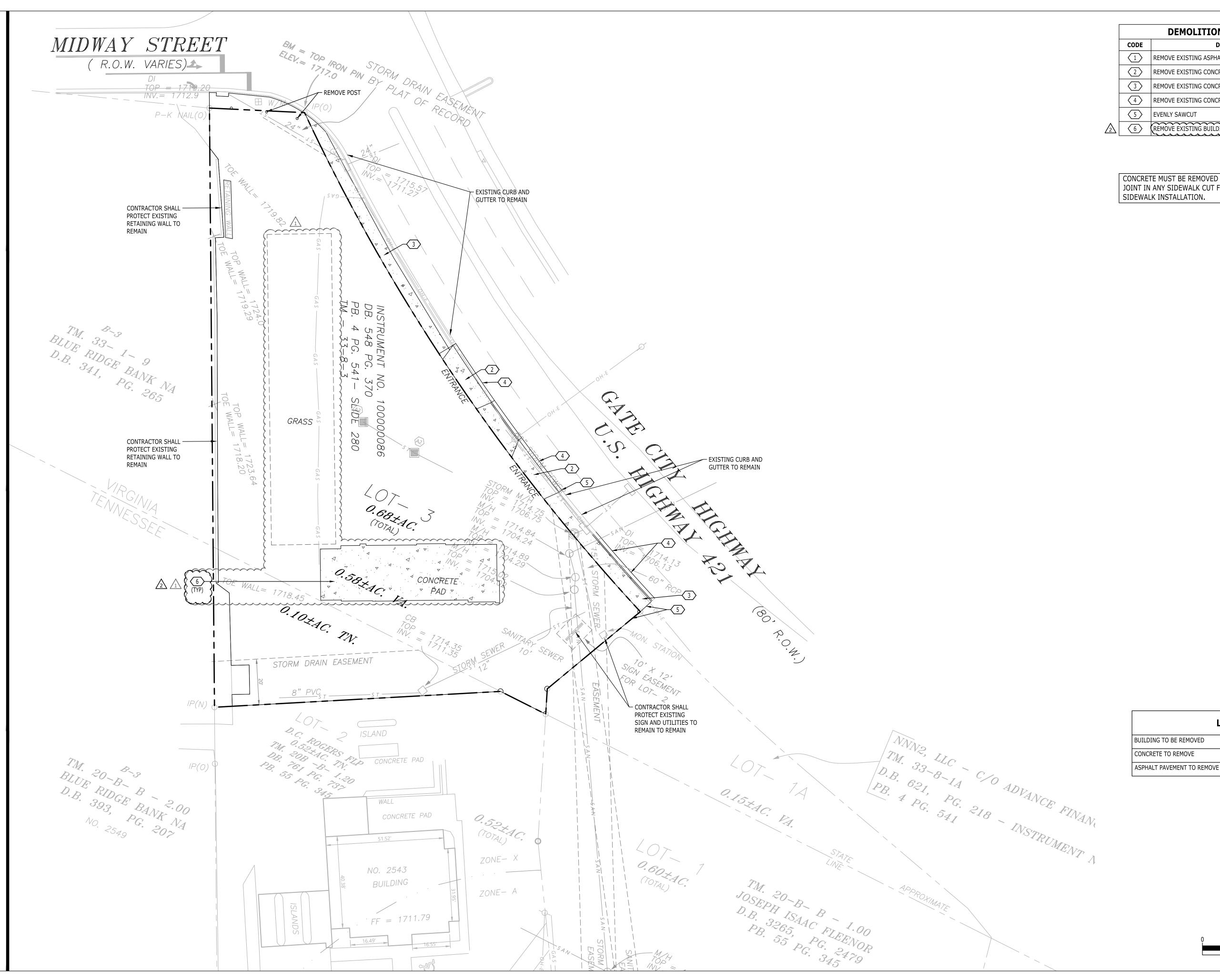
> PIZZA HUT 170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201

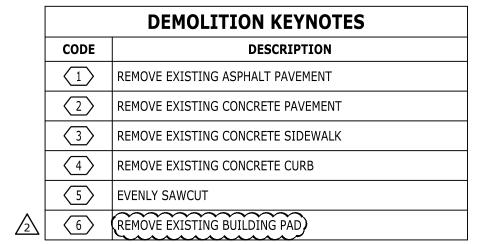


SEDIMENT AND **EROSION** CONTROL DETAILS

CONCRETE WASH-OUT

CODE

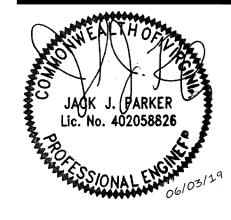




CONCRETE MUST BE REMOVED BACK TO NEAREST EXPANSION JOINT IN ANY SIDEWALK CUT FOR ENTRANCE OR NEW SIDEWALK INSTALLATION.

LEGEND

GRAPHIC SCALE





A DATE	DESCRIPTIO
05/22/2019	PER_OWNER_COMMENT
06/03/2019	GENERAL_REVISIO
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CONTRACT DATE: 03/21/18 BUILDING TYPE: FCD 24 PLAN VERSION: 015.00.01 SITE NUMBER: 313144 STORE NUMBER: XXXXX

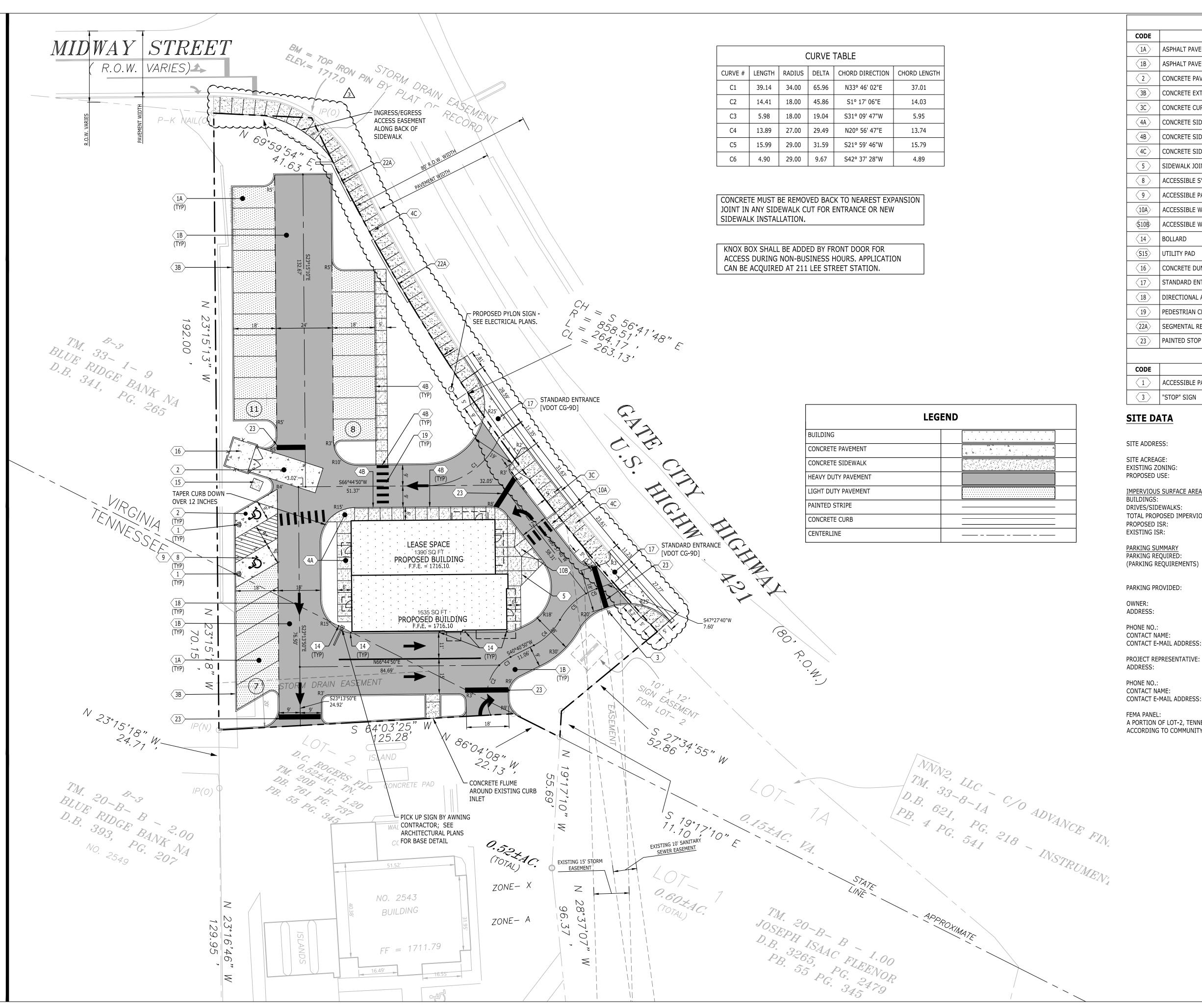
PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201



DEMOLITION PLAN

C4.0



	SITE LAYOUT KEYNOTES	
CODE	DESCRIPTION	DET #/SHT #
$\langle \overline{1A} \rangle$	ASPHALT PAVEMENT - LIGHT DUTY	1 / C8.0
<u>(1B)</u>	ASPHALT PAVEMENT - HEAVY DUTY	1 / C8.0
2	CONCRETE PAVEMENT	2 / C8.0
(3B)	CONCRETE EXTRUDED CURB	3 / C8.0
<u>3C</u>	CONCRETE CURB & GUTTER PER VDOT STANDARDS	,
4A	CONCRETE SIDEWALK	4 / C8.0
4B	CONCRETE SIDEWALK WITH TURN DOWN CURB	5 / C8.0
<u>4C</u> >	CONCRETE SIDEWALK PER VDOT STANDARDS	
5	SIDEWALK JOINTS	6 / C8.0
<u>8</u>	ACCESSIBLE SYMBOL	7 / C8.0
9	ACCESSIBLE PARKING SPACE	8 / C8.0
(10A)	ACCESSIBLE WALK	5 / C8.1
\$10B	ACCESSIBLE WINGED RAMP	10 / C8.1
<u>(14)</u>	BOLLARD	9 / C8.0
⟨S15⟩	UTILITY PAD	3 / C8.2
<u>(16)</u>	CONCRETE DUMPSTER PAD	10 / C8.0
<u>(17)</u>	STANDARD ENTRANCE PER VDOT STANDARDS [VDOT CG-9D]	9 / C8.1
(18)	DIRECTIONAL ARROWS	11 / C8.0
<u>(19</u>)	PEDESTRIAN CROSSWALK	2 / C8.1
(22A)	SEGMENTAL RETAINING WALL	3 / C8.1
<u> 23</u>	PAINTED STOP BAR (2')	4 / C8.1
	SITE SIGNAGE KEYNOTES	•
CODE	DESCRIPTION	DET #/SHT #
<u>(1)</u>	ACCESSIBLE PARKING SIGN IN BOLLARD	1 / C8.1
	HOTODII CYCNI	12 / 60 0

SITE ADDRESS: 170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201 SITE ACREAGE: 0.68 AC. (29,470 FT²) EXISTING ZONING PROPOSED USE: **RESTAURANT**

0.04 AC. (1,887 FT²) DRIVES/SIDEWALKS: 0.42 AC. (18,409 FT²) 0.46 AC. (20,296 FT² TOTAL PROPOSED IMPERVIOUS AREA: PROPOSED ISR: 69% 98%

PARKING REQUIRED: (PARKING REQUIREMENTS)

7 SPACES REQUIRED

26 SPACES (2 ACCESSIBLE)

GC PIZZA HUT 116 RADIO CIRCLE DRIVE, SUITE 305

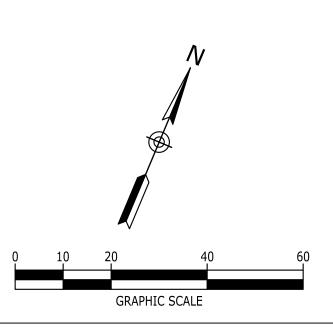
MT. KISCO, NY 10549 706.254.8544 MR. TOMMY MULKEY PHONE NO.: CONTACT NAME:

CATALYST DESIGN GROUP PROJECT REPRESENTATIVE: 5016 CENTENNIAL BLVD., STE 200 NASHVILLE, TN 37209

615.866.2410 CONTACT NAME: PHILLIP PIERCY CONTACT E-MAIL ADDRESS: PPIERCY@CATALYST-DG.COM

A PORTION OF LOT-2, TENNESSEE SIDE ONLY, DOES LIE WITHIN A SPECIAL FLOOD HAZARD ZONE ACCORDING TO COMMUNITY PANEL NO. 47163C0102D, 09/29/2006.

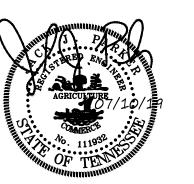
tmulkey@gcpizzahut.com







12 / C8.0



A DATE	DESCRIPTION
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<u>\$</u> 07/10/2019	CITY_COMMENTS
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CONTRACT DATE: 03/21/18 BUILDING TYPE: FCD 24 PLAN VERSION: 015.00.01 SITE NUMBER: 313144 STORE NUMBER: XXXXX

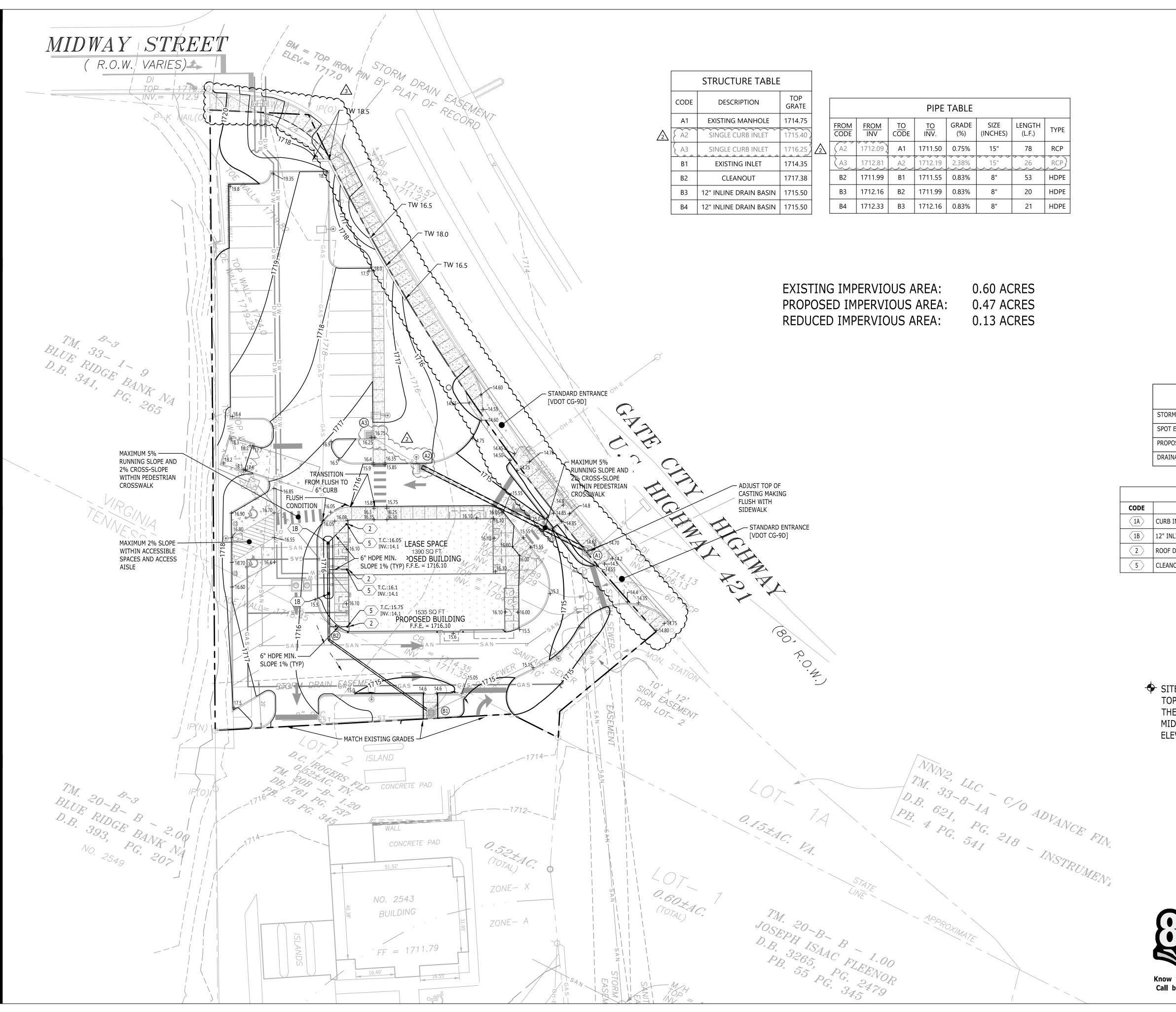
PIZZA HUT

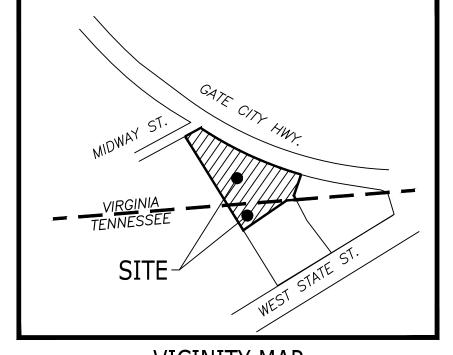
170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201



LAYOUT PLAN

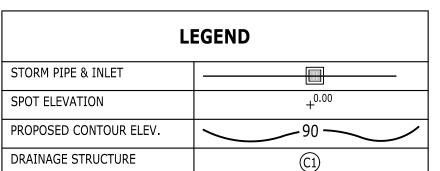
C5.0





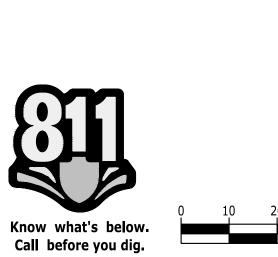
VICINITY MAP

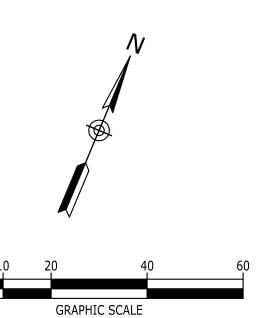
NOT TO SCALE



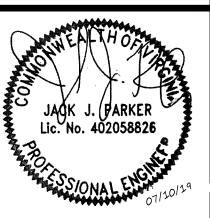
GRADING & DRAINAGE KEYNOTES				
CODE	DESCRIPTION	DET #/SHT #		
$\langle \overline{1A} \rangle$	CURB INLET	6 / C8.1		
$\langle 1B \rangle$	12" INLINE DRAIN BASIN	2 / C8.2		
<u>2</u>	ROOF DRAIN CONNECTION	1 / C8.2		
5	CLEANOUT	7 / C8.1		

SITE BM:
TOP IRON PIN NORTH CORNER OF
THE PROPERTY AT CORNER OF
MIDWAY ST AND GATE CITY HWY
ELEV.= 1717.0











	DESCRIPTION
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<u></u> 06/03/2019	GENERAL_REVISIONS
<u> (3</u> 07/10/2019	CITY_COMMENTS
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CONTRACT DATE: 03/21/18
BUILDING TYPE: FCD 24
PLAN VERSION: 015.00.01
SITE NUMBER: 313144
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PIZZA HUT

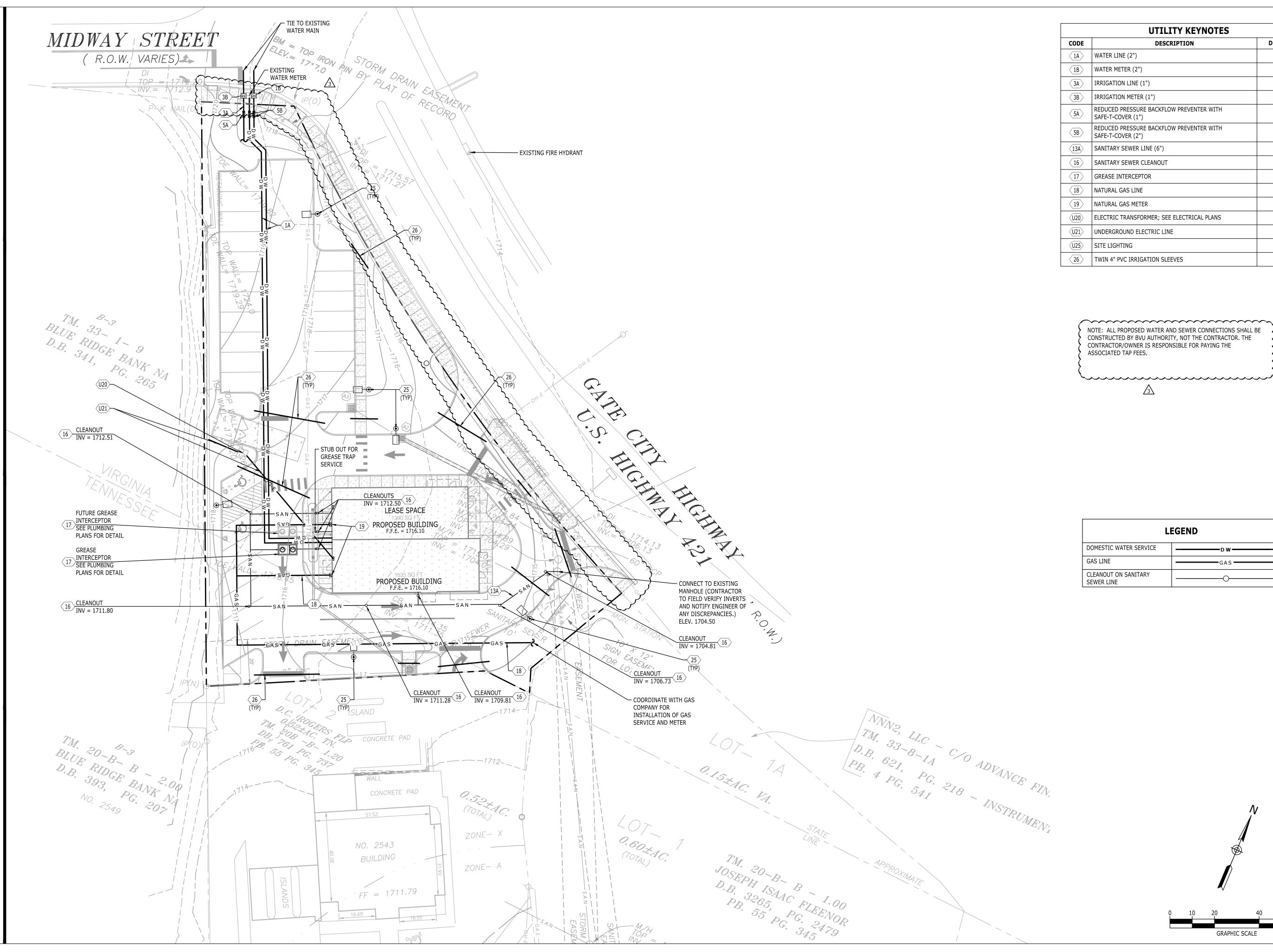


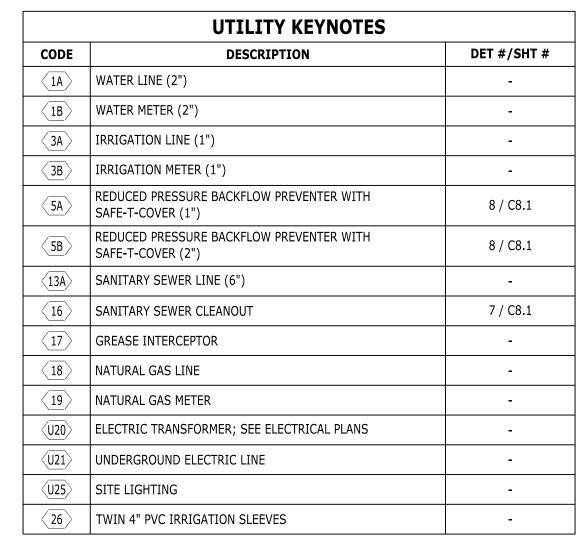


GRADING & DRAINAGE PLAN

C6.0

PLOT DATE: 5.





NOTE: ALL PROPOSED WATER AND SEWER CONNECTIONS SHALL BE CONSTRUCTED BY BVU AUTHORITY, NOT THE CONTRACTOR. THE CONTRACTOR/OWNER IS RESPONSIBLE FOR PAYING THE ASSOCIATED TAP FEES.



ı	LEGEND
DOMESTIC WATER SERVICE	D W
GAS LINE	GAS —
CLEANOUT ON SANITARY	

GRAPHIC SCALE







	DESCRIPTION
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<u>(3</u> 07/10/2019	CITY_COMMENTS
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CONTRACT DATE: 03/21/18 BUILDING TYPE: FCD 24 PLAN VERSION: 015.00.01 SITE NUMBER: 313144 STORE NUMBER: XXXXX

PIZZA HUT

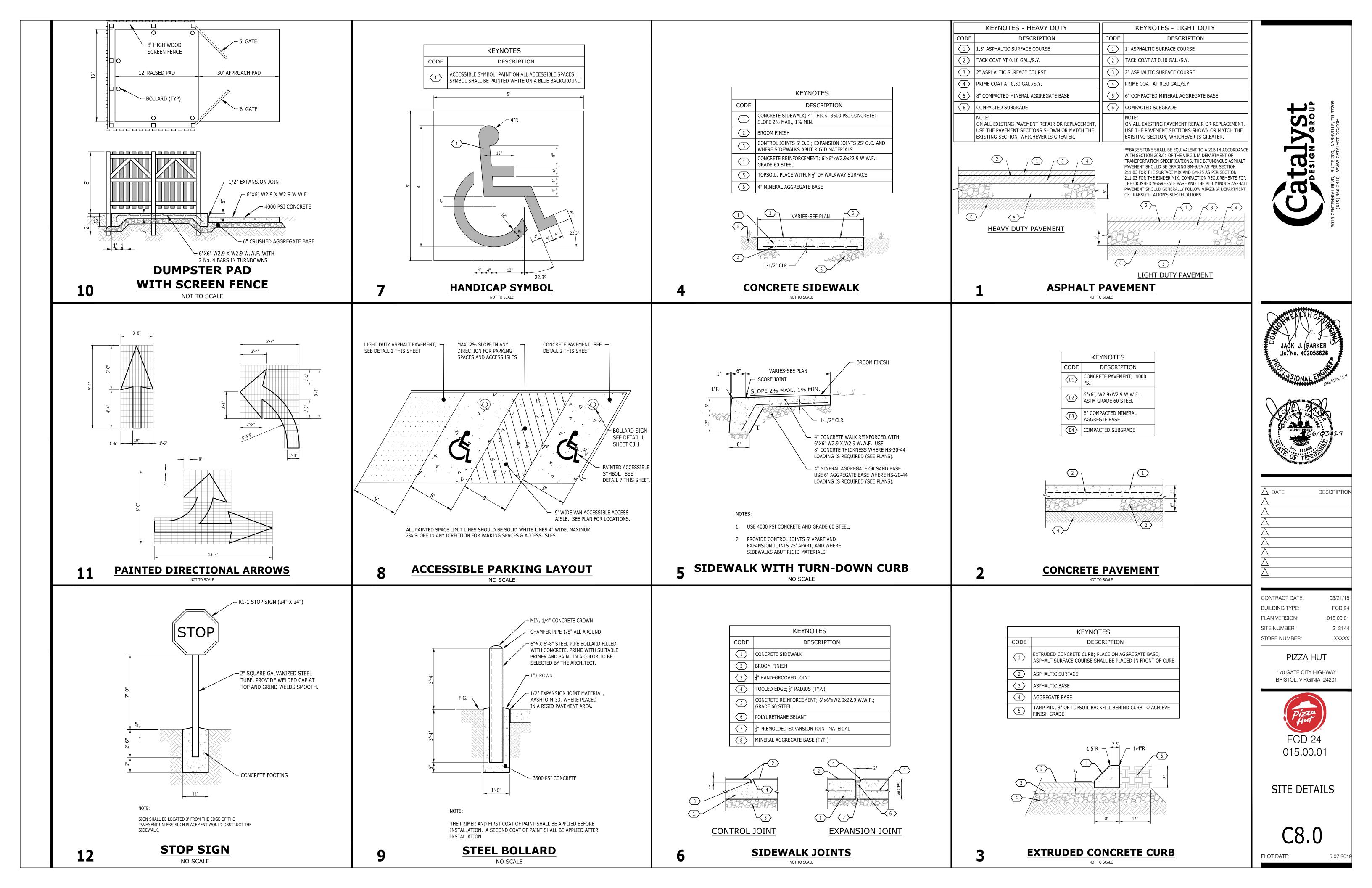
170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201

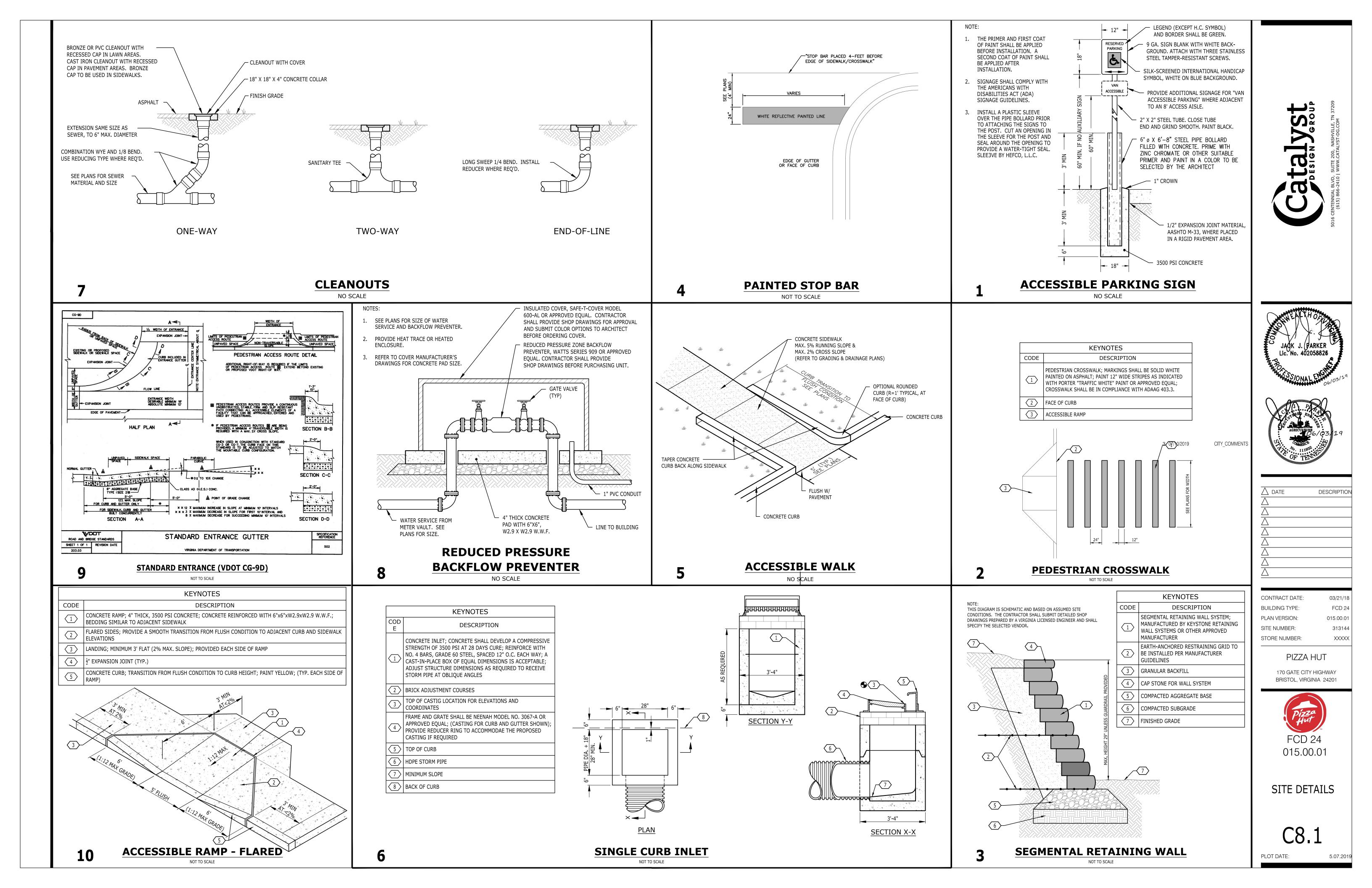


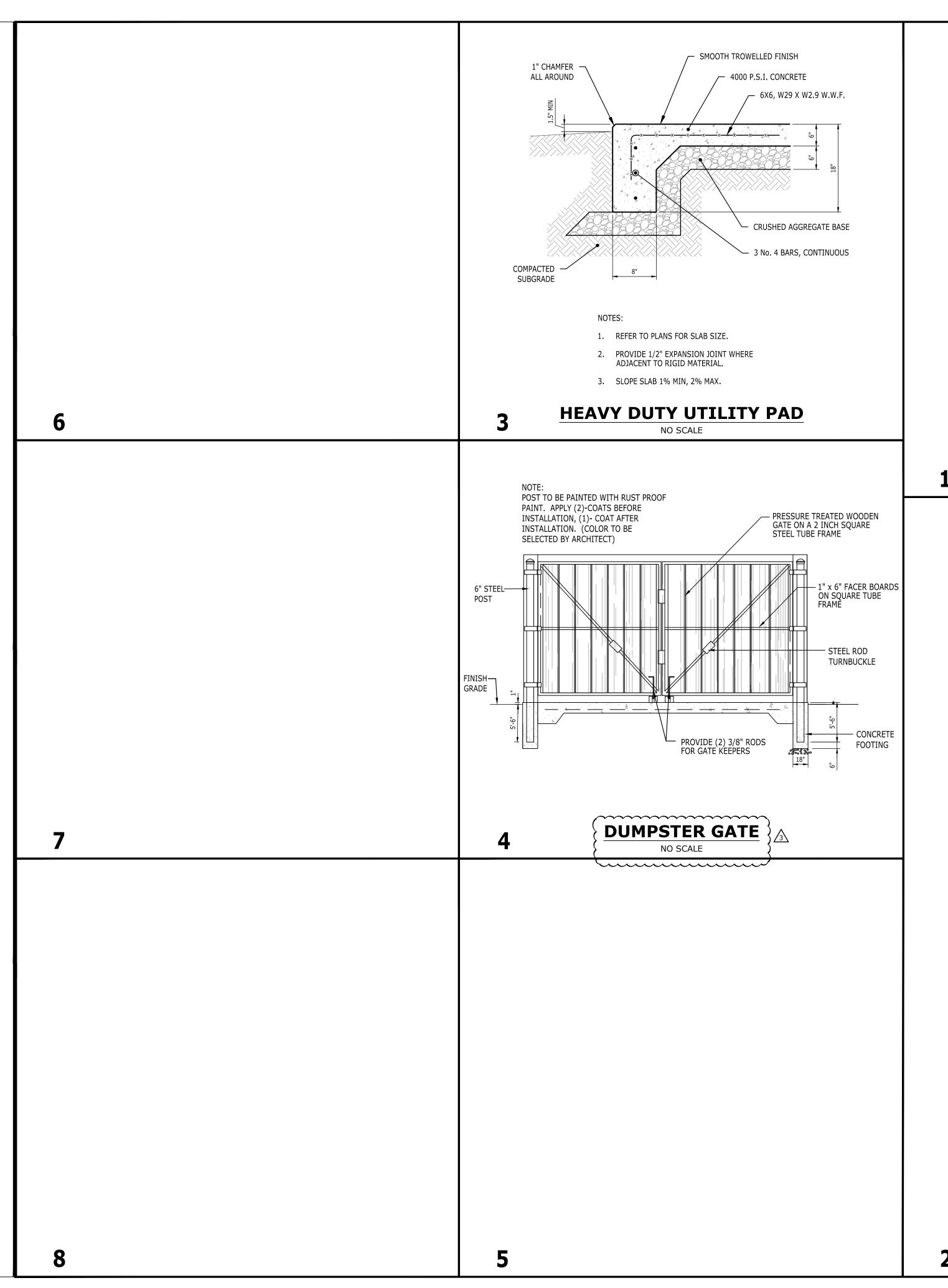
015.00.01

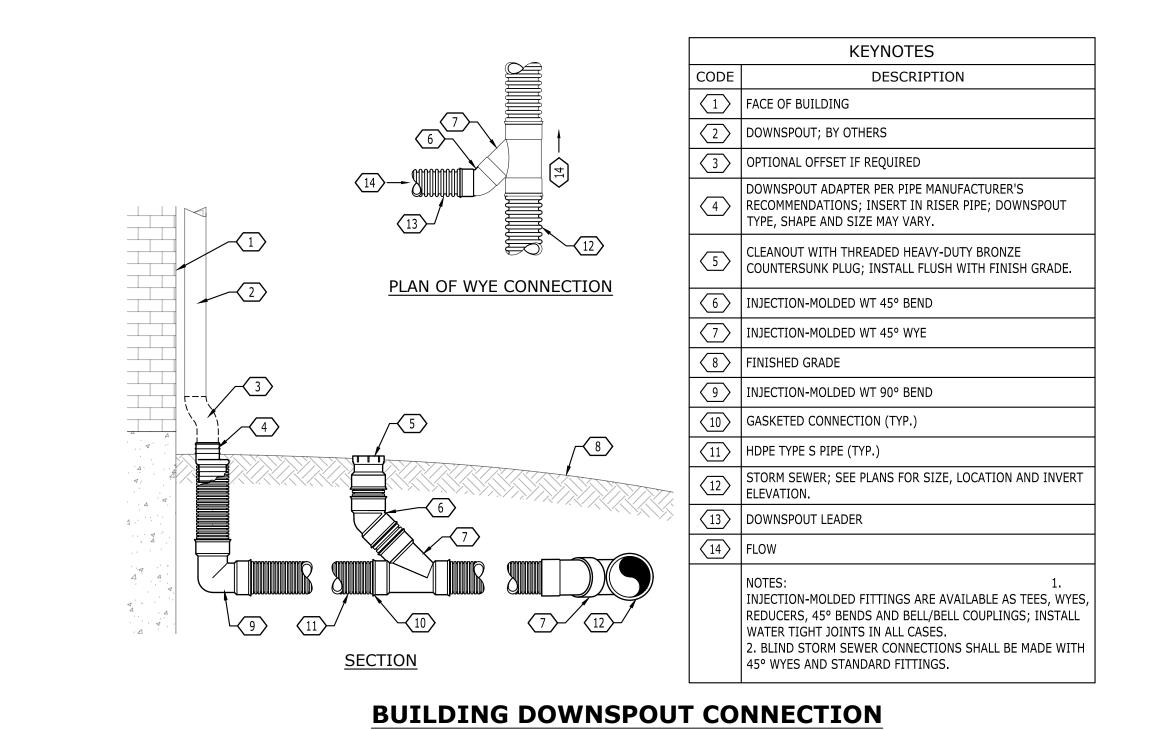
UTILITY PLAN

C7.0









NYLOPLAST TURF TRAFFIC INSTALLATION 12" - 30" DRAIN BASIN 12" - 30" INLINE DRAIN - 8" MIN THICKNESS GUIDELINE FRAME & GRATE/SOLID COVER 18" MIN THICKNESS MIN DEPTH FOR TURF TOP SOIL **BOTTOM FLANGE OF** FRAME MUST BE MINIMUM PIPE BURIAL FRAME MUST BE SUPPORTED BY DEPTH PER PIPE SUPPORTED BY CONCRETE COLLAR MANUFACTURER RECOMMENDATION TRAFFIC LOADS: CONCRETE SLAB DIMENSIONS

4" MIN ON 12" - 24" 6" MIN ON 30"

1. GRATES/SOLID COVERS SHALL MEET H-20 LOAD RATING FOR

2. DESIGN SHOULD ACCOUNT FOR ROOT DEPTH TO ALLOW

TURF TO GROW AND PREVENT EROSION AROUND GRATE

30" PEDESTRIAN & 12" - 30" STANDARD & SOLID

SO THAT HAZARDS DO NOT FORM.

BOTTOM FLANGE OF CONCRETE COLLAR

3130 VERONA AVE

REV F

BUFORD, GA 30518 PHN (770) 932-2443

Nyloplast FAX (770) 932-2490 www.nyloplast-us.com

12 IN - 30 IN DRAIN BASIN & INLINE DRAIN

TURF TRAFFIC INSTALLATION

7001-110-340

INLINE DRAIN BASIN

NO SCALE

DATE

ARE FOR GUIDELINE PURPOSES ONLY. ACTUAL CONCRETE SLAB MUST BE DESIGNED TAKING INTO

CONSIDERATION LOCAL SOIL CONDITIONS, TRAFFIC

LOADING, & OTHER APPLICABLE DESIGN FACTORS.

THE BACKFILL MATERIAL SHALL BE CRUSHED STONE OR OTHER

GRANULAR MATERIAL MEETING THE REQUIREMENTS OF CLASS I, CLASS II, OR CLASS III MATERIAL AS DEFINED IN ASTM D2321. BEDDING & BACKFILL FOR SURFACE DRAINAGE INLETS SHALL BE PLACED & COMPACTED UNIFORMLY IN ACCORDANCE WITH ASTM D2321

REVISED BY NMH PROJECT NO./NAME

DWG SIZE A SCALE 1:25 SHEET 1 OF 1

THIS PRINT DISCLOSES SUBJECT MATTER IN WHICH | DRAWN BY | EBC | MATERIAL

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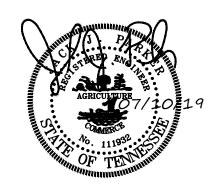
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<u></u> 07/10/2019	GENERAL_COMMENT
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CONTRACT DATE: 03/21/18 BUILDING TYPE: FCD 24 015.00.01 PLAN VERSION: SITE NUMBER: 313144 STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201



SITE DETAILS

	LANDSCAPE KEYNOTES	
CODE	DESCRIPTION	DET #/SHT #
$\langle L1 \rangle$	PLANTING BED LIMITS	
(L2)	IRRIGATION LIMITS	
(L3)	AREA TO BE SEEDED	
<u>(L4)</u>	AREA TO BE SODDED	
<u> </u>	PINE BARK MULCH	

PLANT SCHEDULE

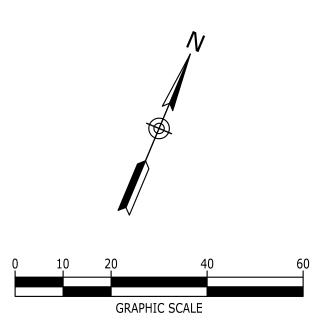
TREES ARO LC2	<u>QTY</u> 4 7	BOTANICAL NAME / COMMON NAME Acer rubrum `October Glory` TM / October Glory Maple Lagerstroemia indica x fauriei `Natchez` / Natchez Crape Myrtle	CONT B & B B & B	<u>CAL</u> 3"	<u>SIZE</u> 13-15` Ht. 10-12`	SPREAD 4-5`	
SHRUBS BG IC JA PM TOE	QTY 20 8 10 21 16	BOTANICAL NAME / COMMON NAME Buxus x `Green Gem` / Green Gem Boxwood Ilex x `Conaf` / Oak Leaf Holly Juniperus x pfitzeriana `Aurea Improved` / Gold Coast Juniper Pennisetum alopecuroides `Moudry` / Black Fountain Grass Thuja occidentalis `Emerald` / Emerald Arborvitae	CONT #7 #15 #7 #1 B & B	<u>CAL</u>	SIZE 18-24" 42-48" 18-24" 18-24" 5-6` Ht.	SPREAD 18-24" 24-30" 30-36" 12-18"	
GROUND COVERS HG LB	<u>QTY</u> 16 68	BOTANICAL NAME / COMMON NAME Hemerocallis x `Little Grapette` / Little Grapette Dayily Liriope muscari `Big Blue` / Big Blue Lilyturf	CONT #1 #1	CAL	<u>SIZE</u> 12-15"	<u>SPREAD</u> 12-15"	<u>SPACING</u> 24" o.c. 30" o.c.
SOD/SEED CT	<u>QTY</u> 573 sf	BOTANICAL NAME / COMMON NAME Sod / Sod	CONT -	<u>CAL</u>	SIZE	SPREAD	SPACING

SEED / SOD SCHEDULE

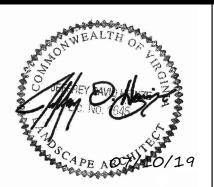
10 LB 1 ARO 2 IC 3 BG

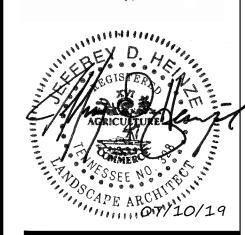
PROPOSED BUILDING F.F.E. = 1716.10

FESCUE SOD 6,113 sf









	DESCRIPTION
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3 07/10/2019	CITY_COMMENTS
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CONTRACT DATE: BUILDING TYPE: FCD 24 015.00.01 PLAN VERSION: SITE NUMBER: 313144 STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201



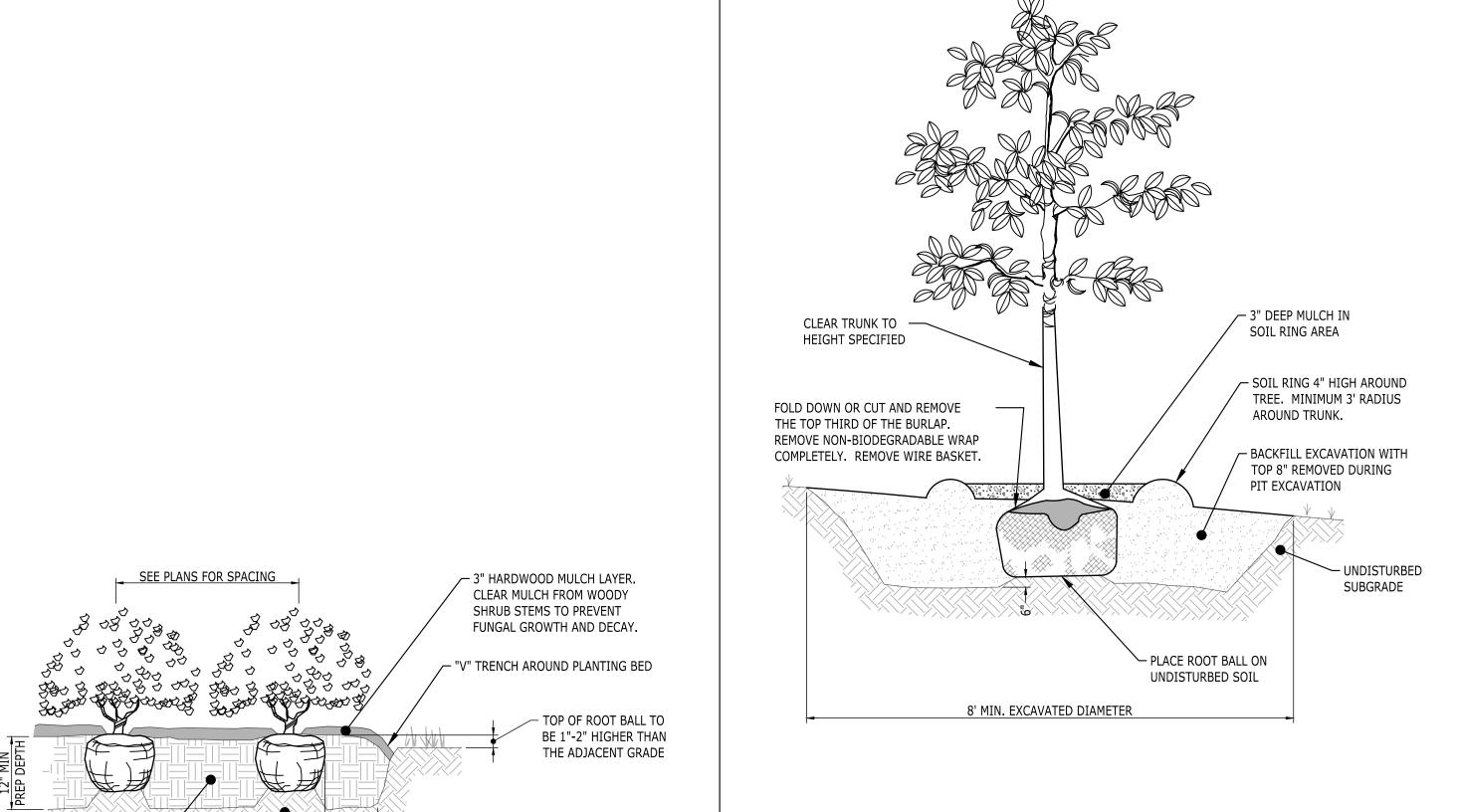
LANDSCAPE PLAN

PLANTING NOTES

- 1. IT IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR TO CONFIRM ALL MATERIAL QUANTITIES. IN THE EVENT OF A DISCREPANCY, THE QUANTITIES SHOWN ON THE PLAN SHALL TAKE PRECEDENCE OVER THE MATERIAL SCHEDULE.
- 2. NO SUBSTITUTIONS AS TO TYPE, SIZE, OR SPACING OF PLANT MATERIALS SPECIFIED ON THIS PLAN MAY BE MADE WITHOUT THE APPROVAL OF THE OWNER'S REPRESENTATIVE.
- 3. THE CONTRACTOR IS TO VERIFY THE EXACT LOCATION OF ALL EXISTING UTILITIES. TAKE CARE TO PROTECT UTILITIES THAT ARE TO REMAIN, REPAIR ANY DAMAGE ACCORDING TO LOCAL STANDARDS AND AT CONTRACTOR'S EXPENSE. COORDINATE ALL CONSTRUCTION WITH THE APPROPRIATE UTILITY COMPANY.
- 4. ALL PLANTING BEDS TO RECEIVE "CHANCELLOR" HARDWOOD MULCH. MULCH TO BE INSTALLED TO 4" DEPTH UNLESS OTHERWISE INDICATED ON THE PLANTING DETAILS.
- 5. NEW TREE PLANTINGS TO BE STAKED PER PLANTING DETAILS
- 6. DIMENSIONS LISTED FOR HEIGHTS, SPREAD AND TRUNK SPECIFICATIONS ON THE PLANT MATERIAL SCHEDULE ARE GENERAL GUIDE FOR THE MINIMUM REQUIRED SIZE OF EACH PLANT.
- 7. PRE-EMERGENT HERBICIDE SHALL BE APPLIED TO ALL PLANTING BEDS IMMEDIATELY PRIOR TO PLACEMENT OF MULCH FOR WEED CONTROL.
- 8. ALL DISTRUBED AREAS OF THE SITE ARE TO BE SEEDED AND/OR SODDED IN ACCORDANCE WITH THE SPECIFICATIONS.
- 9. NO EXCAVATION OR PLANTING PIT SHALL BE LEFT OPEN OVERNIGHT.
- 10. THE LANDSCAPE CONTRACTOR SHALL OBTAIN ANY NECESSARY PERMITS, LICENSES, ETC. AND SHALL GIVE ALL NOTICES AND COMPLY WITH ALL APPLICABLE LAWS, ORDINANCES, CODES, RULES AND REGULATIONS DURING THE COURSE OF THE INSTALLATION OF THIS PROJECT.
- 11. ALL PLANT MATERIALS TO BE NURSERY GROWN AND TO COMPLY WITH THE AMERICAN STANDARD FOR NURSEY STOCK FOR SIZE AND QUALITY.
- 12. THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REFUSE ANY PLANT MATERIAL OR ANY DEFECTIVE WORKMANSHIP.
- 13. ALL PLANTS SHALL HAVE A WELL-FORMED HEAD WITH MINIMUM CALIPER, HEIGHT AND SPREAD OF THE SIDE BRANCHES AS SHOWN ON THE PLANT LIST. TRUNKS SHALL BE UNDAMAGED AND SHAPE SHALL BE TYPICAL OF THE SPECIES.
- 14. MEASUREMENT OF CONIFER HEIGHT SHALL INCLUDE NOT MORE THAN FIFTY PERCENT (50%) OF THIS YEARS VERTICAL GROWTH (TOP CANDLE).
- 15. THE LANDSCAPE CONTRACTOR WILL BE RESPONSIBLE FOR STAKING AND LAYOUT OF PLANTINGS ON THIS PROJECT. THE LANDSCAPE ARCHITECT OR OWNER SHALL BE ADVISED WHEN STAKES ARE READY FOR INSPECTION ON VARIOUS PLANTING AREAS. ALL LAYOUT WORK SHALL BE INSPECTED AND APPROVED BY THE LANDSCAPE ARCHITECT OR OWNER PRIOR TO OPENING ANY PLANT PITS.
- 16. IT IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR TO VERIFY THAT EACH EXCAVATED TREE OR SHRUB PIT WILL PERCOLATE (DRAIN) PRIOR TO ADDING TOPSOIL AND INSTALLING TREES OR SHRUBS. THE CONTRACTOR SHALL FILL THE BOTTOM OF SELECTED HOLES WITH SIX INCHES OF WATER. THIS WATER SHOULD PERCOLATE OUT WITHIN A 24-HOUR PERIOD. THE OWNER OR LANDSCAPE ARCHITECT SHALL VERIFY ACCURACY AND EFFECT OF PERCOLATION TESTING. IF THE SOIL AT A GIVEN AREA DOES NOT DRAIN PROPERLY, A P V C DRAIN OR GRAVEL SUMP SHALL BE INSTALLED OR THE PLANTING RELOCATED.
- 17. SHOULD THE LANDSCAPE CONTRACTOR ENCOUNTER UNSATISFACTORY SURFACE OR OTHER SUBSURFACE DRAINAGE CONDITIONS, SOIL DEPTH, LATENT SOILS, HARD PAN, STEAM OF OTHER UTILITY LINES OR OTHER CONDITIONS THAT WILL JEOPARDIZE THE HEALTH AND VIGOR OF THE PLANTS, HE MUST ADVISE THE LANDSCAPE ARCHITECT IN WRITING OF THE CONDITIONS PRIOR TO INSTALLING THE PLANTS, OTHERWISE THE LANDSCAPE CONTRACTOR WARRANTS THAT THE PLANTING AREAS ARE SUITABLE PROPER GROWTH AND DEVELOPMENT OF THE PLANTS TO BE INSTALLED.
- 18. NO MATERIAL SHALL BE PLANTED BEFORE FINISH GRADING HAS BEEN COMPLETED.
- 19. EXISTING TREES TO BE PRESERVED ARE TO BE BARRICADED BEFORE BEGINNING CONSTRUCTION. IN
- 20. SELECTIVE CLEARING CONSISTING OF REMOVAL OF VINES, SAPLINGS UNDER 1" DIAMETER AND UNDERBRUSH SHALL BE PERFORMED IN TREE PRESERVATION AREAS INTERNAL TO THE PROJECT AND NOTED ON PLANS.
- 21. PLANTS IDENTIFIED IN ALTERNATE AREAS ARE TO BE BID SEPARATELY.
- 22. ALL BEDS ARE TO BE TILLED TO A DEPTH OF 8" WITH THE ADDITION OF: (1) 6 CU. FT. BALE OR SPHAGNUM PEAT MOSS PER 40 SQ. FT. OF BED AREA: (25#) 10-10-10 FERTILIZER PER 1000 SQ. FT. If azaleas, rhododendrons or PIERIS ARE USED, ADD 1 3 CU. FT. FINELY GROUND "PINE" BARK MULCH PER 25 SQ. FT. OF BED AREA. ALL ADDITIONS ARE TO BE SPREAD AND TILLED INTO THE SOIL UNIFORMLY.
- 23. CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT WHEN THE PLANT MATERIALS ARE AVAILABLE AT THE JOB SITE FOR REVIEW BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.

IRRIGATION NOTES

- 1. LANDSCAPE CONTRACTOR TO PROVIDE IRRIGATION SYSTEM ON A DESIGN/BUILD ARRANGEMENT FOR AREA NOTED ON THE PLAN. CONTRACTOR TO PREPARE DESIGN DRAWINGS IN ACCORDANCE WITH PERFORMANCE SPECIFICATIONS CONTAINED IN THE PROJECT MANUAL AND SUBMIT SAME FOR APPROVAL BY THE OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION.
- 2. CONTRACTOR TO CONFIRM ADEQUATE PRESSURE EXISTS TO OPERATE SYSTEM PRIOR TO INSTALLATION.
- 3. IRRIGATION SPRINKLER HEADS SHALL BE MANUFACTURED BY EITHER TORO OR RAINBIRD. IRRIGATION CONTROLLER SHALL BE TORO VISION II MODEL OR APPROVED EQUAL.
- 4. MAIN LINE TO BE CLASS 200 PVC PIPE. LATERAL LINES TO BE CLASS 150 PVC.
- 5. IRRIGATION SYSTEM TO BE OPERATIONAL BEFORE PLANTING MATERIALS MAY BE INSTALLED IN PLANTING BEDS.
- 6. INSTALL SPRINKLER HEADS ACCORDING TO MANUFACTURERS SPECIFICATIONS. FLUSH ALL LINES BEFORE INSTALLING NOZZLES.
- WIRE CONNECTIONS TO BE MADE BY USING RAINBIRD MODEL ST-103/PT-ST SNAP-TITE CONNECTIONS.
- 8. LEAVE 18 INCHES OF ADDITIONAL WIRE AT EACH VALVE LOCATION. ROLL WIRE INTO COIL AT EACH LOCATION.
- 9. ALL VALVES SHALL BE LOCATED IN AMATEX 10 INCH CIRCULAR VALVE BOXES WITH COVER, OR
- 10. IRRIGATION CONTRACTOR TO COORDINATE PLACEMENT OF REQUIRED SLEEVES WITH GENERAL CONTRACTOR PRIOR TO PAVING AND CONCRETE INSTALLATION BEING COMPLETED.



NOTES:

- 1. SCARIFY THE EDGES OF THE EXCAVATED PIT AND TAKE ALL NECESSARY MEASURES TO ASSURE ADEQUATE DRAINAGE.
- 2. TO ENSURE SUCCESSFUL ESTABLISHMENT OF ALL TREES PLANTED OUTSIDE THE LIMITS OF IRRIGATION EVERY SUCH TREE SHALL BE FITTED WITH A SLOW-RELEASE WATERING SYSTEM SUCH AS "TREEGATOR BAGS" OR AN APPROVED EQUAL.
- 3. AS PART OF THE MAINTENANCE PLAN IT IS RECOMMENDED THAT ALL TREES OUTSIDE THE LIMITS OF IRRIGATION BE WATERED A MAXIMUM OF TWO TIMES PER WEEK DURING DRY SEASONS AND ONE TIME PER WEEK DURING WET SEASONS FOR A MINIMUM OF TWO YEARS FROM THE DATE OF INSTALLATION.
- 4. IT IS THE OWNER'S RESPONSIBILITY TO COORDINATE AND SCHEDULE TREE MAINTENANCE.

SHRUB PLANTING

TAMP PLANTING MIX AS PIT IS FILLED

3. SCARIFY THE ROOT BALL IF ROOT-BOUND IN

4. WHERE SHRUBS APPEAR IN BED AREAS, 3"

OF MULCH SHALL BE SPREAD OVER THE

ENTIRE AREA WITHIN THE BED EDGE AS

REMOVE BURLAP FROM TOP THIRD OF ROOT

BALL OR CAREFULLY REMOVE THE PLASTIC

1 PART COMPOSTED GARDEN SOIL - 1 PART

2 PARTS NATIVE

7. BACKFILL WITH SOIL MIXTURE AS FOLLOWS:

AROUND EACH PLANT BALL.

2. SOAK EACH PLANT BALL AND PIT

INDICATED ON THE PLANS.

CONTAINER, IF ONE IS USED.

5. DO NOT PRUNE BEFORE ACCEPTANCE.

ITS CONTAINER.

SAND -

TOPSOIL.

IMMEDIATELY AFTER PLANTING.

NO SCALE

PLANTING MIX

AS SPECIFIED

UNDISTURBED SUBGRADE.

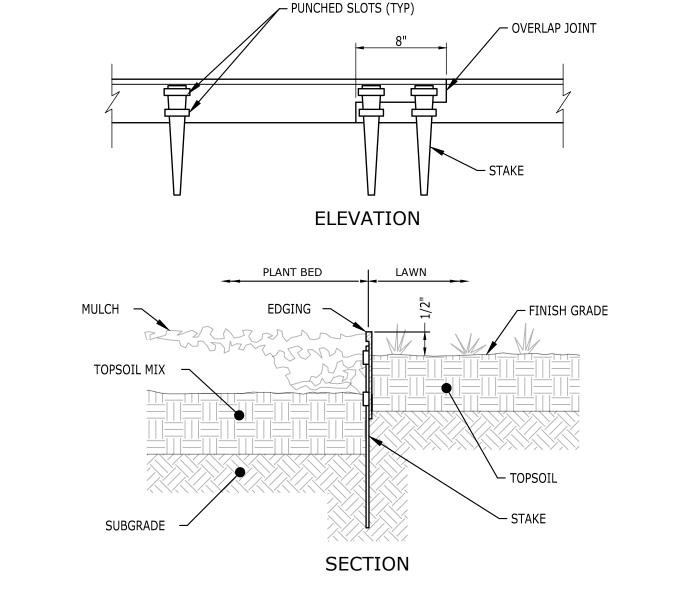
PROVIDE SUBGRADE PEDESTAL

FOR EACH SHRUB INSTALLED,

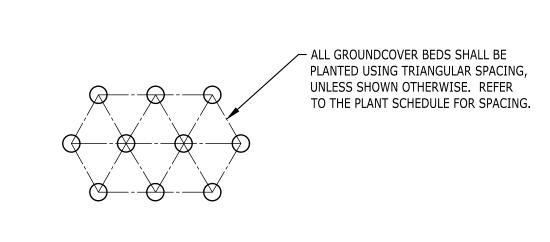
TO AVOID SETTLEMENT.

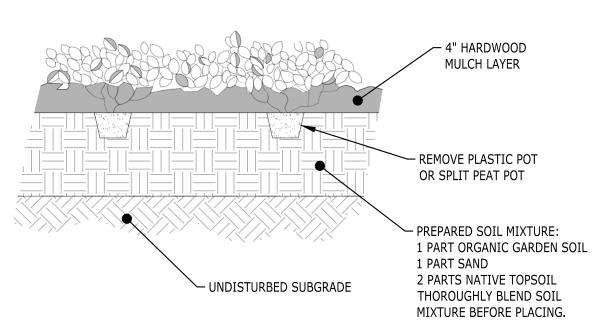
CANOPY TREE PLANTING

NO SCALE



STEEL BED EDGING
NO SCALE





GROUNDCOVER PLANTING

NO SCALE







DESCRIPTION

DESCRIPTION

DESCRIPTION

DESCRIPTION

DESCRIPTION

DESCRIPTION

CONTRACT DATE: 03/21/18
BUILDING TYPE: FCD 24
PLAN VERSION: 015.00.01
SITE NUMBER: 313144
STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VIRGINIA 24201



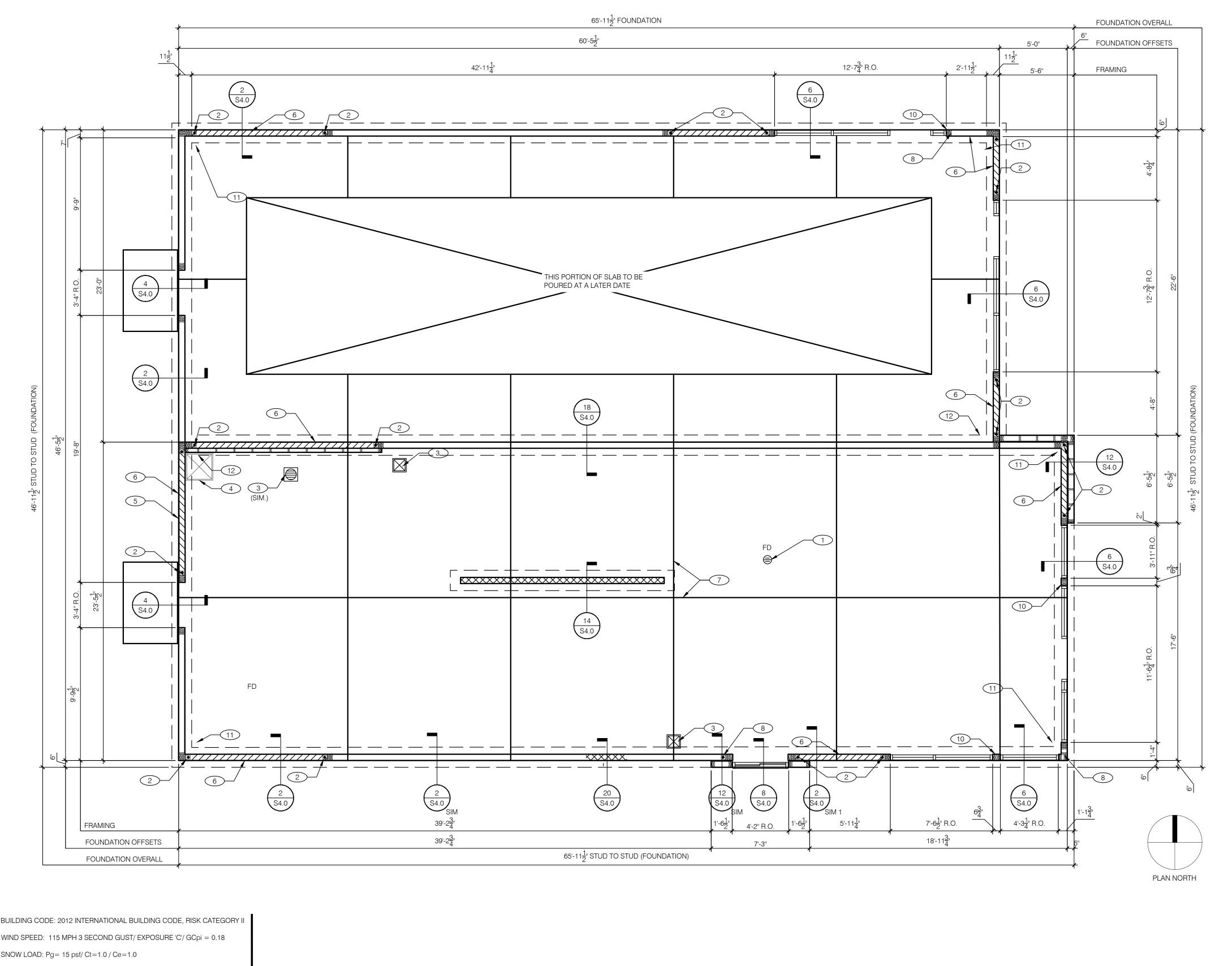
LANDSCAPE

DETAILS

L2.0

PLOT DATE:

5.07.



WIND SPEED: 115 MPH 3 SECOND GUST/ EXPOSURE 'C'/ GCpi = 0.18 SNOW LOAD: Pg= 15 psf/ Ct=1.0 / Ce=1.0 ROOF LIVE LOAD: 20 PSF ROOF DEAD LOAD: 20 PSF EARTHQUAKE DESIGN CRITERIA: SITE CLASS: D USE GROUP: I DESIGN CATEGORY: C RESPONSE MODIFICATION FACTOR (R)=7.0 $S_{DS} = 0.286$ $S_{D1} = 0.1$ $C_S = 0.01$ V = 0.019WSPECIAL INSPECTION SHALL BE PROVIDED ACCORDING TO CHAPTER 17 OF THE 2012 IBC **DESIGN CRITERIA**

LEGEND: FLOOR DRAIN

FLOOR SINK

//// SHEAR WALL

METAL STUDS

FOUNDATION PLAN NOTES 1/4"=1'-0" 3

- DIMENSIONS NOTED ARE TO FACE OF CONCRETE WHICH EQUALS OUTSIDE FACE OF STUD. REFER TO DWG. A1.0 FOR OTHER DIMENSIONS NOT OTHERWISE NOTED.
- B. DRAWINGS SHALL NOT BE SCALED. ALL DIMENSIONS AND FIT SHALL BE DETERMINED AND VERIFIED BY THE CONTRACTOR PRIOR TO COMMENCEMENT OF WORK. C. DETAILS NOT FULLY OR SPECIFICALLY SHOWN SHALL BE OF SAME NATURE AS OTHER
- SIMILAR CONDITIONS. D. ELEVATIONS ON PLANS AND DETAILS ARE TO HEIGHTS ABOVE TOP OF SLAB ELEV.
- REFERENCE 100'-0".
- . SEE PLUMB. DWGS. FOR PLUMB. LAYOUT DIMENSIONS, U.N.O.
- F. SEE ELECT. DWGS. FOR ELECT. LAYOUT DIMENSIONS, U.N.O.
- G. COORD. FOUNDATION AND SLAB LAYOUT WITH OTHER TRADES PRIOR TO POURING

FOUNDATION DESIGN AND SITEWORK FOR BUILDING

- FOUNDATION DESIGN IS BASED ON RECOMMENDATIONS CONTAINED IN A GEOTECHNICAL INVESTIGATION REPORT BY: GEOSERVICES, LLC; DATED: MAY 01, 2018; REPORT NO.: 54-18038.
- FOUNDATION DESIGN IS BASED ON AN ALLOWABLE BEARING PRESSURE OF 2,000 PSF FOUNDED AT LEAST 1.5 FEET BELOW LOWEST ADJACENT FINISHED GRADE. CONTINUOUS STRIP FOOTINGS AND COLUMN FOOTING WIDTHS SHALL BE 18 AND 24 INCHES (MINIMUM), RESPECTIVELY.
- THE CONTRACTOR SHALL READ THE SOILS REPORT REFERENCED ABOVE AND THOROUGHLY FAMILIARIZE HIMSELF WITH ALL SITE AND SUBGRADE PREPARATION RECOMMENDATIONS CONTAINED THEREIN. INFORMATION CONTAINED IN THE "FOUNDATION DESIGN AND SITEWORK FOR BUILDING" SECTION OF THE STRUCTURAL NOTES REPRESENTS A GENERAL OVERVIEW OF SITE WORK TO BE PERFORMED, AND SHALL NOT BE USED AS A SUBSTITUTE FOR THE SOILS REPORT REFERENCED ABOVE.
- REMOVE ALL VEGETATION AND DEBRIS, INCLUDING PAVEMENTS, SIDEWALKS,
- BUILDING FOUNDATIONS, AND ABANDONED UTILITIES. OVER-EXCAVATE AND REPLACE WITH X FEET OF SELECT, NON-EXPANSIVE MATERIAL PER SOILS REPORT. THE EXCAVATION SHALL EXTEND A MINIMUM HORIZONTAL
- DISTANCE OF FIVE (5) FEET BEYOND THE PROPOSED BUILDING PERIMETER. SUBGRADES WITHIN THE PROPOSED BUILDING AREA SHOULD BE PROOFROLLED. IN THE PRESENCE OF THE GEOTECHNICAL ENGINEER, WITH APPROPRIATE RUBBER-TIRE MOUNTED HEAVY CONSTRUCTION EQUIPMENT OR A LOADED DUMP TRUCK TO DETECT LOOSE YIELDING SOILS WHICH MUST BE REMOVED TO A STABLE
- PLACE FILL IN MAXIMUM NINE (9) INCH LOOSE LIFTS. FILL SHALL MEET THE SPECIFICATIONS STATED IN THE SOIL REPORT AND SHALL BE MOISTURE CONDITIONED AND COMPACTED AS REQUIRED IN THE SOIL REPORT. ON-SITE SOILS MAY BE USED AS STRUCTURAL FILL PROVIDED THEY ARE FREE OF ANY DELETERIOUS MATERIAL
- DURING WET WEATHER, SUBGRADE STABILITY PROBLEMS SHOULD BE EXPECTED. IN THE EVENT THE SUBGRADE IS EXPOSED TO SIGNIFICANT INCREASES IN MOISTURE AND SUBGRADE STABILITY PROBLEMS DEVELOP, OVEREXCAVATION SHOULD BE EXPECTED TO ACHIEVE A STABLE SUBGRADE. REFERENCE THE SOIL REPORT FOR ALTERNATIVE TO OVEREXCAVATION OF WET BEARING SOILS.
- PROVIDE POSITIVE DRAINAGE AWAY FROM EXCAVATIONS SO AS NOT TO ALLOW STANDING WATER FOR LONG PERIODS OF TIME.
- 10. PROVIDE A VAPOR BARRIER CONSISTING OF 6 MIL POLYETHYLENE SHEETING PLACED DIRECTLY BELOW THE SLAB.
- 11. DO NOT PUNCTURE THE VAPOR BARRIER. LAP AND TAPE ENDS.
- 12. PERFORM ALL SITEWORK UNDER THE DIRECT SUPERVISION OF THE GEOTECHNICAL
- 13. REFERENCE THE SOILS REPORT FOR ANY QUESTIONS CONCERNING SUBGRADE PREPARATION, SITE CONDITIONS OR FOUNDATION PLACEMENT.

- CONCRETE SHALL BE HARD ROCK CONC. (5 SACK CEMENT PER CU.YD. MIN.) AND MEET THE FOLLOWING MIN. ULTIMATE COMPRESSIVE STRENGTHS AT 28 DAYS: MIN. STRENGTH AGGREGATE SLUMP
- 28 DAYS PSI SIZE - INCHESS SLAB ON GRADE (3500 DESIGN) 1" x #4 FOUNDATIONS (3000 DESIGN) 1" x #4
- CONCRETE MIX DESIGN AND TESTING SHALL MEET WITH THE REQ'S OF CHAPTERS 17 AND 19 OF THE 2012 I.B.C. AND THESE SPECS. CEMENT SHALL BE IN ACCORDANCE WITH ASTM C 150 TYPE II.
- VERIFY MIN. CONC. STRENGTH AND CEMENT TYPE WITH THE SULFATE REQ'S OF THE
- REINFORCING STEEL SHALL CONFORM TO ASTM A-615, GRADE 60. STEEL SHALL BE KEPT CLEAN AND FREE OF RUST. D. SLABS, BEAMS, WALLS, AND OTHER CONC. SHALL BE KEPT CONTINUOUSLY WET
- FOR 48 HRS AFTER PLACEMENT, AND SHALL BE KEPT DAMP FOR 7 DAYS AFTER PLACEMENT. SLABS SHALL HAVE CURE / SEALER APPLIED IMMEDIATELY AFTER FINISHING IF OTHER FINISHES ARE NOT AFFECTED. WHEN CURE SEALER CANNOT BE APPLIED, SLAB SHALL BE KEPT CONTINUOUSLY WET OR COVERED WITH CURING PAPER. CURE SHALL BE OF A TYPE THAT WILL NOT BE DETRIMENTAL TO SEALERS TO BE APPLIED LATER.
- ANCHOR BOLTS F1554 OR A307, USE 5/8" DIAMETER x 12" ANCHOR BOLTS (A.B.) AT 32" O.C. U.N.O. ANCHOR BOLTS SHALL BE TIED IN PLACE PRIOR TO PLACEMENT OF

SLAB:
A. 4" THICK CONC. SLAB REINF. W/ #3 BARS @ 18" O.C.E.W. PLACED 1½" FROM TOP OF SLAB OVER 6 MIL VISQUEEN MEMBRANE; OVER 4" AGGREGATE BASE.

FOUNDATION PLAN NOTES

- 1 SLAB SHALL BE PITCHED 1/2" FOR 5'-0" DIA. AT ALL FLOOR DRAINS U.N.O. VERIFY LOCATIONS WITH PLUMBING DRAWINGS.
- 2) SHEARWALL HOLDDOWN ANCHOR PER SCHEDULE 4/S2.0. SEE 10/S4.0A, 20/S4.1
- 3 INDICATES FLOOR SINK. VERIFY LOCATIONS WITH PLUMBING DRAWINGS.
- 4 FLOOR DRAIN AT MOP SINK.
- 5 REFER TO 6/S4.0A FOR TYPICAL PLUMBING PENETRATION REQUIREMENTS THRU EXTERIOR OR INTERIOR GRADE BEAMS.
- 6 SHEARWALL. REFER TO SCHEDULE ON S2.0.
- PROVIDE SAWCUT CONTROL JOINTS IN SLAB AT MAXIMUM SPACING OF 3 TIMES SLAB THICKNESS IN FEET (I.E. 4" SLAB THICKNESS = 12'-0" MAX O.C. SPACING) REFER TO
- 8 SIMPSON HDU2-SDS2.5 HOLDOWN. REF. 10/S4.0 AND 10/S4.0A.
- (10) SIMPSON LSTHD8 STRAP TIE HOLDOWN. REF. 16/S4.0
- (11) REFER TO 4/S4.0A FOR TYPICAL CORNER REINFORCING REQUIREMENT AT GRADE BEAM CORNER.
- REFER TO 3/S4.0A FOR TYPICAL CORNER REINFORCING REQUIREMENT AT GRADE BEAM INTERSECTION.

KEY NOTES

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/\ DATE DESCRIPTION DESIGN COMMENTS

> CONTRACT DATE: 05.08.19 BUILDING TYPE: DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

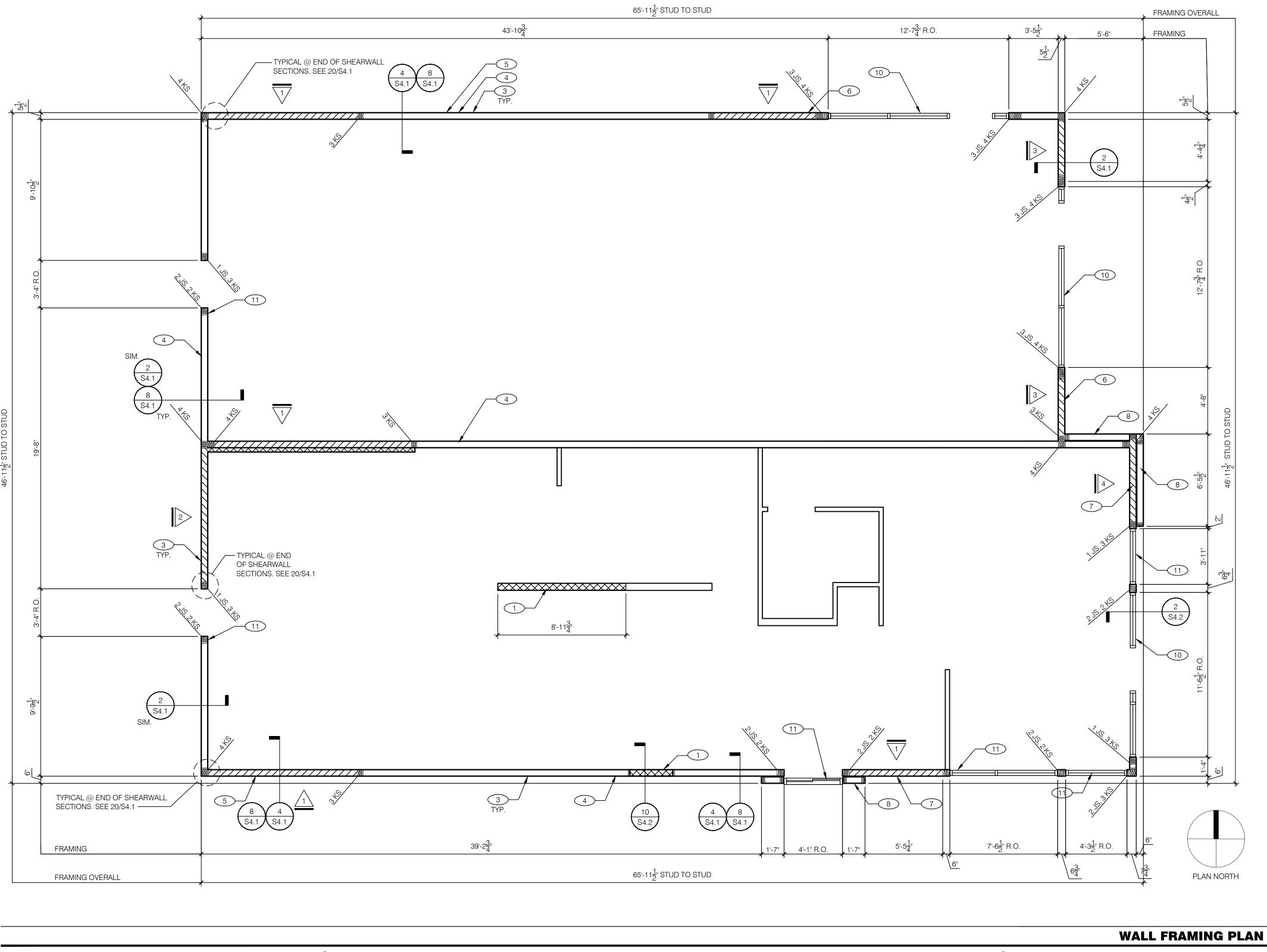
> > PIZZA HUT 170 GATE CITY HIGHWAY

> > > BRISTOL, VA 24201

DELCO LITE 001.03.00

FOUNDATION PLAN

2



WALL FRAMING PLAN 1/4"=1'-0" 1

SW	PANEL EDGE NAIL SPACING	HOLDOWN	SILL ANCHOR	REMARKS
	10d @ 6" O.C.	HDU4-SDS2.5	5/8" DIA. A307 @ 32" O.C. W/ WASHER	
2	10d @ 4" O.C.	HDU8-SDS2.5	5/8" DIA. A307 @ 16" O.C. W/ WASHER	
3	10d @ 6" O.C.	HDU11-SDS2.5	5/8" DIA. A307 @ 32" O.C. W/ WASHER	
4	10d @ 3" O.C.E.F.	HDU14-SDS2.5	5/8" DIA. A307 @ 8" O.C. W/ WASHER	SEE NOTE #10

5

//// SHEAR WALL

METAL STUD WALL

TYPICAL NON-RATED, NON-LOAD BEARING

LEGEND

- USE $\frac{1}{2}$ " CDX PLYWD. ($\frac{32}{16}$), PS1 RATING.
- 2. OSB OF COMPARABLE THICKNESS MAY BE USED IN LIEU OF PLYWOOD WHEN
- APPROVED IN WRITING BY THE PROJECT ENGINEER AND THE LOCAL JURISDICTION. 3. BLOCK ALL UNSUPPORTED EDGES WITH 2x MATERIAL U.N.O. BLOCK EDGES WITH 3x MATERIAL WHERE 10d NAILING IS 3" O.C. OR LESS OR WHERE NAILING IS ON BOTH
- SIDES OF SHEARWALL 4. ALL PLYWOOD NAILS SHALL BE COMMON WIRE. SEE SPECIFICATIONS FOR OTHER NAIL
- REQUIREMENTS. 5. EXTERIOR WALLS NOT DESIGNATED AS SHEARWALLS IN THE WALL FRAMING PLAN
- SHALL HAVE 10d @ 6" O.C. EDGE NAILING. 6. FACE NAILING FOR ALL WALLS SHALL BE 10d @ 12" O.C.

- FROM THESE DIMENSIONS. SEE ARCH DWGS FOR ACTUAL WALL LENGTHS. SEE S1.0 FOR HOLDOWN LOCATIONS.
- 8. HDU REFERS TO SIMPSON STRONGTIE CO. HOLDDOWNS. INSTALL PER 10/S4.0A. 9. EDGE NAIL WALL PLY TO STUDS OR POSTS WITH HOLDOWNS.

7. SHEARWALL LENGTHS WHERE NOTED ARE MINIMUM. DO NOT LOCATE HOLDOWNS

- 10. WHERE PANELS ARE APPLIED TO BOTH FACES OF A WALL AND NAIL SPACING IS LESS THAN 6" O.C. ON EITHER SIDE, PANEL JOINTS SHALL BE OFFSET TO WALL ON DIFFERENT FRAMING MEMBERS OR FRAMING SHALL BE 3x OR THICKER AND NAILS ON
- EACH SIDE SHALL BE STAGGERED. 11. WHERE PANELS ARE APPLIED TO ONE FACE OF A WALL ONLY WITH 10d @ 3" O.C. OR LESS, FRAMING AT ADJOINING PANEL EDGES SHALL BE 3 INCHES NOMINAL OR WIDER AND NAILS SHALL BE STAGGERED.

WALL SHEATHING AND SHEARWALL SCHEDULE

- A. WOOD FRAMING SHALL BE NO. 2 SOUTHERN PINE, NO. 2 DOUGLAS FIR LARCH, OR EQUIVALENT (U.N.O.) PERIMETER STUDS SHALL BE NO. 2 SOUTHERN PINE, NO. 2 DOUGLAS FIR OR EQUIVALENT. INTERIOR STUDS SHALL BE STUD GRADE.
- B. ALL BEAMS AND JOISTS SHALL BE SEAT CUT FOR FULL UNIFORM BEARING AT SUPPORTS, BEAM SEATS AND COLUMN CAPS.
- C. SEE SHEET A1.0 FOR DIMENSIONS (U.N.O.). D. EXTERIOR STUD WALLS ARE 2x6 AT 16" O.C. U.N.O. LOCATE MIN. (1) STUD BELOW
- EACH TRUSS, 2 STUDS UNDER DBL TRUSS AND BEAM BEARING. E. ALL WOOD IN CONTACT WITH CONC., STEEL OR GRADE SHALL BE PRESSURE
- F. ALL BOLTED OR NAILED STRAP CONNECTIONS SHALL HAVE AN EQUAL NUMBER OF BOLTS OR NAILS EACH SIDE OF THE SPLICE JOINT. THE FIRST BOLT OR NAIL FROM EACH SIDE OF THE SPLICED OR TREATED MEMBER SHALL BE EQUAL DISTANCE FROM THE SPLICE. STRAPS USING 16d NAILS ON 2x MATERIAL SHALL BE INSTALLED ON THE
- 1-1/2" EDGE OF THE MEMBER. G. THE CONTRACTOR SHALL VERIFY THAT THE MOISTURE CONTENT OF ALL FRAMING LUMBER AND PLYWOOD MEET THE REQUIREMENTS OF THE SPECS. AT THE TIME OF
- INSTALLATION AND AT CLOSE-IN. H. SEE SHEARWALL SCHEDULE AND SHEARWALL SCHEDULE NOTES FOR PLATE SIZES. I. WOOD FRAMING SHALL COMPLY WITH THE SOUTHERN PINE INSPECTION BUREAU, OR

SHALL CONFORM TO SPECIFICATIONS AS PUBLISHED BY THE WESTERN WOOD

PRODUCTS ASSOCIATION.

- A. LAYOUT STUDS ON SIDEWALLS (LONG WALLS) STARTING AT REAR OF BUILDING
- B. LAYOUT STUDS ON ENDWALLS (SHORT WALLS) STARTING AT EACH END AND WORKING TOWARDS CENTER.
- C. LAYOUT STUDS TO ALIGN WITH TRUSSES. PROVIDE DOUBLE STUDS AT DOUBLE TRUSSES AND BEAM BEARING, TYPICAL. ADDITIONAL STUDS AS REQUIRED. COORDINATE W/ ROOF FRAMING PLAN.

FRAMING PLAN NOTES

- 1 METAL STUD WALL AT HOOD. USE #8 SCREW TO REPLACE NAILS IN EXTERIOR SHEAR PANEL AT SAME SPACING. (SEE ARCHITECTURAL FOR DIMENSIONS.)
- 2 INTERIOR NONBEARING STUD WALL FRAMING REFER TO SHEET A1.0 FOR DIMENSIONS AND STUD SIZES. SEE DETAIL 13 & 14/S4.1 AND WALL FRAMING
- (2) 2x6 TOP PLATES SPLICE PER 15/S4.1.
- TOP OF PLATE ELEVATION 113'-3 1/4" = TRUSS BEARING.
- 5 TOP OF PLATE ELEVATION 117'-8" @ UPPER PLATE.
- 6 TOP OF PLATE ELEVATION 118'-2" @ UPPER PLATE.
- 7 TOP OF PLATE ELEVATION 121'-6" @ UPPER PLATE
- 8 TOP OF PLATE ELEVATION 124'-0" @ UPPER PLATE.
- 9 NOT USED
- 10 HEADER (3)- 1 3/4"x11 1/4" LVL
- 11 HEADER (3)-2x8 W/ ½" PLYWOOD SPACERS
- 12) JS= JACK STUD, KS= KING STUD

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$\overline{\mathbb{A}}$	6/3/19	DESIGN COMMENTS
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DESCRIPTION

CONTRACT DATE: 05.08.19 **BUILDING TYPE:** DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

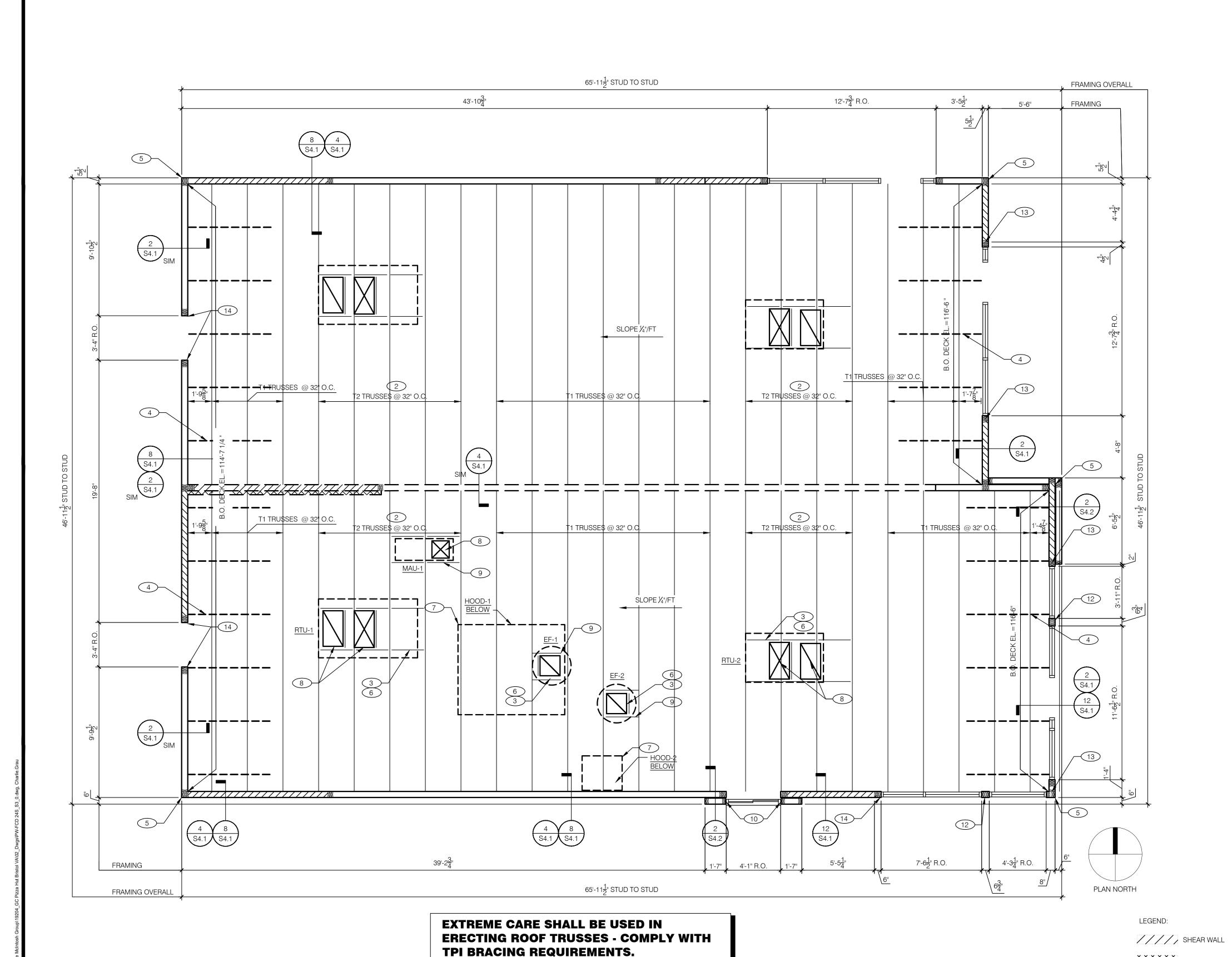
PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



WALL FRAMING PLAN

KEY NOTES



 TYPE
 NAILING / SHEATHING
 REMARKS

 BN
 10d @ 6" O.C.

 EN
 10d @ 6" O.C.

 FN
 10d @ 12" O.C.

 SHEATHING
 3/4" CDX PLYWOOD (48/20), PS1 RATING

NOTES:

- 1. REF, 13/S4.2
- 2. B.N.= BOUNDARY NAILING 3. E.N.= EDGE NAILING
- 3. E.N. = EDGE NAILING 4. F.N. = FIELD NAILING

ROOF DECK (DIAPHRAGM) NALING SCHEDULE 2

ROOF FRAMING NOTE

- A. ALL UNSUPPORTED EDGES OF PLYWOOD SHEATHING SHALL BE BLOCKED WITH 2x4 INSTALLED FLAT. PLYWOOD MTL CLIPS ARE NOT PERMITTED. SEE DETAIL 14/S4.2. OSB OF COMPARABLE THICKNESS MAY BE USED IN LIEU OF PLYWOOD WHEN APPROVED IN WRITING BY THE PROJECT ENGINEER AND THE LOCAL JURISTISDICTION.
- B. ALL MECHANICAL SUPPLY AND RETURN OPENINGS SHALL BE BETWEEN FRAMING U.N.O.

MANUFACTURED ROOF TRUSS NOTES:

A. MFR'D ROOF TRUSSES ARE AT 2'-8" O.C. U.N.O.

- B. "T-#" DENOTES ROOF TRUSS TYPE. REFER TO SCHEDULE 11/S4.2.
- C. TRUSS DWGS ARE PROVIDED FOR CONCEPTUAL DESIGN ONLY. MFR SHALL SUBMIT SHOP DWGS AND CALCS, BOTH SIGNED BY A LICENSED STRUCTURAL ENGINEER (STATE OF (PROJECT)). SUBMIT SHOP DWGS AND CALCS TO THE ARCHITECT AND ENGINEER FOR REVIEW AND SUBMITTAL AND, IF REQUIRED, TO BLDG OFFICIAL FOR APPROVAL PRIOR TO FABRICATION. SHOP DWGS SHALL INCLUDE LAYOUT PLAN AND CONNECTORS. CALCS SHALL BE BASED ON THE SPECIFIED LOADING CONDITIONS SHOWN HEREIN. MFR SHALL PROVIDE HANGERS AND CONNECTIONS BETWEEN TRUSSES. G.C. SHALL REVIEW AND APPROVE DIMENSIONS, SHAPES AND DETAILS SHOWN ON SHOP DWGS PRIOR TO SUBMITTAL TO THE ARCHITECT / ENGINEER FOR REVIEW AND COMMENT.
- D. TRUSS MFR SHALL PROVIDE HANGERS AND CONNECTORS ADEQUATE FOR LOADS FOR ALL TRUSS TO TRUSS, TRUSS TO BEAM, AND BEAM TO TRUSS CONNECTIONS. ROOF CONNECTORS ARE BASED UPON SIMPSON "STRONG TIE" OR APPROVED EQUAL.
- E. TRUSS CHORDS AND PARAPET VERTICALS SHALL BE 2x6 MIN AND CONSISTENTLY SIZED THROUGHOUT PROJECT.
- F. REFER TO TRUSS ELEVATIONS FOR SHAPE, OVERHANG, SLOPES, SPAN, ETC. LOCATION OF BEARING POINTS ARE AS INDICATED ON THE DRAWINGS. SEE 3/S4.2.
- G. SEE TRUSS DESIGN CRITERIA 4/S4.2 FIR MFR'D ROOF TRUSS DESIGN LOADS.
- H. THE POSITIONS, WEIGHTS, AND METHODS OF ATTACHMENT OF ALL MECHANICAL UNITS, ELECT FIXTURES, PLUMBING, ETC. SHALL BE INCLUDED IN THE DESIGN OF THE TRUSSES BY THE TRUSS MFR.
- I. TRUSS MFR SHALL REVIEW AND DESIGN TRUSSES INCLUDING WIND LOAD PERPENDICULAR TO TRUSS PARAPET ENDS.
- J. DESIGN ROOF TRUSSES TO SUPPORT ALL IMPOSED LOADS. COORDINATE SIZE, LOCATION AND WEIGHT OF EQUIPMENT WITH MECHANICAL WORK. PROVIDE MULTIPLE TRUSSES WHERE ONE TRUSS CANNOT SUPPORT THE LOAD. PROVIDE BRIDGING BETWEEN TRUSSES AS SPECIFIED AS MINIMUM STANDARD.
- K. INSTALLATION OF ALL TRUSSES SHALL BE DONE USING A SPREADER BAR WITH A THREE POINT VERTICAL PICK. CARE SHALL BE USED IN LIFTING TO PREVENT HORIZONTAL BENDING.
- L. IMPROPER HANDLING OF THE TRUSSES AS NOTED ABOVE AND IN THE SPECS SHALL MEAN REMOVAL OF THE TRUSSES FROM THE JOBSITE AND REPLACEMENT AT CONTRACTOR'S EXPENSE.
- M. SEE DIV. 6 OF THE SPECS FOR DETAILS ON TRUSS MANUFACTURING AND NAILING.
- N. EXHAUST DUCT OPENINGS SIZED FOR "DUCT WRAP", ADJUST ROUGH OPENINGS AS REQUIRED WHERE 1-HR DUCT SHAFT CONSTRUCTION IS REQUIRED BY LOCAL CODE. REFER TO MECHANICAL DRAWINGS.

ROOF FRAMING NOTES

- 1 STARTING POINT OF TRUSS LAYOUT DIMENSION IS FROM INSIDE FACE OF WALL FRAMING TO CENTER LINE OF TRUSS.
- 2 VERIFY NECESSITY OF DOUBLE TRUSSES WITH TRUSS MFR. TYPICAL.
- 3 ALIGN BLOCKING WITH EXHAUST AND SUPPLY DUCT OR UNIT CURB.
- 4 CONT 2x4 WD BRIDGING ON TOP OF BOTTOM CHORD. ADJUST AS REQUIRED FOR DUCT PLENUMS, MAX SPACING AT 48" O.C. OR TIGHTER SPACING AS REQUIRED BY TRUSS DESIGN. SEE 16/S4.1 FOR LAP CONFIGURATION.
- 5 SIMPSON MSTA 24 AT CORNER DBL TOP PLATE. CENTER STRAP ON CORNER.
- 6 4x6 BLOCKING W/ LUS46 HANGERS W/ 10d x1½" NAILS TYP. BLKG. BELOW ALL ROOF TOP EQUIPMENT.
- 7 LOCATION OF HOODS. SEE HOOD DRAWINGS FOR HOOD ATTACHMENT DETAILS. SEE DETAIL 17/S4.1 FOR ATTACHMENT TO STRUCTURE.
- 8 HVAC ROOF OPENING FOR DUCT. VERIFY SIZE WITH HVAC MFR. SEE 15/S4.2 FOR NAILING REQUIREMENTS TO BLOCKING.
- 9 EXHAUST DUCT OPENINGS SIZED FOR "DUCT WRAP". ADJUST ROUGH OPENINGS AS REQUIRED WHERE 1-HR DUCT SHAFT CONSTRUCTION IS REQUIRED BY LOCAL CODE. REFER TO MECH. DWGS. USE 4x6 BLKG. AT ALL ROOF OPENINGS. ATTACH W/ LUS46 HANGER W/ 10d x1½" NAILS. SEE 15/S4.2 FOR NAILING REQUIREMENTS TO BLOCKING.

KEY NOTES

- 10 HEADER/BEAM ATTACHMENT TO STUD PACK REF. 20/S4.2.
- 11 NOT USED
- 12 STUD PACK TO HEADER ATTACHMENT. REFER TO 12/S4.2.
- 13 HEADER/BEAM ATTACHMENT TO STUD PACK. REFER TO 10/4.1.
- 14 HEADER/BEAM ATTACHMENT TO STUD PACK. REFER TO 18/4.1.

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1 East 3rd Street sa, OK 74120 .518.1124



	DESCRIPTION
6/3/19	DESIGN COMMENTS
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3

CONTRACT DATE: 05.08.19
BUILDING TYPE: DELCO LITE
PLAN VERSION: 01.29.16
SITE NUMBER: XXXXXX
STORE NUMBER: XXXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



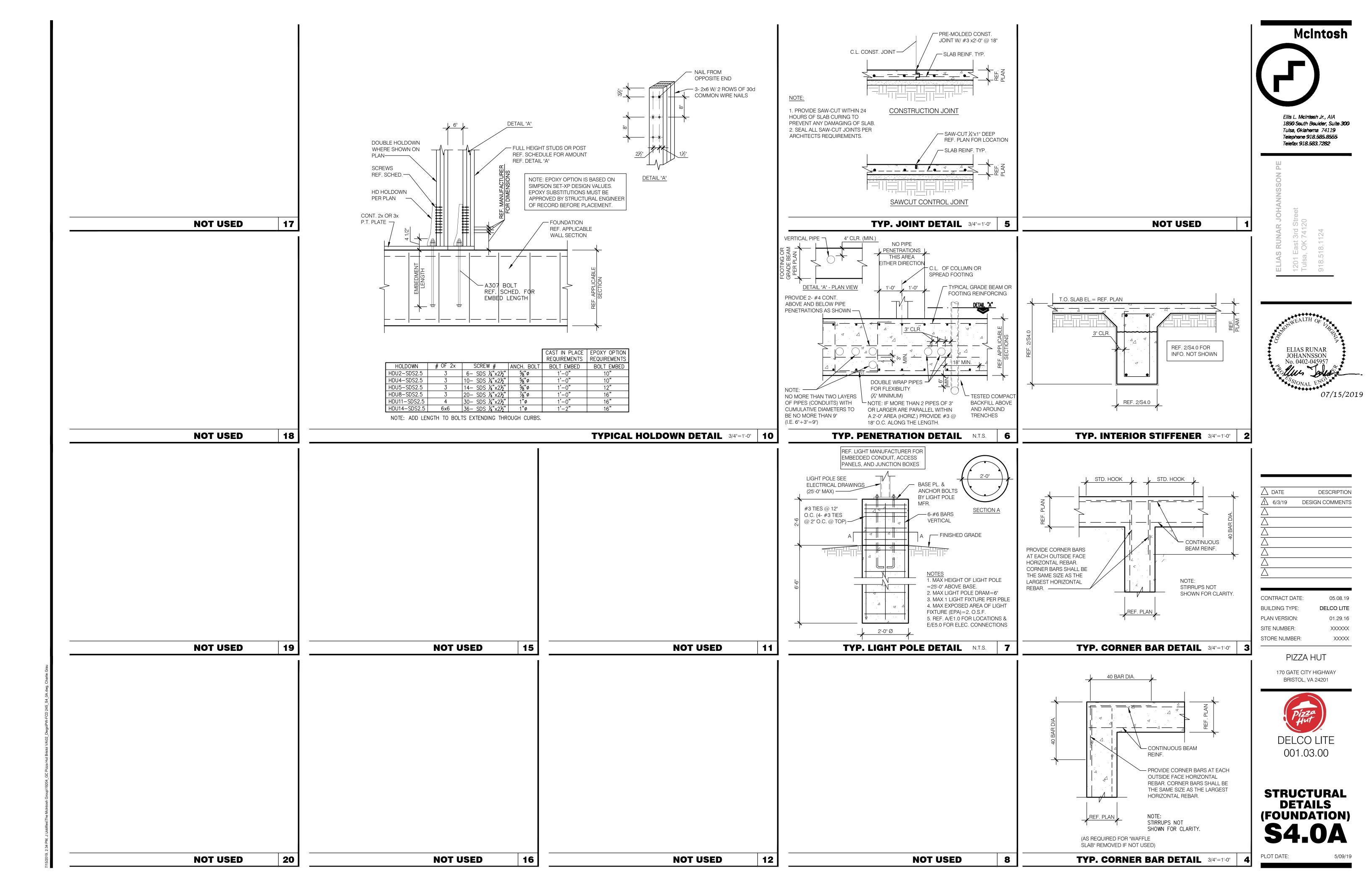
ROOF FRAMING PLAN
S3.0

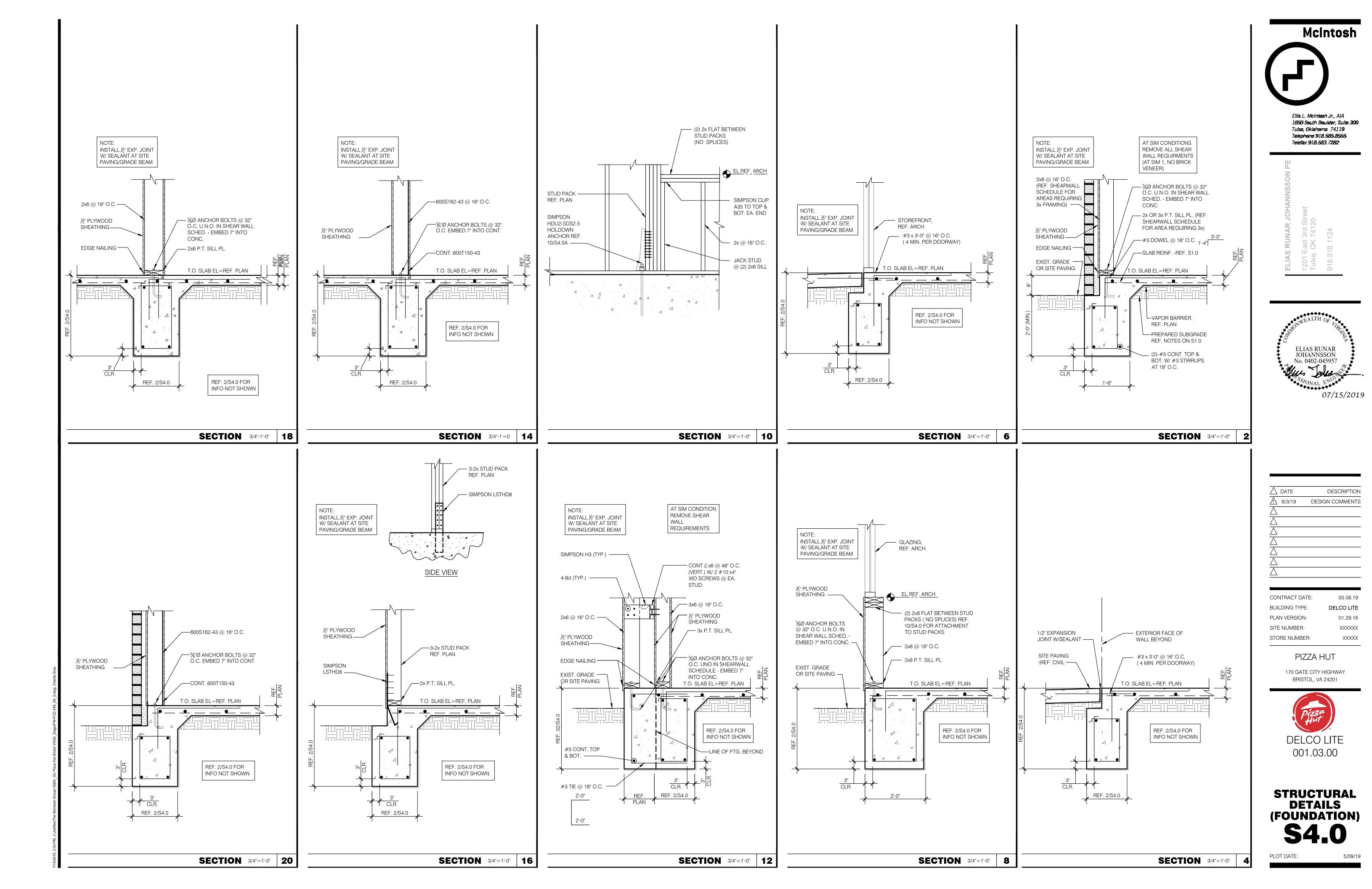
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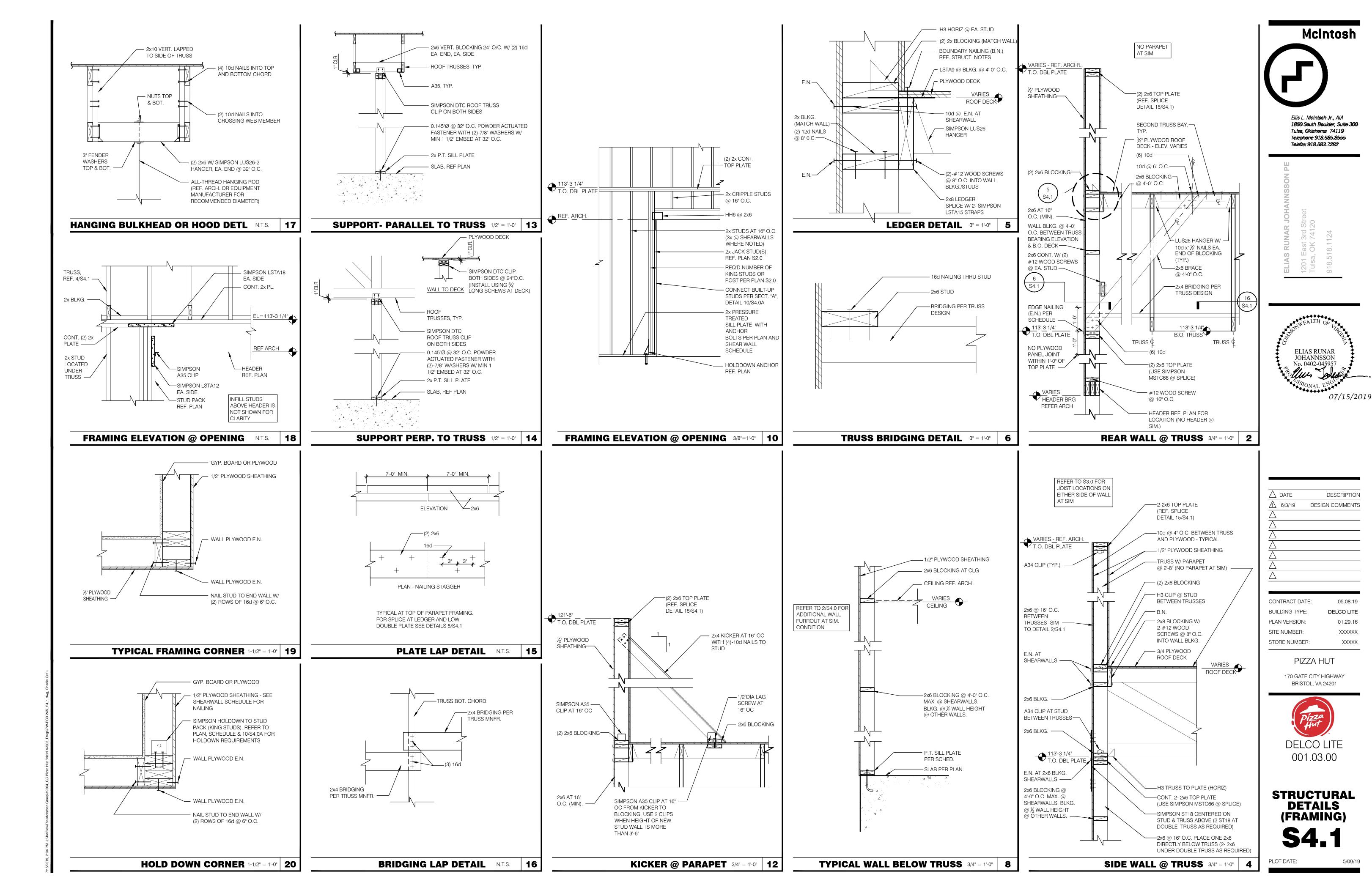
ROOF FRAMING PLAN 1/4"=1'-0" 1

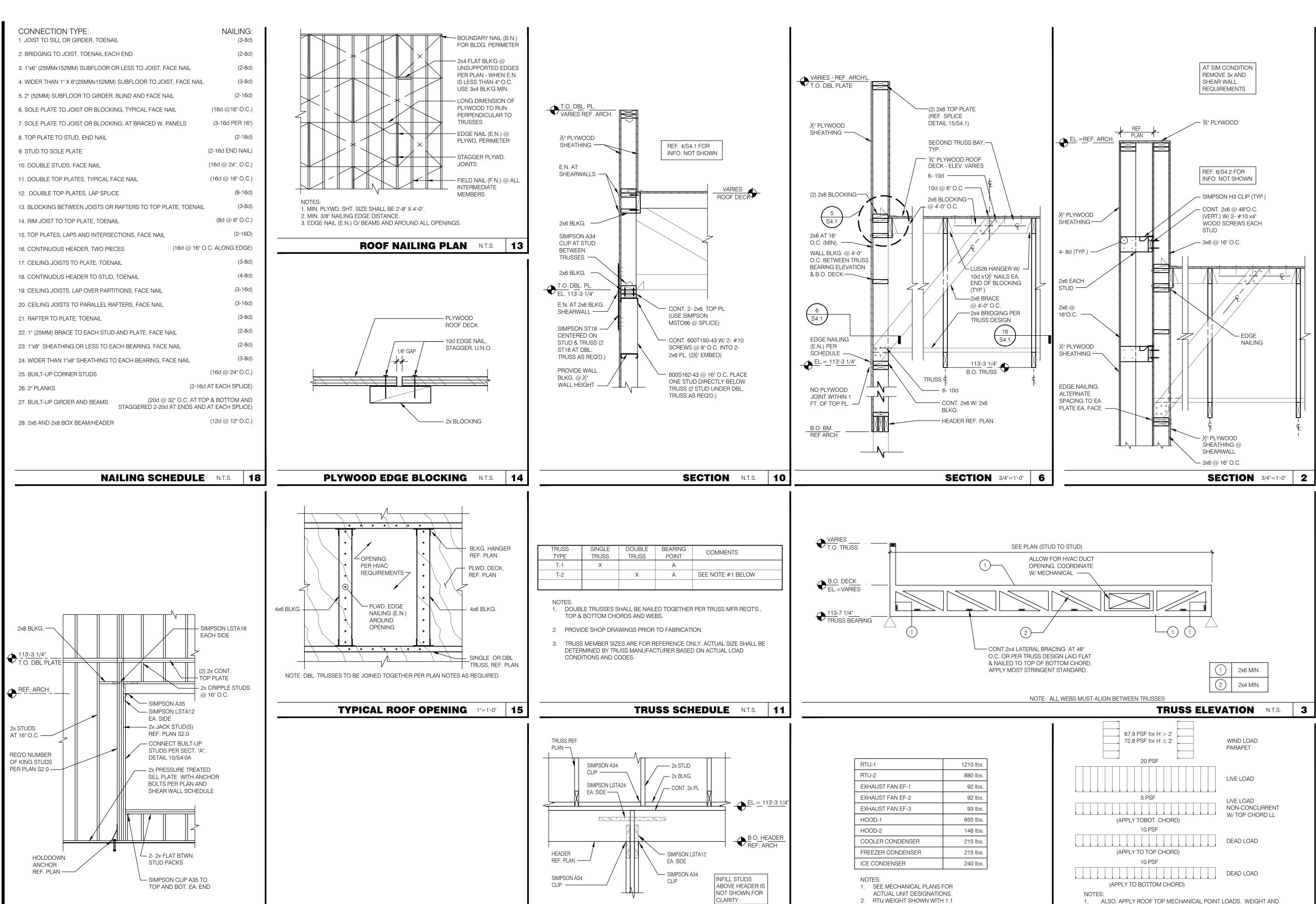
METAL STUDS

TYPICAL NON-RATED, NON-LOAD BEARING









COLUMN-BEAM DETAIL 3/4"=1'-0" 12

FRAMING ELEV. @ OPENING 3/8"=1'-0" 20

FACTOR.

ROOF TOP EQUIPMENT WEIGHTS N.T.S.

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PIZZA HUT

DELCO LITE

01.29.16

XXXXXX

BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

STORE NUMBER:

170 GATE CITY HIGHWAY BRISTOL, VA 24201



STRUCTURAL DETAILS (ROOF)
\$4.2

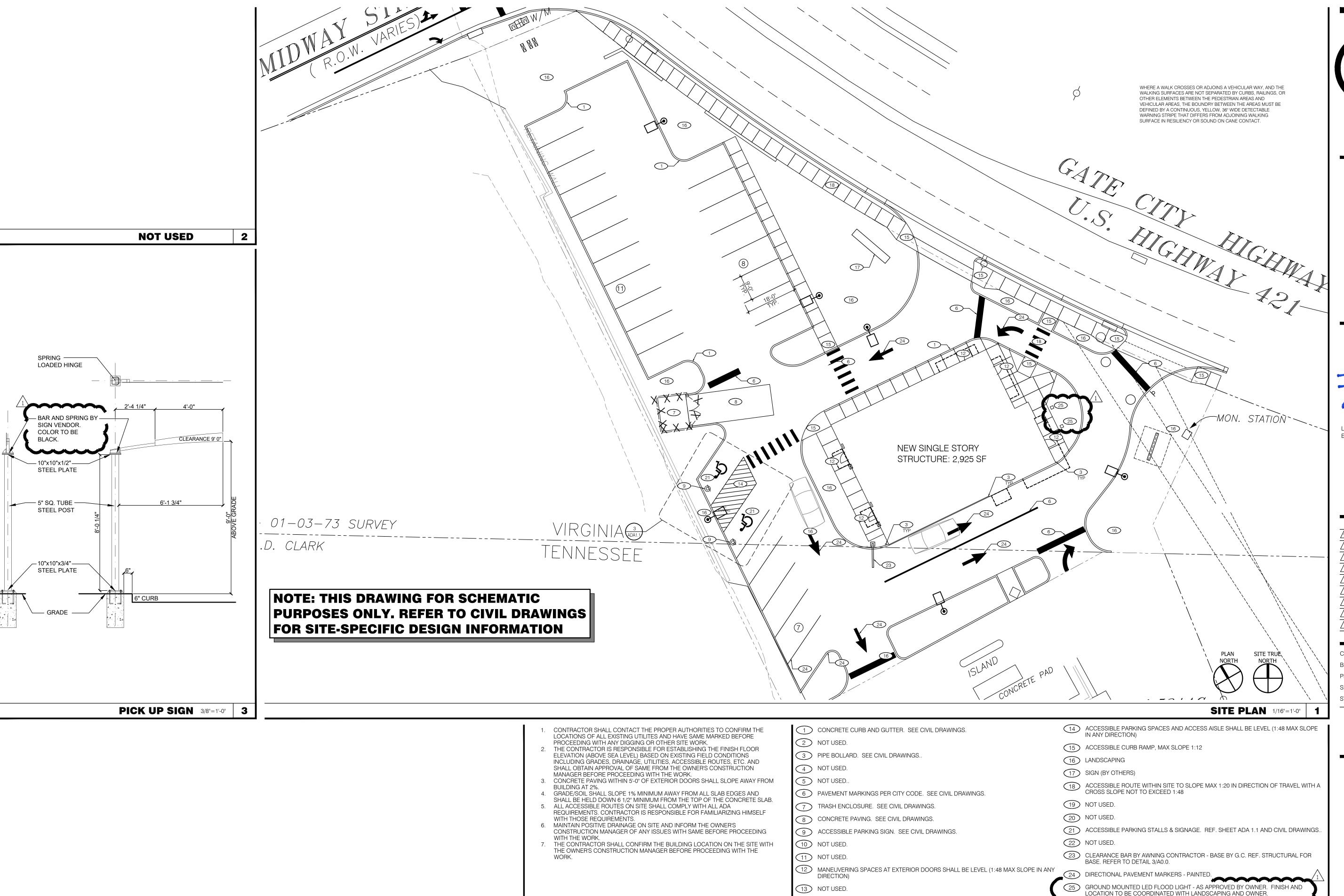
PLOT DATE:

LOCATION OF UNITS AS NOTED ARE SHOWN ON THIS SHEET AND ARE NOT INCLUDED IN THE ABOVE LOADING DIAGRAM. VERIFY THESE LOADS WITH

TRUSS DESIGN CRITERIA N.T.S.

MECHANICAL SUPPLIER BEFORE DESIGNING TRUSS.

2. APPLY NET WIND UPLIFT OF 15.0 PSF TO TRUSS DESIGN.



SITE PLAN NOTES

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ELLIS I. McINT DSH JR.
Lic. 10. 0401009230

LICENSE NUMBER: 0401009230

EXPIRATION: 07/31/2019 (ELM)

BUILDING TYPE: DELCO LITE
PLAN VERSION: 01.29.16
SITE NUMBER: XXXXXX
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PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



SITE PLAN & DETAILS

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OT DATE: 05

KEY NOTES

170 GATE CITY HIGHWAY BRISTOL, VA 24201 **DELCO LITE**

001.03.00

PIZZA HUT

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LICENSE NUMBER: 0401009230

EXPIRATION: 07/31/2019 (ELM)

⚠ 6/3/19 DESIGN COMMENTS

05.08.19

01.29.16

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XXXXX

DELCO LITE

INSULATION U.O.N. AT DOUBLE FACE SHEAR WALLS (SEE STRUCTURAL

EXTERIOR SHEAR WALL

DWGS.): PROVIDE 1/2" CDX PLYWOOD ON INTERIOR FACE OVER ENTIRE LENGTH OF WALL SURFACE. NAIL PER SHEAR WALL REQUIREMENTS AT SECTIONS INDICATED AS SHEAR WALLS. GYP. BD. AND OTHER FINISHES SHALL BE APPLIED OVER STRUCTURAL PLYWD. WHERE OCCURS.

ADDITIONAL INFORMATION.) AND R-19 FIBERGLASS BATT

7//////////////////

TYPICAL EXTERIOR WALL: 2X6 (OR 2X8 WHERE NOTED) WD STUDS AT 16" 0.C. W/ 1/2" EXTERIOR GRADE PLYWD (EXP 1) SHEATHING AND R-19 FIBERGLASS BATT INSULATION U.O.N.

TYPICAL INTERIOR WALL: 2x4 (OR 2x6 WHERE NOTED) WD STUDS AT 16" O.C. W/ 5/8" TYPE "X" GYP. BD. SUBSTRATE U.O.N. USE 5/8" GLASS-MAT FACED BACKER BD. BEHIND ALL CERAMIC WALL TILE. U.O.N.

HOODWALL: 6" MTL. STUDS W/ STAINLESS STL. PANEL OR WALL TILE OVER 5/8" CEMENT BD. - SEE SCOPE OF WORK & STRUCT. FOR MORE INFO. STAINLESS STL. PANEL TO COVER ENTIRE WALL FROM 18" ABOVE TOP OF HOOD DOWN TO TOP OF BASE TILE AND EXTEND PAST ENDS OF HOOD AS REQ'D BY LOCAL JURISDICTION - MIN. 18". NO

DASHED LINE INDICATES SUBSTRATE LOCATION. ALL WALLS SHALL BE AS INDICATED EXCEPT FROM TOP OF SLAB TO 12" ABOVE SLAB SHALL BE 5/8" CEMENT BOARD, U.O.N. THIS NOTE DOES NOT APPLY TO EXTERIOR FACE

EXPOSED SCREWS OR ATTACHMENTS.

OF EXTERIOR WALLS OR PLYWOOD SHEAR CONDITIONS. TYPICAL INTERIOR LOW WALL: 2X4 STUDS AT 16" O.C. (2X6 OR 2X8 WHERE NOTED) W/ 5/8" TYPE X GYP. BD. U.O.N. USE 5/8" GLASS-MAT TILE BACKER BD. BEHIND ALL CERAMIC TILE U.O.N.

INTERIOR SOUND-RATED WALL: CONSTRUCT TYPICAL INTERIOR WALL W/ 3-1/2" UNFACED FIBERGLASS BATT INSULATION & ACCOUST. SEALANT.

WALL LEGEND

DIMENSIONS NOTED AS CLEAR ARE MIN. REQ'D. NET CLEARANCE FROM FACE OF WALL / WAINSCOT FINISH. REFER TO DWG A2.0 FOR CRITICAL "HOLD" EQUIPMENT CLEARANCES. VERIFY FINAL EQUIPMENT SIZES W/ VENDOR PRIOR TO INT. WALL FRAMING.

WINDOWS / DOORS:

A. SEE SHT. A1.1 FOR WINDOW TYPES AND DOOR SCHEDULE. B. ALL DOOR AND WINDOW OPENING DIMENSIONS ARE TO ROUGH OPENING.

A. PROVIDE 5/8" THICK CEMENTITIOUS BD. FROM FLOOR SLAB TO 12" A.F.F. MIN. IN LIEU

OF GYP. BD. U.O.N. B. ALL JOINTS, GAPS OR SPACES LEADING TO ALL HOLLOW OR INACCESSIBLE SPACES SHALL BE SEALED WITH "NSF INTERNATIONAL" APPROVED SEALANTS.

SEE SHTS. A8.0 AND A10.0 THRU A10.2 FOR ROOM FINISHES. D. ALL BACK OF HOUSE WALLS SHALL HAVE 1/2" EXPOSURE 1 PLYWD U.O.N.

D. SEE A9.0 FOR CEILING FINISHES AND HEIGHTS.

A. SEE A2.0 FOR KITCHEN EQUIPMENT AND SEATING PLAN AND DETAILS. B. SEE A8.0 FOR FLOOR FINISHES. . SEE A10.0 - A10.2 FOR INTERIOR WALL FINISHES.

2 NOT USED

(3) PIPE BOLLARD, SEE 1/A0.0 & CIVIL

4 PREFINISHED GALV. METAL DOWNSPOUTS, SEE SHEETS A4.1 & A7.0

5 ELECTRICAL MAIN SWITCH BOARD

6 3/4" PLYWOOD BACKING BEHIND WALL MOUNTED SINKS AS REQUIRED

7 ALUMINUM THRESHOLD. SEE DOOR HARDWARE SCHEDULE SHEET A1.1 8 FIRE EXTINGUISHERS (PER LOCAL CODE) TO BE FURNISHED AND INSTALLED BY G.C.

CONFIRM LOCATIONS WITH FIRE MARSHAL

9 MOP SINK LOCATION

10 NOT USED

(11) ELECT. PANEL, SEE ELECT. DRAWINGS

12) SPLASH GUARD. SEE DETAIL 11/A11.0 13) NOT USED

15 S.S. CORNER GUARD / WALL CAP, TYP. ALL CORNERS IN BACK-OF-HOUSE FROM REAR

WALL TO THE KITCHEN SIDE OF THE SERVICE COUNTER. SEE DETAIL 15/A11.0 16 HOOD WALL WITH METAL STUDS & ONE LAYER 5/8" CEMENT BD. THIS FACE, SEE WALL LEGEND & STRUCT.

17 NOT USED

18 NOT USED 19 2'-0" X 4'-0" X 3/4" B/C PLYWOOD TELEPHONE BOARD PAINTED TO MATCH FRP, SEE ELECT. DRAWINGS

(20) INSTANTANEOUS WATER HEATERS MOUNTED ABOVE CEILING . SEE PLUMBING SHEETS

21 NOT USED

22 3/4" PLYWOOD BACKING BEHIND WALL MOUNTED SHELVING, MONITORS, ETC. - VERIFY ALL LOCATIONS, SIZES AND MOUNTING HEIGHTS WITH OWNER'S REP.

FLOOR PLAN

CONTRACT DATE **BUILDING TYPE:**

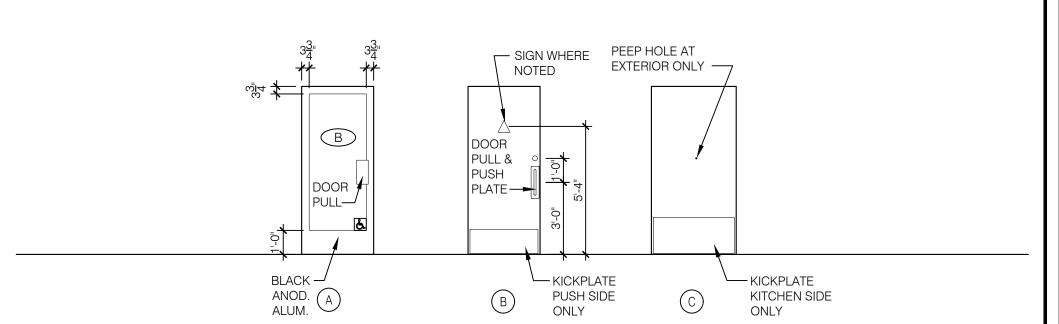
PLAN VERSION:

SITE NUMBER:

STORE NUMBER:

FLOOR PLAN NOTES

KEY NOTES



DOOR	LOCATION	DOOR SIZE BUTTS LOCKS C		CLOSERS			KICKPLATE			TH	THRESHOLD			DOOR STOP		<u> </u>	MISCELLANEOUS			DETAIL LOCATIONS			DOOR NOTES	6																
NO.			PAIR	TYPE	DOOR	FRAME	1 2	2 :	3 4	1	2 3	3 4	4 5	6	1	2 3	3 -	1 2	2 3	4	1	2 3	4	1	2	3	2 2	PULL												
				SEE DOOR TYPE ELEVATIONS			JARD BH-1	11/2 PK MCKINNEY # 142/31, 4-1/2" X 4-1/2"	CONT. HINGE MICKINNET 300 SERIES TOP & BOTTOM PIVOTS BY DOOR MFR.	FALCON #D271A	PANIC HARDWARE INCLUDED IN PACKAGE	TALCON CSSZ ON CSSS AS NEGOTIED	72FC07 # 100 P		NORTON 1604 OVERHEAD	DOORMAN D-1550	7-70	STAINLESS STEEL 10" x 22"	STAINLESS STEEL 18" x 34"		1	PEMKO COMMERCIAL THRESHOLD - ALUM.		STOP - QUALITY 433ES	HINGE STOP - STANLEY 76 6327 (US26)		PLAIE #40 8"x16" - QUALIIY S.S.	PULL PLATE #1610A 4" × 16" - QUALITY S.S.	SWEEP & WEATHERSTRIP INCL. IN PACKAGE SWEEP (VISTA 231 STD) NGP 101VA	UNDERCUT 3/4"	MOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS"	COAT HOOK - IVES 571-A92	DOOR SIGN	SURFACE BOLTS TOP & BOTTOM - IVES SB1600	HEAD	JAMB	SILL			
1	DINING	3'-0" x 7'-0" x 1-3/4"		Α	AL	AL	X				>	<			Х						Х								Х		Χ				2/A7.1	9/A7.2 SIM.	4/A7.1	8, 9, 1	1	
2	RESTROOM	3'-0" x 7'-0" x 1-3/4"		В	WD	НМ)	X		Х						>	()	<							Х		x :	Х		X		Х	Х		14/A11.0		-	6, 10,	11, 12, 13,	15, 17
3	DELIVERY	3'-6" x 7'-0" x 1-3/4"		С	НМ	НМ)	X		X					Х			X			Х													13/A11.0	13/A11.0 SIM.	12/A11.0	7, 11,	16	
4	DINING	3'-0" x 7'-0" x 1-3/4"		Α	AL	AL .	X				>	<			Х						Х								Х		Х				2/A7.1	9/A7.2 SIM.	4/A7.1	8, 9, 1	1	
5	DINING	3'-0" x 7'-0" x 1-3/4"		А	AL	AL	X				>	<			Х						Х								Х		Х				2/A7.1	9/A7.2 SIM.	4/A7.1	8, 9, 1	1	
6	DELIVERY	3'-6" x 7'-0" x 1-3/4"		С	НМ	НМ		;	X		Х					Х			X			Х													13/A11.0	10//11 0	12/A11.0	11, 16	i	

McIntosh

1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282

DOOR SCHEDULE

DOOR SCHEDULE NOTES

DOOR TYPES 1/4" = 1' - 0" 2

1. SEE SCHEDULE FOR GLASS TYPES.

BLACK ALUMINUM FINISH

NOTES:

- 2. REFER TO FLOOR PLAN, ELEVATIONS AND WALL SECTIONS FOR ROUGH OPENING
- 3. ALL STOREFRONT MATERIAL AND GLAZING SHALL BE SUPPLIED AND INSTALLED BY G.C. U.O.N.
- 4. ALL ALUMINUM DOOR AND WINDOW FRAMES SHALL BE BLACK ALUMINUM FINISH.

5. REFER SPECIFICATIONS FOR GLASS & ALUM. STOREFRONT.

GLASS SCHEDULE

A 1" INSULATED GLASS

A7.2

BLACK ALUMINUM FINISH

- B 1" INSULATED TEMPERED GLASS
- C 1/4" TEMPERED GLASS
- SHADING COEFFICIENT SPECIFICATION PER LOCAL CODE REQUIREMENTS. DAYTIME VISIBILITY INTO DINING ROOM SHALL BE MAINTAINED.

REFERENCE NOTES:

- 1. STAIN/PAINT ALL DOORS AND FRAMES EXCEPT ALUMINUM ENTRY
- 2. ALL HARDWARE SHALL BE US32D U.O.N.
- 3. ALL HM FRAMES SHALL BE 16 GA STEEL U.O.N.
- 4. ALL LOCKS SHALL BE FALCON 6 PIN INTERCHANGEABLE CORE SUPPLIED AND INSTALLED BY THE G.C. ALL EXTERIOR LOCKS SHALL BE PROVIDED WITH CONSTRUCTION CORES. ALL PERMANENT CORES SHALL BE KEYED ALIKE.
- 5. PERMANENT CORES SHALL BE SHIPPED TO THE RESTAURANT GENERAL MANAGER.
- 6. MOUNT DOOR CLOSURES ON TOILET ROOM OR KITCHEN SIDE
- 7. KEYLESS ENTRY SYSTEM REQUIRED. INCLUDES PANIC HARDWARE, AND KEYLESS ENTRY, ORDERED THRU LOCKNET SECURITY DOORS, (1-800-887-4307).
- 8. PROVIDE PUSH/PULL BARS. (ROCKWOOD GEOMETEK #RM7902 16" MOUNT VERT. "PULL") (#RM7902 36" MOUNT HORIZ. "PUSH")

9. IF REQUIRED BY LOCAL CODE, STOREFRONT DOOR PANIC HARDWARE DOR-O-MATIC 2092 RIM PANIC HARDWARE AND EXTERIOR PULLS WITH

10. UNDERCUT DOOR 3/4".

QUALITY #520 DOOR PULL.

- 11. MAXIMUM DOOR OPERATING PRESSURE : 5 LBS INTERIOR : 8.5 LBS EXTERIOR MEASURED AT 90 DEGREES TO THE DOOR AT THE STRIKE
- 12. ADA COMPLIANT ACCESSIBILITY SIGNAGE WHERE REQUIRED (OR AS REQUIRED BY LOCAL JURISDICTION - (1) MEN; (1) WOMEN
- 13. RESTROOM SIGN IF REQUIRED. VERIFY LOCAL REQUIREMENTS.
- 14. NO CENTER MULLION
- 15. DOORS AND FRAMES SHALL BE PAINTED, SEE FINISH SCHEDULE SHT
- 16. PROVIDE WIDE ANGLE PEEP HOLE AT 48" A.F.F.
- 17. DOORS SHALL BE INSULATED AND PAINT GRADE.
- 18. MOUNT CLOSER ON STORAGE SIDE OF DOOR.
- 19. DOUBLE ACTING TRAFFIC IMPACT KITCHEN DOOR. FRAME SHALL BE PAINTED. SEE FINISH SCHEDULE SHT A8.1

LICENSE NUMBER: 0401009230 EXPIRATION: 07/31/2019 (ELM)

⚠ 6/3/19 DESIGN COMMENTS

3

05.08.19 CONTRACT DATE: DELCO LITE **BUILDING TYPE:** PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



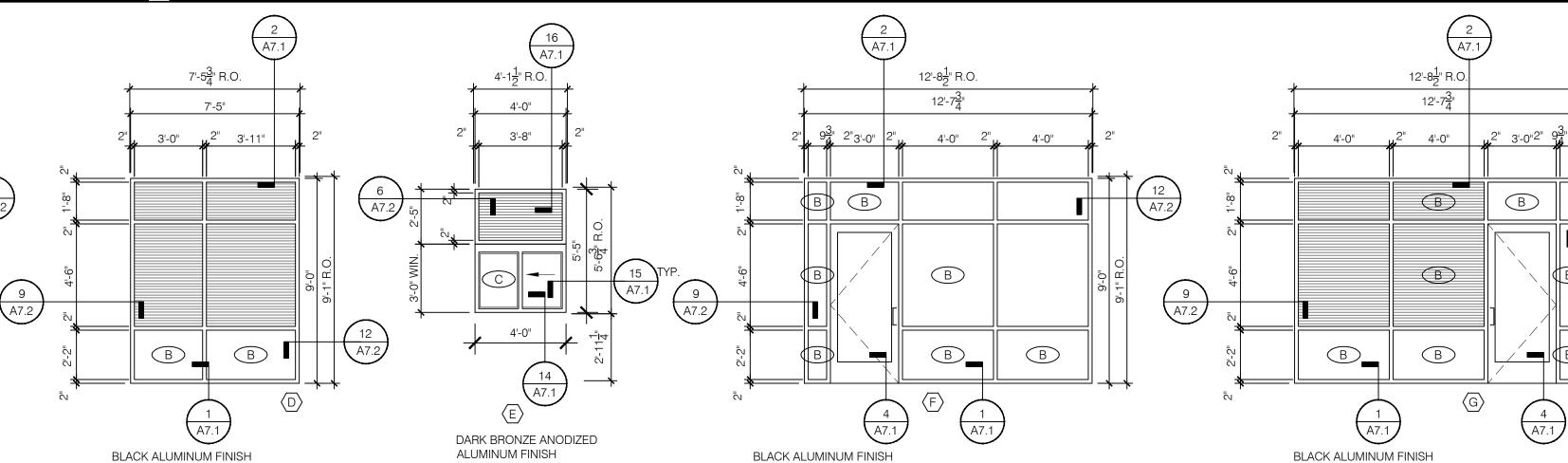
DOOR & WDW ELEVATIONS/ **SCHEDULE**

GENERAL NOTES

4'-23"

3'-103"

BLACK ALUMINUM FINISH



STOREFRONT SYSTEM NOTES

ALL WINDOW ARE TO BE GLAZED W/ TYPE (A) GLASS UNLESS NOTED OTHERWISE. PROVIDE SAFETY GLAZING WHERE REQUIRED BY CODE WHETHER SHOWN OR NOT ON WINDOW TYPES.

SEE SCOPE OF WORK

SHEETS FOR PICK-UP WINDOW INFORMATION

STOREFRONT SYSTEM MEMBERS SHALL BE 2" X 4 1/2" CENTER GLAZED. REFER TO PLAN & SECTION DETAILS FOR BLOCKING AND SHIMS AND COORDINATE WITH STOREFRONT MEMBERS AND GLAZING SIZES.

ROLLER SHADE NOTES ROLLER SHADES TO BE FURNISHED AND INSTALLED BY G.C. ON ALL WINDOWS WITH SOUTH AND/OR WEST EXPOSURE.

INDICATES LOCATION OF ROLLER SHADES. MOUNT ROLLER SHADES INSIDE FRAMES.

FILM WILL NOT BE ACCEPTABLE.

SEE SHEET A8.1 FOR CONTACT INFORMATION

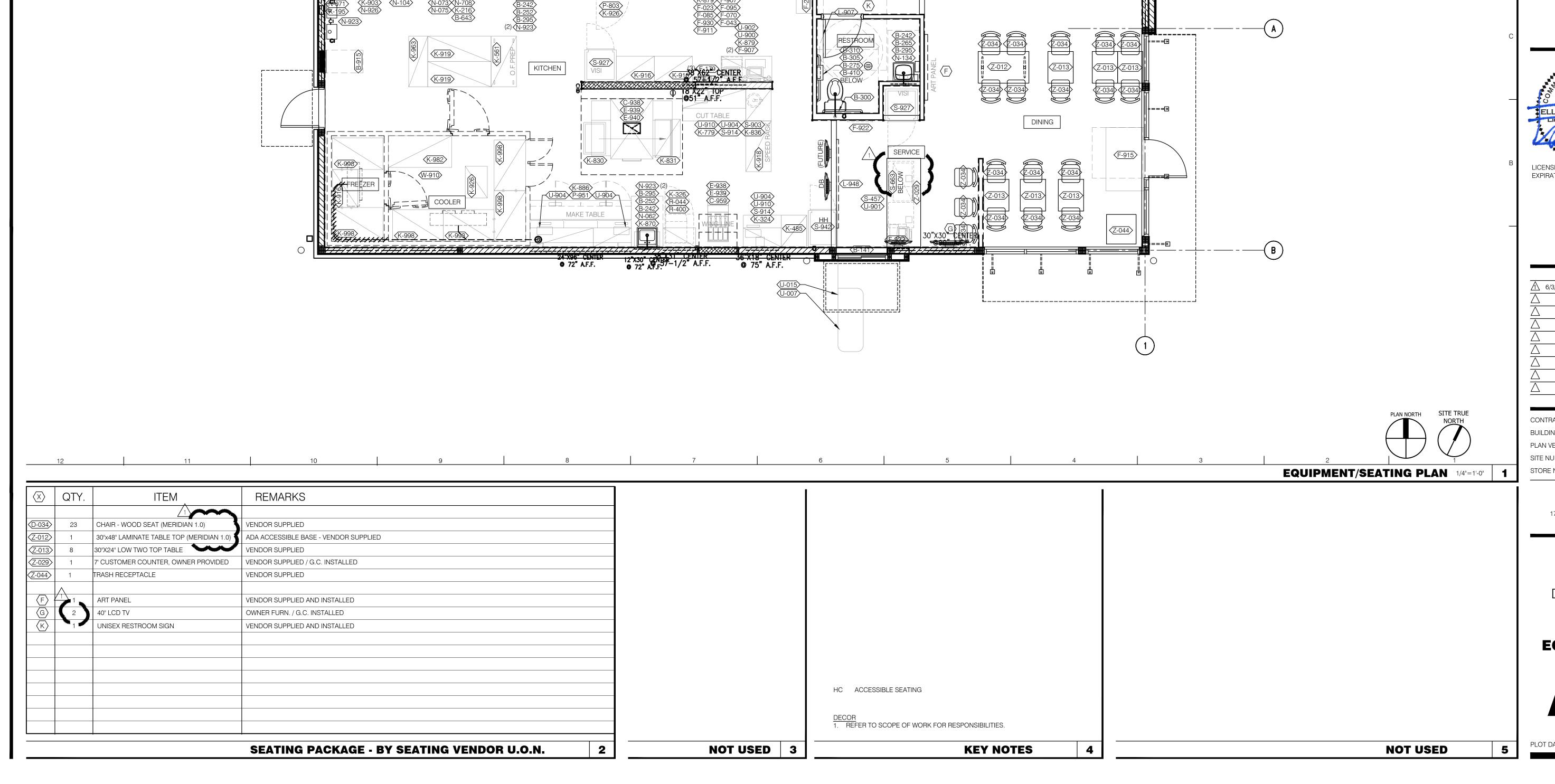
HUNTER DOUGLAS - ROLLERSHADE SHEAR WEAVE

4100, COLOR: V10 EBONY, 10% OPENNESS MOUNTED

SUPPLIER: BLIND EXPRESS

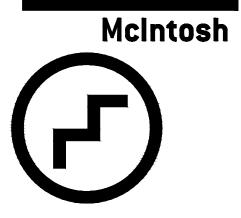
TO INSIDE OF WINDOW FRAME

WINDOW TYPES 1/4" = 1'-0" **5**



84" A.F.F. 9 72" A.F.F. 12"X30" CENTER 12"X30" CENTER

40"X40" CENTER



1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282



⚠ 6/3/19 DESIGN COMMENTS

CONTRACT DATE: BUILDING TYPE: PLAN VERSION: SITE NUMBER: STORE NUMBER:

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



EQUIPMENT PLAN

RV	G.C.		EQUIPMENT SCHEDU		T					BY G.C.
NO. QTY SUPPLY	Y INST.	ITEM DESCRIPTION	MFR. & MODEL NUMBER	PLUMB ELECT	GAS	REMARKS	NO.	NO.	QTY SL	BY G.C. UPPLY INST. ITEM DESCRIPTION
3-141 1		B CONTRACTOR BUILDING ELEMENTS SLIDING WINDOW LEFT HANDLE, SLIDES RIGHT	QUICKSERV # SC-4030			USE B-140 FOR RIGHT HANDLE, SLIDES LEFT; DARK E	DONZE D 141	N-062	2	N SINKS/DISHWASHERS
242 3	X	SOAP DISPENSER (WALL MOUNT)	KAY CHEMICAL #92021176			SURFACE MTD	B-242	N-002	1	X HAND SINK X MOP SINK FAUCET
252 2	X	SANITIZER DISPENSER	KAY CHEMICAL #92021175				B-252	N-073	1	X 3 COMP FAUCET
265 1 275 1	X	MIRROR, 18" x 36" TOILET PAPER DISPENSER	BOBRICK #B-165-1836 BOBRICK B2890			SURFACE MTD. SURFACE MTD	B-265 B-275	N-075 N-104	1	X PRE-RINSE UNIT X LEASED DISHWASHER - ECOLAB
295 3	X	PAPER TOWEL DISPENSER	BOBRICK #B-2620			JOHN ACE WITD	B-295	N-134	1	X LAVATORY FAUCET W / 4" WRIST HANDLES
300 1	Х	GRAB BAR 1-1/2" DIA X 36" S.S. FIN.	BOBRICK #B6806X36			SURFACE MTD	B-300	N-207	1	X MOP SINK BASIN
305 1 310 1	X	GRAB BAR 1-1/2" DIA X 42" S.S. FIN. GRAB BAR 1-1/2" DIA X 18" S.S. FIN.	BOBRICK #B6806X42 BOBRICK #B6806X18			SURFACE MTD SURFACE MTD	B-305 B-310	N-708 N-923	1 1	X THREE COMP SINK X HAND SINK SPLASH GUARDS
00 1	X	WASTE BASKET - 32 GALLON	RUBBERMAID #2632 (GREY)			NOT SHOWN ON PLANS	B-400	N-923	1	X DISH TABLE EXTENSION
05 3	X	WASTE BASKET	RUBBERMAID SLIM JIM #3541 (GREY)			NOT ALL SHOWN ON PLANS	B-405			
406 2	X	WASTE BASKET	RUBBERMAID #2956 (BLACK)			CLIDEACE MTD	B-406			
-410 1 -643 1	X	SANITARY NAPKIN DISPOSAL KAY CHEMICALS DISPENSING SYSTEM	RUBBERMAID #6140 KAY CHEMICALS SYSTEM KIT 0187			SURFACE MTD	B-410 B-643			
915 1 X	Х	SWITCHGEAR PACKAGE	SEE S.O.W. FOR COMPANY VS FRANCHISE	X		INCLUDES BRANCH PANELS	B-915			
938 1		PIZZA HUT OVEN, TWO STACK	PS840 WOW TWO STACK W/ AVI HOOD	X	TV	W/ START UP; (CAST IRON FINISH); NATURAL GAS	C-938			
959 1	X	,	PITCO FRIALATOR #PH-SFSSH60W	X	X	W/ STANT OP, (CAST INON FINISH), NATURAL GAS	C-959			
		D DECOR						P-533	<u> </u>	P FOOD PREPARATION X GREASE SHUTTLE
591 2	Х	MENU HOLDER	CALMILL				D-591	P-803	1	X 1 COMP PROOFER
								P-951	1	X 8' PIZZA MAKETABLE
		E EXHAUST HOODS/FIRE SUPP.			+			$^{\wedge}$		R REFRIGERATION
								1 R-044	1	X 1-DOOR UNDERCOUNTER WINGSTREET FREEZE
30 1	X	OVEN HOOD - STAINLESS STEEL 8'	CAPTIVE AIRE#7230ND296PHLITE09	X		SEE HOOD MFR. DRAWINGS	E-930	R-210	1	X REF. 12 PAN TOP UPPER W/ LID/DRAWERS LOWE
31 1 38 1	X	OVEN HOOD BACKSPLASH FRYER HOOD 36"	CAPTIVE AIRE #BS96X80PHLITE09 CAPTIVE AIRE #3044BD2	X		SEE HOOD MFR. DRAWINGS SEE HOOD MFR. DRAWINGS	E-931 E-938	R-212 R-400	1 1	X UNDER COUNTER MERCHANDISER X OVER COUNTER REFRIGERATOR
39 1	X	STAINLESS STEEL WALL PANEL	CAPTIVE AIRE #5044BB2 CAPTIVE-AIRE #BSFH96X72			SEE HOOD MFR. DRAWINGS SEE HOOD MFR. DRAWINGS	E-939	11-400		, OVERTOOSINTERTRICERATOR
1 1	Х	OVEN HOOD BACKSPLASH	CAPTIVE AIR #BS96X96PH	Х		SEE HOOD MFR. DRAWINGS	E-940			
					+					S SERVING/PICK-UP
		F OFFICE/EMPLOYEE/MUSIC/MISC.						S-457	1	X BAG HOLDER
								S-663	1	X 18" x 36" x 27" UNDER COUNTER SHELF
D23 1 1 D27 1	X	MANAGER'S STOOL FILE CABINET (2 DRAWER HIGH)	B&B SYSTEMS #4060550 HON # HON312CPL		-		F-023 F-027	S-903 S-914	1 2	X 7 QT. SAUCE WARMER W/ SAUCE PUMP X TICKET STRIP - 36"
031 1	X	COAT HOOKS	BOBRICK # B-212		+	NOT SHOWN ON PLANS	F-027 F-031	S-914 S-927	2	X BEVERAGE COOLER
)43 1		PH OFFICE COMPUTER		X		POS PROVIDED	F-043	S-942	1	X HOT HOLDING CABINET SINGLE DOOR
70 1 85 1		PH MONITOR-OFFICE OFFICE PRINTER/ COPIER/ FAX/ SCANNER		X	-	POS PROVIDED POS PROVIDED	F-070 F-085			
195 1		PH UPS		X	+	1 00 I HOVIDED	F-085 F-095			
78 1	Х	SAFE	AMERICAN SECURITY#9336131	X			F-178			
79 3 161 1	X	DRIVER DROP BOX 12 COUNT EMPLOYEE LOCKERS	JR DROPBOX #DD-330 Louisville Mill #5342-2SU				F-179 F-261			
65 4	X	HIGH CHAIR	KIDSITTER			NOT SHOWN ON PLANS	F-265			
70 1	X	FIRST AID KIT	#PRST2617				F-270			
07 3	X	WALL TELEPHONE	LOUISWILLE MILL 040DOL			PLACE UNDER MANAGERS DESK	F-907			
911 1	X	FILE CABINET FLOOR MAT-CHARCOAL, 3'x5'	LOUISVILLE MILL 312PCL WSM #800503			PLACE UNDER MANAGERS DESK	F-911 F-915			
22 1	Х	BLACK 24x30 LICENSE FRAME	ACCUSERV #FFST				F-922			U SECURITY/COMM./FIRE PROT.
24 2	X	SNAP FRAMES				PICTURE FRAMED MAKE CHARTS	F-924	U-007 U-015	1 1	X PICK-UP WINDOW PRESENCE INDICATOR X ORDER MATIC CORPORATION
30 1	X	WAVE TELEPHONE SYSTEM					F-930	U-900	1	X BCO - BACK CASH OUT TERMINAL, CASH DRAWI
-		K WORKSTATIONS/SHELVING/CARTS						U-901	2	X FCO - FRONT CASH OUT TERMINAL, CASH DRAN X BOE - BACK ORDER ENTRY TERMINAL
								U-902 U-904	4	X BOE - BACK ORDER ENTRY TERMINAL X KITCHEN MONITOR
95 1	X	WALL GRID SYSTEM	METRO #PHSG24			MOUNT TOP RAIL AT 81" SEE CUTSHEET	K-195	U-909	1	ALARM SYSTEM PANEL
16 1	X	WALL MOUNTED SHELF SYSTEM	METRO #PHSS36				K-216	U-910	2	X SUS TICKET PRINTER W WALK-IN COOLERS/FREEZERS
24 1 26 1	X	WINGSTREET 36" SAUCING STATION WINGSTREET WALL PREP STATION-30"W x 20"L x 36"H	METRO #PHWF36B METRO # PHWPW30				K-324 K-326	W-910	1 1	2-CHAMBER WALK IN COOLER / FREEZER
35 1	X	24" x 30" x 74" 5-SHELF UNIT	METRO #PHWPW30 METRO #PHH2130		1		K-326 K-485			
51 1	Х	24" x 48" SECONDARY PREP. TABLE	METRO #PHSS24				K-561			
8 1	X	LID BIN - BLACK CART FOR TRIPLE STACK OVENS LID BIN - WHITE CART	METRO #PHSEP23 ROTONICS #41BT-06 (B&B SYSTEMS #040708	875	-		K-828 K-830			
1 1	X	24" x 36" PAN CART	METRO #PHCTCRT23)	+		K-830 K-831			
36 1	Х	WALL MOUNTED QUALITY STATION AND BOX SYSTEM	METRO #PHWBS5			MOUNT AT 81" A.F.F.	K-836			
9 1	X	72" CUT TABLE 14"x24" WIRE WALL SHELF UNIT	METRO #PHDBRCUT METRO #WS1424A			PROVIDED BY OWNER	K-839			
70 2 79 2	X	48" ORDER ENTRY STATION / MANAGERS DESK	METRO #WS1424A METRO #PHMW48D		-		K-870 K-879			
86 1	Х	MAKETABLE OVERSHELF 18" x 96" W/HOOKS & PRINTER	METRO #PHMTS8A			MOUNT AT 81" A.F.F	K-886			
03 1	X	UNDERSINK SHELVING UNIT	METRO #PHUS1824		+ -		K-903			
16 3 18 4	X	24" x 36" x 74" 5-SHELF UNIT 24" x 48" x 74" - 5 SHELF	METRO #PH112C METRO # PH112E				K-916 K-918			
919 3	X	24" x 60" x 74" 5-SHELF UNIT	METRO #PH112G				K-919			
026 4		DOUGH CART 21" x 30"	METRO #PHDC2130B				K-926	-		
41 1 63 1	X	PREP. TABLE 18" x 48" x 74" 5-SHELF UNIT	METRO #PHPREP3048C METRO #PH111E		-		K-941 K-963			
082 2	X	30" x 60" x 74" - 5 SHELF	METRO #PH114G				K-982			
98 8	X	30" x 48" x 74" - 5 SHELF	METRO #PH114E				K-998			
					1					
					-				+ +	
· · · · · · · · · · · · · · · · · · ·	1	L LIGHTING/SIGNAGE/MENU BOARDS			1					
64 1 10 1	X	STORE HOURS DECAL NO SMOKING SIGN	GRAPHICS SYSTEMS, INC. GRAPHICS SYSTEMS, INC.			#PIZNOSMOKESUBDEL	L-064			
04 1	X	NO SMOKING SIGN STREET NUMBER SIGN	GRAPHICS SYSTEMS, INC. GRAPHICS SYSTEMS, INC.		+	#PIZNOSMOKESUBDEL MOUNT @ 8'-6" A.F.F.	L-110 L-904			
7 2	X	HAND WASH SIGN	GRAPHICS SYSTEMS, INC.				L-907	<u> </u>		
09 1		DELIVERY DRIVERS ONLY SIGN	GRAPHICS SYSTEMS, INC.				L-909		NOTE:	
0 1 8 1	X	NO DELIVERIES AFTER 11:00 AM SIGN BULKHEAD METAL PANEL ART	GRAPHICS SYSTEMS, INC. MAY ADVERTISING #CUSTOM-PH LOC SIGN		+		L-910 L-948	Б		ANCE BAR SECUDITY DOOD WATER LIEATER BULLAUNDOW SE
· · ·							L-340		DOOR/CUR	ANCE BAR, SECURITY DOOR, WATER HEATER, P/U WINDOW, RES ITAIN, MOP SINK, HAND SINK ACC., CORNER GUARDS, MATS
								С	FRYERS, OV	VENS, GRILLS, RETHERMALIZERS, TOASTERS, MICROWAVES XHAUST HOODS, FIRE SUPPRESSION EQUIPMENT
					+			F	SAFE, OFFIC	CE EQUIPMENT
									,	WORKSTATIONS, CARTS, RACKS, DOLLIES ING, SIGNAGE
										,
<u> </u>										

FOUIDMENT SCHEDULE

	o. QTY	BY G.C. SUPPLY INST.	ITEM DESCRIPTION	MFR & MODEL NUMBER	PLUMB	ELECT	GAS	REMARKS	NO
1		1		VEDU #HGK GKM		·		•	N-06
1		L							N-06 N-07
		Х							N-07
		 						LOW TEMP DISHMASHED	N-07 N-10
		+				_ ^		LOW TEMP. DISHWASHER	N-10
		X	MOP SINK BASIN						N-20
### 1		 			X				N-70 N-92
		-							N-92 N-92
APPLY DISSARS									
1									
APPLY DISSARS			D FOOD DREDADATION						
		ļ	GREASE SHUTTLE			X			P-53 P-80
1	51 1	X	8' PIZZA MAKETABLE	RANDELL #PH96E3	Х	Х			P-95
1									
1	44 3			DELETELD #400 DUD WO		\ <u>'</u>			
1		X							R-04 R-21
S SERVINC/PICK-UP ***SATE OF THE COLOR OF T	12 1	X	UNDER COUNTER MERCHANDISER	STRUCTURAL CONCEPTS #CO33RUC		Х			R-21
1	00 1	X	OVER COUNTER REFRIGERATOR	BEVAIR #UCR20Y141		X		MOUNTED ON SHELF	R-40
1									
33 1		X							S-45 S-66
14		X				Х			S-66 S-90
	14 2	X	TICKET STRIP - 36"	SAN JAMAR #CK6536A					S-91
U SECURITY/COMM./FIRE PROT./POS								SEE SCOPE OF WORK (PEPSI PROVIDED)	S-92 S-94
X	12 1	X	HOT HOLDING CABINET SINGLE DOOR	WINSTON #HA4522ZAHR3A		X			5-94
X									
X									
1									
1		<u> </u>	PICK-UP WINDOW PRESENCE INDICATOR						U-00
1		 		#LOOP300				SEE SOODE OF WODA	U-01 U-90
2 X BOE - BACK ORDER ENTRY TERMINAL X SEE SCOPE OF WORK 4 X KITCHEN MONITOR X SEE SCOPE OF WORK 5 ALARM SYSTEM PANEL TYCO - E53200146 X SEE SCOPE OF WORK 6 X SUS TICKET PRINTER X SEE SCOPE OF WORK 6 X SEE SCOPE OF WORK 7 X SEE SCOPE OF WORK 8 X SEE SCOPE OF WORK 9 X SEE SCOPE OF WORK 9 X SEE SCOPE OF WORK		X	, ,	D SWIPE					U-90 U-90
09 1 ALARM SYSTEM PANEL TYCO - E53200146 X SEE SCOPE OF WORK 10 2 X SUS TICKET PRINTER X SEE SCOPE OF WORK W WALK-IN COOLERS/FREEZERS		X							U-90
10 2 X SUSTICKET PRINTER X SEE SCOPE OF WORK W WALK-IN COOLERS/FREEZERS		X		TVOO FERROLLIS					U-90
W WALK-IN COOLERS/FREEZERS		X		1100 - E00200140			<u> </u>		U-90 U-91
10 1 2-5-FAMBER WALK IN COULEM / HIELZER 22-51; X 9-2D X 9-3H X X 9-3* HIGH EXTERIOR			W WALK-IN COOLERS/FREEZERS						'
	10 1		2-CHAMBER WALK IN COOLER / FREEZER	22'-8"L x 9'-2"D x 9'-3"H	X	X		9'-3" HIGH EXTERIOR	W-XX

B P/U CLEARANCE BAR, SECURITY DOOR, WATER HEATER, P/U WINDOW, RESTROOM ACCESSORIES, AIR

N KITCHEN HAND SINKS, PREP. SINKS, DISHWASHERS
P HOT WATER, WORK TABLES, FOOD PREP
R REFRIGERATORS AND FREEZERS (NOT WALK-IN)
S DRINK SYSTEMS & EQUIP., HEAT CABINETS, WARMERS, SERVING EQUIP., P/U EQUIP.
U SECURITY SYSTEM, LOCKS, CCTV, D/T COMMUNICATIONS/POS SYSTEM, POS EQUIP.

W WALK-IN COOLERS/FREEZERS

McIntosh



Ellis L. McIntesh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282



6/3/19 DESIGN COMMENTS

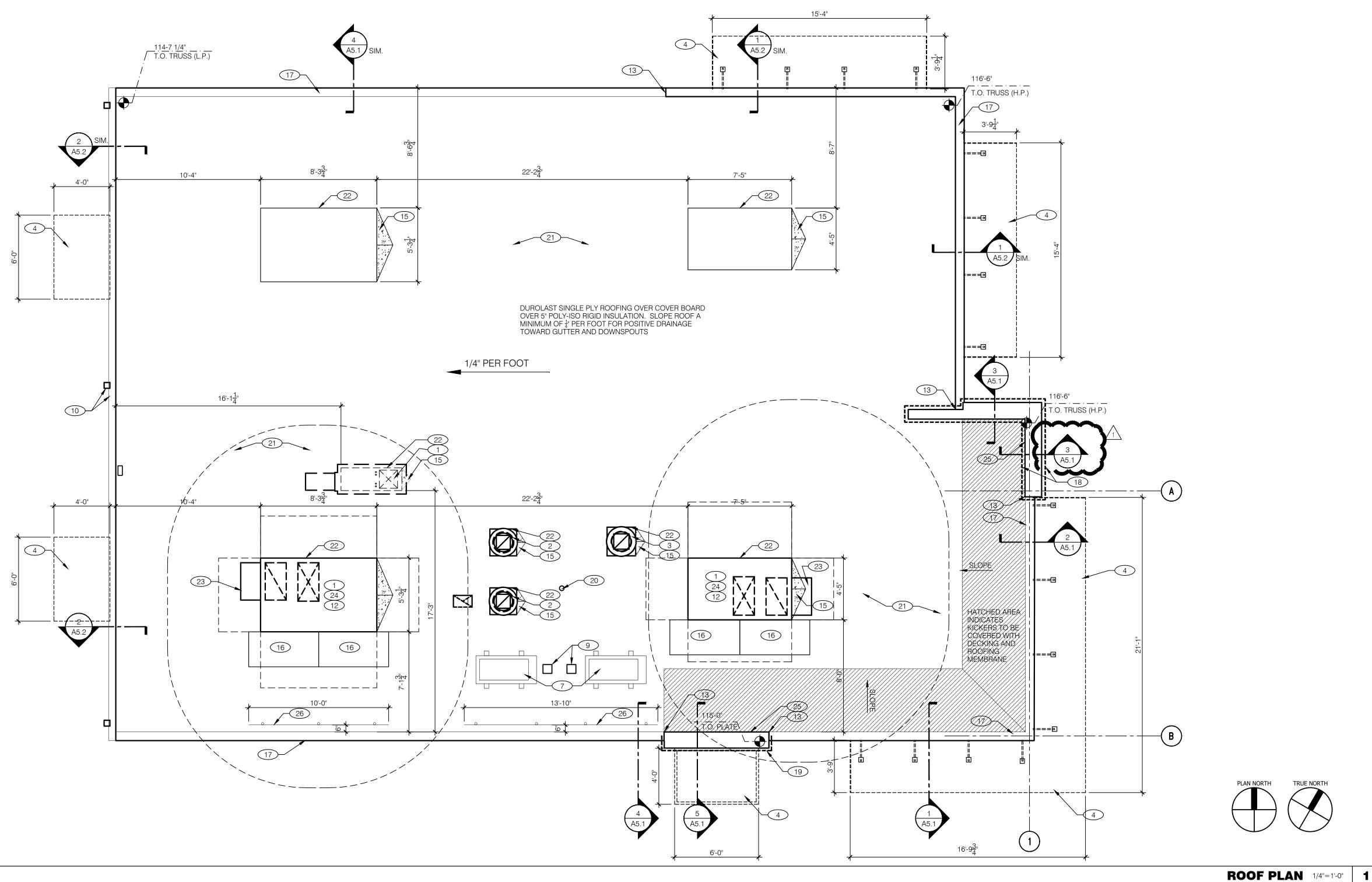
05.08.19 ONTRACT DATE: UILDING TYPE: DELCO LITE LAN VERSION: 01.29.16 ITE NUMBER: XXXXXX TORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



EQUIPMENT SCHEDULE



WATERPROOFING:

A. TOP NAILING AT PARAPET CAP FLASHING WILL NOT BE ACCEPTED. B. PENETRATIONS IN ROOFING MEMBRANE AND FLASHING SHALL ONLY BE MADE AS

INDICATED ON THE DRAWINGS OR SPECS.

SEE SPECIFICATIONS FOR SEALANT SPECS. C. ALL SHEET MTL FLASHING SHALL BE 22 GA MIN.

MISCELLANEOUS:

A. ROOF PENETRATIONS CLOSER THAN 12" FROM ANOTHER WILL NOT BE ALLOWED. B. EXHAUST FANS MIN. 10'-0" AWAY FROM ALL AIR INTAKE / SUPPLY.

ROOF INSULATION:

A. RIGID BOARD, INSULATION TYPE 3. REFER TO SPECIFICATION SECTION 07210. B. BOARD THICKNESS TO BE DETERMINED BY SITE-SPECIFIC REGIONAL REQUIREMENTS; 1/4" MINIMUM (PER ROOFING SYSTEM STANDARD).

ROOFING SYSTEM:

A. DURO-LAST SINGLE-PLY SYSTEM. REFER TO SPECIFICATIONS SECTION 07523. B. G.C. SHALL COORDINATE ALL INSTALLATION REQUIREMENTS.

ROOF CRICKETS:

A. CRICKETS @ ROOFTOP EQUIPMENT SHALL BE FORMED WITH TAPERED INSULATION TO SUCH AN EXTENT AS TO PROVIDE A POSITIVE MIN. 1/2" SLOPE TO THE VALLEY.

- 1 ROOFTOP UNIT. SEE: MECHANICAL SHEETS. INSTALL PLUMB AND LEVEL. COORDINATE SIZE OF CURB WITH RTU MANUFACTURER.
- 2 KITCHEN HOOD EXHAUST FAN. SEE: MECHANICAL SHEETS & DETAILS 13 & 14/A7.0.
- 3 RESTROOM EXHAUST FAN. SEE: MECHANICAL SHEETS & DETAILS 13 & 14/A7.0.
- 4 METAL CANOPY. SEE SCOPE OF WORK.
- 5 NOT USED.
- 6 NOT USED.
- 7 WALK-IN COOLER / FREEZER CONDENSERS ON PRESSURE TREATED BLOCKING. SEE SCOPE OF WORK.
- 8 NOT USED.
- 9 PIPE HOOD FOR CONDENSER LINES. SEE DETAIL 9/A7.0.
- 10 PREFINISHED BLACK GALV. METAL GUTTER AND DOWNSPOUT. SEE DETAIL 11/A7.0 & 1/A4.1

- 11 NOT USED.
- 12) MAINTAIN MFR'S ROOFTOP UNIT MAINTENANCE CLEARANCES.
- 13 TRANSITION BETWEEN PARAPET HEIGHTS. SEE DETAIL 4/A7.0.
- 14) SEE SCOPE OF WORK FOR WALL SIGNAGE, TYP.
- 15 ROOF CRICKET.

- 16 30x60 ROOFING WALKWAY PADS. SEE ROOF SPECS.
- PREFINISHED DURO-GUARD METAL COMPRESSION SYSTEM. INSTALL PER MANUFACTURER'S RECOMMENDATIONS. SEE WALL SECTIONS.
- 18 SEE 7/A7.1 FOR ROOFING, FLASHING & LED STRIP LIGHTING AT PARAPET
- 19 SEE 12/A7.1 FOR FLASHING & LED STRIP LIGHTING AT PARAPET
- 20 PLUMBING VENT REF. PLUMBING SEE DETAIL 10/A7.0
- 21 DUROLAST ROOFING SYSTEM. INSTALL PER MANUFACTURER'S RECOMMENDATIONS. 22 HVAC ROOF CURB. SEE DETAIL 16/A7.0.
- 23 OUTSIDE AIR INTAKE FOR ROOFTOP UNIT. MAINTAIN MIN 10'-0" SEPARATION FROM PLUMBING VENTS, FLUES AND BUILDING EXHAUST.
- POWER / GAS / CONDENSATE ENTRY UNDER HVAC UNIT (PER HVAC MFR. SPECS.)
 REFER TO MECH. AND PLUMB DWGS. UTILITY ACCESS FROM WITHIN CURB NO ROOF PENETRATIONS. DO NOT RUN ON ROOF SURFACE.

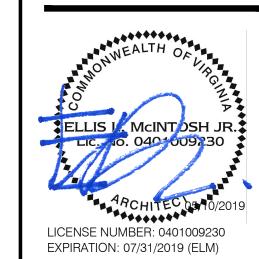
KEY NOTES

- 12" x 12" FACTORY FINISHED WHITE GALVANIZED METAL WATERTIGHT LOCKING ACCESS PANEL FOR PARAPET COPING L.E.D. TRANSFORMER. VERIFY LOCATIONS, QUANTITIES AND SIZES WITH ALL EQUIPMENT REQUIREMENTS.
- (26) ROOF PROTECTION RAIL & POSTS SEE DETAIL 12/A7.0

McIntosh

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Telefax 918.583.7282



⚠ 6/3/19 DESIGN COMMENTS

CONTRACT DATE: 05.08.19 **BUILDING TYPE:** DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

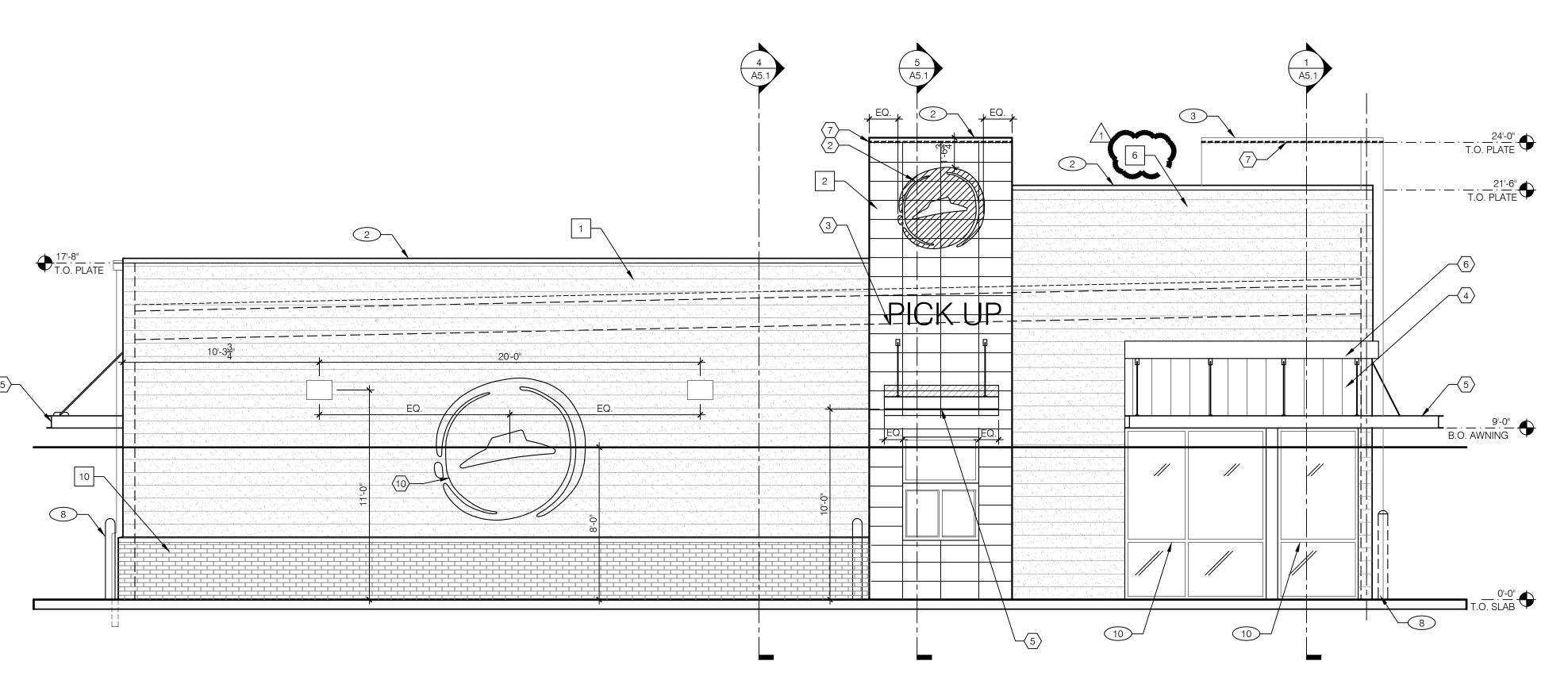
PIZZA HUT

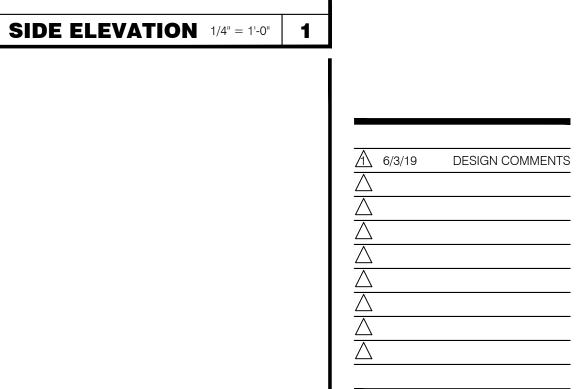
170 GATE CITY HIGHWAY BRISTOL, VA 24201



ROOF PLAN

ROOF PLAN NOTES 2





LICENSE NUMBER: 0401009230 EXPIRATION: 07/31/2019 (ELM)

McIntosh

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05.08.19 CONTRACT DATE: **BUILDING TYPE:** DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



EXTERIOR ELEVATIONS

KEY NOTES

NOT USED NTS

INSTANCES, A TARP SHOULD BE PLACED OVER THE GROUND COVER UNDER THE STRINGERS, WITH THE MATERIAL STILL UNDER COVER. **EXTERIOR FINISH SCHEDULE** 6

8" EXPOSURE

MORTAR TBD

#SW6142 MACADAMIA

LAP & GAP SIDING - SEE EXTERIOR FINISH SCHEDULE ITEM #1

GENERAL NOTES

4 PREFINISHED BLACK GALV. MTL. DOWNSPOUT PER PLUMBING CODE - TIED TO

10 ALUMINUM STOREFRONT DOOR AND/OR WINDOW. SEE WINDOW TYPES 5/A1.1

5 PREFINISHED BLACK GALV. MTL. OVERFLOW SCUPPER PER PLUMBING CODE. SEE DETAIL 18/A7.0

UNDERGROUND. SEE CIVIL DRAWINGS. SEE DETAIL 11/A7.0

11) ROOF LADDER WITH SAFETY CAGE PER CODE, REF. WALL SECTION 2/A5.2 12 0.09 MIN. ALUMINUM BREAK METAL TO MATCH STOREFRONT ALUMINUM FINISH, AS NEEDED. STANDING SEAM METAL PANEL - SEE EXTERIOR FINISH SCHEDULE ITEM #4 (13) WALL SHALL BE FINISHED PRIOR TO INSTALLATION OF SWITCHGEAR 14 WALK-IN COOLER. LAP & GAP SIDING - SEE EXTERIOR FINISH SCHEDULE ITEM #9 15 GAS METER AND REGULATOR, REF. PLUMBING DWGS. 16 CO2 TANK & WALL CONNECTION, REF. SHEETS A2.0, A2.1 & DETAIL 8/A7.1.

6 WALL LIGHTING. SEE ELECTRICAL DWGS.

8 PIPE BOLLARD. SEE CIVIL DWGS.

9 HOSE BIBB, SEE DETAIL 6/A7.0

7 HM. DOOR AND FRAME. SEE DOOR SCHEDULE 1/A1.1

SHOWN. ROUTE ALL CONDUIT MISC TRUSS SPACE **EXTERIOR** SIGNAGE DETAIL NTS 3 SIGNAGE DETAIL NTS A. SEE SHT A1.1 "WINDOW TYPES" FOR WINDOW ELEVATIONS. PRODUCT ALTERNATE MFR. MANUFACTURER COLOR REMARKS B. SEE SCOPE OF WORK FOR RESPONSIBILITIES. LAP AND GAP SIDING UFP HILLSBORO, LLC | "SADDLE" 1" EIFS SHERWIN WILLIAMS #SW7514 TILE W/ SCHLUTER OUTSIDE TRIM STRUCTURE/ BASALT #AV225 12x24 NOMINAL CROSSVILLE PRE-FINISHED METAL CAP CLEAR ANNODIZED ALUM. SILL @ WINDOWS. STANDING SEAM DMI IL2018, BRITE RED UFP HILLSBORO, LLC TO MATCH PRODUCT #1 OR #6 ALUM INSIDE SIDING TRIM GC TO VERIFY LAP AND GAP SIDING UFP HILLSBORO, LLC TWO TONE BRAND" OWNER PROVIDED THROUGH RSCS QUANTITY & INSTALL

FOOTHILLS #SW7514

#SW6142 MACADAMIA

FOR IDENTITY WOOD JOB SITE STORAGE, THE MATERIAL SHOULD BE PLACED ON STRINGERS AND COVERED, PREFERABLE ON CONCRETE, ASPHALT, OR A SIMILAR SURFACE. FOR ALL OTHER

DRIFTWOOD

SHERWIN WILLIAMS | MACADAMIA #SW6142

TO MATCH PRODUCT #1 OR #6

SHERWIN WILLIAMS

UFP HILLSBORO, LLC

JAMES HARDIE

GENERAL SHALE

SIGNAGE VENDOR TO PROVIDE

TRANSFORMERS TO GC PRIOR

TO INTERIOR DRYWALLING. GC TO INSTALL TRANSFORMERS

BEARING LINE AND STUB OUT **ELECTRICAL PER LOCATIONS**

12" MINIMUM ABOVE TRUSS

IN THE EXTERIOR WALL.

SYMBOL

ALUM OUTSIDE SIDING TRIM

BRICK

PAINT

HARDIPLANK LAP SIDING; SMOOTH

IELEC REMARKS ITEM SCLB-33 PIZZA HUT SIGN SEE DTL. 2/A4.0 X OWNER PROVIDED RSCS OR DIRECT MANUF & INSTALL BY PH APPROVED VENDOR. FSB-48 DIAM. SWIRL SIGN SEE DTL. 2/A4.0 OWNER PROVIDED RSCS OR DIRECT MANUF & INSTALL BY PH APPROVED VENDOR. DBR 12" CANOPY "PICK UP" SIGN WITH LED SEE DTL. 3/A4.0 OWNER PROVIDED PURCHASE DIRECT FROM AWNEX (REF A8.1). INSTALL BY GC OR AWNEX. DBR 12" CANOPY SIGN WITH LED SEE DTL. 3/A4.0 X OWNER PROVIDED PURCHASE DIRECT FROM AWNEX (REF A8.1). INSTALL BY GC OR AWNEX. DBR CANOPY WITH LED DOWNLIGHTS SEE DTL. 3/A4.0 DBR METAL BEAM WITH LED SEE DTL. 2/A4.0 DBR SURFACE MOUNTED LED SEE DTL. 2/A4.0 DBR RECESSED PARAPET LED SEE DTL. 2/A4.0 DBR HEIGHT INDICATOR, SEE A0.0 FBS-72 SWIRL GRAPHICS SEE DTL. 2/A4.0 DBR METAL BEAM/COLUMN SCLB-36 PIZZA HUT SIGN SEE DTL. 2/A4.0 **SIGNAGE & AWNING SCHEDULE**

X OWNER PROVIDED PURCHASE DIRECT FROM AWNEX (REF A8.1). INSTALL BY GC OR AWNEX. X OWNER PROVIDED PURCHASE DIRECT FROM AWNEX (REF A8.1). INSTALL BY GC OR AWNEX. OWNER PROVIDED PURCHASE DIRECT FROM AWNEX (REF A8.1). INSTALL BY GC OR AWNEX. X OWNER PROVIDED PURCHASE DIRECT FROM AWNEX (REF A8.1). INSTALL BY GC OR AWNEX. OWNER PROVIDED PURCHASE DIRECT FROM AWNEX (REF A8.1). INSTALL BY GC OR AWNEX. X OWNER PROVIDED RSCS OR DIRECT MANUF & INSTALL BY PH APPROVED VENDOR.

OWNER PROVIDED PURCHASE DIRECT FROM AWNEX (REF A8.1). INSTALL BY GC OR AWNEX. X OWNER PROVIDED RSCS OR DIRECT MANUF & INSTALL BY PH APPROVED VENDOR.

1 ROOF-TOP EQUIPMENT. SEE MEP DRAWINGS

2 DURO-GUARD METAL COMPRESSION SYSTEM CONTINUE WALL FINISHES BEHIND ALL SIGNS, LIGHT FIXTURES, LADDER, COLLECTOR HEADS, DOWNSPOUTS AND ELECTRICAL SWITCHGEAR/PANELS. 3 INDICATES ROOF OR PARAPET BEYOND

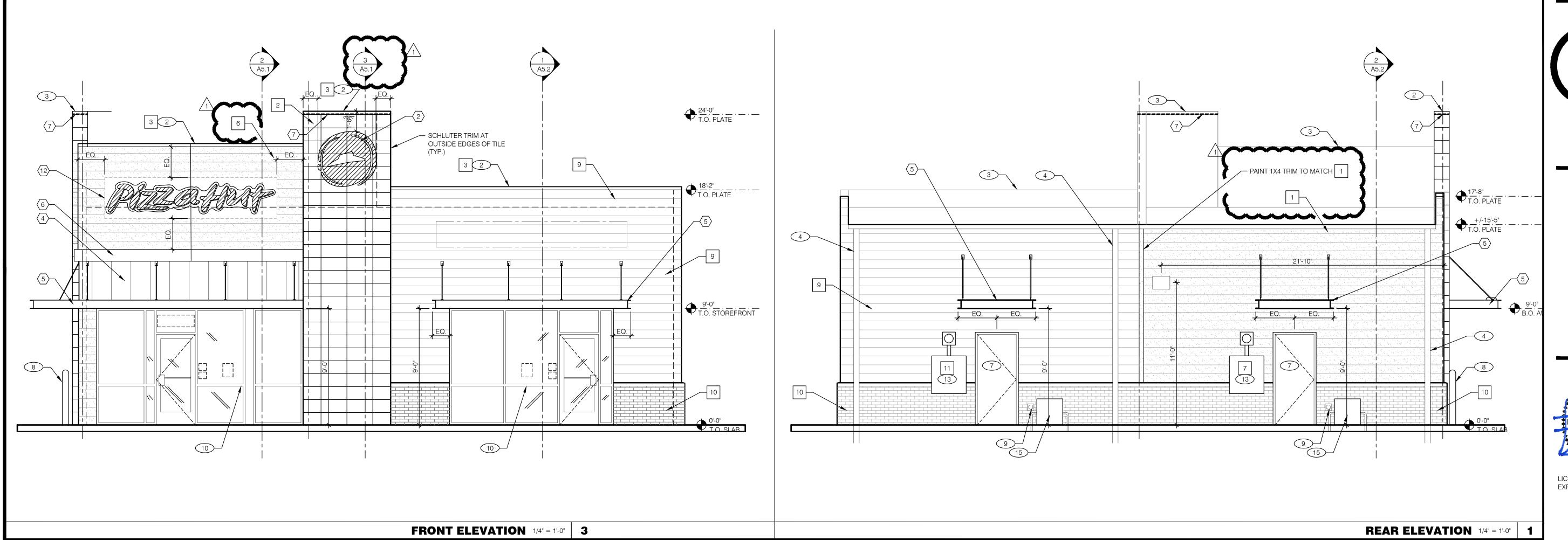
D. REFER TO A8.1 FOR NATIONAL ACCOUNT PRICING CONTACTS.

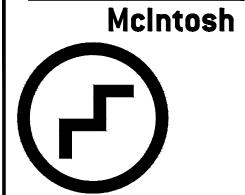
SEALANT AT ALL WALL AND ROOF PENETRATIONS. F. SEALANT AT ALL WINDOW AND DOOR FRAMES AT HEAD AND JAMB. DO NOT SEAL

VENDOR SCOPE INCLUDES SUPPLY AND INSTALLATION OF AWNINGS,

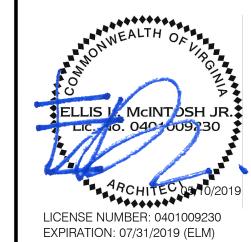
CANOPIES, AND SIGNAGE. G.C. TO COORDINATE WORK OF ALL TRADES WITH THIS WORK. PORCELAIN TILE - CROSSVILLE-STRUCTURE/BASALT - AV225 STACKED SIZE: ACTUAL 11 5/8x23 1/2x7/16 - SEE EXTERIOR FINISH SCHEDULE ITEM #2

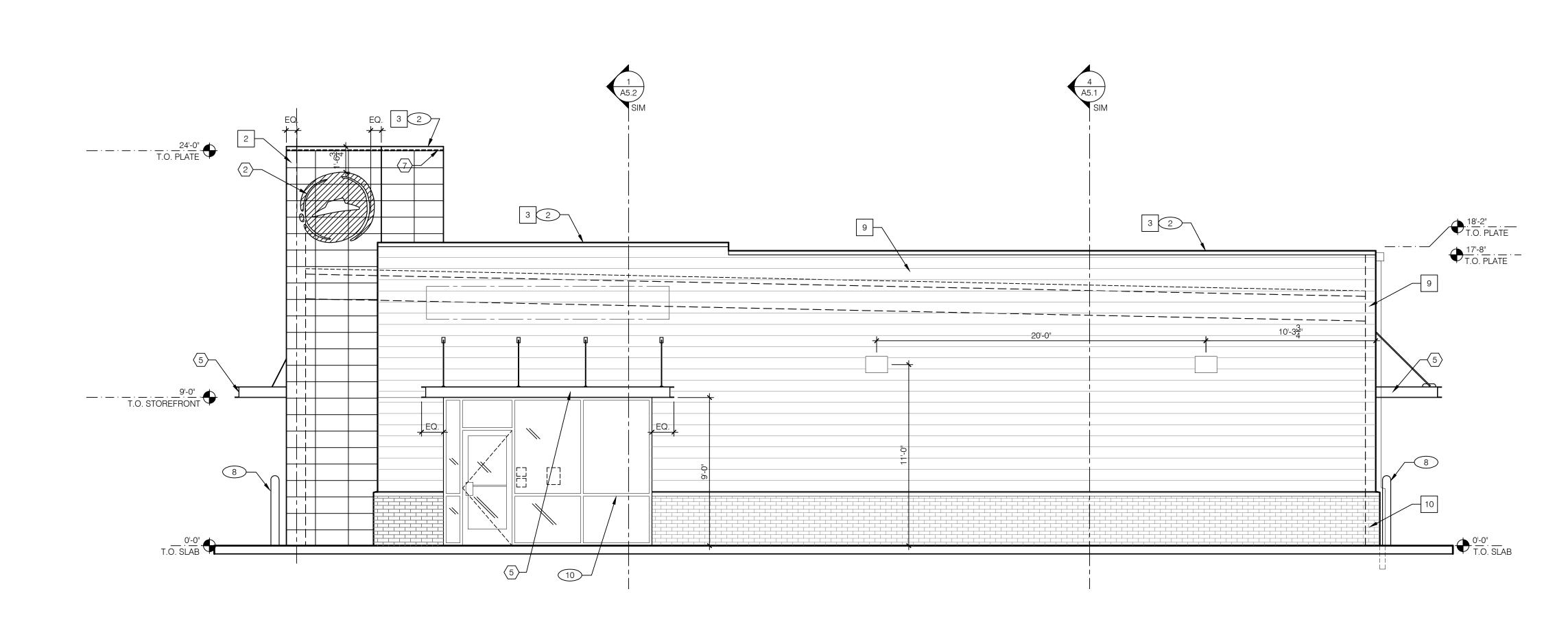
GROUT: 1/8" CUSTOM BUILDING PRODUCTS #60 CHARCOAL CORNERS: SCHLUTER, QUADEC, #TSDA, DARK ANTHRACITE.





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$\overline{\mathbb{A}}$	6/3/19	DESIGN COMMENT
$\overline{\triangle}$		
		<u>A</u> 6/3/19 <u>A</u> <u>A</u> <u>A</u> <u>A</u> <u>A</u> <u>A</u> <u>A</u> <u>A</u>

CONTRACT DATE: 05.08.19
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PLAN VERSION: 01.29.16
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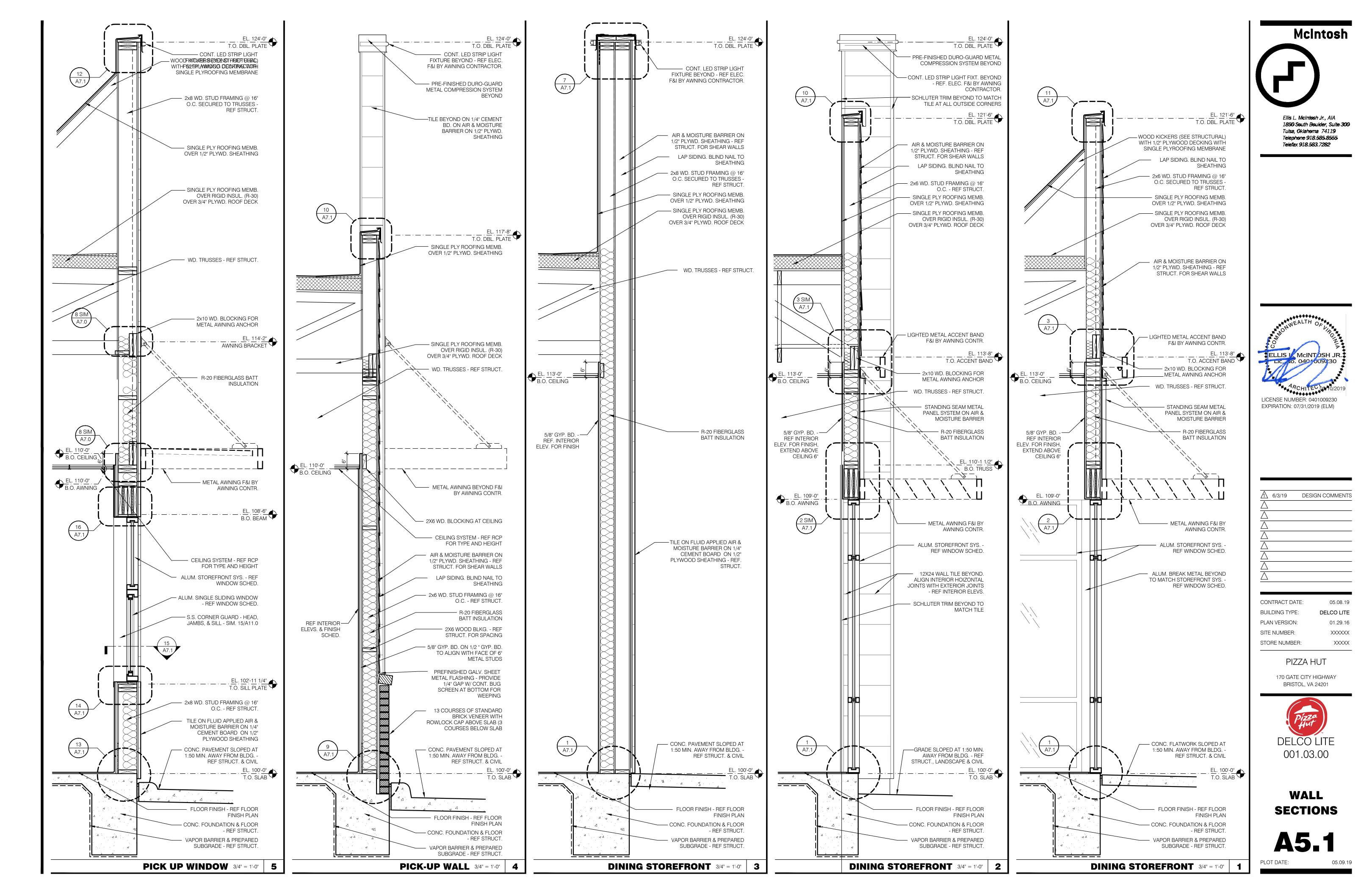
PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



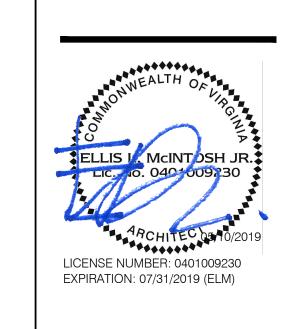
EXTERIOR ELEVATIONS

A4.1





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EL. 118'-2" T.O. DBL. PLATE

SHEATHING

REF STRUCT.

 SINGLE PLY ROOFING MEMB. OVER RIGID INSUL. (R-30) OVER 3/4" PLYWD. ROOF DECK

AIR & MOISTURE BARRIER ON

— LAP SIDING. BLIND NAIL TO

— 2x6 WD. STUD FRAMING @ 16" O.C. SECURED TO TRUSSES -

—— 2x10 WD. BLOCKING FOR ___METAL AWNING ANCHOR

STANDING SEAM METAL

PANEL SYSTEM ON AIR & MOISTURE BARRIER

> R-19 FIBERGLASS BATT INSULATION

METAL AWNING F&I BY AWNING CONTR.

REF WINDOW SCHED.

ALUM. STOREFRONT SYS. -

- ALUM. BREAK METAL BEYOND

TO MATCH STOREFRONT SYS. -REF WINDOW SCHED.

CONC. FLATWORK SLOPED AT 1:50 MIN. AWAY FROM BLDG. -REF STRUCT. & CIVIL

— FLOOR FINISH - REF FLOOR

— CONC. FOUNDATION & FLOOR

FINISH PLAN

- REF STRUCT.

T.O. SLAB

WD. TRUSSES - REF STRUCT.

1/2" PLYWD. SHEATHING - REF STRUCT. FOR SHEAR WALLS

6/3/19	DESIGN COMMENTS
\triangle	
CONTRACT DATE	: 05.08.19
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PLAN VERSION:	01.29.16
SITE NUMBER:	XXXXXX

PIZZA HUT

STORE NUMBER:

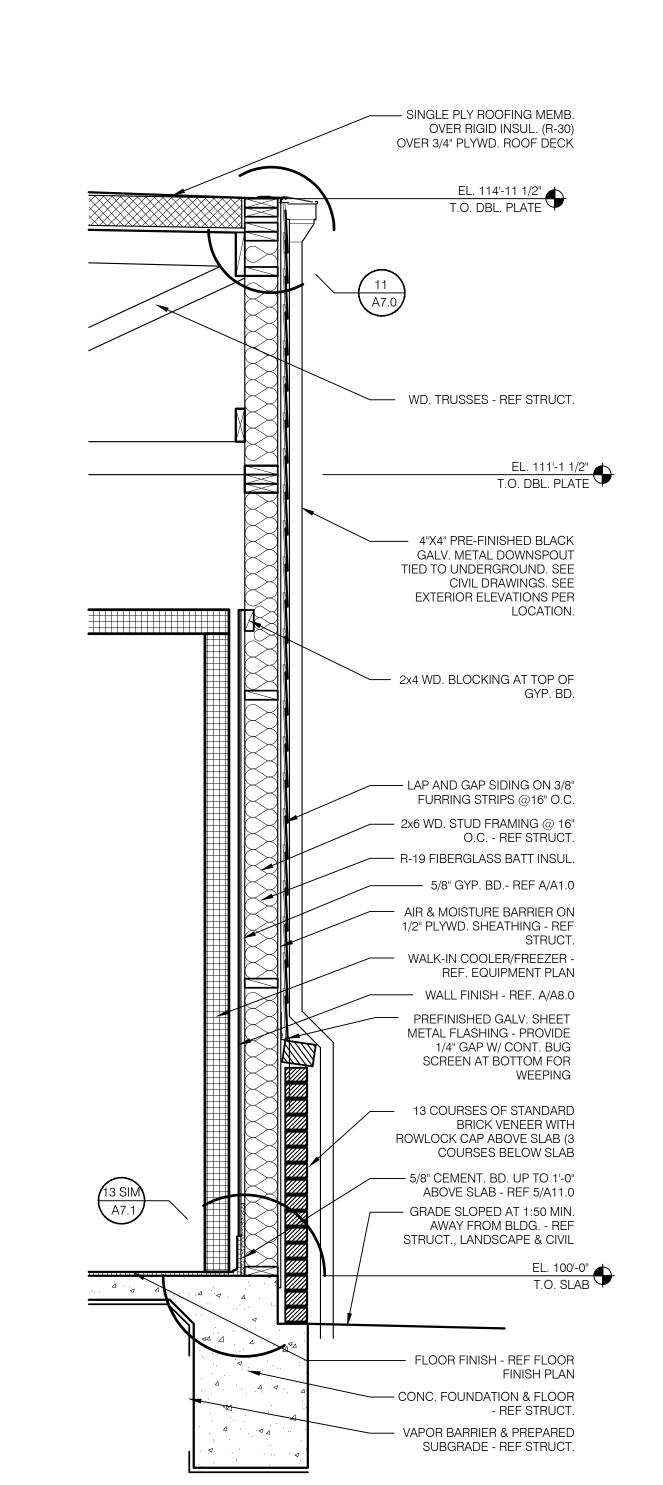
170 GATE CITY HIGHWAY BRISTOL, VA 24201

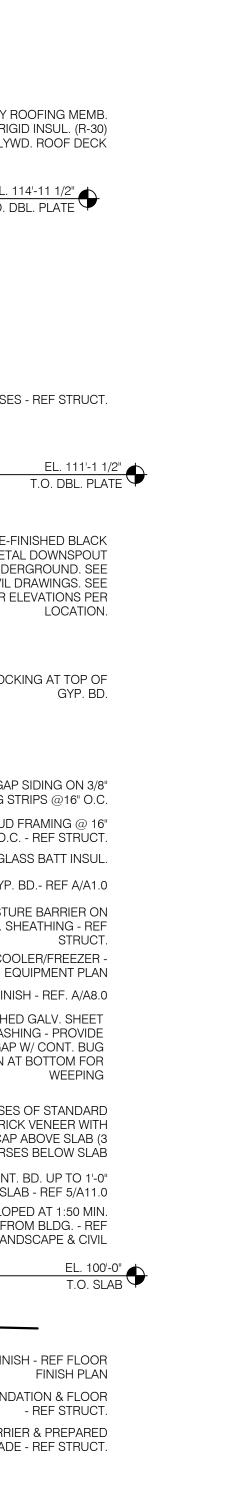


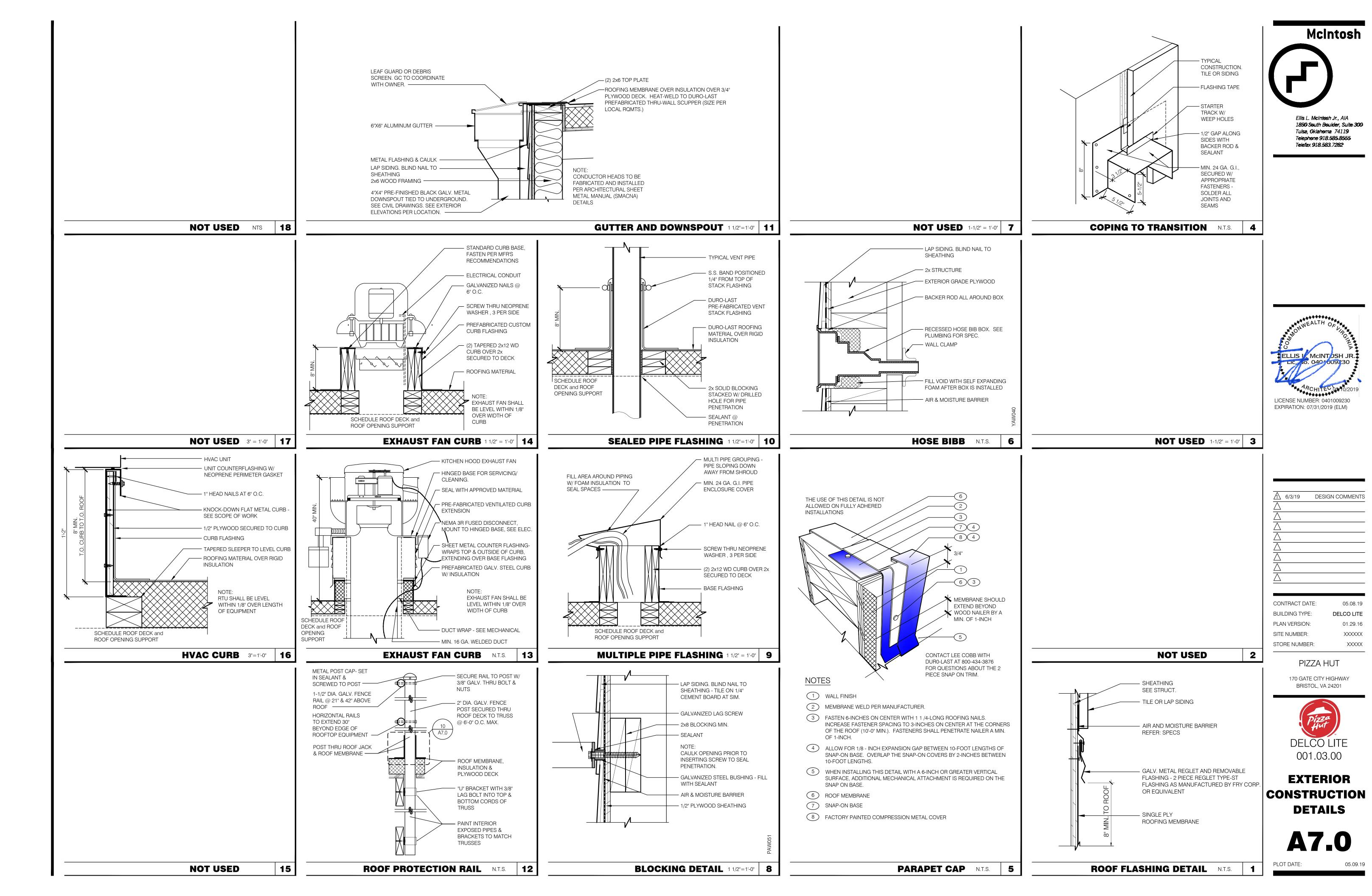
WALL **SECTIONS**

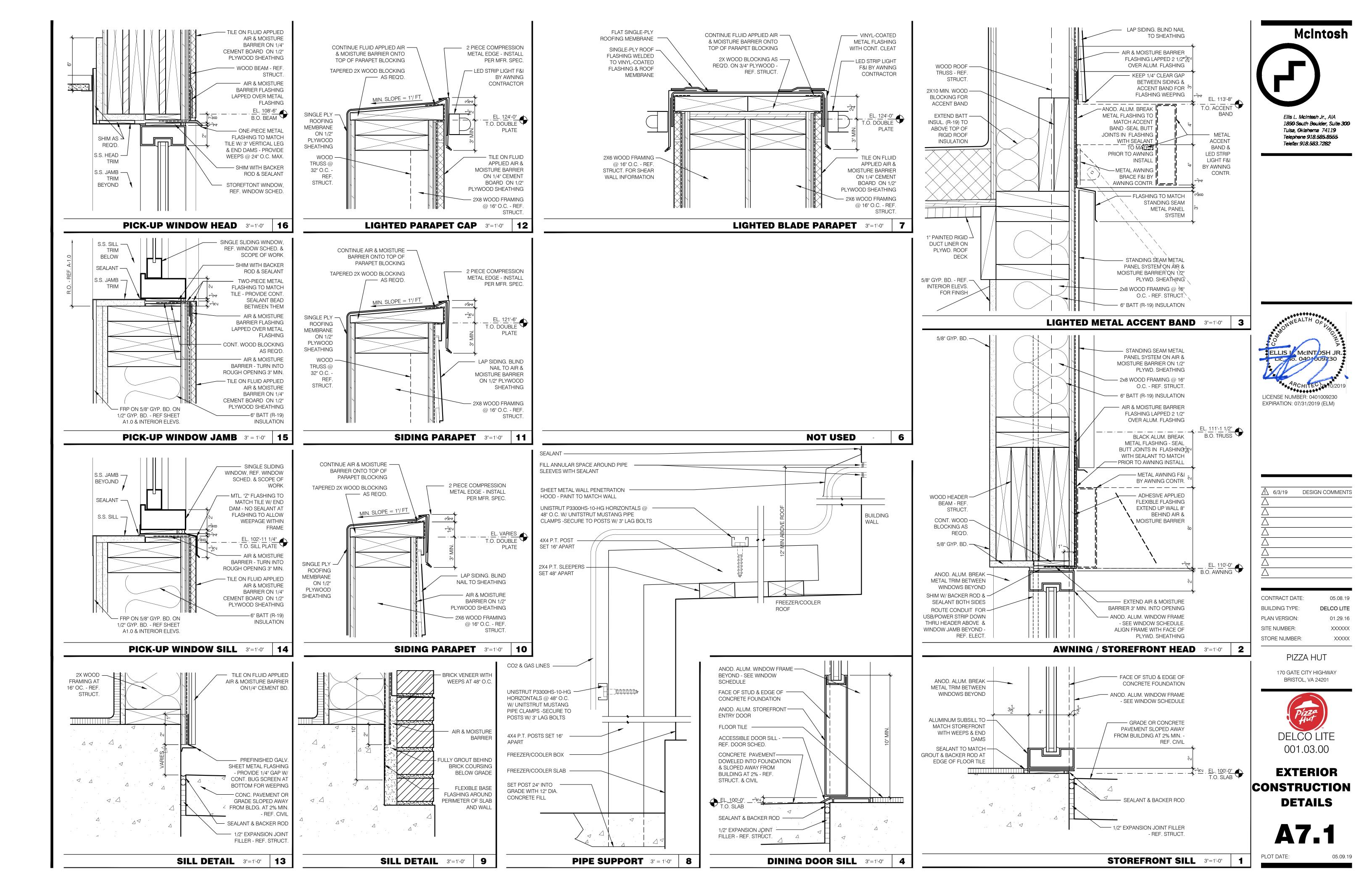
 VAPOR BARRIER & PREPARED SUBGRADE - REF STRUCT. **REAR WALL** 3/4" = 1'-0" **2** STOREFRONT AT TENANT SPACE 3/4" = 1'-0" 1

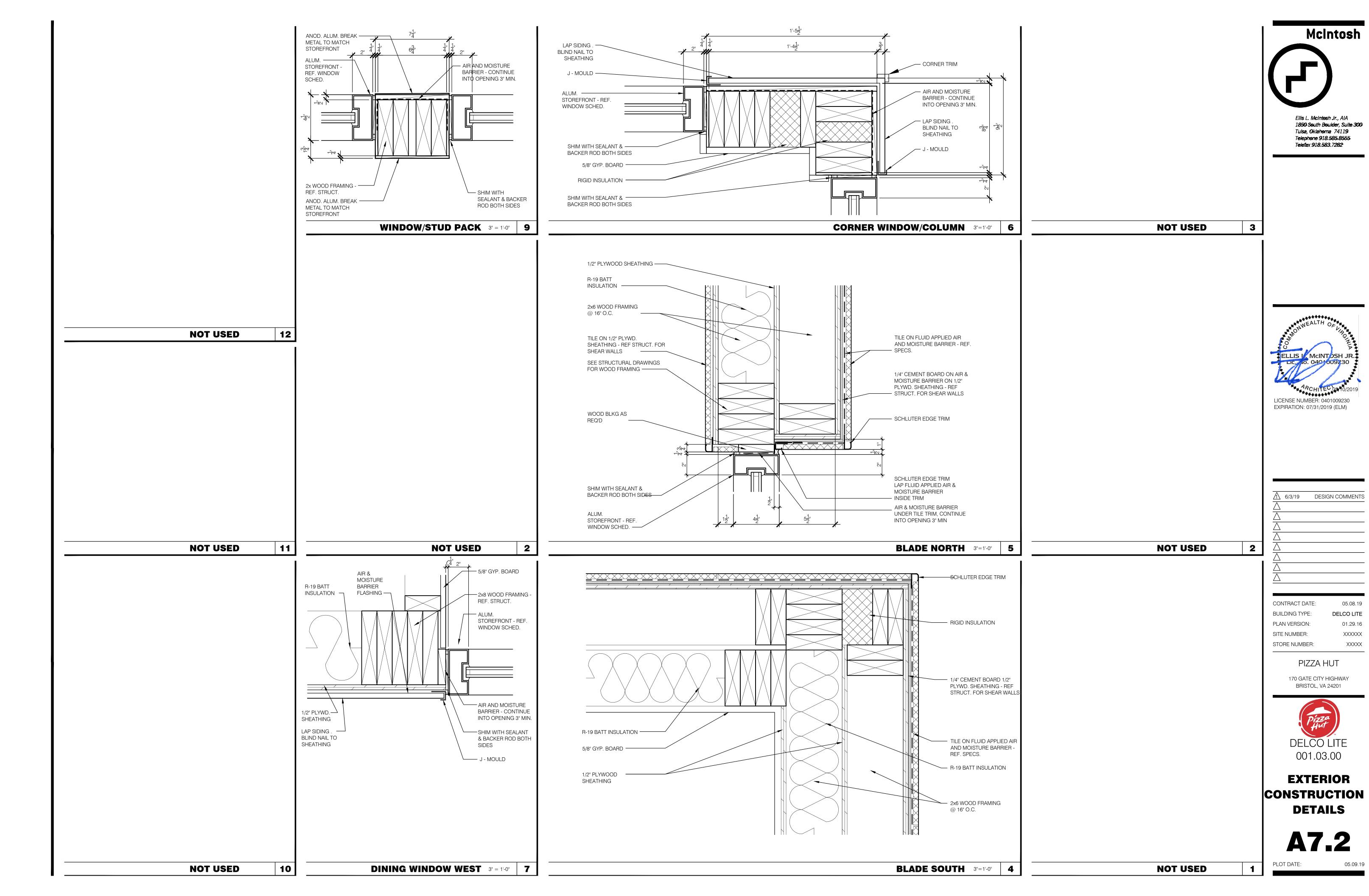
EL. 109'-0"
B.O. AWNING

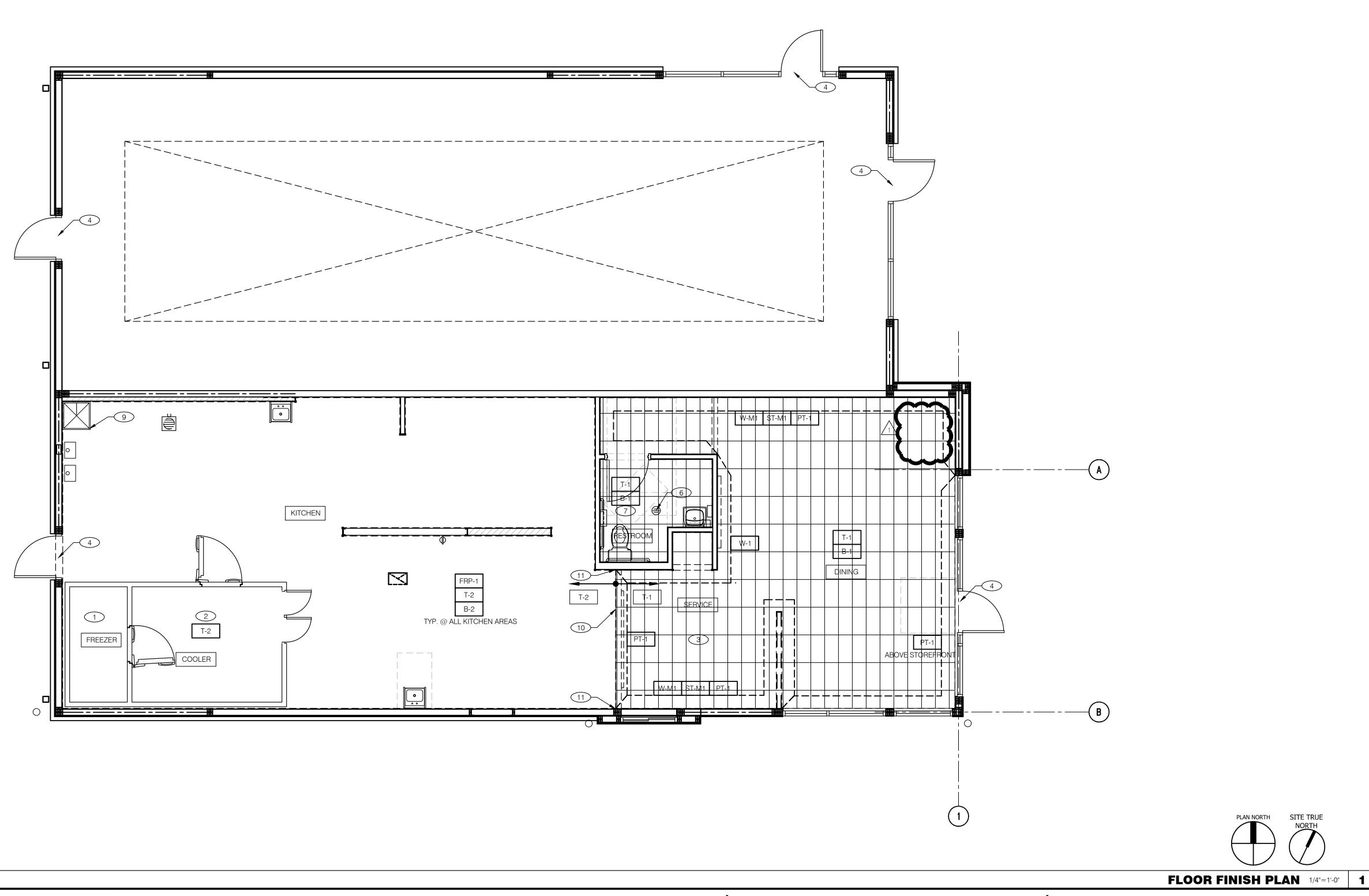


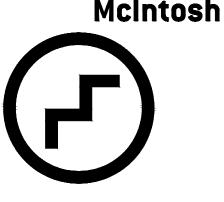




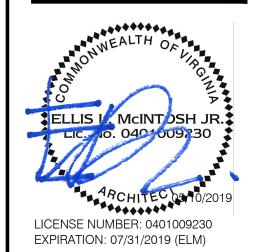








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PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



FLOOR FINISH PLAN

A. SEE SPECS FOR PAINTING, GYPSUM BOARD AND TILE.

B. F.# DENOTES FINISH MATERIAL. REFER TO SHT A8.1 FOR FINISHES.

C. TILE JOINTS (U.O.N.): 1. FLOOR TILE

2. FLOOR FINISH TILE

3. BASE, TRIM AND ACCESSORIES: MATCH ADJOINING TILE UNITS

- D. FLOOR TILE JOINTS SHALL MATCH UP WITH SLAB JOINTS.
- E. ALL BASE TILE SHALL BE SANITARY COVE STYLE WITH 3/8" MIN RADIUS.
- F. SEE SCOPE OF WORK SHEETS FOR RESPONSIBILITIES.
- G. PROVIDE CLEAR SILICONE CAULK WHERE FRP STOPS AT TOP OF COVE BASE.
- H. PROVIDE CLEAR SILICONE CAULK WHERE ALL FIXED AND BUILT-IN COUNTERS / EQUIPMENT ABUTS WALL SURFACE.
- I. ALL INTERIOR FINISHES SHALL HAVE CLASS 1 FIRE RATING.

- 1 FACTORY FLOOR FINISH (GALV STL) W/ INTEGRAL COVE BASE AND BUILT-IN INT. RAMP
- INSIDE WALK-IN FREEZER. 2 CONTRACTOR SHALL PROVIDE FLOOR TILE INSIDE WALK-IN COOLER, BASE TILE

PROVIDED WITH COOLER. FLOAT FLOOR TILE IN COOLERS TO DRAIN TO KITCHEN.

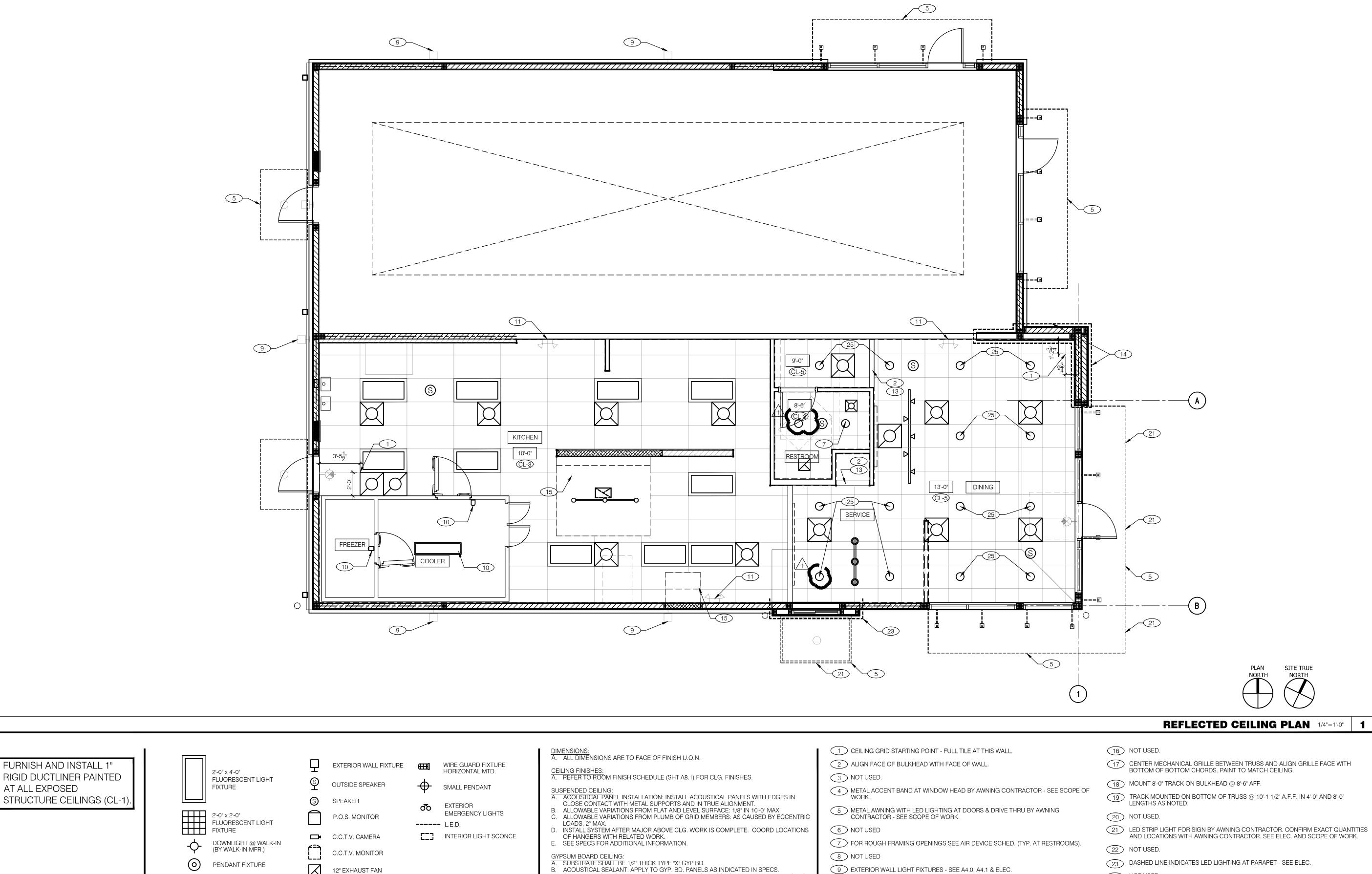
- COORD. WITH COOLER WALL CONFIGURATION 3 5/8" CEMENT BOARD PLATFORM OVER TILE AT SAFE LOCATION. SEE DETAIL 1/A11.0.
- 4 ALUMINUM THRESHOLD. SEE DOOR HARDWARE SCHEDULE SHEET A1.1
- 5 FLOOR SINK REF. P2.0
- 6 FLOOR/HUB DRAIN REF. P2.0
- 7 SANITARY TILE BASE IN RESTROOMS & STORAGE. SEE DETAIL 6/A11.0
- 8 REFER TO STRUCT DRAWINGS FOR CONC. FLOOR SLOPES AROUND FLOOR DRAINS.
- 9 MOP SINK LOCATION, NO TILE UNDER MOP SINK
- 10 LINE OF FLOOR FINISH TRANSITION REF. DETAIL 2/A11.0
- 11 TERMINATION OF FRP-1

2 3 **FINISH NOTES KEY NOTES NOT USED**

FLOORS		WALLS		LAMINATES / MISC		CEILINGS	
DESCRIPTION	ALTERNATE/NOTES	SYM DESCRIPTION	ALTERNATE/NOTES	DESCRIPTION DESCRIPTION	ALTERNATE/NOTES	DESCRIPTION	NOTES
T-1 MFR: FLORIDA TILE TYPE: PORCELAIN TILE NAME: FT1-PH1-CR COLOR #: SIZE: 6" X 24"	RUNNING BOND PATTERN TILE PATTERN TO BE PARALLEL WITH FRONT DOOR	FRP-1 ITEM: FRP MFG.: MAR-LITE PRODUCT #: P-100 NAME: FRP	LOCATION: B.O.H. WALLS				
GROUT: CUSTOM BUILDING PRODUCTS #540 TRUFFLE OCATION: DINING ROOM & RESTROOMS		W-1 MFR: GLEN GARY TYPE: THIN BRICK 1/2" COLOR: MILWAUKEE, RUNNING BOND PATTERN SIZE: 1/2" x 2 1/4" x 7 5/8" MORTAR: NATURAL GREY PIPED, ROUGH RAKED	1. USE THIN TECH - CLASSIC SERIES 2. SEAL BOTTOM 3 COURSES W/ PROSOCO, STANDOFF (STMP)	M-2 MFR: WILSONART ITEM: SOLID SURFACE COLOR: "YUKON RIVERSTONE" 9196RS THICKNESS: 1/2" MIN THICKNESS	LOCATION: ALL COUNTERTOPS ALT: DARK TOP QUARTZ OPTION: TBD NOTE: 3/4" MIN. THICKNESS TO BE USED AT MAKE		
MFR.: CROSSVILLE TYPE: PORCELAIN TILE COLOR: GREY MINGLE SIZE: CROSS TREAD 8" x 8" GROUT: POLYBLEND #540 TRUFFLE	LOCATION: B.O.H. & SERVICE LINE FLOORING MFR.: FLORIDA TILE TYPE: QUARRY TILE COLOR: FTQ-66TPG RAISED TREAD		LOCATION: F.O.H. WALLS		TABLE COUNTER	CL-3 ITEM: CEILING TILE & GRID MFG.: GYPSUM LAY IN PANEL TYPE: WHITE VINYL WITH STIPPLE PATTERN SIZE 1/2" x 24" x 48"	ACOUSTICAL CEILING GRID SHALL BE EQUAL TO ARMSTRONG PRELUDE 15/16" OR US GYPSUM ENVIRONMENTAL ZXA GRID SYSTEM. WIDE FACED, ALUMINUM CAPPED, DOUBLE WEB, HOT DIP GALVANIZED STEEL, INTERMEDIATE DUTY, HIGH
SEALER: AQUA MIX SEALER'S CHOICE (SEAL GROUT ONLY). ALTERNATE SEALER: MIRACLE SEALANTS 511 IMPREGNATOR.	SIZE: CROSS TREAD 6" x 6" GROUT: POLYBLEND #540 TRUFFLE						HUMIDITY FINISH, PAINTED WHITE. ALTERNATE: MFR: ARMSTRONG TYPE: #793 GEORGIAN HIGH WASHABILITY
							COLOR: WHITE SIZE: 1/2" x 24" x 24" LOCATION: KITCHEN CEILING
WALL BASE DESCRIPTION	ALTERNATE/NOTES	W-5 MFR: WOLF GORDON COLOR: RAMPART GOH 11258720, "WALNUT"	LOCATION: FOH WAINSCOT				
-1 MFR: ARMSTROMG TYPE: VINYL COVE TILE	LOCATION: F.O.H.	COLOR: RAMPART GOH 11258720, "WALNUT" REMARKS: PERFORATED (INSTALLED VERTICALLY)					
NAME: COLOR #: JET BLACK SIZE: 4"		P-1 ITEM: PAINT MFG.: SHERWIN WILLIAMS TYPE: SATIN COLOR: MACADAMIA #SW6142 TEXTURE: LIGHT STIPPLE	LOCATION: LOWER BULKHEAD FACE (TV WALL), RESTROOM HALL & UPPER RESTROOM WALLS				
		P-2 ITEM: PAINT MFG.: SHERWIN WILLIAMS TYPE: SATIN COLOR: FOOTHILLS #SW7514 TEXTURE: LIGHT STIPPLE	LOCATION: UPPER BULKHEAD FACE				
-2 MFR.: CROSSVILLE TYPE: PORCELAIN STONE COLOR: GREY MINGLE SIZE: 6"x8" COVE BASE GROUT: POLYBLEND #540 TRUFFLE SEALER: AQUA MIX SEALER'S CHOICE (SEAL	LOCATION: B.O.H. & SERVICE LINE MFR.: FLORIDA TILE TYPE: QUARRY COVED TILE COLOR: FTQ-66TPG RAISED TREAD SIZE: 6"x6" - ALIGN W/ JOINTS IN FLR TILE						
GROUT ONLY). ALTERNATE SEALER: MIRACLE SEALANTS 511 IMPREGNATOR.	GROUT: POLYBLEND #540 TRUFFLE	P-4 ITEM: PAINT MFG.: SHERWIN WILLIAMS TYPE: FLAT ENAMEL COLOR: BLACK FOX #SW7020 TEXTURE: LIGHT ORANGE PEEL	LOCATION: MISC CEILING FIXTURES AT AND ABOVE BOTTOM OF TRUSSES IN DINING SPACE				
		W-M1 MFR: WOLF GORDON COLOR: RAMPART GOH 11258720, "WALNUT" REMARKS: PERFORATED (INSTALLED VERTICALLY) ST-M1 ITEM: STAIN	LOCATION: FOH WAINSCOT				
		ST-M1 ITEM: STAIN MFG.: SHERMAN WILLIAMS TYPE: INTERIOR SEMI-TRANSPARENT STAIN COLOR: "WEATHERED TEAK" - #SW3134-K	CHAIR RAIL - STAIN GRADE OAK				
						DOORS/TRIM	
						DESCRIPTION	ALTERNATE/NOTES
						ST-1 MFR: SHERWIN WILLIAMS TYPE: INTERIOR SEMI-TRANSPARENT STAIN SPECIES:	ALL TRIM IS 1X4 UNLESS NOTED OTHERWISE - 1X2 TRIM BETWEEN PLYWOOD JOINTS
ISTALL FRP PANELS ON WALLS FROM TOP OF TILE BASE TO BO'RID EXCEPT WHERE CERAMIC TILE IS INDICATED. INSTALL FRP		MARLITE GLEN GERY BRICK CUSTOMER SERVICE CHARLES KEYS	FLORIDA TILE JOHNNY RUSSELL			STAIN: WEATHERED TEAK ITEM: CLEAR COAT LACQUER MFG: COLOR: #SW3134-K	LOCATION: CHAIR RAIL & MISC TRIM IN DINING / RESTROOM HALL
OF SERVING COUNTER WALL. GALV STEEL WALL AND CEILING FINISHES BY WIC / WIF BOX MFR.	4.	800-377-1221 214-616-9206 WWW.MARLITE.COM CHARLESKEYS@METROBI DANA DITZENBERGER	214-3660845 RICK.COM JOHNNY.RUSSELL@FLORIDATILE.COM			REMARKS:	
REFER TO INTERIOR ELEVATIONS FOR LOCATIONS OF TILE AND F	FRP.	ARMSTRONG 319-350-3987 STEVE PATTERSON DANA.DITZENBERGER@G 214-755-9186	817-481-5151			P-5 ITEM: PAINT MFG.: SHERWIN WILLIAMS	LOCATION: DINING & RESTROOM DOORS & FRAMES
SHEETS A4.0 & A4.1 - EXTERIOR ELEVATIONS SHEET A8.0 - FLOOR FINISH PLAN SHEET A9.0 - REFLECTED CEILING PLAN		BLIND EXPRESS, INC. ALBERT YU 1100-1102 ABBEY COURT WILSONART INTERNATION MARTY CLICK 214-502-4084 MARTY.CLICK@WILSONAF	TERRAMAI			TYPE: SATIN COLOR: BLACK FOX #SW7020	
SHEETS A10.0 TO A10.2 - INTERIOR ELEVATIONS ALL INTERIOR FINISHES SHALL HAVE CLASS 1 FIRE RATING.		ALPHARETTA, GA 30004 P: 770-664-1688 F: 770-883-0907 AYU@BLINDEXPRESS.NET BCO-LAB NATE DAMRO 3309 MATRIX DRIVE 651-293-4205	MATT NICHOLS 541-973-2301 X 2012 TERRAMAI.COM WOLF GORDON ALFREDO ORTIZ			P-6 ITEM: PAINT MFG.: SHERWIN WILLIAMS TYPE: SATIN COLOR: GREY CLOUDS #SW7658	LOCATION: INTERIOR SIDE OF B.O.H. EXIT DOORS & FRAMES
		CROSSVILLE JAIME RUFFING 214-394-9498 JRUFFING@CROSSVILLEINC.NET DALTILE SHANNON POLAK AWNEX (AWNING CONTR.) TREY HERNDON 706-474-4267 TREY@AWNEXINC.COM	718-391-5452 ALFREDO.ORTIZ@WOLFGORDON.COM <u>UFP HILLSBORO, LLC</u> 254-580-2846				
		214-392-3000 SHANNON.POLAK@DALTILE.COM IRIS CERAMICS US NOREEN SCHERTLER NATIONAL PRI	PIZZAHUTSIDING@UFPI.COM SHALL REQUEST "PIZZA HUT CING" WHEN ORDERING MATERIALS				
		312-342-4689			İ		







GYP. BD. FINISHING AND DECORATING: REFER TO DWGS FOR TEXTURE AND FINISHES.
C. PAINT GRILLES & DIFFUSERS TO MATCH CEILING COLOR.

REFLECTED CEILING PLAN NOTES

ELECTRICAL:

A. SEE ELECT. DWGS. FOR FIXTURE SCHED.

3

12" EXHAUST FAN

HVAC RETURN GRILLE

HVAC SUPPLY DIFFUSER

CEILING SYMBOL LEGEND

STROBE LIGHT BACK DOOR SECURITY

DOWNLIGHT

EMERGENCY LIGHTS

EXIT LIGHT (WALL MOUNTED)

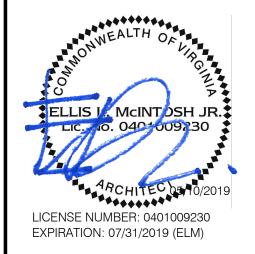
EXIT LIGHT

GENERAL NOTES 2

(CEILING MOUNTED)

FIXTURE, TRACK MOUNTED PENDANT OR DIRECTIONAL

1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282



⚠ 6/3/19 DESIGN COMMENTS

05.08.19 CONTRACT DATE **BUILDING TYPE:** DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



REFLECTED **CEILING PLAN**

KEY NOTES

24 NOT USED.

25 CENTER DOWNLIGHT IN CEILING TILE THROUGHOUT SERVICE (U.N.O.).

26 RECESSED DOWNLIGHT IN GYPSUM BOARD CEILING - TYPICAL.

10 WALK-IN LIGHTING SUPPLIED BY WALK-IN MFR.

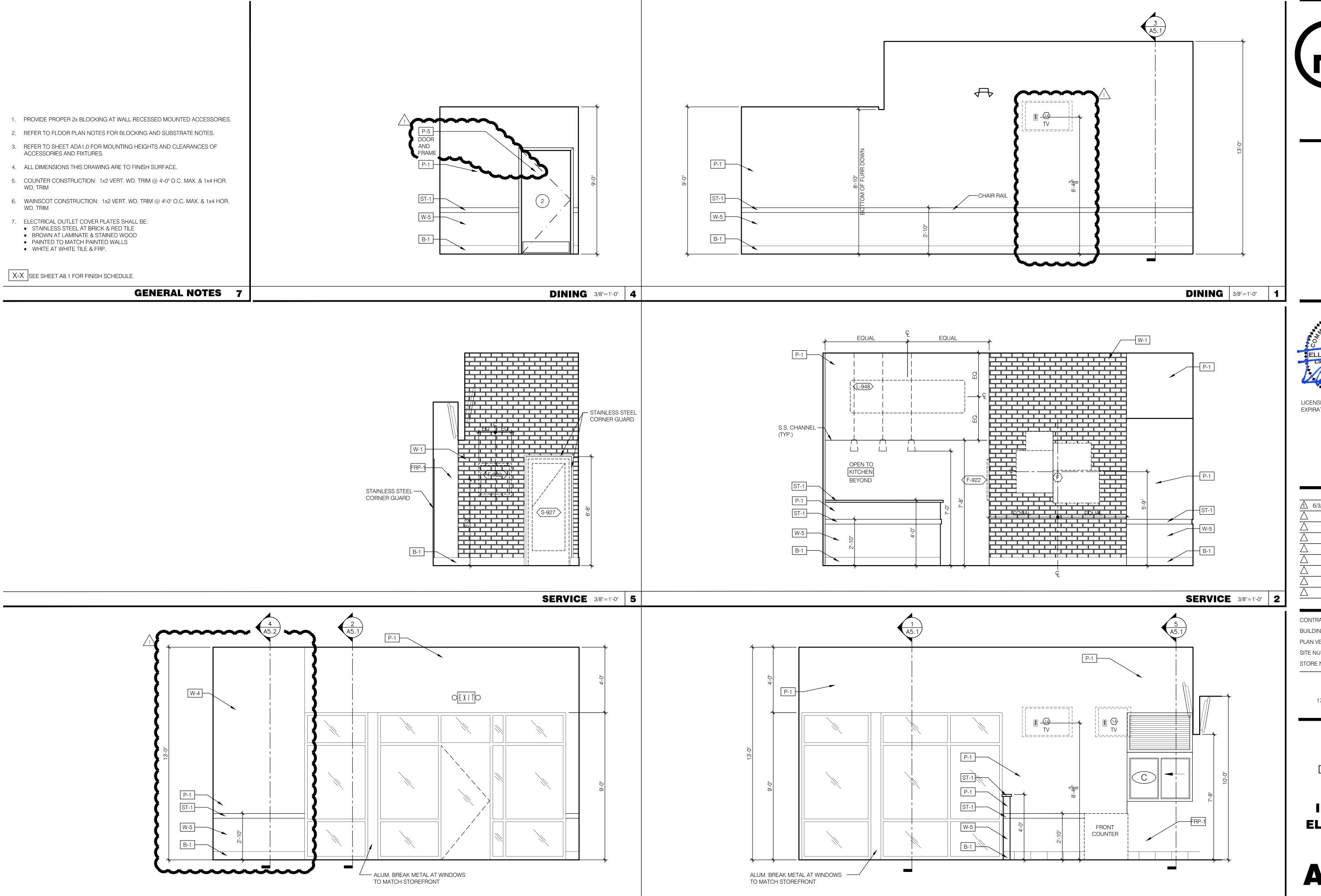
12 NOT USED.

(13) GYPSUM BOARD BULKHEAD.

11) EMERGENCY DUAL HEAD FIXTURE WITH BATTERY BACK-UP UNIT - SEE ELEC. DWGS. AND INTERIOR ELEVATIONS FOR MOUNTING HEIGHTS.

14 DASHED LINE INDICATES LED LIGHTING AT THE TOP OF TILE BLADE WALL - SEE ELEC.

15) REFER TO SHEETS M3.0, M3.1 AND M3.2 FOR EXHAUST HOOD INFORMATION.



DINING 3/8"=1'-0" **6**

McIntosh

Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282

ELLIS I. McINT DSH JR.
Lic., 10. 0401009230

EICENSE NUMBER: 0401009230

EXPIRATION: 07/31/2019 (ELM)

CONTRACT DATE: 05.08.1

BUILDING TYPE: DELCO LIT

PLAN VERSION: 01.29.1

SITE NUMBER: XXXXX

STORE NUMBER: XXXXX

PIZZA HUT

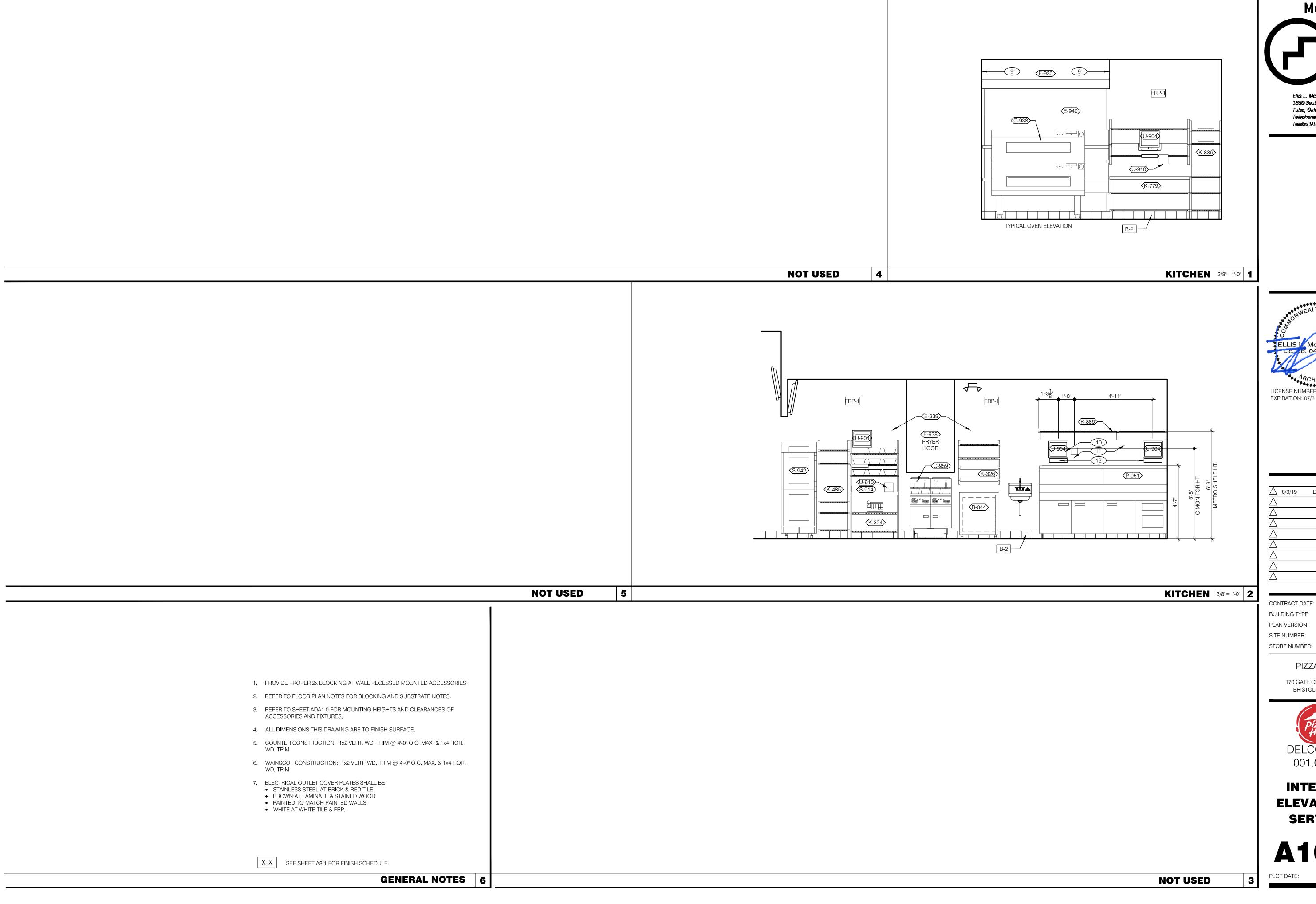
170 GATE CITY HIGHWAY BRISTOL, VA 24201

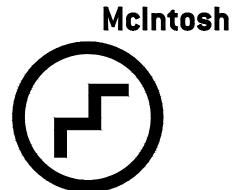


INTERIOR ELEVATIONS DINING

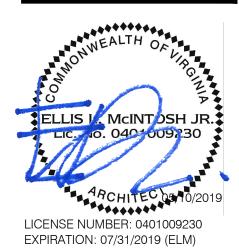
A10.0

DINING 3/8"=1'-0" **3**





Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282



⚠ 6/3/19 DESIGN COMMENTS

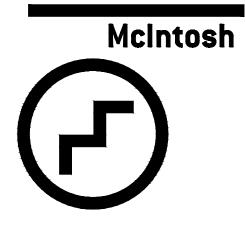
CONTRACT DATE: 05.08.19 BUILDING TYPE: DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX XXXXX

PIZZA HUT

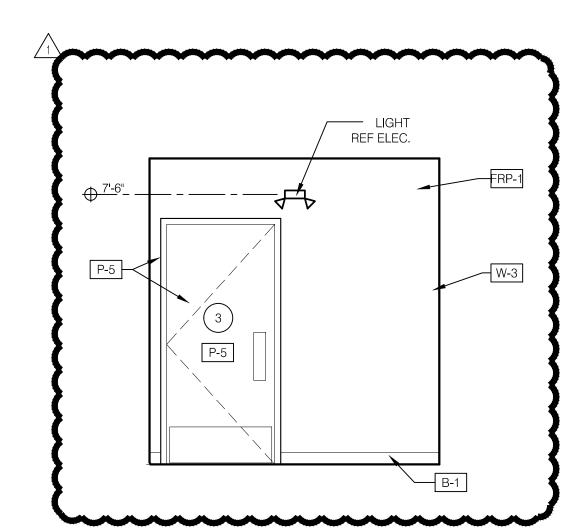
170 GATE CITY HIGHWAY BRISTOL, VA 24201



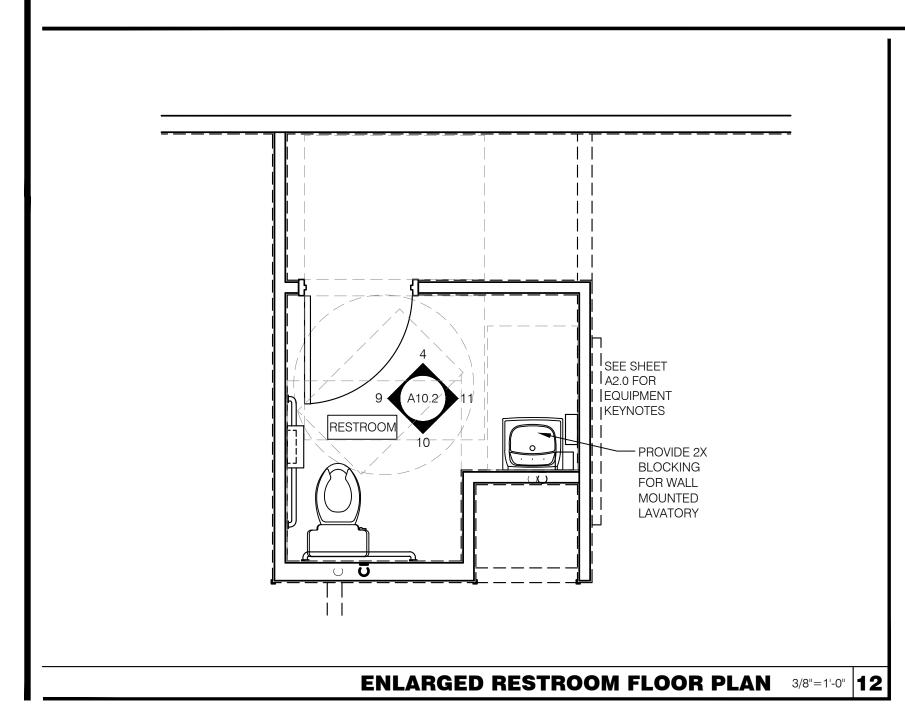
INTERIOR ELEVATIONS SERVICE

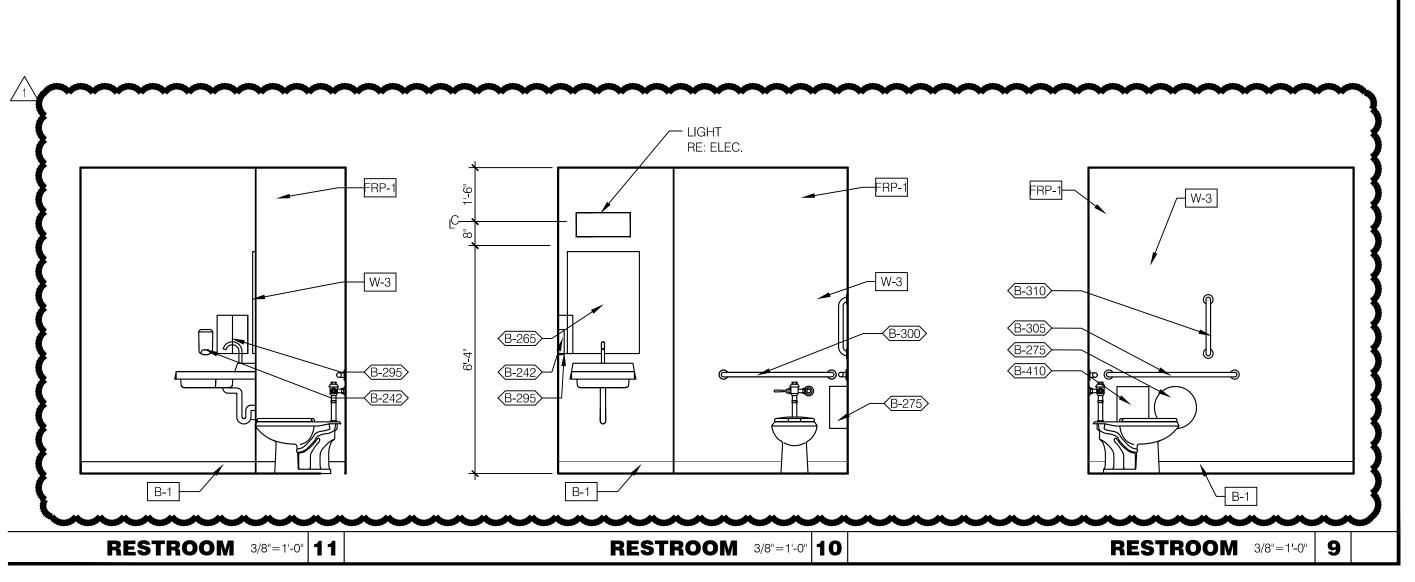


Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282



RESTROOM 3/8"=1'-0"





- 1. PROVIDE PROPER 2x BLOCKING AT WALL RECESSED MOUNTED ACCESSORIES.
- 2. GRAB BARS, FASTENERS AND MOUNTING DEVICES SHALL BE INSTALLED PER ADA REQUIREMENTS. REFER TO SHEET ADA1.0.
- 3. REFER TO FLOOR PLAN NOTES FOR BLOCKING AND SUBSTRATE NOTES.
- 4. LOCATE FLUSH HANDLE ON WIDE/APPROACH SIDE OF TOILET OR STALL.
- 5. PROVIDE WALL TILE BEHIND ENTIRE MIRROR AREA TO ALIGN MOUNTING
- 6. REFER TO SHEET ADA1.0 FOR MOUNTING HEIGHTS AND CLEARANCES OF ACCESSORIES AND FIXTURES.
- 7. ALL DIMENSIONS THIS DRAWING ARE TO FINISH SURFACE.
- 8. ELECTRICAL OUTLET COVER PLATES SHALL BE:
- STAINLESS STEEL AT BRICK & RED TILE BROWN AT LAMINATE & STAINED WOOD
- PAINTED TO MATCH PAINTED WALLSWHITE AT WHITE TILE & FRP.

X-X SEE SHEET A8.1 FOR FINISH SCHEDULE.

GENERAL NOTES 13



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4	Δ	
4		

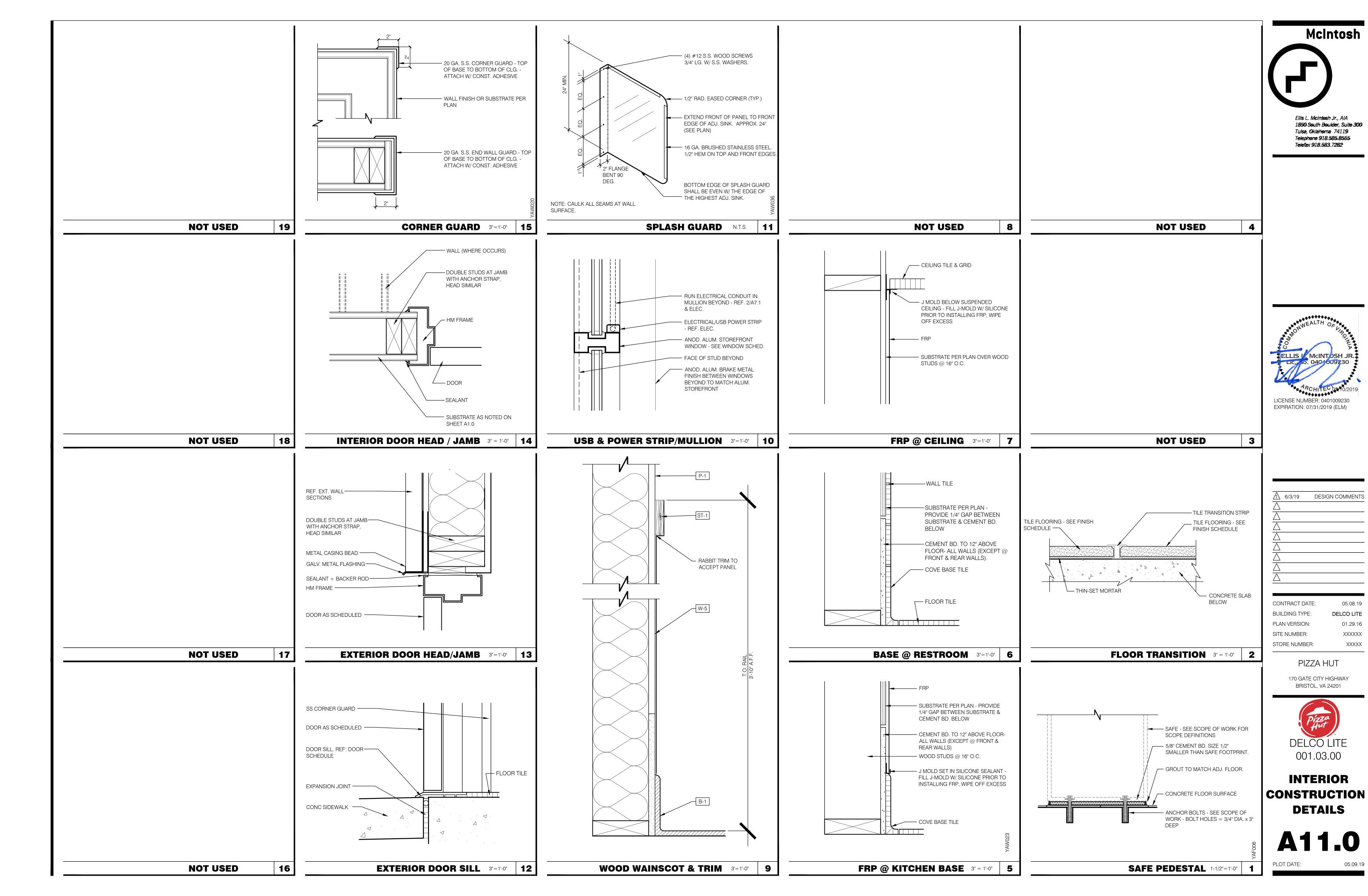
CONTRACT DATE: XX5XX8XX BUILDING TYPE: DELCO LITE PLAN VERSION: 009.29.06 SITE NUMBER: STORE NUMBER: XXXXX

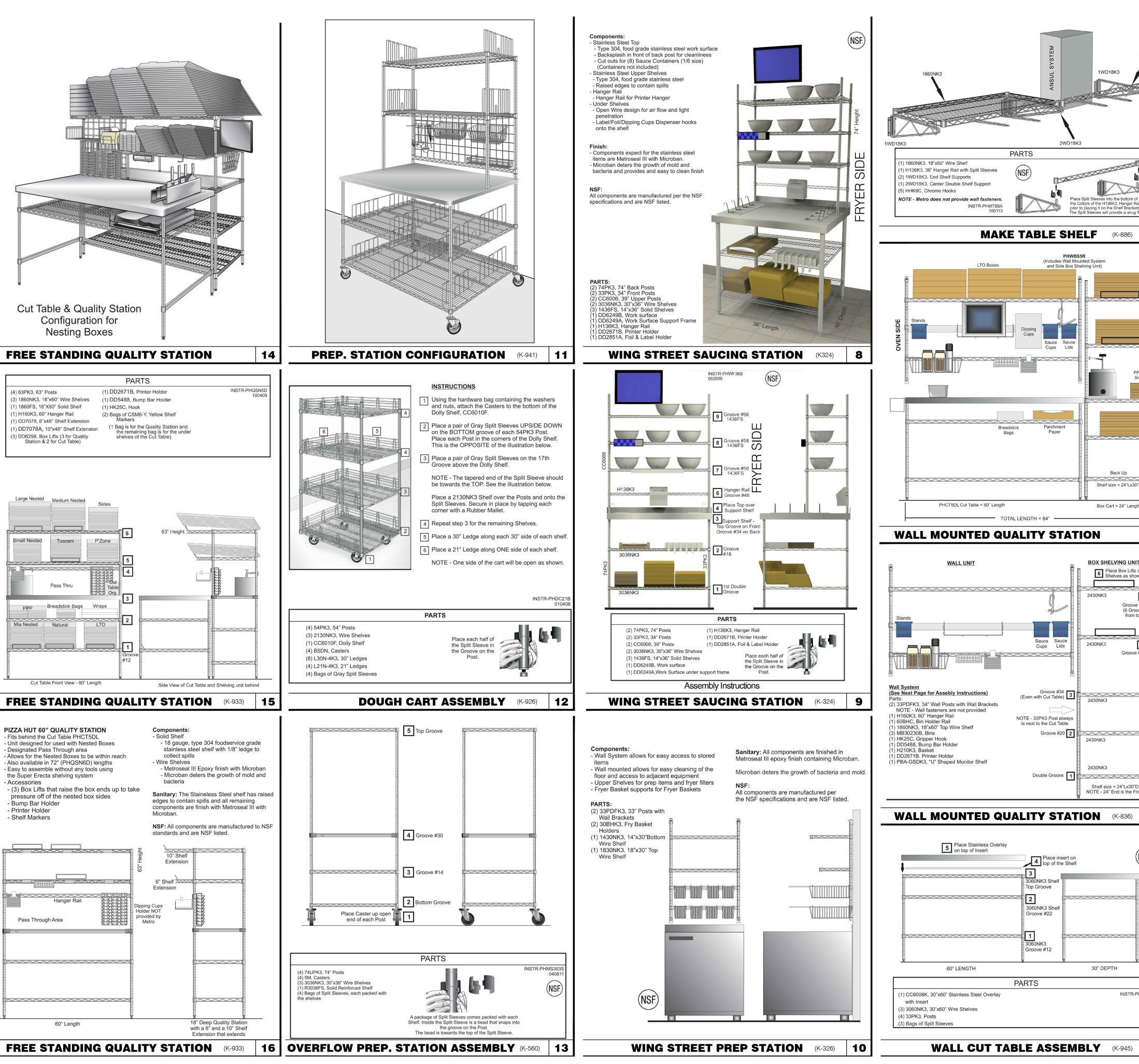
PIZZA HUT

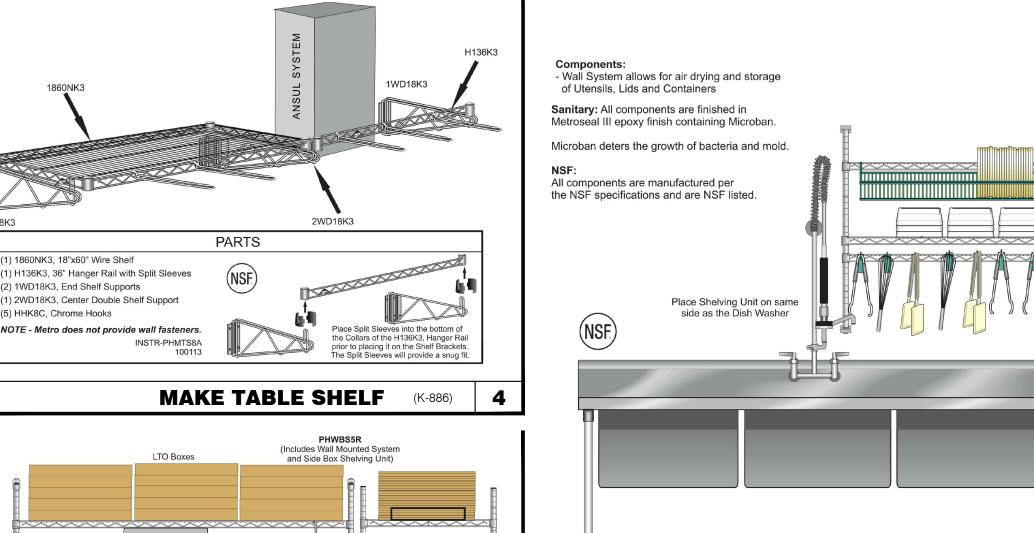
170 STARTEE CITINY MIRSEEPWAY BR**T\$31\001**J, **\\$A. 2412**01



INTERIOR ELEVATIONS RESTROOMS







Back Up

Shelf size = 24"Lx30"D

Box Cart = 24" Length

BOX SHELVING UNIT

2430NK3

Groove #34 (Even with Cut Table) 3 2430NK3

Groove #20 2

2430NK3

Shelf size = 24"Lx30"D NOTE - 24" End is the Front

30" DEPTH

(NSF)

INSTR-PHCT5DL

Double Groove 1

NOTE - 33PK3 Post always

Place insert on top of the Shelf

Top Groove

3060NK3 Shelf

Groove #22

Groove #12

PARTS

is next to the Cut Table

Place Box Lifts on Shelves as shown

from top)

Groove #57

PARTS

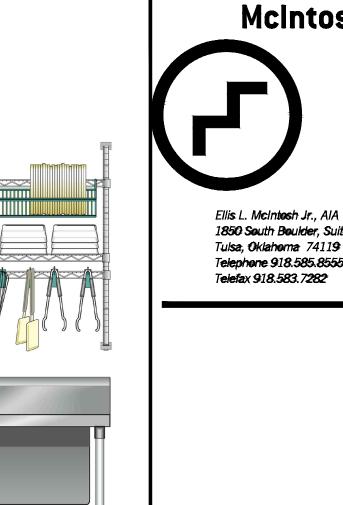
Manager's Station (2) 74P, 74" Back Posts

(2) 40CP, Lower Posts

(2) 33P, 34" Upper Posts

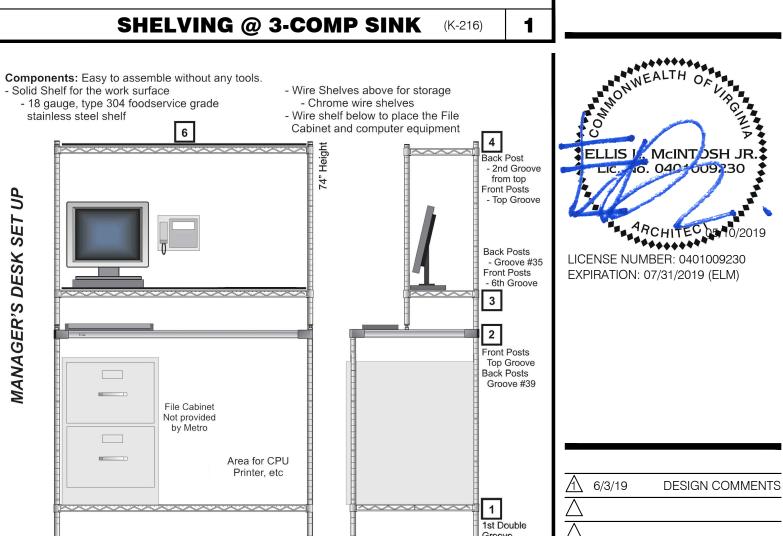
TOTAL LENGTH = 84"

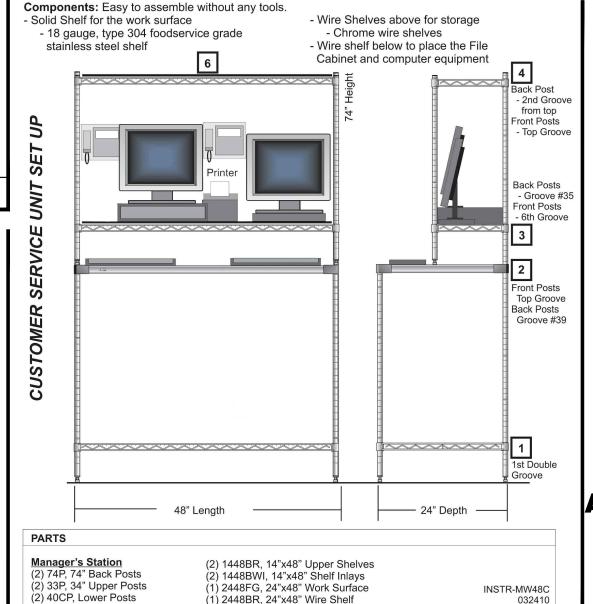
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1850 South Boulder, Suite 300

Telephone 918.585.8555





CUSTOMER SERVICE UNIT (K-879)

(2) 1448BR, 14"x48" Upper Shelves

2) 1448BWI, 14"x48" Shelf Inlays

1) 2448FG, 24"x48" Work Surface

MANAGER'S STATION (K-879)

1) 2448BR 24"x48" Wire Shelf

48" Length



CONTRACT DATE:

BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

STORE NUMBER:

05.08.19

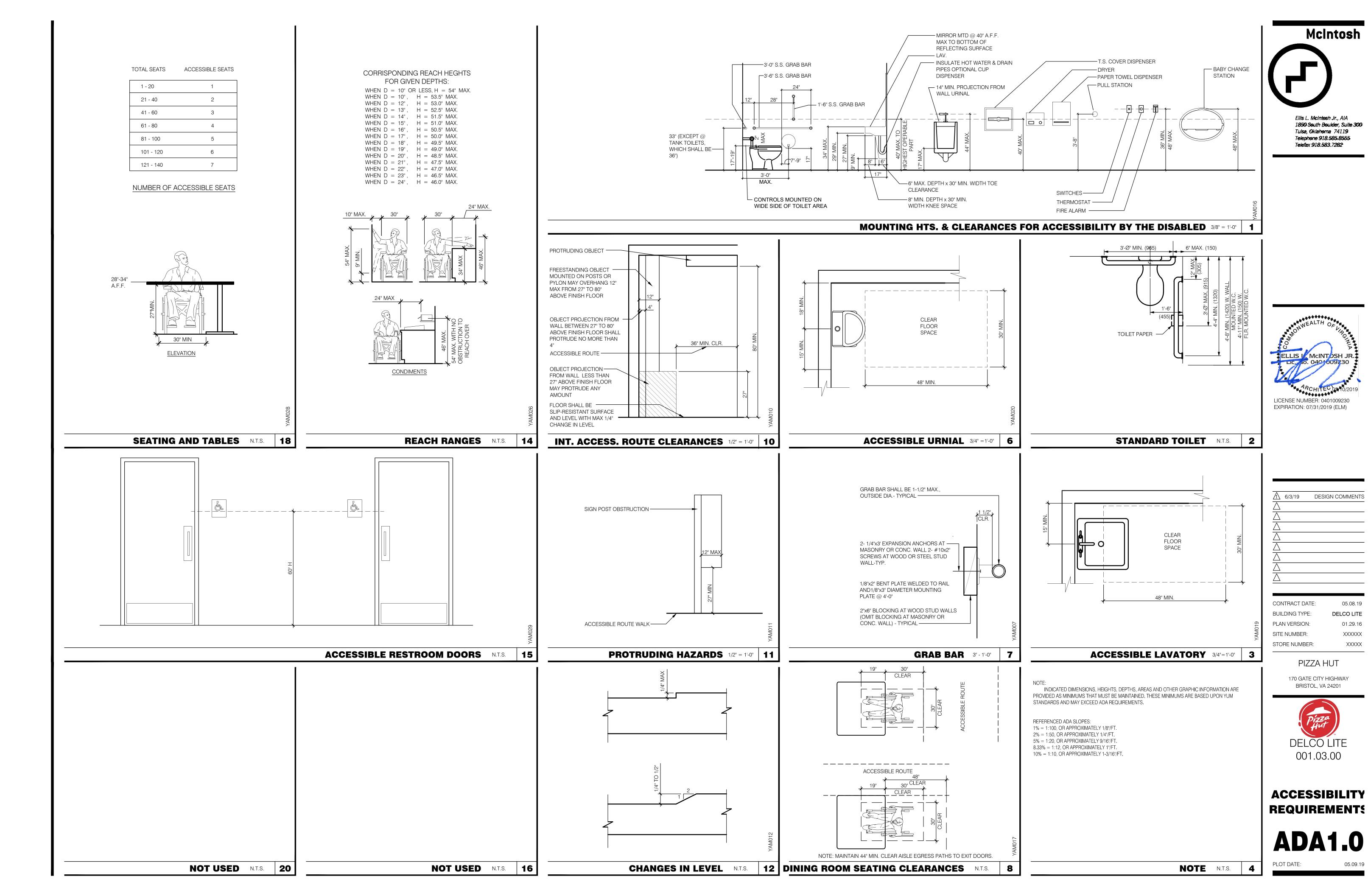
01.29.16

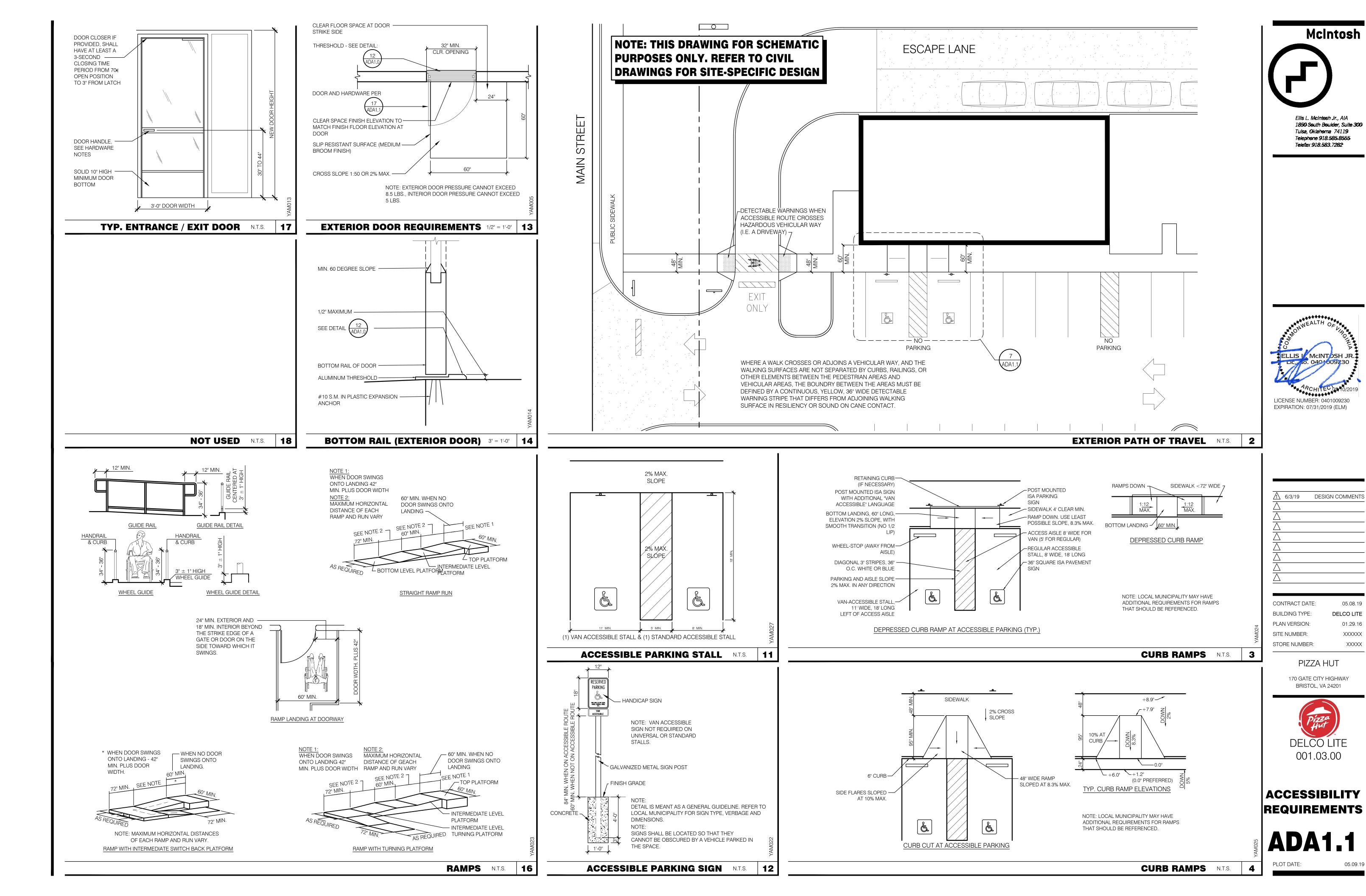
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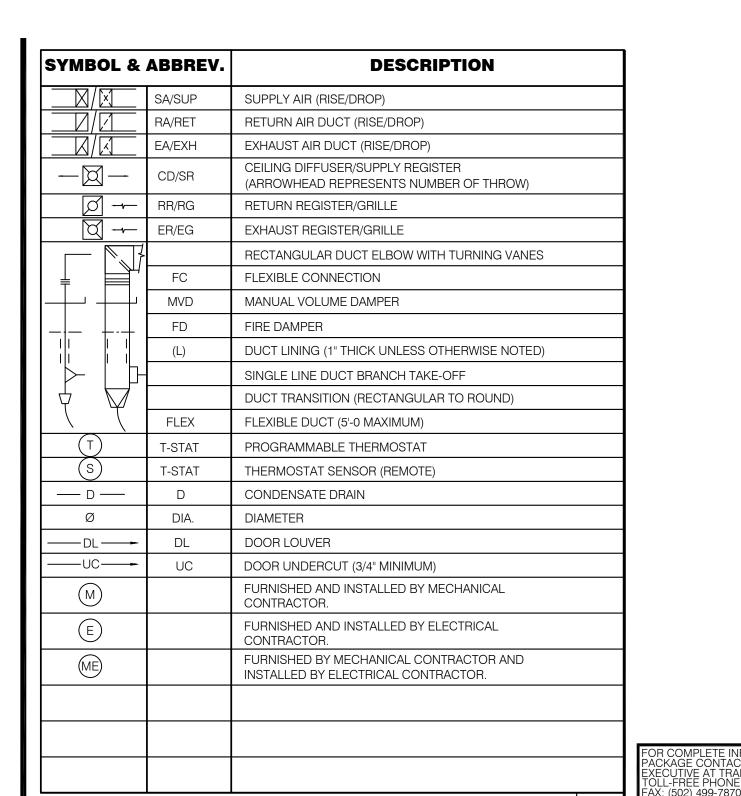
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**DELCO LITE** 

**METRO SHELVING** ASSEMBLY AIDS



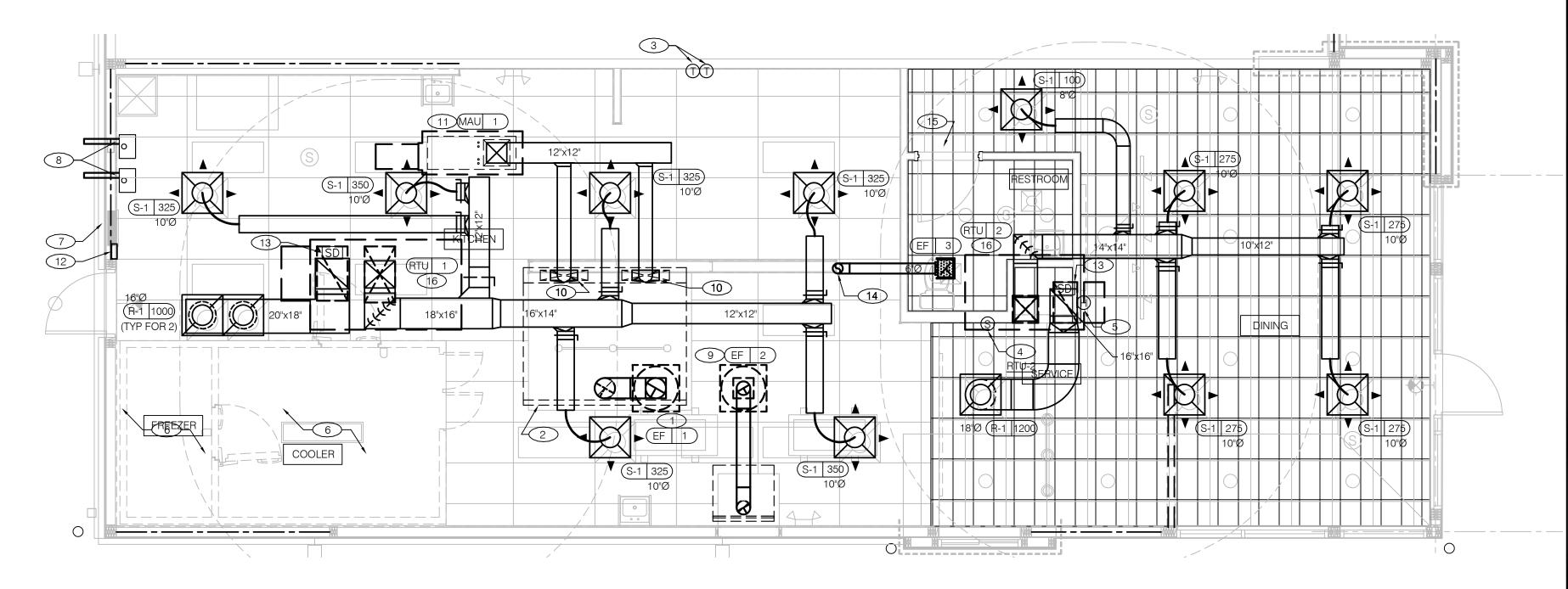




#### **MECHANICAL SYMBOLS**

**GENERAL NOTES** 

- 1. THE CONTRACTOR SHALL VERIFY ALL STRUCTURAL CONDITIONS FOR CEILING SPACE AND EXACT DUCT ROUTE PRIOR TO FABRICATION. VERIFY IN FIELD EXACT ROUTING OF DUCTWORK TO ALLOW PROPER LOCATION OF LIGHTS AS SHOWN.
- 2. THE CONTRACTOR SHALL VERIFY EXACT LOCATIONS AND SUPPORT OF ROOFTOP EQUIPMENT WITH BUILDING STRUCTURE AND CONDITIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATION OF ROOFTOP UNITS TO ALLOW DUCT CONNECTION AND ROUTING AS SHOWN PER PLANS.
- 3. ANY FRESH AIR INTAKE SHALL BE SEPARATED FROM BUILDING EXHAUST, FLUES, OR PLUMBING VENTS AS REQUIRED BY LOCAL CODES.
- 4. INSTALLATION OF APPROVED ROOFTOP UNITS OTHER THAN TRANE MAY REQUIRE MODIFICATIONS TO DUCTWORK LAYOUT. VERIFY ALL REQUIRED CLEARANCES FOR OTHER MANUFACTURERS.
- 5. THESE DRAWINGS ARE ACCOMPANIED BY SPECIFICATIONS. REFER TO SPECIFICATIONS SHEETS FOR FURTHER INFORMATION.



ALL TYPE-1 GREASE EXHAUST DUCTS SHALL BE DOUBLE WRAPPED WITH U.L. LISTED FIRE WRAP SIMILAR TO 3M FIRE BARRIER DUCT WRAP 20A IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS. EACH GREASE DUCT RISER SHALL BE WRAPPED TO THE FULL EXTENT POSSIBLE FROM THE HOOD COLLAR CONNECTION UP TO THE TERMINATION AT THE EXHAUST FAN INLET. ALL GREASE EXHAUST FAN ROOF CURBS SHALL BE VENTED PER NFPA 96. PROVIDE REQUIRED ACCESS

FOR SERVICING AND CLEANING.

ALL TYPE-1 GREASE EXHAUST DUCTS SHALL BE NFPA 96 APPROVED 16 GA. WELDED BLACK IRON, EXTERNALLY WELDED WITH LIQUID TIGHT JOINTS, SEAMS, AND SMOOTH RADIUS ELBOWS AND TRANSITIONS.

RPM

1483

1397

1400

1423

(WATTS)

1/3

**ELECT** 

115/1Ø

115/1Ø

115/1Ø

115/1Ø BY E.C.

## MECHANICAL PLAN 1/4"=1'-0"

REMARKS

1, 3

|   |                | Ы          |              | DIFFUSER FACE                       |           | TYPE     |        |           | MOUN   | NTING   |        | DUTY   |         | MATE  | RIAL    |                       |                    |                        |
|---|----------------|------------|--------------|-------------------------------------|-----------|----------|--------|-----------|--------|---------|--------|--------|---------|-------|---------|-----------------------|--------------------|------------------------|
|   | XX-XXX<br>MARK | TITNAUQ    | NECK<br>SIZE | OR<br>CEILING GRID<br>SIZE (INCHES) | DIFFUSER  | REGISTER | GRILLE | CFM RANGE | LAY-IN | SURFACE | SUPPLY | RETURN | EXHAUST | ALUM. | PLASTIC | MANUFACT.             | MODEL NO.          | REMARKS                |
|   | S-1            | 11         | PER PLAN     | 24x24                               | Х         |          |        | 50-700    | Х      |         | Х      |        |         | Х     |         | METAL-AIRE /<br>TITUS | 5000-1 /<br>TDC-AA | FRN SQR TO RND ADAPTER |
|   | R-1            | 3          | 22x22        | 24x24                               |           |          | Х      | 2000      | Х      |         |        | Х      |         | Х     |         | METAL-AIRE /<br>TITUS | CC5 /<br>50F       |                        |
|   |                |            |              |                                     |           |          |        |           |        |         |        |        |         |       |         |                       |                    |                        |
|   |                |            |              |                                     |           |          |        |           |        |         |        |        |         |       |         |                       |                    |                        |
| • | ALTEDNIATE N   | 4 A B II I | EACTUDED     | C. KDI IEGED DDICE                  | V V I D V |          | DE     |           |        |         |        |        |         |       |         |                       |                    |                        |

ALTERNATE MANUFACTURERS: KRUEGER, PRICE, AND AIR GUIDE AIR DEVICE(S) SHALL BE INSTALLED WITH MANUFACTURER AVAILABLE MOLDED INSULATION BACKING. FIELD FABRICATED INSULATION BACKING IS NOT ALLOWED

#### AIR DEVICE SCHEDULE

- 1 12" Ø GREASE EXHAUST DUCT FROM OVEN HOOD UP THRU ROOF AND TRANSITION TO EF-1 AS SHOWN.
- (2) PIZZA OVEN HOOD. SEE M2.0.
- 3 PROVIDE THERMOSTAT CONTROLS ON WALL AT 48" A.F.F. COORDINATE WITH 9 8" Ø GREASE EXHAUST DUCT FROM FRYER HOOD UP THRU ROOF AND EQUIPMENT INSTALLED.
- 4 PROVIDE REMOTE ZONE TEMPERATURE SENSOR MOUNTED @ 66" A.F.F. WIRED BACK TO RESPECTIVE THERMOSTAT AT MANAGER'S DESK.
- (5) INSTALL REMOTE HUMIDITY SENSOR IN RETURN AIR DUCT. SEE SPECIFICATIONS.
- 6 CONDENSING UNITS TO COOLER/FREEZER MOUNTED ON FIELD FABRICATED PLATFORM ON THE ROOF. ROOF PENETRATIONS AND LEVEL SUPPORT BY THE G.C. REFER TO DETAIL 5/P3.0.
- 7 DO NOT ROUTE DUCTWORK OR PIPING OVER ELECTRICAL PANELS.

MANUFACTURER

AND

MODEL NO.

YHC060F3

YHC036E3

670 0.45"

2. INTERLOCK WITH RESTROOM LIGHT SWITCH.

XX-XXX

MARK

EF-1

EF-2

EF-3

(XX-XXX

MARK

RTU-1

RTU-2

5

MAU-1

CFM

875

510

( 8 ) ROUTE 3"PVC FLUE VENT AND 3" PVC COMBUSTION AIR INTAKE OUT THRU REAR WALL AND TERMINATE PER MANUFACTURER'S INSTRUCTION.

PROVIDE FACTORY PREFABRICATED ROOF CURB.

- TRANSITION TO EF-2 AS SHOWN.
- (10) ROUTE MAKEUP AIR DUCTWORK TO PERFORATED SUPPLY PLENUM COLLAR CONNECTION. MAKEUP AIR DUCT CONNECTION SHALL BE OF THE SAME SIZE AS THE PLENUM COLLAR.
- (11) PROVIDE ROOF MOUNTED MAKEUP AIR UNIT AND CURB. PROVIDE FLEXIBLE CONNECTOR ON THE SUPPLY AIR DUCT CONNECTION. TRANSITION TO DUCT SIZE SHOWN, AND OFFSET THROUGH THE JOISTS AS REQUIRED.
- (12) CONTRACTOR TO CHARGE ANSUL SYSTEMS FOR REQUIRED HOODS AND LOCATE PULLS. VERIFY LOCATION OF PULL STATIONS WITH LOCAL AUTHORITIES.

CFM ESP DRIVE

LISTED CAPACITY IS NET COOLING CAPACITY AT 77.8DB/65.8 WB EAT AND 100°F AMBIENT

0.8" BELT

DIRECT

5. SPECIFIED UNIT INCLUDES HOT-GAS REHEAT DEHUMIDIFICATION AND REMOTE DUCT-MOUNTED HUMIDITY SENSOR.

(13) RETURN AIR SMOKE DETECTOR FACTORY INSTALLED IN RTU. INTERLOCK WIRING BETWEEN FIRE ALARM SYSTEM RELAY AND ROOFTOP UNIT SHUTDOWN CONTACT SHALL BE PROVIDED BY MECHANICAL CONTRACTOR. ALL OTHER WIRING BY FIRE ALARM CONTRACTOR. UPON DETECTION OF SMOKE,

**MANUFACTURER** 

MODEL NO.

CAPTIVEAIRE #DU50HFA

BROAN #AE80

CAPTIVEAIRE #D76

CAPTIVEAIRE #DU33HFA

SUPPLY AND EXHAUST FAN SCHEDULE

AND

**ACCESSORIES** 

3. GAS FIRED MAU, INPUT 46404 BTUH, OUTPUT 42692 BTUH

CAPACITY MBH

OUTPUT STAGES AFUE

80.0

- ROOFTOP UNIT SHALL SHUT DOWN UPON SIGNAL FROM FIRE ALARM SYSTEM 14 EXTEND EXHAUST DUCT UP THROUGH ROOF. PROVIDE A ROOF JACK, STORM
- COLLAR, AND ALL-WEATHER CAP. 15 UNDERCUT RESTROOM DOORS A MINIMUM 3/4" FOR MAKE-UP AIR.
- 16 RTU UNIT, VERIFY UNIT LOCATION AND SUPPORT WITH BUILDING STRUCTURE. G.C. REFER TO STRUCTURAL. SET OUTSIDE AIR ON RTU AS SCHEDULED. MAINTAIN WORKING CLEARANCES PER MANUFACTURER'S INSTALLATION INSTRUCTIONS. ROUTE SUPPLY AIR DUCT AND RETURN AIR DUCT UP BETWEEN TRUSSES. TRANSITION IN ROOF CURB TO ROOF TOP UNIT AND INSTALL FLEXIBLE CONNECTION AT CONNECTION TO UNIT.

COMPRESSOR SECTION

3/4 208 3 21.0 30 800 1-6

#### **KEY NOTES**

REMARKS

3

2



PLAN &

**SCHEDULE** 

| RESTRUCIVI. |                                       |  |  |  |
|-------------|---------------------------------------|--|--|--|
|             |                                       |  |  |  |
|             |                                       |  |  |  |
|             | · · · · · · · · · · · · · · · · · · · |  |  |  |

4. SPECIFIED UNIT INCLUDES A UN-POWERED CONVENIENCE OUTLET.

#### SUPPLY 45° ENTRY TRANSITION TO ROUND CLINCHED COLLAR — SEE PLANS FOR SIZE BUTTERFLY DAMPER WITH ARM & LOCKING QUADRANT (TYPICAL) SHORT RADIUS RIGID STRAP HANGER METAL ELBOW WHERE LOW VELOCITY 1.5D FLEX ELBOW FLEX DUCT SEE DUCT CANT BE MAINTAINED SPECIFICATIONS FOR MAX. ALLOWABLE LENGTH (TYPICAL) -1 1/2" DUCT WRAP INSULATION NYLON STRAP FASTENER (TYP) MAXIMUM ALLOWABLE LENGTH OF FLEX DUCT RUNOUTS TO SUPPLY DIFFUSERS = 5'-0". FLEX DUCT IS NOT ALLOWED ON EXHAUST, RETURN, AND EXPOSED DUCTWORK.

COMPLETE INFORMATION AND PRICING ON THE TRANE HVAC KAGE CONTACT MARTY CUSICK, THE YUM! BRANDS ACCOUNT CUTIVE AT TRANE NATIONAL ACCOUNTS. --FREE PHONE: (866) YUM-HVAC or (866) 986-4822

RANE HAS AGREED TO SUPPLY AN HVAC PACKAGE CONSISTING OF THE ROOF-TOP UNITS, CURBS, AND THERMOSTATS. RTU'S AS SPECIFIED INCLUDE AN UNPOWERED CONVENIENCE OUTLET (SEE LECTRICAL) AND AN HACR CIRCUIT BREAKER WHICH PROVIDES JUIT DISCONNECT. TRANE ALSO HAVE AVAILABLE OPTION PACKAGES WHICH INCLUDE SMOKE DETECTORS AND INUNCIATORS, ECONOMIZERS, AND RTU VARIATIONS SUCH AS

SEE THE SCOPE OF WORK SHEETS FOR ADDITIONAL INFORMATION

DIFFUSER INSTALLATION DETAIL N.T.S. 7

EΑ PRESSURE OA RA SA ITEM -875 EF-1 -510 510 EF-2 EF-3 75 -75 590 1410 2000 +590RTU-1 350 850 1200 +350RTU-2 +670670 670 MAU-1 TOTAL 1610 2260 3870 1460 +150

I. THE PIZZA OVEN HOOD IS ACTIVATED USING A TEMPERATURE RELAY, SET TO 90 DEGREES. 2. RESTROOM FAN IS ACTIVATED WITH LIGHT SWITCH, IN RESTROOM

AIR BALANCE SCHEDULE CFM

6. INTERLOCK OPERATION WITH PIZZA OVEN HOOD. SUPPLY FAN ON AND OUTDOOR AIR DAMPER OPEN WHEN HOOD EXHAUST IS ENERGIZED.

12.9

(14.4)

2. SPECIFIED RTU'S ARE DOWN DISCHARGE PACKAGED GAS / ELECTRIC ROOFTOP UNITS. INCLUDES THROUGH THE BASE POWER & GAS.

COOLING

CAPACITY

MBH

54.2

34.2

INPUT

SPECIFIED UNIT INCLUDES HINGED ACCESS DOORS, PLEATED FILTERS, LOW AMBIENT CONTROL TO 0°F, LOW-LEAKAGE DIFFERENTIAL ENTHALPY ECONOMIZER WITH FDD,

BAROMETRIC RELIEF, DISCONNECT SWITCH WITH SINGLE POINT WIRING, HAIL GUARD, CONDENSATE OVERFLOW SWITCH, AND FACTORY FABRICATED KNOCK-DOWN ROOF CURB.

**HVAC UNIT SCHEDULE** 

Ellis L. McIntosh Jr., AIA

Telephone 918.585.8555

Telefax 918.583.7282

1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119

McIntosh

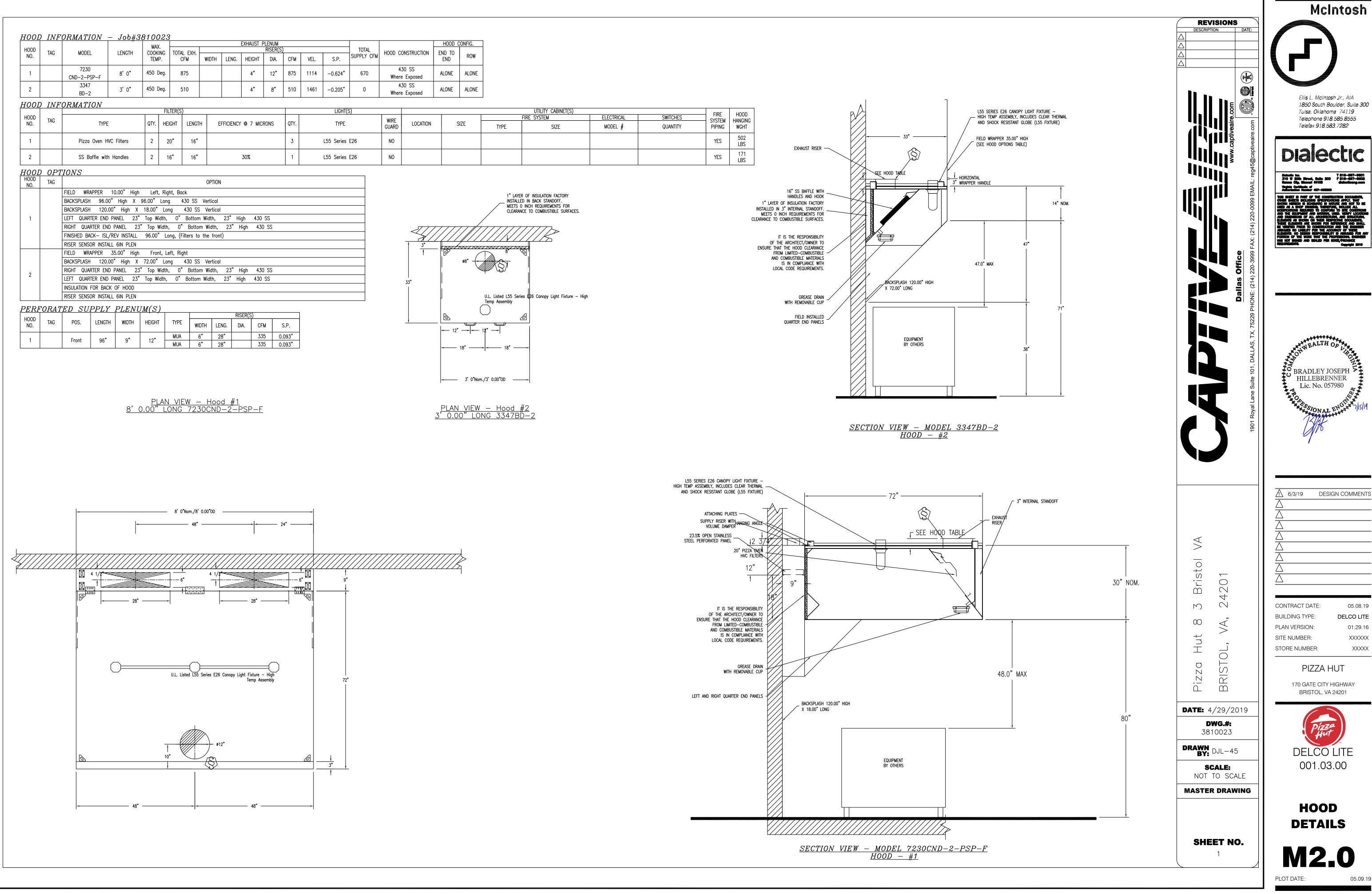
**BRADLEY JOSEPH** HILLEBRENNER Lic. No. 057980

√1 6/3/19 DESIGN COMMENTS

CONTRACT DATE: 05.08.19 **BUILDING TYPE:** DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

> PIZZA HUT 170 GATE CITY HIGHWAY BRISTOL, VA 24201

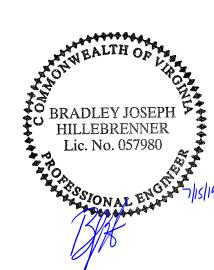
001.03.00 **MECHANICAL** 



McIntosh

Ellis L. McIntosh Jr., AIA

Virginia Cartificate of Authorization Number 407–003006



6/3/19 DESIGN COMMENTS

DELCO LITE 01.29.16 XXXXXX XXXXX STORE NUMBER:

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



HOOD **DETAILS** 

EXHAUST FAN INFORMATION - Job#3810023

| <br>            |                 | 010111111111     |     |       |      |       |        |   |      |     |                    |                  |       |
|-----------------|-----------------|------------------|-----|-------|------|-------|--------|---|------|-----|--------------------|------------------|-------|
| FAN UNIT<br>NO. | TAG             | FAN UNIT MODEL # | СҒМ | ESP.  | RPM  | H.P.  | B.H.P. | ø | VOLT | FLA | DISCHARGE VELOCITY | WEIGHT<br>(LBS.) | SONES |
| 1               | OVEN E56370029  | DU50HFA          | 875 | 1.100 | 1483 | 0.500 | 0.3600 | 1 | 115  | 8.4 | 333 FPM            | 88               | 15.6  |
| 2               | FRYER E56370039 | DU33HFA          | 510 | 0.850 | 1397 | 0.333 | 0.1810 | 1 | 115  | 5.6 | 252 FPM            | 78               | 13.1  |

MIIA FANT INFORMATION - IOH#3810023

| MUA | FAN | IN | FORMATION | _ | Job#38100, | ٧, |
|-----|-----|----|-----------|---|------------|----|
|     |     |    |           |   |            |    |

| f | FAN UNIT<br>NO. | TAG       | FAN UNIT MODEL # | BLOWER | HOUSING | MIN<br>CFM | DESIGN<br>CFM | ESP.  | RPM  | H.P.  | B.H.P. | Ø | VOLT | FLA  | WEIGHT<br>(LBS.) | SONES |
|---|-----------------|-----------|------------------|--------|---------|------------|---------------|-------|------|-------|--------|---|------|------|------------------|-------|
|   | 3               | E56370019 | D76              | G7D    | D.6     | 600        | 670           | 0.450 | 1423 | 1.000 | 0.2190 | 1 | 115  | 11.6 | 306              | 14.6  |

#### GAS FIRED MAKE-UP AIR UNIT(S)

| FAN<br>UNIT<br>NO. | TAG       | INPUT<br>BTUs | OUTPUT<br>BTUs | TEMP. RISE | REQUIRED INPUT GAS PRESSURE | GAS TYPE |
|--------------------|-----------|---------------|----------------|------------|-----------------------------|----------|
| 3                  | E56370019 | 46404         | 42692          | 59 deg F   | 7 in. w.c. — 14 in. w.c.    | Natural  |

#### FAN OPTIONS

|  | FAN<br>UNIT<br>NO. | TAG             | OPTION (Qty Descr.)                                                                                  |
|--|--------------------|-----------------|------------------------------------------------------------------------------------------------------|
|  | 1                  | OVEN E56370029  | 1 - Grease Box                                                                                       |
|  | ı                  | OVEN E30370029  | 1 — Hinge Kit — Ships Loose for Curb Supplied by Others                                              |
|  | 2                  | FRYER E56370039 | 1 - Grease Box                                                                                       |
|  | Z                  | FRIER E30370039 | 1 — Hinge Kit — Ships Loose for Curb Supplied by Others                                              |
|  |                    |                 | 1 — Inlet Pressure Gauge, 0—35"                                                                      |
|  | 3                  | E56370019       | 1 — Manifold Pressure Gauge, —5 to 15" wc                                                            |
|  |                    | 20070010        | 1 — ECM Wiring Package—Supply — Manual or 0—10VDC Reference Speed Control (TELCO Motor), CW Rotation |

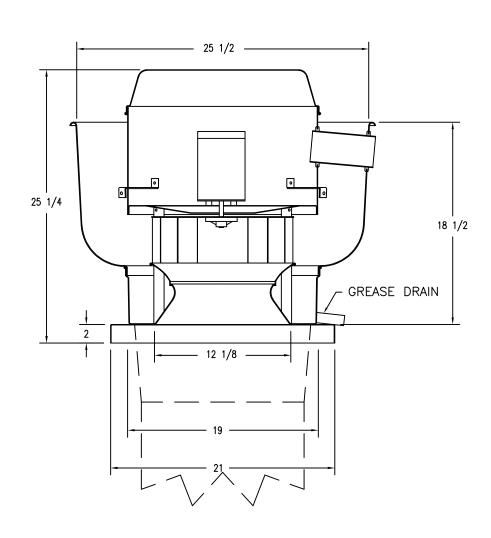
#### FAN ACCESSORIES

| Fan<br>Unit | TAG             |               | EXHAUST           |               | SUPPLY            |                   |                     |               |  |  |
|-------------|-----------------|---------------|-------------------|---------------|-------------------|-------------------|---------------------|---------------|--|--|
| NO.         | IAG             | GREASE<br>CUP | GRAVITY<br>DAMPER | WALL<br>MOUNT | SIDE<br>DISCHARGE | GRAVITY<br>DAMPER | MOTORIZED<br>DAMPER | WALL<br>MOUNT |  |  |
| 1           | OVEN E56370029  | YES           |                   |               |                   |                   |                     |               |  |  |
| 2           | FRYER E56370039 | YES           |                   |               |                   |                   |                     |               |  |  |
| 3           | E56370019       |               |                   |               |                   |                   |                     |               |  |  |

#### CURB ASSEMBLIES

| NO. | ON FAN | TAG       | WEIGHT | ITEM | SIZE                                     |
|-----|--------|-----------|--------|------|------------------------------------------|
| 1   | # 1    | E56370026 | 27 LBS | Curb | 19.500"W x 19.500"L x 20.000"H Vented    |
| 2   | # 2    | E56370038 | 30 LBS | Curb | 19.500"W x 19.500"L x 22.000"H Vented    |
| 3   | # 3    | E56370020 | 50 LBS | Curb | 19.500"W x 52.000"L x 20.000"H Insulated |

#### FAN #2 DU33HFA - EXHAUST FAN (FRYER E56370039)



#### **FEATURES:**

- DIRECT DRIVE CONSTRUCTION (NO BELTS/PULLEYS) ROOF MOUNTED FANS RESTAURANT MODEL
- UL705 AND UL762 AND ULC-S645 VARIABLE SPEED CONTROL
- INTERNAL WIRING
- WEATHERPROOF DISCONNECT - THERMAL OVERLOAD PROTECTION (SINGLE PHASE)
- HIGH HEAT OPERATION 300°F (149°C) - GREASE CLASSIFICATION TESTING
- NORMAL TEMPERATURE TEST
  EXHAUST FAN MUST OPERATE CONTINUOUSLY

WHILE EXHAUSTING AIR AT 300°F (149°C) UNTIL ALL FAN PARTS HAVE REACHED THERMAL EQUILIBRIUM, AND WITHOUT ANY DETERIORATING EFFECTS TO THE FAN WHICH WOULD CAUSE UNSAFE OPERATION.

# ABNORMAL FLARE-UP TEST

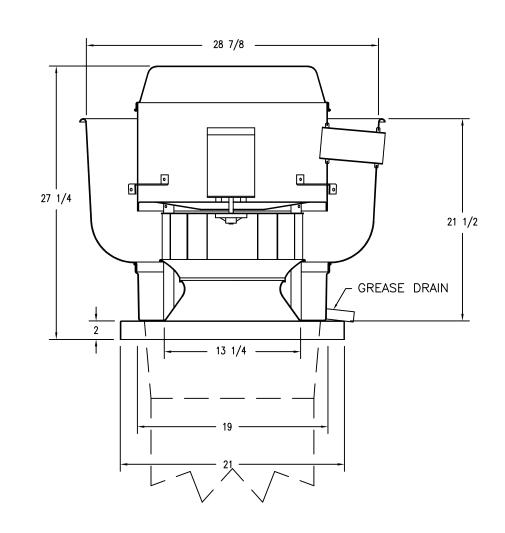
EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING BURNING GREASE VAPORS AT 600°F (316°C) FOR A PERIOD OF 15 MINUTES WITHOUT THE FAN BECOMING DAMAGED TO ANY EXTENT THAT COULD CAUSE AN UNSAFE CONDITION.

#### <u>OPTIONS</u>

SUPPLIED BY OTHERS.

GREASE BOX. HINGE KIT — SHIPS LOOSE FOR CURB

#### FAN #1 DU50HFA - EXHAUST FAN (OVEN E56370029)



FAN #3 D76D - HEATER (E56370019)

2. INTAKE HOOD WITH EZ FILTERS

"ECM-VCU-RTC"\*\*.

1. LOW CFM DIRECT FIRED HEATER. DIRECT DRIVE.

3. DOWN DISCHARGE - AIR FLOW RIGHT -> LEFT

4. GAS PRESSURE GAUGE, 0-35", 2.5" DIAMETER, 1/4" THREAD SIZE

#### **FEATURES:**

- DIRECT DRIVE CONSTRUCTION (NO BELTS/PULLEYS)
- ROOF MOUNTED FANS RESTAURANT MODEL
- UL705 AND UL762 AND ULC-S645
- VARIABLE SPEED CONTROL INTERNAL WIRING
- WEATHERPROOF DISCONNECT - THERMAL OVERLOAD PROTECTION (SINGLE PHASE)
- HIGH HEAT OPERATION 300°F (149°C) GREASE CLASSIFICATION TESTING

NORMAL TEMPERATURE TEST EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING AIR AT 300°F (149°C) UNTIL ALL FAN PARTS HAVE REACHED THERMAL EQUILIBRIUM, AND WITHOUT ANY DETERIORATING EFFECTS TO THE FAN WHICH

## ABNORMAL FLARE-UP TEST

WOULD CAUSE UNSAFE OPERATION.

EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING BURNING GREASE VAPORS AT 600°F (316°C) FOR A PERIOD OF 15 MINUTES WITHOUT THE FAN BECOMING DAMAGED TO ANY EXTENT THAT COULD CAUSE AN UNSAFE CONDITION.

## <u>OPTIONS</u>

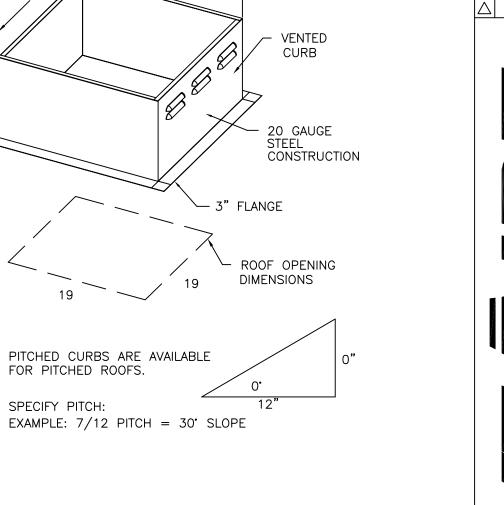
GREASE BOX. HINGE KIT — SHIPS LOOSE FOR CURB SUPPLIED BY OTHERS.

5. GAS PRESSURE GAUGE, -5 TO +15 INCHES WC., 2.5" DIAMETER, 1/4" THREAD SIZE
6. ECM WIRING PACKAGE AND MANUAL OR 0-10VDC CONTROL FOR SUPPLY EC MOTORS. RTC CONTROLLER. \*\*DO NOT ORDER UNDER WARRANTY, SEE PART NUMBER

# 3" FLANGE

PITCHED CURBS ARE AVAILABLE

SPECIFY PITCH: EXAMPLE: 7/12 PITCH =  $30^{\circ}$  SLOPE

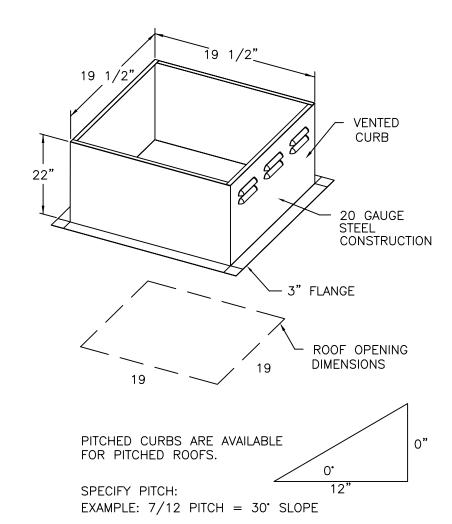


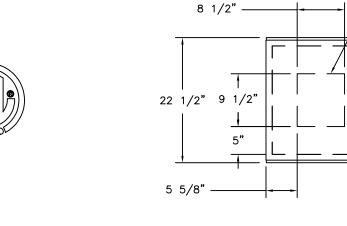
## SUPPLY SIDE HEATER INFORMATION:

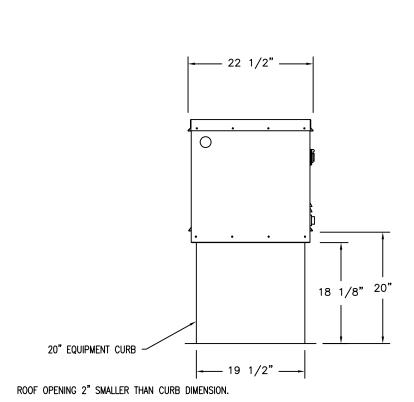
WINTER TEMPERATURE = 16°F. TEMP. RISE = 59°F. BTUs CALCULATED OFF STANDARD AIR DENSITY

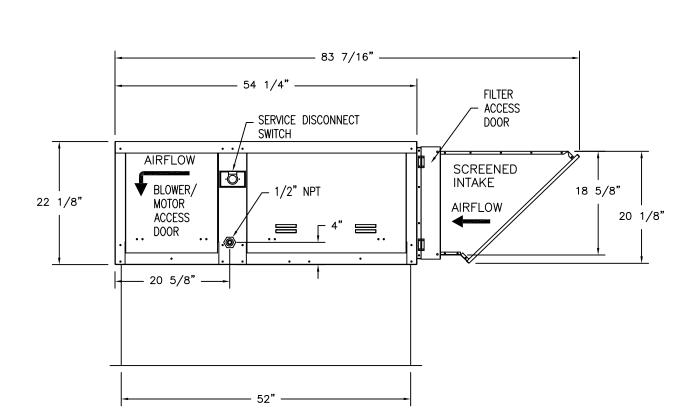
OUTPUT BTUS AT ALTITUDE OF 0.0 ft. = 42692 INPUT BTUS AT ALTITUDE OF 0.0 ft. = 46405

AIRFLOW







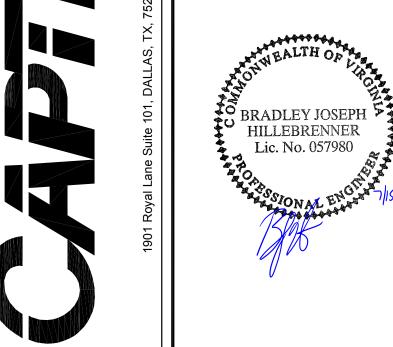


4 3/16" —

FLEX CONDUIT

∕− FOR FIELD WIRING

- DISCHARGE OPENING



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P. Z.

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420

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BRIST

**DATE:** 4/29/2019

DRAWN BY: DJL-45

DWG.#: 3810023

**SCALE:** 

SHEET NO.

6/3/19 DESIGN COMMENTS

McIntosh

Ellis L. McIntosh Jr., AIA

Tulsa, Oklahoma 74119

Telephone 918.585.8555

Telefax 918.583.7282

1850 South Boulder, Suite 300

DESCRIPTION

CONTRACT DATE: 05.08.19 **BUILDING TYPE:** DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

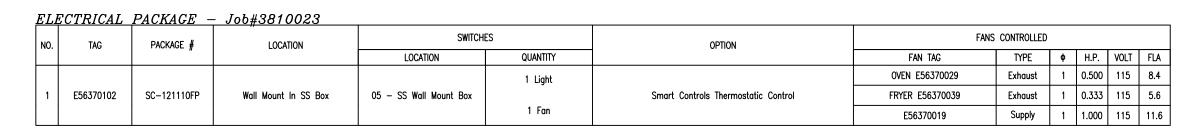
PIZZA HUT

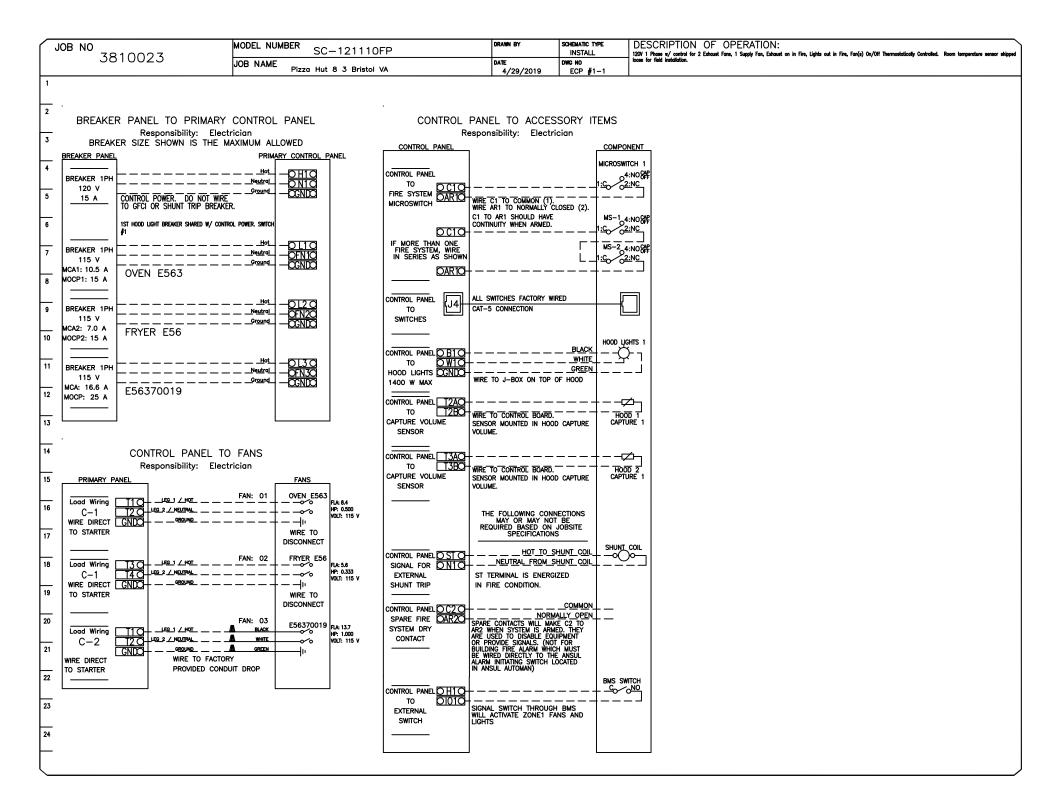
170 GATE CITY HIGHWAY BRISTOL, VA 24201

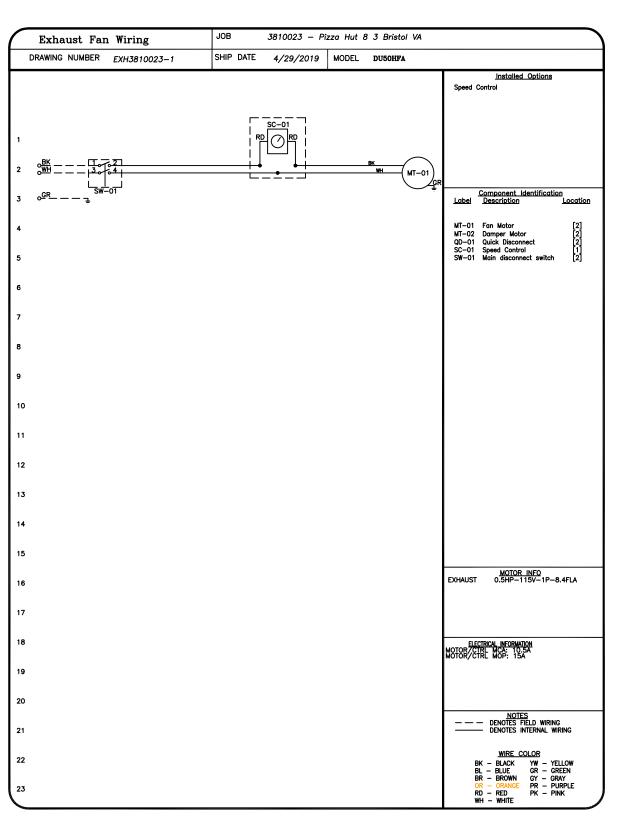


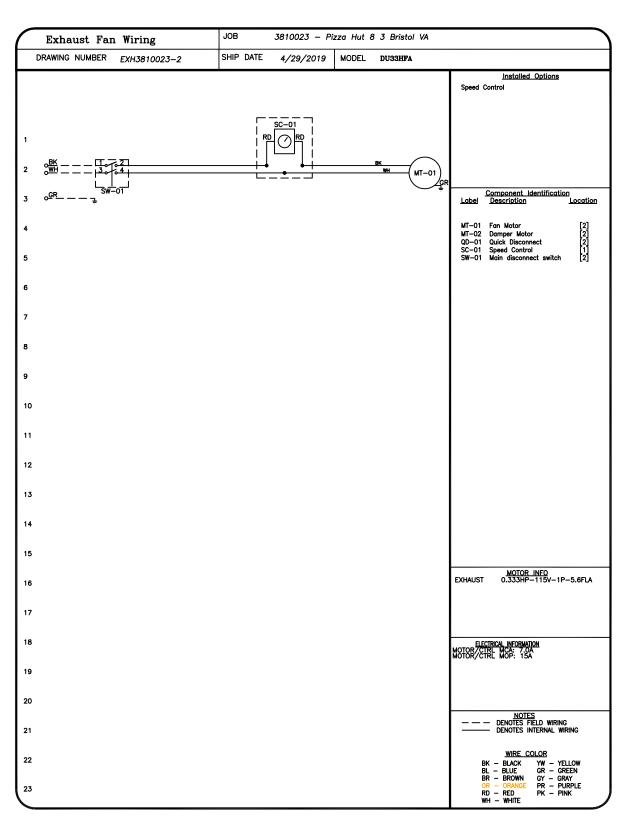
NOT TO SCALE **PIZZA HOOD MASTER DRAWING** & EXHAUST

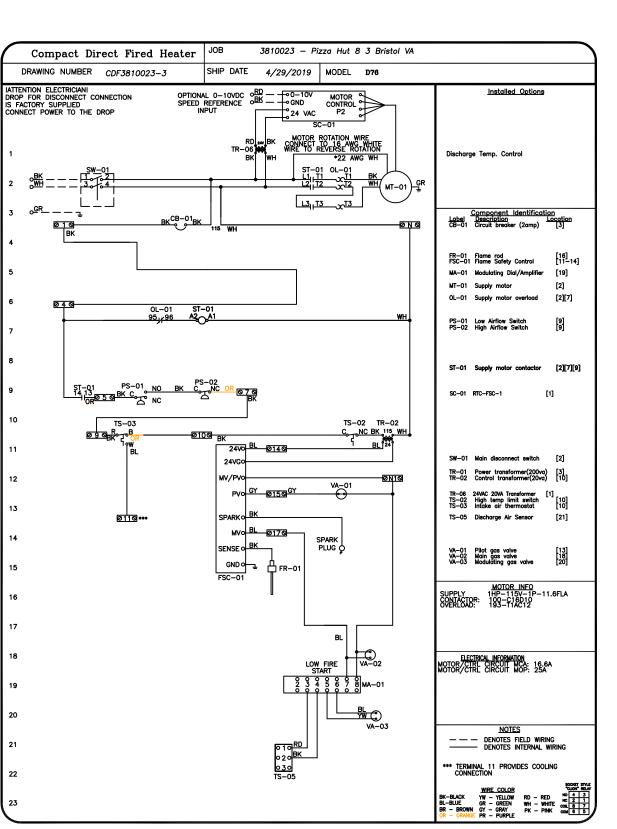
**FAN DETAILS** 

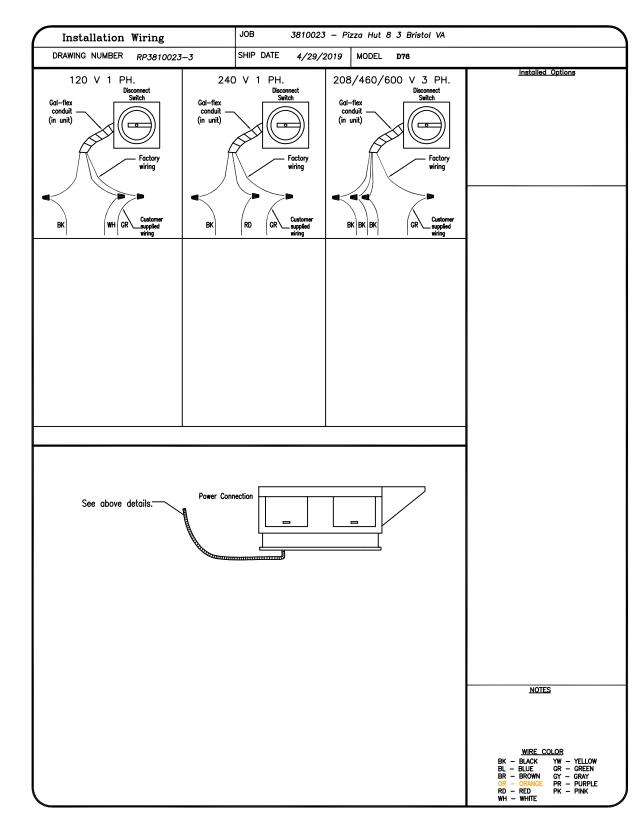


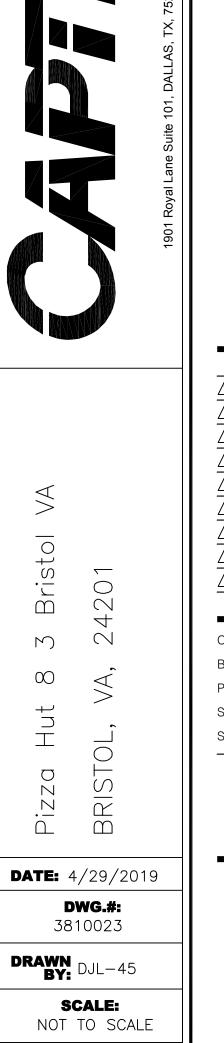






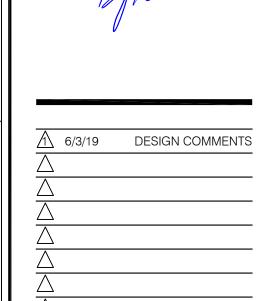






SHEET NO.





WHEALTH OF

BRADLEY JOSEPH

HILLEBRENNER Lic. No. 057980

| $\triangle$    |            |
|----------------|------------|
| $\triangle$    |            |
| $\triangle$    |            |
| $\triangle$    |            |
|                |            |
| CONTRACT DATE: | 05.08.19   |
| BUILDING TYPE: | DELCO LITE |
| PLAN VERSION:  | 01.29.16   |
| SITE NUMBER:   | XXXXXX     |

STORE NUMBER:

PIZZA HUT

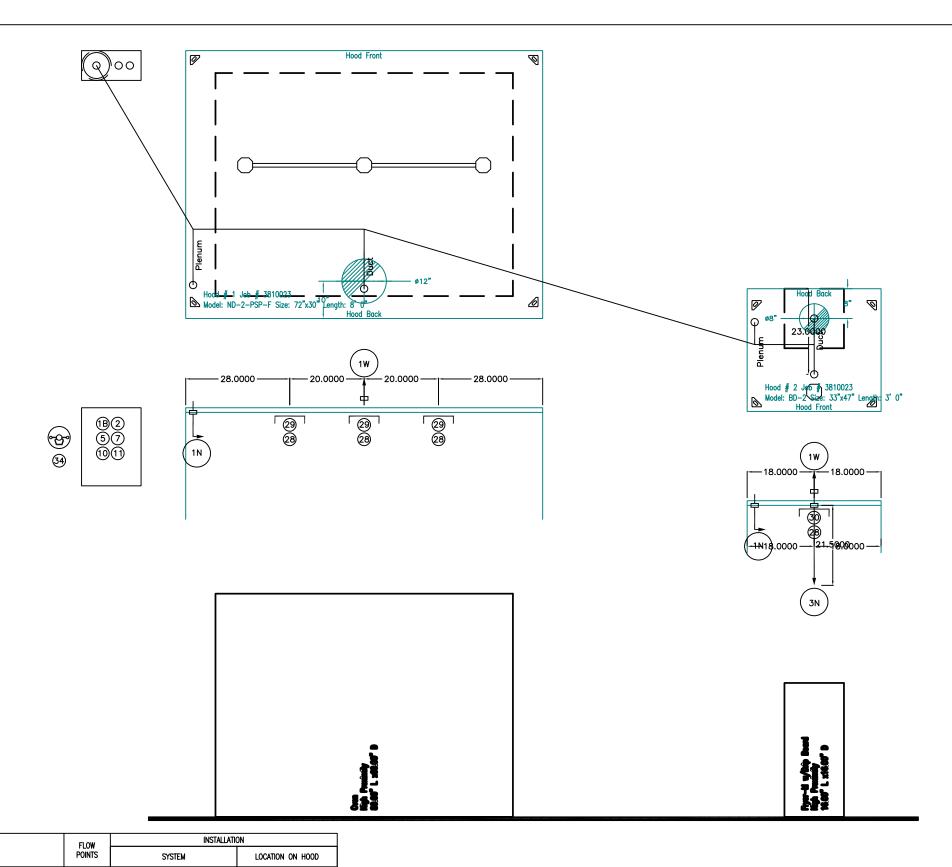
170 GATE CITY HIGHWAY

BRISTOL, VA 24201



**WIRING MASTER DRAWING SCHEMATICS** 

**M2.2** 



| 1                  | E56370036 | Ansul R102                                                            |                                                         | N/A               |      |  |   |   |
|--------------------|-----------|-----------------------------------------------------------------------|---------------------------------------------------------|-------------------|------|--|---|---|
| 'ire Sy            | ıstem Par | rts List Key                                                          |                                                         |                   |      |  |   | - |
| FIRE SYSTEM<br>NO. | TAG       |                                                                       | QTY. BY<br>FACTORY                                      | QTY. BY DIS       |      |  |   |   |
|                    |           | 0 - 0 - METALCAP-CB                                                   | BLOWOFF CAP — Metal                                     |                   |      |  | 5 | 0 |
|                    |           | 1 - 1 - AT - 3.0 TAN<br>or SS Enclosure (UL/UL                        |                                                         | 0                 | 1    |  |   |   |
|                    |           | 2 - 2 - AP - AR AUT<br>separately. Ansul Part #                       |                                                         | 0                 | 1    |  |   |   |
|                    |           | 5 - 5 - LIQ-3.0 AGEN                                                  | 0                                                       | 1                 |      |  |   |   |
|                    |           | 7 - 7 - 101-20 CART                                                   | 0                                                       | 1                 |      |  |   |   |
|                    |           | 10 - 10 - TLINK LINK                                                  | - Test Link (1 test link) Ansul Part # 24916, M         | lacola # 20-249   | 16   |  | 0 | 1 |
|                    |           | 11 - 11 - MICRO-SDA<br>Dual Electric Switch, On<br>Macola # 08-437155 |                                                         | 0                 | 1    |  |   |   |
|                    |           | 14 - 14 - 419336 NO<br>CAS Part# 419336) AOC                          |                                                         | 2                 | 0    |  |   |   |
| 1                  | E56370036 | 16 - 16 - 419335 NO<br>CAS Part# 419335) AOC                          |                                                         | 2                 | 0    |  |   |   |
| '                  | E30370030 | 19 - 19 - 419338 NO<br>Part# 419338) A000126                          |                                                         | 1                 | 0    |  |   |   |
|                    |           | 26 - 26 - QSA-3/8 (                                                   | QUIK SEAL — 3/8" (UL)                                   |                   |      |  | 5 | 0 |
|                    |           | 27 - 27 - QPSA-1/2<br># 32-79768                                      |                                                         | 5                 | 0    |  |   |   |
|                    |           | 28 - 28 - S-DET DET<br># 417369/434480); Mo                           |                                                         | 4                 | 0    |  |   |   |
|                    |           | 29 - 29 - ANS-360FL                                                   |                                                         | 3                 | 0    |  |   |   |
|                    |           | 30 - 30 - ANS-500FL                                                   |                                                         | 1                 | 0    |  |   |   |
|                    |           | 34 - 34 - RPS-A REM<br>Macola #06-4835)                               |                                                         | 0                 | 1    |  |   |   |
|                    |           | 35 - 35 - PE-LT PUL<br># 415670, Macola # 11                          |                                                         | 3                 | 10   |  |   |   |
|                    |           | 36 - 36 - PE-HT PUL<br># 423251, Macola # 10                          | LEY ELBOW — High Temp Pulley Elbow, Compress<br>)—45771 | ion Type, Ansul I | Part |  | 4 | 0 |

Fire System Information - Job#3810023

Job #: 3810023 Job Name: Pizza Hut 8 3 Bristol VA

System Size: ANSUL-3.0 Total FP required: 7 Hood # 1 8' 0.00" Long x 72" Wide x 30" High Riser # 1 Size: 0" x 0"
Hood # 2 3' 0.00" Long x 33" Wide x 47" High Riser # 1 Size: 0" x 0"

NOTES

- FIELD PIPE DROPS AS SHOWN
SLEEVING, ELBOWS, TEES, AND NOZZLES SUPPLIED BY CAS

- RELOCATE NOZZLES IF FLOW PATTERN IS BLOCKED BY SHELVING,

SALAMANDERS, ETC.

MAXIMUM 9 ELBOWS IN SUPPLY LINE.

MINIMUM 72 INCHES OF AGENT LINE FROM TANK TO FIRST NOZZLE. - IF APPLICABLE, PRE-PIPED CHARBROILER DROPS ARE SHIPPED LOOSE. - FACTORY PIPING EXTENDS A MAXIMUM OF 6" ABOVE THE TOP OF THE HOOD. - APPLIANCE DIMENSIONS LISTED REPRESENT THE COOKING SURFACE SIZE, NOT THE OVERALL APPLIANCE SIZE.

- THIS FIRE SYSTEM COMPLIES WITH U.L. 300 REQUIREMENTS

Job #: 3810023 Job Name: Pizza Hut 8 3 Bristol VA

System Size: ANSUL—3.0 Total FP required: 7
Hood # 1 8' 0.00" Long x 72" Wide x 30" High
Riser # 1 Size: 12" Dia.
Hood # 1 Metal Blow—Off Caps included.
Hood # 2 3' 0.00" Long x 33" Wide x 47" High
Riser # 1 Size: 8" Dia.
Hood # 2 Metal Blow—Off Caps included. <u>LEGEND - WALL MOUNTED ANSUL SYSTEM</u>

1A 1.5 GALLON TANK 3.0 GALLON TANK AUTOMAN RELEASE 3 GALLON TANK ENCLOSURE 6 GALLON TANK ENCLOSURE REGULATED ACTUATOR ANSULEX LIQUID AGENT (3 GAL.) ANSULEX LIQUID AGENT (1.5 GAL.) CARTRIDGE (101-20) CARTRIDGE (101-10) CARTRIDGE (101-30)
CARTRIDGE (LT-A-101-30) DOUBLE TANK CARTRIDGE 10 TEST LINK
11 DOUBLE MICROSWITCH
2W DUCT NOZZLE (419337)
1W NOZZLE ASSEMBLY (419336) NOZZLE ASSEMBLY (419333) 1N NOZZLE ASSEMBLY (419335) 1/2N NOZZLE ASSEMBLY (419334) NOZZLE ASSEMBLY (419338) 3N NOZZLE ASSEMBLY (419338) 245 NOZZLE ASSEMBLY (419340) 230 NOZZLE ASSEMBLY (419339) 2120 NOZZLE ASSEMBLY (419343)

290 NOZZLE ASSEMBLY (419343) 290 NOZZLE ASSEMBLY (419342) 260 NOZZLE ASSEMBLY (419341) 28 DETECTOR BRACKET

MGV MECHANICAL GAS VALVE ELECTRICAL GAS VALVE

SWIVEL ADAPTOR

LOW TEMP FUSIBLE LINK HIGH TEMP FUSIBLE LINK

REMOTE MANUAL PULL STATION

DETECTION LINE - APPLIANCE PROTECTION NOZZLE TYPICAL ANSUL R102 SYSTEM LAYOUT WITH REMOTE MOUNTED AUTOMAN SYSTEM CONTROL AUTOMAN -/ WITH AGENT TANK ENCLOSED

- FIELD PIPE DROPS AS SHOWN
SLEEVING, ELBOWS, TEES, AND NOZZLES SUPPLIED BY CAS
- RELOCATE NOZZLES IF FLOW PATTERN IS BLOCKED BY SHELVING,

SALAMANDERS, ETC.

MAXIMUM 9 ELBOWS IN SUPPLY LINE.

MINIMUM 72 INCHES OF AGENT LINE FROM TANK TO FIRST NOZZLE.

IF APPLICABLE, PRE-PIPED CHARBROILER DROPS ARE SHIPPED LOOSE. - FACTORY PIPING EXTENDS A MAXIMUM OF 6" ABOVE THE TOP OF THE HOOD.

- APPLIANCE DIMENSIONS LISTED REPRESENT THE COOKING SURFACE SIZE, NOT THE OVERALL APPLIANCE SIZE.

- THIS FIRE SYSTEM COMPLIES WITH U.L. 300 REQUIREMENTS

**SPECIFICATIONS** 

THE RESTAURANT FIRE SUPPRESSION SYSTEM SHALL BE THE PRE-ENGINEERED TYPE WITH A FIXED NOZZLE AGENT DISTRIBUTION NETWORK. IT SHALL BE LISTED WITH UNDERWRITERS LABORATORIES, INC. (UL)

THE SYSTEM SHALL BE CAPABLE OF AUTOMATIC DETECTION AND ACTUATION WITH LOCAL OR REMOTE MANUAL ACTUATION. ACCESSORIES SHALL BE AVAILABLE FOR MECHANICAL OR ELECTRICAL GAS LINE SHUT-OFF APPLICATIONS.

THE EXTINGUISHING AGENT SHALL BE A POTASSIUM CARBONATE, POTASSIUM ACETATE—BASED FORMULATION DESIGNED FOR FLAME KNOCKDOWN AND SECUREMENT OF GREASE RELATED FIRES. IT SHALL BE AVAILABLE IN PLASTIC CONTAINERS WITH INSTRUCTIONS FOR LIQUID AGENT HANDLING AND USAGE.

THE REGULATED RELEASE MECHANISM SHALL BE COMPATIBLE WITH A FUSIBLE LINK DETECTION SYSTEM. THE FUSIBLE LINK SHALL BE SELECTED AND INSTALLED ACCORDING TO THE OPERATING TEMPERATURE IN THE VENTILATING SYSTEM. THE FUSIBLE LINK SHALL BE SUPPORTED BY A DETECTOR BRACKET/LINKAGE ASSEMBLY.



**REVISIONS** DESCRIPTION

Brist

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4201

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BRISTOL,

**DATE:** 4/29/2019

DRAWN DJL-45

SCALE:

SHEET NO.

DWG.#: 3810023

**BUILDING TYPE:** DELCO LITE PLAN VERSION: SITE NUMBER:

STORE NUMBER:

PIZZA HUT

McIntosh

Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300

Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282

BRADLEY JOSEPH

HILLEBRENNER

Lic. No. 057980

6/3/19 DESIGN COMMENTS

170 GATE CITY HIGHWAY BRISTOL, VA 24201



NOT TO SCALE PIZZA HOOD & **MASTER DRAWING FRYER HOOD ANSUL DETAILS** 

| DuctWork #1          | Parts - Job#38   | 310023 | OVEN   | DUCT   |          |     |                                                                                                                                                                                                                                                                        |
|----------------------|------------------|--------|--------|--------|----------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tag                  | Part #           | СҒМ    | S.P.   | Weight | Velocity | QTY | Description                                                                                                                                                                                                                                                            |
| P1                   | DW1245DWASY-2R-S | 875    | -0.021 | 16.53  | 1114.08  | 1   | Double Wall Duct - 12" Inner 45 Duct - 2 Layers Reduced Clearance - 16" Stainless Steel Outer Shell.                                                                                                                                                                   |
| P2                   | DW1245DWASY-2R-S | 875    | -0.03  | 16.53  | 1114.08  | 1   | Double Wall Duct — 12" Inner 45 Duct — 2 Layers Reduced Clearance — 16" Stainless Steel Outer Shell.                                                                                                                                                                   |
| P3                   | DW1247DWAJD-2R-S | 875    | -0.008 | 85.91  | 1114.08  | 1   | Double Wall Adjustable Duct — 12" Inner Duct, 47" long — 2 Layers Reduced Clearance — 16" Stainless Steel Outer Shell. Min Length = 11" / Max Length = 48.5" / Adjustment = 30.5" / Adjustable Section May Need To Be Cut. Includes single and double wall "V" Clamps. |
| P4<br>Assembled w/P5 | DW1235DWLT-2R-S  | 875    | -0.008 | 41.52  | 1114.08  | 1   | Double Wall Duct — 12" Inner Duct, 35" long — 2 Layers Reduced Clearance — 16" Stainless Steel Outer Shell.                                                                                                                                                            |
| P5<br>Assembled w/P4 | DW1912TPDBEX     | 875    | 0      | 7.50   | 1114.08  | 1   | Duct to Curb Transition 3/4" Down Turn, 19-1/2" Curb to 12" Duct, 16 GA Aluminized. For Use With Exhaust Fans.                                                                                                                                                         |
| System at P5         |                  | 875    | -0.691 |        |          |     |                                                                                                                                                                                                                                                                        |
|                      | DW16DWRISER-2R-S |        |        | 7.31   |          | 1   | Double Wall Riser Cover — Used On 12" Inner Riser, 4" long — 2 Layers Reduced Clearance — 16" Stainless Steel Outer Riser Shell Assembly. Includes Insulation & Single V Clamps For Inner & Outer Connections.                                                         |
|                      | 3M-2000PLUS      |        |        | 0.80   |          | 1   | Duct — 3M Fire Barrier 2000 Plus Silicone — Used as sealant to Seal Duct Joints.                                                                                                                                                                                       |
|                      | DW12DWCLASY-2R-S |        |        | 6.90   |          | 1   | Duct — 12" Duct — 16" Double "V" Clamp — 2R Insulation & Single "V" Clamp Included — Reduced Clearance.                                                                                                                                                                |

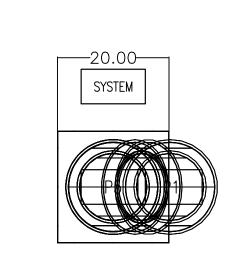
183.00

Total Weight

89.5"MAX 80" 53.5,"MIN

DuctWork #1 Front View

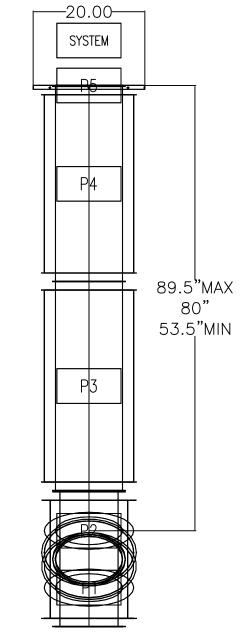
OVEN DUCT

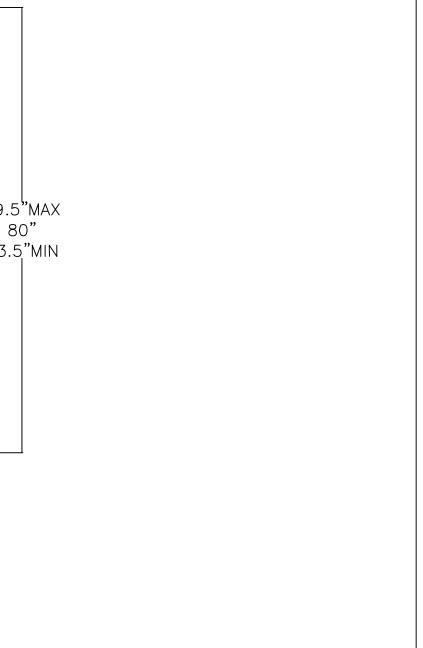


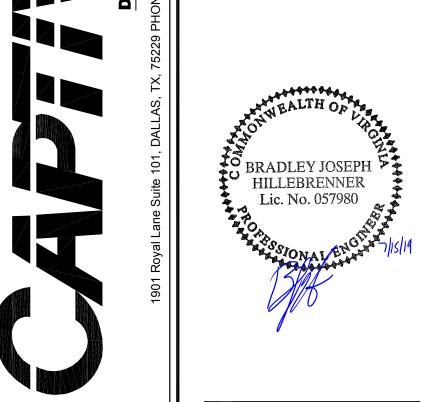
OVEN DUCT

DuctWork #1 Top View DuctWork #1 Side View

OVEN DUCT







24201

BRISTOL,

**DATE:** 4/29/2019

**DWG.#:** 3810023

SCALE: Not to scale

MASTER DRAWING

SHEET NO.

DRAWN BY: DJL-45

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⚠ 6/3/19 DESIGN COMMENTS

McIntosh

Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282

REVISIONS
DESCRIPTION

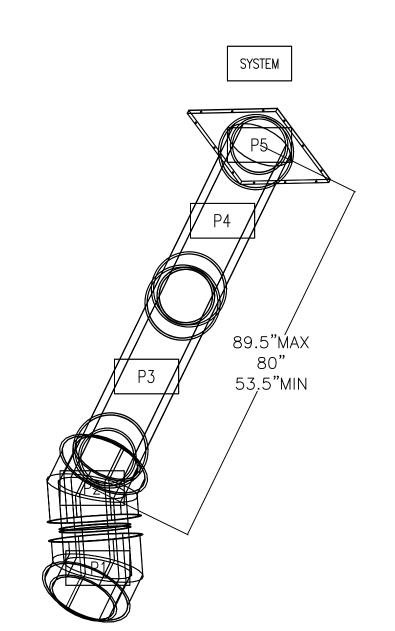
BUILDING TYPE: DELCO LITE PLAN VERSION: SITE NUMBER: STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201

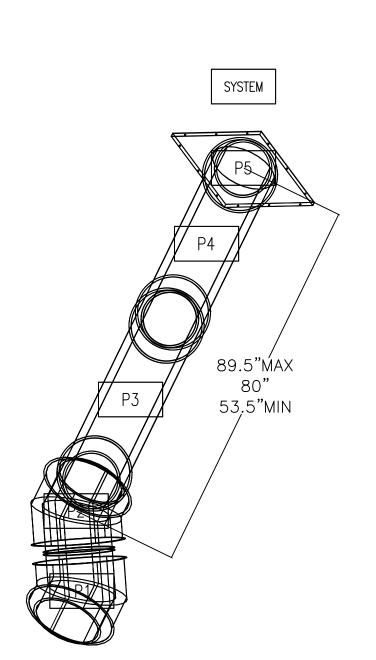


**GREASE DUCT DETAILS** 



DuctWork #1 SE View

OVEN DUCT



<u> DuctWork #2 Parts - Job#3810023 FRYER DUCT</u> Double Wall Adjustable Duct - 8" Inner Duct, 27" long - 2 Layers Reduced Clearance - 12" Stainless Steel Outer Shell. Min Length = 11" / Max Length = 26.5" / Adjustment = 15.5" / Adjustable Section May Need To Be Cut. P1 DW0827DWAJD-2R-S 510 | -0.008 34.58 1461.04 Includes single and double wall "V" Clamps. 510 -0.035 10.66 Double Wall Duct - 8" Inner 45 Duct - 2 Layers Reduced Clearance - 12" Stainless Steel Outer Shell. P2 DW0845DWASY-2R-S P3 DW0845DWASY-2R-S 510 -0.05 Double Wall Duct - 8" Inner 45 Duct - 2 Layers Reduced Clearance - 12" Stainless Steel Outer Shell. Double Wall Adjustable Duct — 8" Inner Duct, 47" long — 2 Layers Reduced Clearance — 12" Stainless Steel Outer Shell. Min Length = 11" / Max Length = 50.5" / Adjustment = 32.5" / Adjustable Section May Need To Be Cut. Includes single and double wall "V" Clamps. P4 DW0847DWAJD-2R-S 510 -0.021 62.56 1461.04 Double Wall Duct - 8" Inner Duct, 47" long - 2 Layers Reduced Clearance - 12" Stainless Steel Outer Shell. DW0847DWLT-2R-S 510 -0.026 40.80 Assembled w/P6 Duct to Curb Transition 3/4" Down Turn, 19-1/2" Curb to 8" Duct, 16 GA Aluminized. Non-Standard Part. For Use With Exhaust Fans. DW1908TPDBEX Assembled w/P5 System at P6 510 -0.345 Double Wall Riser Cover — Used On 8" Inner Riser, 4" long — 2 Layers Reduced Clearance — 12" Stainless Steel Outer Riser Shell Assembly. Includes Insulation & Single V Clamps For Inner & Outer Connections. DW12DWRISER-2R-S 5.62 0.80 3M-2000PLUS Duct - 3M Fire Barrier 2000 Plus Silicone - Used as sealant to Seal Duct Joints.

1 Duct — 8" Duct — 12" Double "V" Clamp — 2R Insulation & Single "V" Clamp Included — Reduced Clearance.

5.33

178.51

DW08DWCLASY-2R-S

Total Weight

DuctWork #2 Front View DuctWork #2 Top View DuctWork #2 Side View FRYER DUCT

<del>----</del>20.00<del>--</del>-

SYSTEM

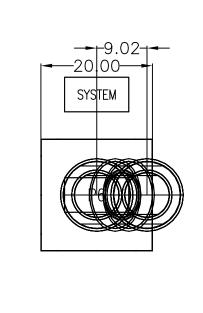
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21.5" 17.5"MIN

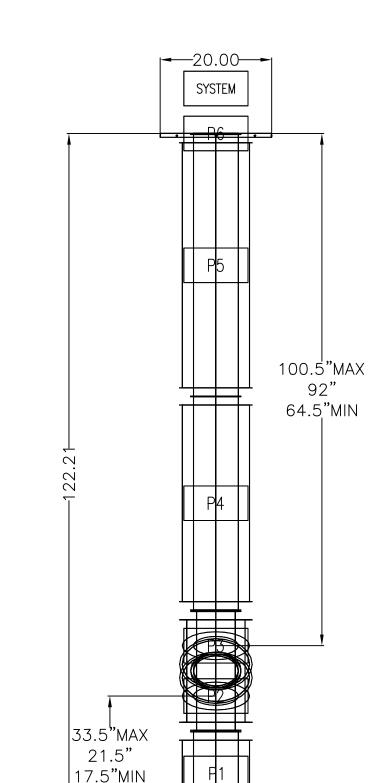
100.5"MAX

92"

64.5"MIN

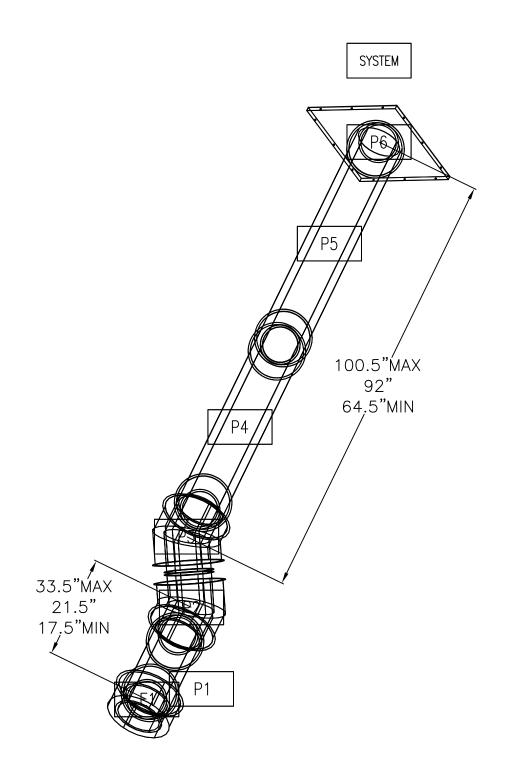


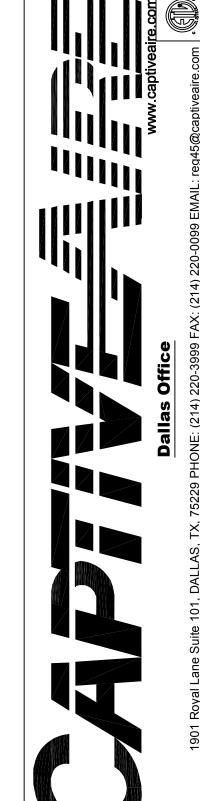
FRYER DUCT



FRYER DUCT

DuctWork #2 SE View FRYER DUCT





Bristol

 $\infty$ 

**DATE:** 4/29/2019

DRAWN BY: DJL-45

**DWG.#:** 3810023

**REVISIONS** 

6/3/19 DESIGN COMMENTS

**BUILDING TYPE:** DELCO LITE PLAN VERSION: SITE NUMBER: STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



SCALE: Not to scale **GREASE DUCT MASTER DRAWING DETAILS** 

SHEET NO.

24201 BRISTOL,

BRADLEY JOSEPH HILLEBRENNER Lic. No. 057980

McIntosh

Ellis L. McIntosh Jr., AIA

Tulsa, Oklahoma 74119

Telephone 918.585.8555 Telefax 918.583.7282

1850 South Boulder, Suite 300

**M2.5** 

#### SECTION 15050

#### BASIC MECHANICAL MATERIALS AND METHOD

#### PART 1 - GENERAL

#### 1.1 SUMMARY

A. Labor, materials, tools, and services for a complete installation of equipment and system contained in the Contract Documents.

#### B. Principal features of the work included are:

- 1. Heating, ventilating, air conditioning systems, controls, and mechanical system insulation.
- 2. Roof curbs for HVAC systems, intake hoods, louvers, supply fans, and relief vents furnished and set under this Division.
- 3. Refrigerant piping, connections, refrigerant and refrigerant charges.4. Excavating and backfilling for mechanical work; coordinate with
- Section 02300.
- 5. Anchor bolts, sleeves, supports and similar items to be built into concrete or masonry.
- 6. Preparation for testing and balance of mechanical systems and
- correcting deficiencies.

  7. Preparation and submittal of shop drawings and product data.
- 8. Maintaining a record set of blueline prints and marking them to indicate locations of concealed items, and deviations made to suit conditions and production of mechanical as-built (record) drawings.

#### 1.2 JOB CONDITIONS

A. Submittal of bid implies bidder has read applicable paragraphs of the specifications and will be bound by their conditions.

#### 1.3 LOCAL CONDITIONS

A. Conform with local conditions. Coordinate with local utilities on size of utility services.

#### 1.4 INTENT

- A. The contract documents (drawings and specifications) describe the mechanical work of this project. Any item mentioned in one part shall be as binding as though mentioned in both.
- B. The contract documents form a guide for a complete mechanical installation. Where an item is reasonably necessary but not specifically mentioned, such as duct hangers or transitions, piping offsets, drains, etc., for a complete system, provide same.
- C. Mechanical layouts indicated on drawings are diagrammatic only. Exact locations of ducts, pipes, and equipment shall be governed by the drawings of related trades and/or site specific conditions.

#### 1.5 DEVIATIONS

- A. No deviations from specifications and drawings shall be made without full knowledge and written consent of Construction Manager.
- B. Should Contractor find, during progress of work, conditions which dictate the modification of any particular requirements, report such item promptly for decision or instructions. Modifications without approval of the Owner will be at Contractor's expense.

#### 1.6 QUALITY ASSURANCE

- A. Comply with all applicable local, state and federal codes.
- B. Comply with all applicable requirements of recognized industry associations which promulgate Standards for the various trades. (See individual Sections of Division 15).
- C. Employ only qualified journeymen for this work. Employ competent, qualified mechanics to supervise the work.

#### 1.7 CODES AND STANDARDS

- A. Perform work specified in Division 15 in accordance with all applicable codes and standards listed below, and such standards that may be specified in other sections. When these specifications are more stringent, they take precedence. In case of conflict, obtain a decision from the Construction Manager.
- 1. NFPA 54: National Fuel and Gas Code.
- NFPA 90A: Air Conditioning and Ventilation Systems.
- 3. NFPA 101: Life Safety Code4. Applicable State Building Code.
- Applicable State Mechanical Code.
- 6. Applicable State Plumbing Code.7. Handicapped Code ANSI A117.1 and ADA.
- Handicapped Code ANSI A117.1 and ADA
   Applicable State Energy Code
- Applicable State Energy Code.
   AGA: American Gas Association.
- AGA: American Gas Association.
   ANSI: American National Standards Institute.
- 11. ARI: American Refrigeration Institute.12. ASHRAE: American Society of Heating, Refrigeration and Air
- Conditioning Engineers.

  13. ASME: American Society for Mechanical Engineers.
- 14. ASTM: American Society for Testing and Materials.
- 15. MSS: Manufacturer's Standardization Society of the Valve and Fitting
- 16. NEMA: National Electrical Manufacturers' Association.17. NFPA: National Fire Protection Association.
- 18. SMACNA: Sheet Metal and Air Conditioning Contractors' National
- Association.

# 19. UL: Underwriters' Laboratories, Inc.1.8 COORDINATION

- A. Carefully examine specifications and drawings to be thoroughly familiar with items which require plumbing or HVAC connections and coordination.
- B. Coordinate with other Divisions to leave proper chases and openings.
  Place outlets, anchors, sleeves, and supports prior to pouring concrete or installation of masonry work.

#### 1.9 SUBMITTALS

- A. Submittals are only required for specific items of equipment or material listed in individual sections of these specifications.
- B. Within 15 days after award of contract for this work, submit a list of proposed manufacturers (of equipment or material to be used) for approval. Submit this list before submittal of shop drawings and product data, and obtain approval before submitting required items.
- C. Shop Drawings (Not required for Owner furnished equipment).

#### 1.10 DELIVERY AND STORAGE

- A. Insofar as possible, deliver items in manufacturer's original unopened packaging. Where that is not practical, cover items with protective materials to keep them from being damaged. Use care in loading, transport, unloading, and storage to keep items from being damaged. Failure to protect items shall be subject at Contractor's expense as determined by Construction Manager.
- B. Store items in a clean, dry place, and protect from damage.

#### 1 11 FIRE RATINGS

- A. Materials used anywhere in the work must have NFPA ratings as follows:
- 1. Flame Spread Not over 25.
- Smoke Developed Not over 50.
   Fuel Contributed Not over 25.
- B. Materials shall be "Self-Extinguishing".
- 1.12 PERMITS AND FEES
- A. Obtain, pay for, and deliver permits, certification of inspection, and other such items required by the authorities having jurisdiction. Deliver certifications to the Construction Manager prior to Final Acceptance of the work. An inspection certificate for each class of work requiring inspection must be submitted prior to or with the final payment invoice. The responsible trade contractor must make application for the inspection, coordinate same and pay the required inspection fee.

#### 1.13 EXTENDED WARRANTIES

A. Work furnished under the Contract shall be warranted against defects in workmanship and (Contractor furnished) materials for a period of not less than one (1) year, or as otherwise specified from the date of Final acceptance of the installation. Defects of workmanship developing during this period shall be remedied, and defective material replaced, without additional cost. When defects in a Trade Contractor's work causes damage to the work of other Trade Contractors', such damage shall be repaired by the Trade Contractor causing damage and work restored to its original condition, at the expense of the Trade Contractor that caused the damage.

#### PART 2 - PRODUCTS

#### 2.1 MATERIALS AND EQUIPMENT

- A. Within the Contract Documents relating to mechanical work, manufacturers; names, catalog numbers, and other proprietary references to materials and equipment are made. Such references are made to establish the standards of quality and type required, and not to limit competition. Acceptable manufacturers of competitive products are listed in applicable sections as "approved equals". Reasonable requests for substitution or additions to "approved equals" will be considered, but the Construction Manager will be the sole judge of acceptability of items proposed as substitutes. Failure to obtain Construction Manager's approval shall be at the Contractor's expense.
- B. Materials and equipment used in carrying out these specifications shall bear U.L. or other recognized testing laboratory label when such labels are available.

#### PART 3 - EXECUTION

#### 3.1 LOCATIONS

- A. Mechanical layouts indicated on drawings are diagrammatic. Exact locations of ducts, pipes, and equipment may vary because of conflicts with work of other trades. Work out conflicts where relocations will not affect operation or appearance of systems.
- B. Locate equipment requiring periodic servicing so that it is readily accessible. Do not back up service sides to walls, nor place it too close to other equipment to make service impractical. Equipment service clearances shall meet minimum acceptable distances as recommended by equipment manufacturer.
- 3.2 UTILITIES EXCAVATING AND BACKFILLING
- Perform trenching, excavating, backfilling for mechanical work in accordance with Section 02300 and as set forth below:
- 1. Perform work necessary for installation of mechanical/plumbing
- 2. Depth of excavation to provide a minimum of 3' above top of pipe.

  Excavation to be carried to a depth of at least 6" below bottom of pipe elevation. Fill below pipe (6"), around pipe, and a minimum of 12" above pipe with sand or Class "B" crushed stone tamped firm and even. Separate topsoil during excavation. Final layer of dirt (12" minimum) to be topsoil. Trenches to be at least 18" wider than pipe with batterboards placed every 25'. Backfilling shall be done to exclude use of rock or stone above sand or crushed stone.

#### 3.3 CUTTING AND PATCHING

- Repair or replace routine damage caused by cutting in performance of contract
- Correct unnecessary damage caused due to installation of mechanical work.
- C. Perform repairs with materials which match existing and install in accordance with the appropriate section of these specifications.

#### 3.4 CONNECTION OF EQUIPMENT

- Connect or install equipment shown on mechanical drawings that requires plumbing and/or mechanical hookups.
- Rough-in piping and connect equipment.
   Provide piping, shutoff valves, and unions required for a complete installation.

#### 3.5 SERVICE OF SYSTEMS

- A. If equipment is placed in service prior to acceptance of the project by Construction Manager, operate equipment strictly in accordance with manufacturer's instructions.
- B. Employ competent, qualified personnel in operation of the equipment.
- C. Provide for proper operation and cleanliness.
- D. Open up equipment for inspection as directed by the Construction Manager.
- E. Lubricate equipment and perform such other maintenance as required by placing it in first class operating condition.

#### END OF SECTION

#### SECTION 15500

#### HEATING, VENTILATION AND AIR CONDITIONING

#### PART 1 - GENERAL

#### 1.1 SUMMARY OF WORK

Furnishing of all labor, materials, tools, transportation, services, and related items necessary to complete the installation of the HVAC system as illustrated on the drawings, together with all necessary auxiliaries and appurtenances.

#### A. Items include but are not limited to the following:

curbs and coordination with roofing system.

- 1. Packaged rooftop unit.
- Heat exchanger.
- 3. Refrigeration components.4. Unit operating controls.
- Air filters.

Roof curb.

- 7. Electrical power connections.
- 8. Operation and maintenance service.9. Ductwork.
- 10. Ductwork specialties.11. Access panels and doors.
- 12. Ductwork insulation.

B. Submit Product Data.

C. Submit Shop Drawings, including mounting and installation details for roof

#### D. References

- ASHRAE 90.1, latest edition Energy Standard for Buildings.
- Establishes minimum efficiencies for equipment.
  NFPA 90 A & B Installation of Air Conditioning and Ventilation Systems and Installation of Warm Air Heating and Air Conditioning
- ANSI/ASHRAE 15 Safety Code for Mechanical Refrigeration.
   ARI 360 Commercial and Industrial Unitary Air Conditioning Equipment testing and rating standard. Applies to Gas/Electric Units
- above 135,000 BTU.

  5. ANSI/ASHRAE 37 Testing Unitary Air Conditioning and Heat Pump
- 6. ANSI Z21.47/UL1995 Unitary Air Conditioning Standard for safety requirements.
- 7. ARI 210/240 Unitary Air Conditioning Equipment and Air- Source Heat Pump Equipment. Applies to all units below 135,000 BTU.
- 8. ARI 270 Sound Rating of Outdoor Unitary Equipment.9. ARI 370 Sound Rating of Large Outdoor Refrigerating and Air
- 10. ANSI/NFPA 70-1995 National Electric Code.
- E. EER: Equal to or greater than prescribed by ASHRAE 90.1, "Energy Efficient Design of New Building, except Low-Rise Residential Buildings."

#### 1.3 NATIONAL ACCOUNT

Conditioning Equipment.

A. YUM! Brands, Inc. has entered into a national account agreement with Trane for furnishing the HVAC roof top units specified in this section. Complete installation shall be by the Contractor. For pricing quotations, placing orders, and further information, contact Trane at number indicated on the drawings.

### 1.4 QUALITY ASSURANCE

- A. Manufacturer's Qualifications: Install packaged units, as indicated in the Drawings, in accordance with the Manufacturer's instructions and requirements. Provide related products and accessories from one manufacturer. Store materials in accordance with manufacturer recommendation protecting from dirt, moisture, contaminants and
- B. Codes and Standards: Perform all installations in accordance with the latest standards as recognized by ASHRAE, SMACNA and all applicable state and local codes and ordinances.
- C. Workmanship: Experienced, well-trained workers competent to complete the work as specified shall perform Labor in conformance with generally accepted trade standards. Install all equipment square and plumb allowing access for proper operation, adjustment and service.
- 1.5 STRUCTURAL AND SPACE CONDITIONS
- A. All work shall avoid obstructions and interference with other trades, preserve headroom and keep openings and passageways clear and free.

#### 1.6 VIBRATION AND NOISE

- A. Install each of the various pieces of equipment to operate without objectionable vibration or noise.
- 1.7 BALANCING AND TESTING

within three days or prior to store opening.

- A. Test and Balance shall be performed by a nationally qualified Test and Balance Company contracted directly by the Owner.
- B. Contractor shall coordinate testing with the Testing and Balance Company. All systems shall be fully operational prior to commencement of testing. Correct all deficiencies noted in the Test and Balance Report
- C. Assume responsibility for correcting all items determined to be the result of improper or incomplete installation.
- D. Contractor shall be responsible for providing test reports to the local jurisdiction as required for Certificate of Occupancy.

#### 1.8 CLEAN-UP

A. At the completion of the work, clean the area of all debris such that the Project is left in a neat and clean manner as deemed acceptable by the Owner.

#### 1.9 WARRANTY

A. In addition to honoring all Contractor supplied equipment manufacturers' warranties, the Contractor shall warrant and correct all defects in Contractor supplied material and all workmanship for a period of one (1) year after acceptance of Project by the Owner. Warranty costs shall include all labor and material associated with the correction of work covered under this Contract.

#### PART 2 - PRODUCTS

- 2.1 ROOF TOP AIR CONDITIONING UNITS. FANS AND AIR OUTLETS
- A. Equipment shall be as indicated on the Drawings. Air conditioning unit shall include hard-start kit for low ambient temperature operation.
- B. The manufacturer shall include the following items:
- 4 Ever commence versely next only
- 5-year compressor warranty parts only.
   10-year heat exchanger warranty parts only.
- 3. Factory installed two-position motorized damper.4. Factory installed hard start kit for low ambient to zero degree
- operation.
  5. Factory installed hinged access panels.
- 6. Through the base gas and electrical connections to minimize roof penetrations. 7.Factory installed circuit breaker.
- 7. Factory installed unpowered convenience outlet.8. Factory supplied / field installed return air smoke detector.
- C. The contractor shall furnish manufacturer complete submittal wiring diagrams of the packaged unit as applicable for field maintenance and

## 2.2 DUCTWORK

- A. Rectangular Ducts Fabrication, General: Except as otherwise indicated, fabricate rectangular ducts with galvanized sheet steel, in accordance with SMACNA HVAC Duct Construction Standards, Tables 1-3 through 1-19, including their associated details. Conform to the requirements in the referenced standard for metal thickness, reinforcing types and
- intervals, tie rod applications, and joint types and intervals.
  B. Type I Kitchen Hood Exhaust Ducts Fabrication, General: Fabricated using 16-gage, carbon steel sheets for concealed ducts and 16-gage stainless steel for exposed ducts. Weld and flange seams and joints. Conform to NFPA Standard 96.
- C. Type II Kitchen Hood Exhaust Ducts Fabrication, General: Fabricated using 20-gage Type 304 Stainless Steel. Seams shall be continuously

## welded liquid tight.

- D. Flexible Ductwork Fabrication, General:
  1. Factory preinsulated, spiral helix steel spring permanently bonded to an interior liner, and sheathed in an exterior reinforced laminated
- vapor barrier jacket.

  2. Precut lengths of flexible duct with continuous inner liner, factory

installed female collars and fastening devices at each end.

level position indicator and positive locking device, as indicated on the Drawings, round duct takeoffs from rectangular main ducts.

requirements and not have a flame and smoke spread rating in excess of

3. Provide spin-in extractor/ balancing damper assembly complete with a

## 25/50 respectively.

2.3 DUCT ACCESS PANELS AND DOORS
 A. In sheet metal work, hollow core double construction of same or heavier gage material as duct in which installed, products by CESCO, Vent

E. Label entire assembly in accordance with UL 181 Class 1air duct

- Products, Air Balance, or equivalent.
   Provide Ventlok or approved hinges and latches on all doors; 100 Series hinges and latches on low pressure system doors up to 18-inches maximum dimension, 200 Series on larger low pressure
- system doors and 333 Series on high pressure systems.
  Construct doors up to 18-inches maximum dimension with one inch overlap fit and gasket with 3/4-inch by 1/8-inch sponge rubber, fit larger doors against 1-1/2 inches by 1/8-inch flat stock or angle frame
- and gasket with 3/4-inch by 1/8-inch sponge rubber or felt.3. Door swing to be opposite airflow direction.

# 2.4 DUCTWORK SPECIALTIESA. Volume and Splitter Dampers

- 1. Galvanized sheetmetal blade and frame with Ventfabrics Inc., Ventlok
- operating hardware.

  2. For accessible dampers, provide #641 self-locking dial regulators and #644 self-locking dial regulators for insulated ductwork, #637 square

end bearing, and #635 spring end bearing, as applicable.

3. For inaccessible dampers, provide #666 or #677 concealed locking

damper regulator with bearings as above. For static pressures above 3-inch W.G., provide #640 HiVel dial regulator and #609 HiVel end bearing for accessible dampers.

#### B. Multi-Louver Volume Dampers

- 16-gauge galvanized steel frame. Opposed, 6-inch wide, 16-gauge galvanized steel blades. Concealed linkage in frame
- 2. Titus #AG-35-B, Ruskin #CD35/OBD or equal.

#### C. Flexible Connections

- Provide flexible connectors at the discharge and inlet of fans, air handlers, rotating mechanical equipment, and where shown on the Drawings for proper vibration isolation.
- frame. Minimum dimensions: 3-inch metal, 3-inch fabric, 3-inch metal.

  3. Duro Dyne #MFN4, Ventfabrics "Ventglas", Q Industries, Consolidated Kinetics, Elgen, or equal.

Neoprene impregnated glass cloth with 24-gauge galvanized metal

#### D. Backdraft Dampers

- 1. Provide counterweight type complete with frame, end bearings,
  - counterbalance assembly, blades, and linkage.

    2. Install at outside air intakes, exhaust outlets, and where shown on
- 3. Pacific Air Products #PRD-100AL, Ruskin #CBS-7 or equal by Swartwout, American Warming, or Vent Products.

#### 2.5 DUCT INSULATION

- A. Acceptable Manufacturers: Provide products of the following manufacturers, complying with specified requirements. Equivalent products of other manufacturers will be considered in accordance with the "or equal" provision specified in Section 01000 Supplemental General Requirements, and the Construction Contract.
- 1. Owens-Corning Fiberglas Corp.
- Johns Manville Corp.
   Certainteed Corp.
- B. All insulation material shall comply with applicable energy conservation regulations for Project location.
- C. Provide composite mechanical insulation (insulation, jackets, coverings, sealers, mastics and adhesives) with flame-spread index of 25 or less, and smoke-developed index of 50 or less, as tested by ASTM E84 (NFPA 255) method.
- D. Provide staples, bands, wires, tape, anchors, corner angles and similar accessories as recommended by insulation manufacturer for applications indicated.

Provide cements, adhesives, coatings, sealers, protective finishes and

similar compounds as recommended by insulation manufacturer for

- applications indicated.2.6 HVAC CONTROLS
- A. Shall be as indicated on the Drawings.
- B. Electric and electronic HVAC Controls: Components and operating features as indicated on the Drawings.

## A. Manufacturer's standard corrosive-resistant-coated, insulated curb with nailer strip, flashing and counterflashing and cadmium-plated hardware.

2.7 ROOF CURB

## PART 3 - EXECUTION

with other building components.

as they are constructed.

- 3.1 HVAC SYSTEM INSTALLATION, GENERAL
   A. Sequence, coordinate, and integrate the various elements of mechanical systems, materials, and equipment. Comply with the following
- Coordinate mechanical systems, equipment, and materials installation
- Verify all dimensions by field measurements.
   Arrange for chases, slots, and openings in other building components during progress of, to allow for mechanical installations.
   Coordinate the installation of required supporting devices and sleeves

to be set in poured-in-place concrete and other structural components,

systems, materials, and equipment to provide the maximum headroom

 Sequence, coordinate, and integrate installations of mechanical materials and equipment for efficient flow of the Work. Give particular attention to large equipment requiring positioning prior to closing in the

6. Where mounting heights are not detailed or dimensioned, install

- possible.
  Coordinate connection of mechanical systems with exterior underground and overhead utilities and services. Comply with requirements of governing regulations, franchised service companies, and controlling agencies. Provide required connection for each service.
- and specs, to greatest extent possible. Conform to arrangements indicated by the Contract Documents, recognizing that portions of the Work are shown only in diagrammatic form. Where coordination requirements conflict with individual system requirements, refer conflict to the Construction Manager for resolution prior to installation.

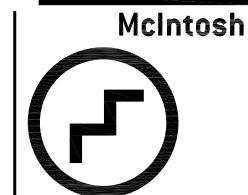
Install systems, materials, and equipment level and plumb, parallel and

Install systems, materials, and equipment to conform with drawings

installed exposed in finished spaces.
10. Install mechanical equipment to facilitate servicing, maintenance, and repair or replacement of equipment components. As much as practical, connect equipment for ease of disconnecting, with minimum of interference with other installations. Extend grease fittings to an

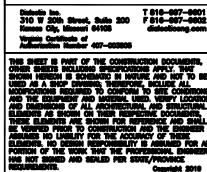
perpendicular to other building systems and components, where

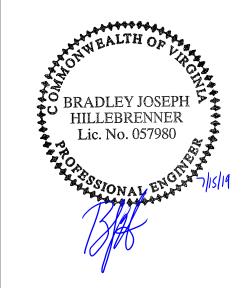
accessible location.11. Install systems, materials, and equipment giving right-of-way priority to systems required to be installed at a specified slope.



Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282







CONTRACT DATE: 05.08.19

BUILDING TYPE: DELCO LITE

PLAN VERSION: 01.29.16

SITE NUMBER: XXXXXX

STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY

BRISTOL, VA 24201



HVAC SPECIFI-CATIONS

M5.0

05

#### 3.2 AIR CONDITIONING UNIT INSTALLATION

- A. Install in accordance with manufacturer's instructions and comply with the following requirements:
- Provide layout drawings of units, locations and power requirements to
- electrical installer.

  2. Install minimum 30 percent efficiency air filters in unit during installation
- phase. Do not operate the unit without filters in place.3. Mount rooftop unit on factory built roof-mounting frame. Install roof mounting frame level. Secure frame to structural framing and rooftop unit on frame as indicated on the Drawings.
- 4. Install 3-inch long flexible duct connection at inlets and outlets of units.5. Install condensate drain piping and traps in accordance with
- manufacturer's instructions and as shown on the Drawings. All metal piping and supports shall be of same material to prevent electrolysis
- Control installers shall install thermostat and all wiring associated with control signals into the units. All thermostats shall be located at manager's desk with remote sensors located as indicated on plan.
- Install all line voltage power wiring and conduit as indicated on the Drawings and as specified in Division 16 - Electrical.
- 8. Coordinate with Electrical Contractor to install a new set of filters three days prior to Substantial Completion review.
- 3.4 EXHAUST/SUPPLY FAN INSTALLATION, GENERAL
- A. Install fans level and plumb, in accordance with manufacturer's written instructions. Secure roof-mounted fans to roof curbs with cadmium-plated hardware.
- B. Provide access space around fans for service and maintenance, as indicated on the Drawings and in compliance with applicable Mechanical Code.
- C. Clean unit cabinet interiors to remove foreign material and construction dirt and dust.
- D. Coordinate with Electrical Contractor to provide electrical power wiring as specified in Division 16 Electrical.
- 3.4 DUCTWORK INSTALLATION
- A. Ductwork Installation, General:
- Ductwork is generally diagrammatically indicated on the Drawings and shall be generally installed as indicated. Do not scale Drawings for exact location of ducts.
- Install ducts to best suit field conditions and to coordinate with other building components. Do not cut Structural members without consent of Construction Manager. Check with Structural Drawings prior to locating penetrations
- 3. Duct sizes are indicated as net inside dimensions on the Drawings. The indicated dimensions shall be altered at the job site for the purpose of avoiding interference and clearance difficulties to other dimensions producing the same air handling characteristics, provided such altered dimensions are approved by the Construction Manager.
- B. Hangers and Supports
- Securely fasten all ducts to building construction by means of hangers, supports, guides, anchors, and sway braces to maintain duct alignment, to prevent sagging, and to prevent noise and excessive strain on ducts due to movement under operating conditions.
- 2. Adequately mount and anchor all material and equipment as required. Include lateral bracing as required to prevent horizontal, seismic movement. Refer to applicable Mechanical Code requirements and details on Drawings for seismic requirements.
- details on Drawings for seismic requirements.

  3. Do not support ducts from fans or other equipment.
- 4. Power-driven fasteners shall not be used to support ducts5. Support round duct. 30-inch and larger, with two hangers at each
- 5. Support round duct, 30-inch and larger, with two hangers at each support point.6. Hangers and supports shall conform to SMACNA section, "Hangers and
- Supports". Support horizontal ducts with in 2 feet of each elbow and within 4 feet of each branch intersection using double strap hangers on each side of fitting.

  7. Support vertical ducts, passing through roofs with two continuous angles
- 7. Support vertical ducts, passing through roofs with two continuous angles screwed to the duct and bearing to the roof structure, and conforming to SMACNA section "Riser Support-From Floor."
- C. Seismic Supports and Bracing
- Where required, all ductwork and equipment shall be seismically supported and braced per the SMACNA "Guidelines for Seismic Restraints of Mechanical Systems and Plumbing Piping Systems", including Appendix E.
- D. Joints Sealing, General
- Duct tape shall not be used on duct joints.
- Transverse joints: All transverse joints including Ductmate type joints on all supply, return, exhaust and outside air intake ducts, sealed using Hardcast Arabol.
- Interior exposed joints: Seal using water based sealer, Hardcast Iron Grip.
- 4. Interior concealed joints (above 1-inch W.G. pressure ductwork): Seal using gypsum impregnated tape and adhesive.
- Interior concealed joints (to 1-inch W.G. pressure ductwork): Seal using water based sealer, Hardcast Iron Grip.

6. Exterior joints (above 1-inch W.G. pressure ductwork): Seal using

- gypsum impregnated tape and adhesive.
- 7. Exterior joints (to 1-inch W.G. pressure ductwork): Seal using oil based
- sealer, Hardcast Galva Grip or equal.

  8. Exterior joints: Seal water and to air-tight condition with sealant.
- E. Ductwork Painting, General Where the interior surfaces of ductwork are visible through the blades of supply outlets, return inlets, and exhaust inlets, paint interior visible surfaces with one coat of flat black paint. See Section 09905 Painting.
- F. Cleaning Clean the inside of plenums, casings, enclosures, fans, and accessible ductwork before starting fans.

#### 3.5 DUCTWORK ACCESSORIES, INSTALLATION

- A. Provide duct-mounted balancing dampers or attached opposed blade dampers so that each diffuser, grille and register may be individually balanced.
- B. Provide unit opposed blade damper where individual duct mounted balancing dampers are not provided.
- C. Provide turning vanes in all mitered elbows in all ducts, so that tips are parallel with the sides of the ducts. Vanes shall be single thickness type with extended trailing edge. Tips of acoustical turning vanes on outside radius shall be flush with acoustical lining.
- D. Provide flexible connections to completely isolate fans from direct contact with all sheet metal work.
- E. Provide access panels or doors, as required, for access to valves, controllers, fire dampers.
- 3.6 DUCT INSULATION, INSTALLATION
- A. Wrapped Ductwork Insulation
- 1. Application Requirements: Insulate the following ductwork as follows:
- a. HVAC supply ductwork between fan discharge, or HVAC unit discharge, and room terminal outlet.
- b. HVAC return ductwork between room terminal inlet and return fan inlet, or HVAC unit inlet.
- Insulate each ductwork system specified above with 1-1/2 inches thick insulation and vapor barrier jacket, application limited to concealed locations.
- B. Lined Ductwork Insulation Line all supply and return air ductwork, as well as mixed entering air and outdoor air intake ductwork, in exposed areas, outdoors, shafts and plenums, and where indicated on Drawings, with 1-inch thick semi-rigid fiberglass liner board.
- C. Install insulation products in accordance with manufacturer's written instructions, and in accordance with recognized industry practices to ensure that insulation serves its intended purpose and as follows:
- Install insulation on pipe and ductwork systems subsequent to painting,
- testing, and acceptance of tests.

  2. Install insulation materials with smooth and even surfaces. Insulate each continuous run of piping with full-length units of insulation, with a single cut piece to complete run. Do not use cut pieces or scraps abutting each
- 3. Clean and dry pipe or duct surfaces prior to insulating. Butt insulation joints firmly together to ensure a complete and tight fit over surfaces to be covered.
- 4. Maintain integrity of vapor-barrier jackets on pipe and ductwork
- insulation, and protect to prevent puncture or other damage.
  5. Extend pipe and ductwork insulation without interruption through walls,
- floors and similar piping penetrations, except where otherwise indicated.

  6. Protect outdoor insulation from weather by installing outdoor protective finish or jacketing as recommended by manufacturer.
- Replace damaged insulation that cannot be repaired satisfactorily, including units with vapor barrier damage and moisture saturated units.
- Insulation installer shall advise Contractor of required protection for insulation work during remainder of construction period, to avoid damage and deterioration.
- 3.7 CONTROL SYSTEMS, INSTALLATION
- A. Installation
- Install systems and materials in accordance with manufacturer's instructions and recommendations, rough-in drawings, and details indicated on the Drawings.
- Coordinate with Electrical Contractor to install electrical components and use electrical products complying with requirements of applicable requirements specified in Division 16 - Electrical.
- 3. Mount controllers at convenient locations and heights.
- B. Control Wiring The term "control wiring" shall be defined to include providing of wire, conduit and miscellaneous materials as required for mounting and connecting electric control devices.
- C. Wiring System
- Install complete control wiring system for electric control systems.
   Conceal wiring except in mechanical rooms and areas where other
- conduit and piping are exposed.3. Provide multi-conductor instrument harness (bundle) in place of single conductors where number of conductors can be run along common
- 4. Fasten flexible conductors bridging cabinets and doors, neatly along hinge side, and protect against abrasion. Tie and support conductors
- Start-Up Start, test and adjust electric control systems in presence of manufacturer's authorized representative. Replace damaged or malfunctioning controls and equipment.
- E. Cleaning Clean factory-finished surfaces. Repair marred or scratched surfaces with manufacturer's touch-up paint.
- F. Final Adjustment After completion of installation, adjust thermostats, control valves, motors and similar equipment specified in this Section. Final adjustment shall be performed by specially trained personnel in direct employ of manufacturer of primary temperature control system.

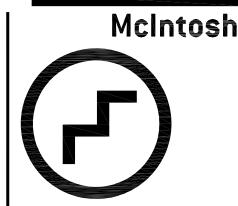
#### G. Control Sequences

- 1. Rooftop Packaged Units
- a. Occupied: Energize rooftop units during occupied cycle via manufacturer supplied thermostat. Modulate outside air and return air dampers in sequence and in conjunction with unit's mechanical refrigeration to maintain desired room temperature via manufacturer supplied thermostat.
- b. Unoccupied: Maintain outside air damper closed. Cycle unit fan and unit's heating to maintain reduced room temperature of 60 degrees F with unoccupied thermostat.
- 2. Thermostats: 7-day programmable thermostat with auto-changeover and automatic start capability. Provide and install correct battery for battery backup. Thermostats shall be programmed for continuous HVAC unit supply fan operation during occupied periods. Program thermostat for correct time, date, and setpoints as follows:

Occupied Heat 70°F Unoccupied Heat 55°F Occupied Cool 76°F Unoccupied Cool 85°F

Occupied Start 6:00 a.m. (set for continuous fan)
Unoccupied Start 1:00 a.m.

END OF SECTION



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# Dialectic

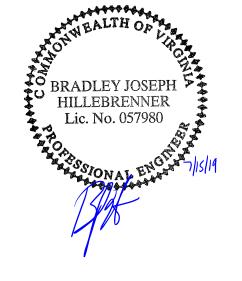
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THE SHEET IS PART OF THE CONSTRUCTION DOCUMENTS, OTHER SHEETS INCLUDING SPECIFICATIONS APPLY. THAT SHOWN HEREON IS SOMEWHATEN, INCLUDING APPLY. THAT SHOWN HEREON IS SOMEWHATEN, INCLUDE AND NOT TO SE USED AS A SUPP DIVISION, THESEPOTE, INCLUDE ALL MODIFICATIONS REQUIRED TO CONFORM TO SITE CONSTRUCTS AND DIMENSIONS OF ALL ARCHITECTURA, AND STRUCTURAL ELEMENTS ARE SHOWN ON THEIR PROPERTIES CONSTRUCTION AND THE ENGINEER ASSUMES NO LIMITATIVE FOR THE ACCURACY OF THESE ELEMENTS, NO DESIGN RESPONSEINT ASSUMED FOR ANY PROPERTIES.

COPYRIGH SOME AND SEALED PER STATE/PROPARCE REQUIREMENTS.

COPYRIGH 2010



| $\overline{\mathbb{A}}$ | 6/3/19 | DESIGN COMMENTS |
|-------------------------|--------|-----------------|
| $\triangle$             |        |                 |
|                         |        |                 |

CONTRACT DATE: 05.08.19
BUILDING TYPE: DELCO LITE
PLAN VERSION: 01.29.16
SITE NUMBER: XXXXXX
STORE NUMBER: XXXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



HVAC SPECIFI-CATIONS

M

OT DATE:

05.09

- 1. SOIL AND WASTE PIPE SHALL SLOPE 2% MINIMUM, UNLESS OTHERWISE NOTED OR REQUIRED BY CODE.
- 2. ALL DRAWN WATER & GAS LINES SHALL BE KEPT TIGHT TO THE UNDERSIDE OF EQUIPMENT & SECURED IN
- 3. CONTRACTOR SHALL VERIFY THE LOCATION OF THE SANITARY SEWER ON THE SITE PLAN AND SHALL REVISE THE SEWER SYSTEM AS REQUIRED.
- 4. PROVIDE TRAP PRIMERS FOR FLOOR DRAINS IN RESTROOMS, WHERE REQUIRED BY CODE. PROVIDE DEEP SEAL TRAPS FOR FLOOR DRAINS WITHOUT TRAP PRIMERS.
- 5. ALL CLEANOUTS SHALL BE INSTALLED SO THAT THEY ARE READILY ACCESSIBLE. THE CONTRACTOR SHALL COORDINATE ALL CLEANOUT LOCATIONS WITH EQUIPMENT, CABINETS, ETC. AND THE OWNERS REPRESENTATIVE PRIOR TO ANY INSTALLATION.
- ALL VALVES, TRAP PRIMERS, WATER HAMMER ARRESTORS AND OTHER EQUIPMENT SHOWN IN WALLS OR ABOVE NON-ACCESSIBLE CEILINGS SHALL BE INSTALLED BEHIND AN ACCESS PANEL.
- 7. ALL PLUMBING FIXTURE VENTS SHALL TERMINATE A MINIMUM OF 12 INCHES FROM ANY VERTICAL SURFACE AND 10 FEET FROM ANY OUTSIDE AIR INTAKE.
- 8. CONTRACTOR SHALL PROVIDE GAS PIPING TO UNITS AND ALL FINAL CONNECTIONS REQUIRED FOR OPERATION.
- 9. INSTALL SHUT-OFF VALVES ON ALL HOT & COLD WATER LINES TO FIXTURE OR APPLIANCE. ALL EXPOSED WATER AND WASTE LINES TO BE CHROME PLATED.
- 10. PROVIDE A LEVER HANDLE GAS SHUT-OFF VALVE IN THE BRANCH PIPING OF EACH APPLIANCE OR PIECE OF EQUIPMENT, FOR EACH APPLIANCE INSTALL QUICK DISCONNECT, FLEXIBLE PIPE WHEN ALLOWED BY CODE AND RESTRAINING DEVICE FURNISHED BY OWNER. PROVIDE PRESSURE REDUCING VALVES AT EACH PIECE OF EQUIPMENT OR APPLIANCE. IF GAS PRESSURE GREATER THAN 10"/wc IS USED DOWNSTREAM FROM THE
- 11. ALL VALVES, UNIONS, ETC. SHALL BE SAME SIZE AS PIPE UNLESS OTHERWISE INDICATED ON DRAWINGS.
- 12. REFER TO KITCHEN EQUIPMENT DRAWINGS FOR PLUMBING ROUGH-IN SCHEDULE & FOR ADDITIONAL WORK TO BE FURNISHED & INSTALLED BY CONTRACTOR. ALL ROUGH-IN PLUMBING AND FINAL CONNECTIONS TO KITCHEN EQUIPMENT SHALL BE MADE BY THE CONTRACTOR.
- 13. REFER TO MECHANICAL SHEETS FOR HVAC AND HOOD PLUMBING REQUIREMENTS.
- 14. ALL GAS LINES SHALL BE SUPPORTED.
- 15. ALL FLOOR DRAINS IN TRAFFIC AREAS SHALL BE INSTALLED FLUSH TO FLOOR SURFACE.
- 16. PROVIDE WATER HAMMER ARRESTORS FOR ALL WATER LINES.
- 17. PROVIDE AIR GAPS FOR INDIRECT DRAINS AS REQUIRED BY CODE. AIR GAP SHALL BE MINIMUM 2 TIMES THE DIAMETER OF THE INDIRECT DRAIN.
- 18. PRIOR TO COMMENCING WORK ON THIS PROJECT, CONTRACTOR SHALL VERIFY DEPTH, SIZE, LOCATION AND CONDITION OF ALL EXISTING UTILITIES IN FIELD. SHOULD CONDITIONS EXIST OTHER THAN THOSE INDICATED WHICH WOULD CAUSE THE DESIGN TO BE ALTERED, CONTRACTOR SHALL NOTIFY OWNER IMMEDIATELY.
- 19. CONTRACTOR SHALL COORDINATE INSTALLATION OF PLUMBING WORK WITH ALL OTHER TRADES SO AS TO AVOID UNNECESSARY DELAY OR INTERFERENCES. CONTRACTOR SHALL REVIEW ARCHITECTURAL AND EQUIPMENT SHEETS.
- 20. CONTRACTOR SHALL FURNISH & INSTALL ALL BACKFLOW PROTECTION DEVICES REQUIRED BY AGENCIES HAVING JURISDICTION. BACKFLOW DEVICES REQUIRING TESTING SHALL BE INSTALLED NO HIGHER THAN 5'-0"
- 21. CONTRACTOR SHALL PROVIDE CONDENSATE DRAIN FROM A/C UNITS TO APPROVED DRAIN, GAS PIPING TO UNITS AND ALL FINAL CONNECTIONS REQUIRED FOR OPERATION.
- 22. THE OWNER OR KITCHEN EQUIPMENT SUPPLIER MAY SUBSTITUTE EQUIPMENT OR THE EQUIPMENT MAY VARY FROM WHAT IS SHOWN. THEREFORE, THE CONTRACTOR SHALL VERIFY ALL CRITICAL DIMENSIONS WITH THE OWNER PRIOR TO CONSTRUCTION. FAILURE OF THE CONTRACTOR TO VERIFY THESE DIMENSIONS SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATION DIRECTLY UPON THE CONTRACTOR.
- 23. ALL WATER LINES SHALL BE RUN OVERHEAD U.O.N.
- 24. IT IS THE G.C.'S RESPONSIBILITY TO CONFIRM THE AVAILABLE "RESIDUAL" WATER PRESSURE, PRIOR TO THE START OF ANY WORK, AND NOTIFY THE OWNER IF THE AVAILABLE PRESSURE IS NOT ADEQUATE TO SERVICE THE ANSUL SYSTEM OR OTHER PRESSURE SENSITIVE EQUIPMENT.
- 25. PEX PIPING SHALL BE USED WHEREVER ALLOWED BY THE AUTHORITY HAVING JURISDICTION.

## **GENERAL NOTES**

C

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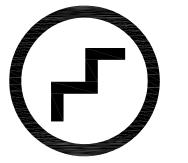
- 1. TOILET FLUSH CONTROLS SHALL BE OPERABLE WITH ONE HAND & SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. CONTROLS FOR THE FLUSH VALVES SHALL BE MOUNTED NO MORE THAN 44" ABOVE THE FLOOR, THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL BE NO GREATER THAN 5 POUNDS.
- A CLEAR FLOOR SPACE 30" WIDE BY 48" LONG SHALL BE PROVIDED IN FRONT OF THE LAVATORY TO ALLOW A FORWARD APPROACH. SUCH CLEAR FLOOR SPACE SHALL ADJOIN OR OVERLAP AN ACCESSIBLE ROUTE AND SHALL EXTEND INTO KNEE & TOE SPACE UNDERNEATH THE LAVATORY.
- 3. HOT WATER & DRAIN PIPES UNDER LAVATORIES SHALL BE INSULATED OR OTHERWISE COVERED. THERE SHALL BE NO SHARP OR ABRASIVE SURFACE UNDER LAVATORIES.
- 4. FAUCET CONTROLS AND OPERATING MECHANISMS SHALL BE OPERABLE WITH ONE HAND & SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE THE CONTROLS SHALL BE NO GREATER THAN 5 LBS/FT LEVER PUSH-TYPE & ELECTRONICALLY CONTROLLED MECHANISMS ARE EXAMPLES OF ACCEPTABLE DESIGN, SELF CLOSING VALVES ARE ALLOWED IF THE FAUCETS REMAIN OPEN FOR AT LEAST 10 SECONDS.
- 5. FLUSH HANDLES SHALL BE ON THE WIDE SIDE OF STALLS IN DISABLED ACCESSIBLE STALLS.
- 6. MIRRORS SHALL BE MOUNTED WITH BOTTOM EDGE NOT MORE THAN 40" FROM THE FLOOR.
- 7. LOCATE HAND DRYER OPERABLE PARTS NOT MORE THAN 40" FROM THE FLOOR.
- 8. LOCATE TOILET TISSUE DISPENSERS ON THE WALL WITHIN 12" OF THE FRONT EDGE OF THE TOILET

**ACCESSIBILITY NOTES** 

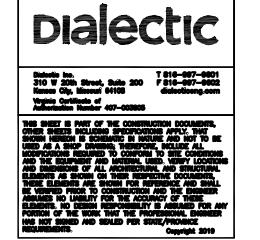
| SYMBOLS                                              | ABBREV                                                                                                       | DESCRIPTION                            |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------|
| —— ss ——                                             | S OR W                                                                                                       | SOIL OR WASTE                          |
| GW                                                   | GW                                                                                                           | GREASE WASTE                           |
| —— G ——                                              | G                                                                                                            | GAS                                    |
| CW                                                   | CW                                                                                                           | COLD WATER                             |
| ——HW——                                               | HW                                                                                                           | HOT WATER                              |
| —HWR—                                                | H.W.R.                                                                                                       | HOT WATER RETURN                       |
|                                                      | V.                                                                                                           | SANITARY VENT                          |
| —— SD ——                                             | S.D.                                                                                                         | STORM DRAIN                            |
| —— CD ——                                             | C.D.                                                                                                         | CONDENSATE DRAIN                       |
| -//- CD -//-                                         | C.D.                                                                                                         | CONDENSATE DRAIN WITH 120V HEAT TAPE   |
| •                                                    | F.C.O.                                                                                                       | FLOOR CLEANOUT OR CLEANOUT TO GRADE    |
| <del>Cl</del>                                        | W.C.O.                                                                                                       | WALL CLEANOUT                          |
| ——FW ——                                              | FW                                                                                                           | FILTERED WATER                         |
| TW                                                   | TW                                                                                                           | PREMIXED TEMPERATURE WATER             |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1              |                                                                                                              |                                        |
|                                                      | H.B.                                                                                                         | HOSE BIBB                              |
|                                                      | S.O.V.                                                                                                       | SHUT-OFF GATE VALVE                    |
| <u> </u>                                             | S.O.C.                                                                                                       | SHUT-OFF GAS COCK                      |
| <u> </u>                                             | C.V.                                                                                                         | CHECK VALVE                            |
| <u>\$</u>                                            | P.T.R.V.                                                                                                     | PRESS-TEMPERATURE RELIEF VALVE         |
|                                                      | B.V.                                                                                                         | BALL VALVE                             |
|                                                      | C.W.                                                                                                         | COLD WATER BELOW GRADE                 |
| — FTW —                                              | FTW                                                                                                          | FILTERED TEMPERED WATER                |
| $\rightleftharpoons$ c                               | F.D.                                                                                                         | FLOOR DRAIN                            |
| OC                                                   | H.D.                                                                                                         | HUB DRAIN                              |
|                                                      | F.S.                                                                                                         | FLOOR SINK                             |
| HDC+                                                 | S.O.V.                                                                                                       | SHUT-OFF IN DROP                       |
| — <u>&gt;&gt;&gt;</u>                                | B.F.P.                                                                                                       | BACKFLOW PREVENTER ASSEMBLY            |
|                                                      |                                                                                                              | UNION                                  |
| <u>'</u>                                             |                                                                                                              | TEMPERING MIXING VALVE                 |
|                                                      |                                                                                                              |                                        |
|                                                      |                                                                                                              |                                        |
|                                                      |                                                                                                              |                                        |
|                                                      |                                                                                                              |                                        |
|                                                      |                                                                                                              | ABBREVIATIONS                          |
| Y.B.                                                 | YARD BOX                                                                                                     |                                        |
| Y.B.<br>R.D.                                         |                                                                                                              |                                        |
|                                                      | YARD BOX                                                                                                     | IN                                     |
| R.D.                                                 | YARD BOX<br>ROOF DRA                                                                                         | IN<br>ANEL                             |
| R.D.<br>A.P.<br>V.T.R.                               | YARD BOX ROOF DRA ACCESS PA                                                                                  | IN<br>ANEL<br>J ROOF                   |
| R.D.<br>A.P.<br>V.T.R.<br>V.B.F.                     | YARD BOX ROOF DRA ACCESS PA VENT THRU VENT BELC                                                              | IN<br>ANEL<br>J ROOF<br>DW FLOOR       |
| R.D. A.P. V.T.R. V.B.F. U.T.R.                       | YARD BOX ROOF DRA ACCESS PA VENT THRU VENT BELC UP THRU R                                                    | IN ANEL J ROOF DW FLOOR                |
| R.D. A.P. V.T.R. V.B.F. U.T.R. C.I.                  | YARD BOX ROOF DRA ACCESS PA VENT THRU VENT BELC UP THRU R CAST IRON                                          | IN ANEL J ROOF DW FLOOR                |
| R.D. A.P. V.T.R. V.B.F. U.T.R. C.I. (N)              | YARD BOX ROOF DRA ACCESS PA VENT THRU VENT BELC UP THRU R CAST IRON NEW                                      | IN ANEL J ROOF DW FLOOR                |
| R.D. A.P. V.T.R. V.B.F. U.T.R. C.I. (N)              | YARD BOX ROOF DRA ACCESS PA VENT THRU VENT BELC UP THRU R CAST IRON NEW EXISTING                             | IN ANEL J ROOF DW FLOOR ROOF           |
| R.D. A.P. V.T.R. V.B.F. U.T.R. C.I. (N) (E)          | YARD BOX ROOF DRA ACCESS PA VENT THRU VENT BELC UP THRU R CAST IRON NEW EXISTING OVERFLOV                    | IN ANEL J ROOF DW FLOOR ROOF           |
| R.D. A.P. V.T.R. V.B.F. U.T.R. C.I. (N)              | YARD BOX ROOF DRA ACCESS PA VENT THRU VENT BELC UP THRU R CAST IRON NEW EXISTING                             | IN ANEL J ROOF DW FLOOR ROOF           |
| R.D. A.P. V.T.R. V.B.F. U.T.R. C.I. (N) (E)          | YARD BOX ROOF DRA ACCESS PA VENT THRU VENT BELC UP THRU R CAST IRON NEW EXISTING OVERFLOV GAS LINE           | IN ANEL J ROOF DW FLOOR ROOF           |
| R.D. A.P. V.T.R. V.B.F. U.T.R. C.I. (N) (E) OFD G.L. | YARD BOX ROOF DRA ACCESS PA VENT THRU VENT BELC UP THRU R CAST IRON NEW EXISTING OVERFLOV GAS LINE ABOVE FIN | IN ANEL J ROOF DW FLOOR ROOF I V DRAIN |

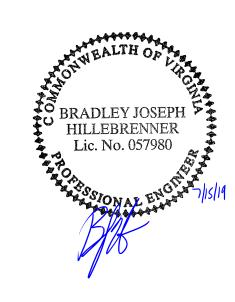
| ITEM  | FIXTURE               | SOIL OR<br>WASTE | VENT   | COLD<br>WATER | HOT<br>WATER | TEMP'D<br>WATER | WASTE<br>FU | WATER<br>FU | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                           | MANUFACTURER / MODEL NUMBER                                                                     |
|-------|-----------------------|------------------|--------|---------------|--------------|-----------------|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| ECO 1 | EXTERIOR<br>CLEANOUT  |                  |        |               |              |                 |             |             | CAST IRON CLEANOUT WITH THREADED ADJUSTABLE HOUSING, ROUND SCORIATED HEAVY CAST IRON COVER.                                                                                                                                                                                                                                                                                           | JOSAM / MODEL: 56000<br>WADE / MODEL: 6000Z                                                     |
| FS 1  | FLOOR SINK            | 4"               | 2"     |               |              |                 | 6           |             | PVC 12" SQUARE FLOOR SINK, 8" DEEP, WITH ALUMINUM OR PVC DOME STRAINER AND LOOSE SET PVC SLOTTED TOP GRATE. SET FLOOR SINK LIP 1/2" ABOVE FLOOR TILE.                                                                                                                                                                                                                                 | ZURN / MODEL: Z-1400  JOSAM / MODEL: JPFS4-PVC  JONESPEC / MODEL: FD-2370-PV4-DS-F              |
| FD 1  | FLOOR DRAIN           | 3"               | 2"     |               |              |                 | 2           |             | PVC FLOOR DRAIN, 5" DIA. IF PVC OR ABS DRAINS ARE USED, SCHEDULE 80 PVC DRAIN PIPE SHALL BE USED FOR THE FIRST 10'-0" FROM THE DRAIN                                                                                                                                                                                                                                                  | ZURN / MODEL: FD-2212-ST                                                                        |
| FFD 1 | HUB DRAIN             | 3"               | 2"     |               |              |                 | 2           |             | CAST IRON DEEP SEAL P-TRAP WITH FUNNEL, NO-HUB OUTLET AND BRASS GASKETED CLEANOUT PLUG.                                                                                                                                                                                                                                                                                               | ZURN / MODEL: Z-415E  J.R. SMITH MODEL / 2005                                                   |
| FCO 1 | FLOOR<br>CLEANOUT     |                  |        |               |              |                 |             |             | CAST IRON CLEANOUT WITH THREADED ADJUSTABLE HOUSING, ROUND SCORIATED HEAVY CAST IRON COVER.                                                                                                                                                                                                                                                                                           | JOSAM / MODEL: 56000<br>WADE / MODEL: 6000Z                                                     |
| WCO 1 | WALL<br>CLEANOUT      |                  |        |               |              |                 |             |             | CAST IRON CLEANOUT TEE WITH INLET/OUTLET SPIGOT AND THREADED BRASS PLUG, WITH STAINLESS STEEL ACCESS COVER.                                                                                                                                                                                                                                                                           | ZURN / MODEL: Z-1400  JOSAM / MODEL: 58640  WADE / MODEL: 8560E                                 |
| WC 1  | WATER<br>CLOSET       | 4"               | 2"     | 1/2"          |              |                 | 4           | 2.5         | WHITE VITREOUS CHINA FLOOR MOUNTED FLUSHOMETER TANK (PRESSURE ASSISTED) TYPE ELONGATED BOWL, ADA COMPLIANT, 1.6 GPF, WITH OPEN FRONT SEAT LESS COVER, OLSENITE #95 OR EQUIVALENT. FLUSHOMTER TANK: CLOSH FLUSHMATE OR EQUAL. PROVIDE TANK COVER LOCKS. FLUSH HANDLE SHALL BE LEFT HAND AS REQUIRED TO CORRESPOND WITH ACCESS FROM WIDE SIDE OF STALL. VERIFY FLUSH SIDE REQUIREMENTS. | ZURN / MODEL: Z-1446-BP  AM. STD. "CHAMPION"/MODEL: 2002.014  KOHLER "HIGHLINE"/MODEL: K-3493-T |
| L 1   | LAVATORY              | 1-1/2"           | 1-1/2" |               |              | 1/2"            | 1           | 1.5         | WHITE VITREOUS CHINA, WALL HUNG, WITH WALL HANGAR SUPPORT, 4" CENTERS, WITH INTEGRAL BACKSPLASH, ADA ACCESSIBLE. FLAT GRID STRAINER. FAUCET: FURNISHED BY OWNER-INSTALLED BY G.C. SINGLE LEVER TYPE FAUCET, ADA COMPLIANT. CONTRACTOR TO PROVIDE PROPER WALL MOUNTING SUPPORT.                                                                                                        | A.S. COMRADE/ MODEL: 0124.024<br>CRANE "HARWICH" / MODEL: 1412V                                 |
| S 1   | HAND SINK             | 1-1/2"           | 1-1/2" |               |              | 1/2"            | 2           | 1.5         | STAINLESS STEEL HAND SINK, WALL HUNG, INCLUDES A 6" GOOSENECK STAINLESS. FAUCET W/KNEE PEDAL VALVE. OWNER FURNISHED AND CONTRACTOR INSTALLED. CONTRACTOR TO PROVIDE STAINLESS STEEL SPLASH GUARDS, AS REQUIRED.                                                                                                                                                                       | AERO # HSK  ALL STRONG, MODEL #HS-1516KSS  SANILAV, MODEL #CLS-505                              |
| S 2   | MOP SINK              | 3"               | 2"     | 1/2"          | 1/2"         |                 | 3           | 2.25        | MOP SINK: 24"L X 24" W X 10" H. FIBERGLASS. OWNER FURNISHED AND CONTRACTOR INSTALLED. FAUCET: T & S #B-0674-BSTP, WITH VACUUM BREAKER, FURNISHED BY OWNER-INSTALLED BY G.C.                                                                                                                                                                                                           | E. L. MUSTEE & SONS, MODEL # 63M                                                                |
| S 3   | 3-COMP.<br>SINK       | INDIRECT         |        | 1/2"          | 1/2"         |                 |             | 3           | STAINLESS STEEL 3 COMPARTMENT SINK, FAUCET & DRAIN FURNISHED BY OWNER, INSTALLED BY CONTRACTOR. TOP OF SINK @ 34" A.F.F. FASTEN TO WALL @ 18" O.C.                                                                                                                                                                                                                                    | AERO # 3F3-DC-YUM-RH48                                                                          |
| GI 1  | GREASE<br>INTERCEPTOR | 4"               | 3"     |               |              |                 |             |             | GREASE INTERCEPTOR SHALL BE A SCHIER POLYETHYLENE INTERIOR GREASE TRAP. INSTALL COMPLETE WITH RIGID COVER SUITABLE FOR HEAVY FOOT TRAFFIC. MAX FLOW RATE = 50 GPM. LIQUID CAPACITY = 52 GALLONS. GREASE CAPACITY = 249 LBS.                                                                                                                                                           | SCHIER #GB-50                                                                                   |
| MV 1  | MIXING<br>VALVE       |                  |        | 1/2"          | 1/2"         |                 |             |             | THERMOSTATIC, 125 P516, 200VF BRONZE BODY, STAINLESS STEEL PISTON LINER, CHECK VALVES SIZE PER PIPE CONNECTIONS.                                                                                                                                                                                                                                                                      | HYDROTEK SERIES HBL  LAWLER SERIES 61  LEONARD SERIES 210                                       |
| SA 1  | SHOCK<br>ARRESTOR     |                  |        | 1/2"          |              |                 |             |             | STAINLESS STEEL CASING WITH STAINLESS STEEL BELOW, PRECHARGED WITH NITROGEN. SIZED PER PDI-WH201                                                                                                                                                                                                                                                                                      | WADE / SHOKSTOP  JOSAM / MODEL: 75000  ZURN / SHOKTROL                                          |
| WH 1  | WATER<br>HEATER       |                  |        | 1 1/4"        | 1 1/4"       |                 |             |             | GAS FIRED WATER HEATER, 84% THERMAL EFF., 199,000 BTUH INPUT, INSTANTANEOUS TYPE HEATER, 9.8 GPM @ 35°F RISE, UBBINK CONCENTRIC FLUE/AIR INTAKE SYSTEM (WALL-TYPE), DIRECT ELECTRONIC IGNITION SYSTEM, REMOTE ELECTRONIC CONTROLS AND INTEGRAL DIAGNOSTICS. (SET TO 140 DEG. F.)                                                                                                      | RINNAI / RU98i<br>                                                                              |
| RP 1  | RECIRC.<br>PUMP       |                  |        |               |              |                 |             |             | GRUNDFOS MODEL #UPS 12-55 SFC/SUC 12.5 GPM @ 9 FEET OF HEAD, 115 VOLTS, 87 WATTS, SINGLE PHASE. MOUNT PUMP NEAR WATER HEATERS IN AN ACCESSIBLE LOCATION. PUMP TO BE ON A TIME CLOCK. REFER TO ELECTRICAL PLAN FOR ADDITIONAL INFORMATION.                                                                                                                                             | GRUNDFOS #UPS 12-55 SFC/SUC                                                                     |
| DM 1  | DISH<br>MACHINE       | 5/8"             |        |               | 1/2"         |                 | 1.5         | 1.5         |                                                                                                                                                                                                                                                                                                                                                                                       | <br>                                                                                            |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |
|       |                       |                  |        |               |              |                 |             |             | PLUMBING S                                                                                                                                                                                                                                                                                                                                                                            | SCHEDULE A                                                                                      |





Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282





| <u> </u>               | 6/3/19 | DESIGN COMMEN |
|------------------------|--------|---------------|
| $\overline{\triangle}$ | 7      |               |
|                        |        |               |

CONTRACT DATE: 05.08.19 **BUILDING TYPE:** DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

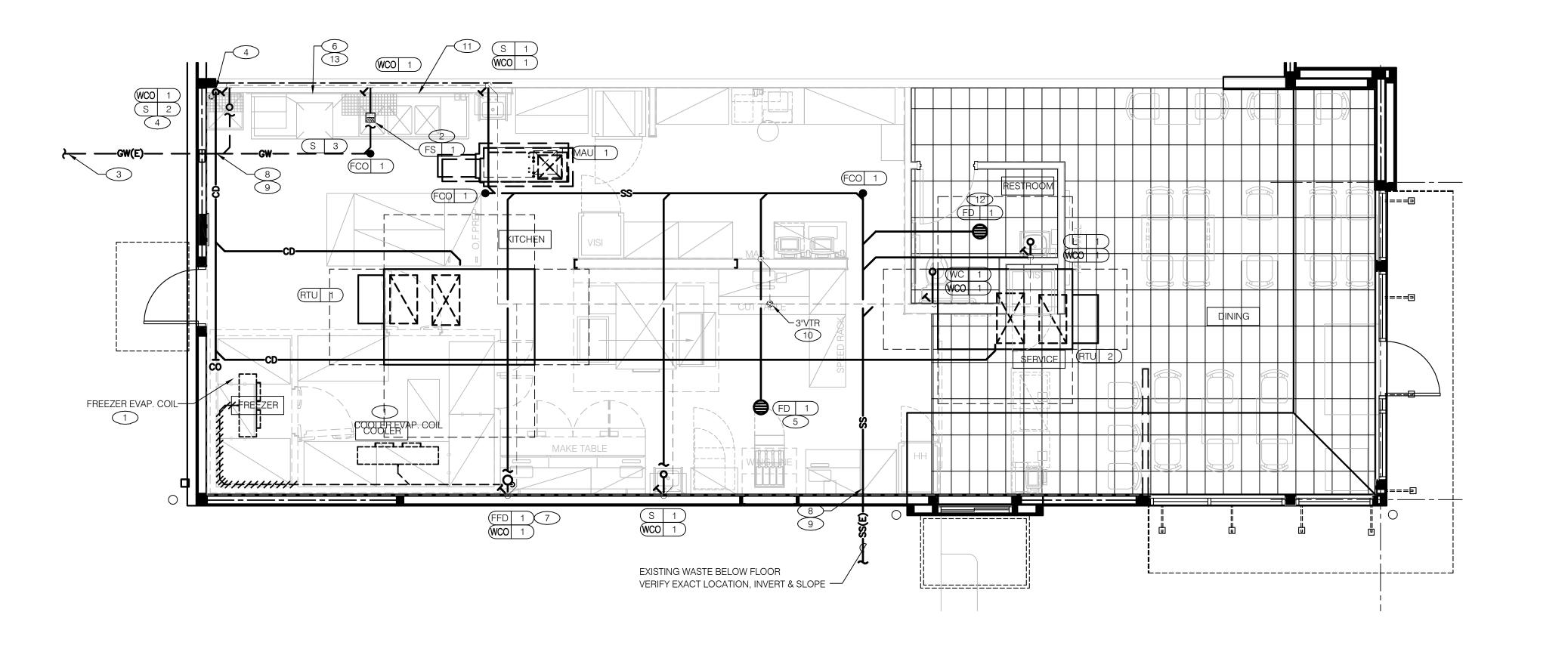
PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



**PLUMBING SCHEDULE & NOTES** 

PLUMBING LEGEND



9

MATCHEN

EXISTING WATER SERVICE BELOW

CONNECTION REQUIREMENTS —

SLAB. VERIFY EXACT LOCATION AND

FREEZER

1 14

COOLER

ROUTE EVAPORATOR COIL CONDENSATE DRAIN WITH PROPER SLOPE TO HUB DRAIN AND PROVIDE PROPER AIR GAP. CONDENSATE DRAIN LINES SHALL BE ROUTED AS CLOSE TO FREEZER/COOLER CEILING AS POSSIBLE. DRAIN LINE SHALL BE A MINIMUM OF 74" A.F.F. TO AVOID CONFLICT WITH SHELVING. PROVIDE ELECTRICAL HEAT TAPE ON DRAIN LINE IN FREEZER. INSULATE DRAIN LINES WITH 3/4" FOAM RUBBER PER SPECIFICATIONS. SEE DETAIL 5/P3.0.

- PROVIDE INDIRECT WASTE CONNECTION FROM 3-COMPARTMENT SINK TO FLOOR SINK WITH PROPER AIR GAP. DRAWN IN WALKWAY FOR CLARITY.
- (3) 4" GREASE WASTE TO EXISTING GREASE INTERCEPTOR.

DO NOT SLOPE FLOOR TO DRAIN.

- 4 1" CONDENSATE DRAIN DOWN IN WALL AND TERMINATE ABOVE MOP
- SINK WITH PROPER AIR GAP. FLOOR DRAIN SHALL BE INSTALLED FLUSH WITH FINISHED FLOOR.
- 6 PROVIDE INDIRECT DRAIN FROM DISHWASHER TO FLOOR SINK WITH PROPER
- PROVIDE FLOOR SINK IN LIEU OF HUB DRAIN WHERE REQUIRED BY LOCAL
- CONNECT NEW WASTE TO EXISTING WASTE BELOW FLOOR AS REQUIRED. VERIFY EXACT LOCATION AND CONNECTION REQUIREMENTS.
- 9 THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS FOR ROUTING AND CONNECTION OF WASTE LINES. ALL FIXTURE DRAINS AND TRAPS TO BE VENTED AS PER LOCAL CODE.
- PROVIDE NEW 3" VENT THROUGH ROOF. REFER TO DETAIL 1/P3.0.
- 11 ENTIRE RUN OF DRAIN LINES TO INLET OF GREASE INTERCEPTOR AND OUTLET OF INTERCEPTOR TO CONNECTION AT SANITARY MAIN SHALL BE SCHEDULE 40 PVC DWV OR AS REQUIRED BY THE AUTHORITY HAVING JURISDICTION.
- PROVIDE TRAP PRIMER TO HUB/FLOOR DRAIN/SINK. REFER TO DETAIL 1/P3.0.
- (13) VERIFY DRAIN CONNECTION FROM VENTLESS HOOD TO DISHMACHINE FOR PROPER DRAINAGE FROM HOOD PER MANUFACTURER'S REQUIREMENTS.

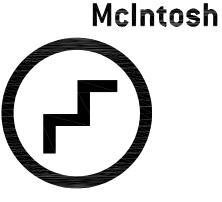
**KEY NOTES** 

VERIFY METER LOCATION AND CAPACITY WITH LOCAL GAS COMPANY. ROUTE NEW 2" LINE TO SPACE AS REQUIRED. MINIMIZE THE AMOUNT OF 90° TURNS WHERE POSSIBLE. ALL EXPOSED NATURAL GAS PIPING SHALL HAVE A PRIMER COAT OF ZINC RICH GALVANIZING PAINT FOR CORROSION PROTECTION.

- GAS LINE UP THRU ROOF TO ROOFTOP UNIT. INSTALL DRIP LEG, UNION, AND VALVE AT UNIT.
- 3/4" HOT AND COLD WATER DOWN IN WALL TO 3-COMPARTMENT SINK INSTALL WATTS NO. 9N BACKFLOW PREVENTER FOR EACH WATER LINE CONNECTION TO FAUCET. INSTALL EXACTA SANITIZER DISPENSING SYSTEM PER DETAIL 10/P3.0.
- 4 CONNECT NEW 1-1/4" COLD WATER LINE TO EXISTING WATER SERVICE LINE ABOVE CEILING. FIELD VERIFY EXACT LOCATION AND CONNECTION REQUIREMENTS.
- 5 1" HW & CW, 1-1/4" GAS DOWN TO GAS FIRED WATER HEATER. PIPE RELIEF TO HUB DRAIN OR MOP SINK.
- ROUTE HOT AND COLD WATER ABOVE CEILING, BELOW BUILDING INSULATION.
- DO NOT ROUTE ANY PIPING OVER ELECTRICAL PANEL.
- 8 2" GAS DOWN TO OVENS, SEE OVEN GAS PIPING DETAIL 3/P3.0.
- 9 PLACE IN RECESSED W/D BOX: 1/2" COLD WATER LINE DOWN IN WALL AND VALVE AT 12" A.F.F. PROVIDE T&S "SAFE-T-LINK" CW-4B-60, 3/8", 5 FT. COILED STAINLESS STEEL BRAIDED HOSE WITH EXTRUDED COATING T&S AW-5B-SS 3/8" STAINLESS STEEL QUICK DISCONNECT TO CONNECT TO HOT HOLD CABINET WATER CONNECTION PER MANUFACTURER'S INSTRUCTIONS.
- PROVIDE 3/4" HOT WATER TO DISHWASHER/BOOSTER HEATER. CONTRACTOR SHALL PROVIDE AND INSTALL WATER HAMMER ARRESTOR (PDI SIZE A, ASSE 1010) AND 25 PSI PRESSURE REGULATING VALVE WITH INTERNAL THERMAL EXPANSION BY-PASS ON SUPPLY LINE. CONTRACTOR SHALL INSTALL VACUUM BREAKER AND ALL ACCESSORIES PROVIDED WITH DISHWASHER PER MANUFACTURER'S REQUIREMENTS.
- PROVIDE 1/2" CW CONNECTION TO VENTLESS HOOD SYSTEM AS REQUIRED BY MANUFACTURER.
- 1/2" TEMPERED WATER DOWN IN WALL TO HAND SINK WITH KNEE
- PEDAL CONTROL. REFER TO DETAIL 9/P3.0. TEMPERING MIXING VALVE ABOVE CEILING. REFER TO DETAIL 9/P3.0.
- 14) THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS FOR
- ROUTING AND CONNECTION OF WATER AND GAS SERVICE.
- 15 VENDOR INSTALLS EXACTA SYSTEM AT MOP SINK, PR DETAIL 2/P3.0.
- WATER DISTRIBUTION PIPING IS SHOWN ABOVE FINISH CEILING. UNDER SLAB DISTRIBUTION ALLOWED AT CONTRACTOR OPTION. COORDINATE
- 1 1/4" GAS DOWN TO FRYER.

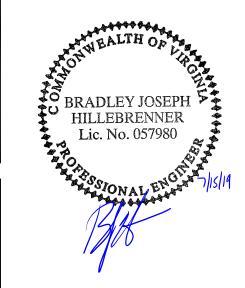
ALL DETAILS.

- PROVIDE INLINE HOT WATER RECIRCULATION PUMP AND CHECK VALVE. REFER TO SHEET P3.0 FOR DETAILED PIPING SCHEMATIC.
- 19 RUN HOT WATER LOOP DOWN WALL TO 66" AFF TO THE 3/4" DISHWASHER LINE.
- SOLENOID EMERGENCY SHUT-OFF VALVE ABOVE ACCESSIBLE CEILING FOR EXHAUST HOOD FIRE SUPPRESSION SYSTEM.



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/1\ 6/3/19 DESIGN COMMENTS

CONTRACT DATE: 05.08.19 **BUILDING TYPE:** DELCO LITE PLAN VERSION: SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



**PLUMBING** 

**PLANS** 

PLOT DATE:

D

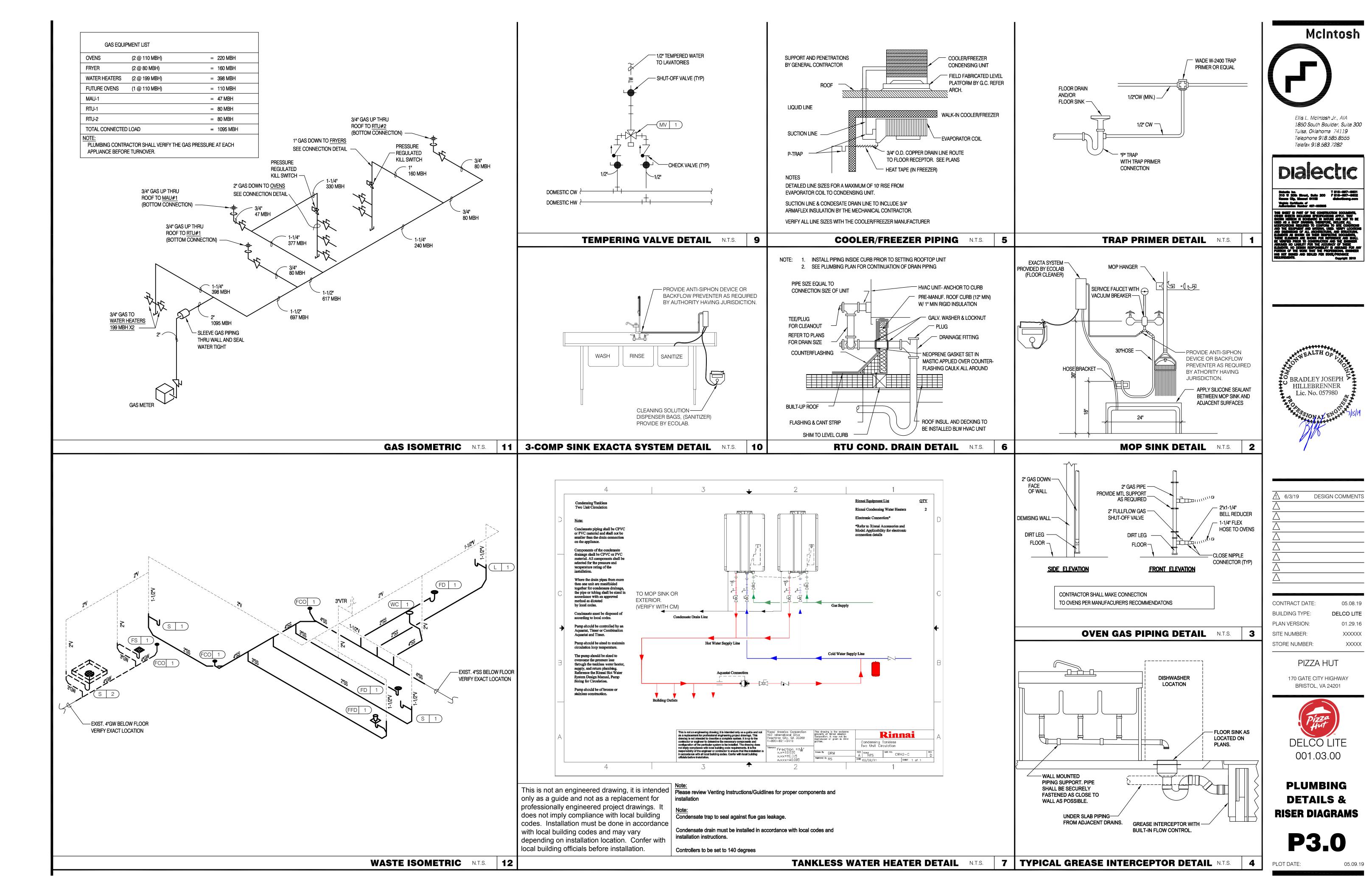
PLUMBING WASTE AND VENT PLAN 1/4"=1'-0" A

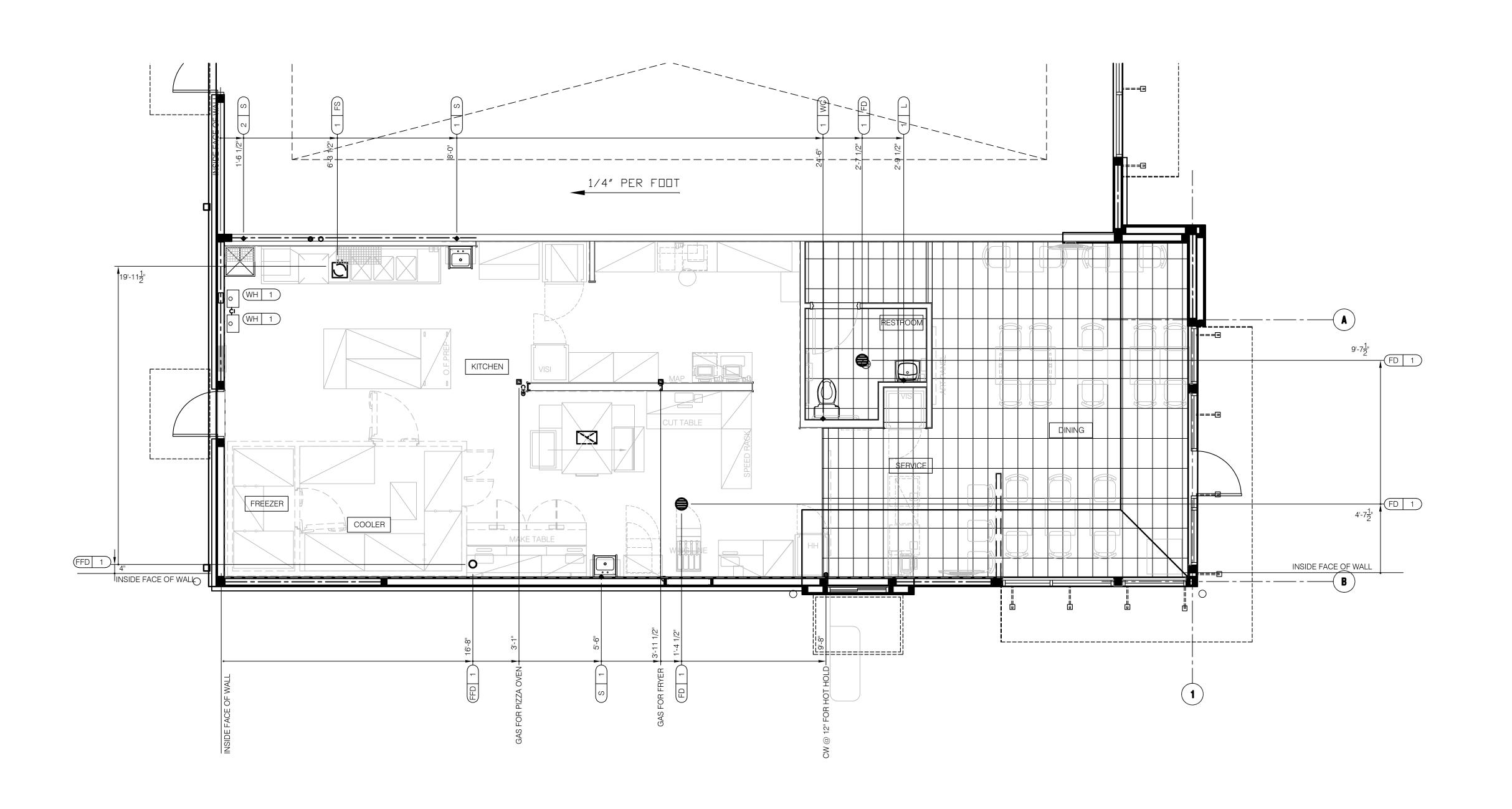
===3

DINING

PLUMBING WATER AND GAS PLAN 1/4"=1'-0" C

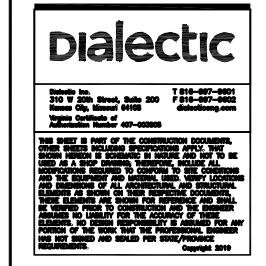
**KEY NOTES** 

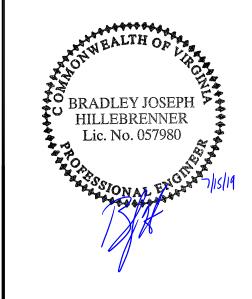




McIntosh Ellis L. McIntosh Jr., AIA

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| 6/3/19      | DESIGN COMMEN |
|-------------|---------------|
| $\triangle$ |               |
|             |               |

CONTRACT DATE: 05.08.19 BUILDING TYPE: DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



**PLUMBING ROUGH-IN PLAN** 

P4.0

В

ALL DIMENSIONS TO FLOOR SINKS, FLOOR DRAINS AND HUB DRAINS ARE TO CENTER OF

COLD WATER

HOT WATER

FLOOR DRAIN

FLOOR SINK

HUB DRAIN

♦ WASTE OUTLET

Φ FLOOR CLEANOUT

C **PLUMBING ROUGH-IN NOTES** 

CHILLED & FILTERED.

**SYMBOL LEGEND** 

PLUMBING ROUGH-IN SCHEDULE

ABV. CEILING

ABV. CEILING

REMARKS

BOTH HANDICAP AND REGULAR

RIM OF LAV @ +2'-8" A.F.F.

TYPE | ELEVATION

CW +29" A.F.F

TW +20" A.F.F.

TW +18" A.F.F

CW/HW +36" A.F.F

W +19" A.F.F

CW/HW +38" A.F.F

W +16-1/2" A.F.F.

**EQUIPMENT ITEM** 

EQUIP#

(FS | 1 ) | FLOOR SINK

FLOOR DRAIN

WATER HEATER

WATER HEATER

WATER CLOSET

LAVATORY WASTE LINE

MOP SINK FAUCET

3-COMPARTMENT SINK

3-COMPARTMENT SINK FAUCET

LAVATORY

HAND SINK

MOP SINK

HUB DRAIN

THE CORRECTNESS OF ANY DIMENSIONS INDICATED HEREIN.

PLUMBING ROUGH-IN PLAN 1/4"=1'-0" A

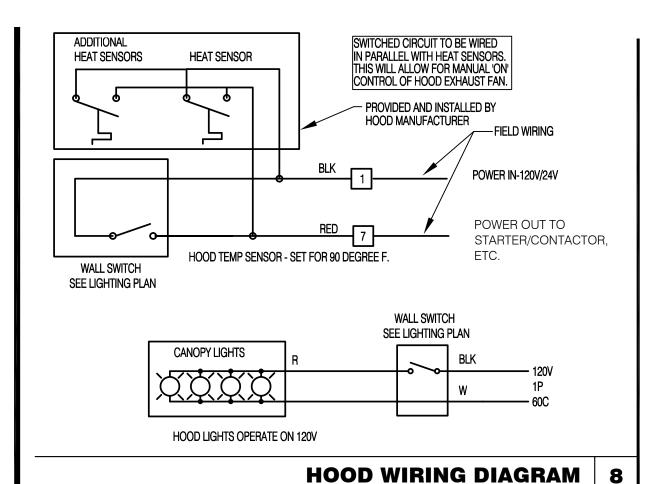
IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE THIS DATA ON THE

LOCATION OF ALL PLUMBING ROUGH-INS WITH INFORMATION PROVIDED ON THE ARCH

AND STRUCTURAL DWGS AND THE EQUIPMENT ACTUALLY SUPPLIED AND TO CONFIRM

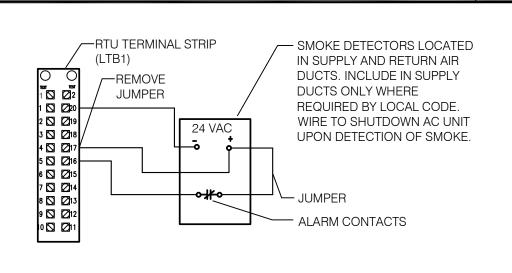
PLUMBER TO COORDINATE ROUGH IN OF MOP SINK WITH G.C. TO ALLOW FOR WASTE

INTERFERENCE WITH GRADE BEAM. SLEEVE THROUGH GRADE BEAM AS REQUIRED.



ELECTRICAL CONTRACTOR SHALL PROVIDE DUCT DETECTORS IN QUANTITY AS SHOWN ON THE PLANS FOR ALL AIR-MOVING SYSTEMS PRODUCING 2000 CFM OR GREATER. DUCT DETECTOR SHALL BE INSTALLED IN THE SUPPLY DUCT OF THE INDICATED UNIT. DUCT DETECTOR SHALL BE "SIMPLEX TRUE ALARM" #4098-9687 OR EQUAL WITH #4098-9842 CONTROL STATION PER DUCT DETECTOR SHOWN. THE DUCT DETECTOR AND THE CONTROL STATION SHALL BE WIRED AS DESCRIBED IN THE MANUFACTURER'S LITERATURE. ALARM LIGHT AND PIEZO SHALL OPERATE IN ALARM CONDITION. THE 'POWER' LIGHT SHALL OPERATE AT ALL TIMES AND EXTINGUISHING OF THIS LIGHT SHALL INDICATE TROUBLE OR FAULT WITH THE SYSTEM. A PLACARD SHALL BE INSTALLED ABOVE THE CONTROL STATION MODULE THAT READS "DUCT DETECTOR TROUBLE IF GREEN LIGHT IS NOT ON, CALL FOR SERVICE". THIS SYSTEM SHALL BE INSTALLED TO COMPLY WITH NFPA 90A 4-4 REQUIREMENTS. VERIFY NFPA 90A 4-4 CODE REQUIREMENTS PRIOR TO INSTALLATION.

## SMOKE MONITORING SYSTEM



## **SMOKE DETECTOR WIRING**

- ALL ELECTRICAL WORK SHALL COMPLY WITH THE LATEST EDITION OF THE NATIONAL ELECTRIC CODE (NEC), THE AMERICANS WITH DISABILITIES ACT (ADA), AND ALL STATE AND LOCAL REQUIREMENTS AND CODES.
- 2. REFER TO RELATED ARCHITECTURAL, MECHANICAL, AND STRUCTURAL DRAWINGS FOR RELATED INFORMATION.
- THE OWNER OR KITCHEN EQUIPMENT SUPPLIER MAY SUBSTITUTE EQUIPMENT OR THE EQUIPMENT MAY VARY FROM WHAT IS SHOWN. THEREFORE, THE CONTRACTOR SHALL VERIFY ALL CRITICAL DIMENSIONS WITH THE OWNER PRIOR TO CONSTRUCTION. FAILURE OF THE CONTRACTOR TO VERIFY THESE DIMENSIONS SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATION DIRECTLY UPON THE CONTRACTOR.
- SEPARATE GREEN GROUND CONDUCTOR SHALL BE ROUTED IN ALL CONDUITS WITH ALL PHASE CONDUCTORS.
- ISOLATED GROUND FOR P.O.S. SYSTEM SHALL BE CONTINUOUS FROM LAST OUTLET TO PANEL. DEDICATED CIRCUIT WITH SEPARATE ISOLATED GROUND WITH LESS THAN 0.5 OHM IMPEDANCE. TERMINATE AT NEUTRAL TO GROUND BUS BAR INSIDE THE MAIN SOURCE PANEL.
- 6. ALL MECHANICAL EQUIPMENT SHALL BE COMPLETELY CONNECTED BY ELECTRICAL CONTRACTOR INCLUDING BOTH POWER AND CONTROL WIRING. ELECTRICAL CONTRACTOR SHALL REFER TO MECHANICAL DRAWINGS AND SPECIFICATIONS FOR THE REQUIREMENTS ASSOCIATED WITH WIRING AND CONNECTION OF INTERLOCKING AND CONTROLS OF MECHANICAL UNITS AND THERMOSTAT LOCATIONS.
- BRANCH CIRCUITS ARE INDICATED AS ONE CIRCUIT HOME RUNS FOR CLARITY ONLY, ELECTRICAL CONTRACTOR MAY GROUP SINGLE POLE BRANCH CIRCUITS IN MULTIPLE CIRCUIT HOME RUNS. (3 CIRCUITS MAX @ 120/208V 3Ø, 2 CIRCUITS MAX @ 120/240V. 3Ø & 1Ø). A GROUND CONDUCTOR SIZED PER N.E.C. ARTICLE 250 IS REQUIRED IN ALL POWER, RECEPTACLE, AND LIGHTING CONDUITS.
- ALL EXTERIOR CONDUIT FOR ROOF MOUNTED EQUIPMENT AND WIRING SHALL BE MINIMIZED BY ROUTING IN CEILING SPACE. NO EXTERIOR CONDUIT WILL BE ACCEPTED.
- 9. ALL CONDUITS SHALL BE CONCEALED IN WALL SPACE, CEILING SPACE OR UNDER FLOOR, NO EXPOSED CONDUIT PERMITTED.
- 10. ELECTRICAL CONTRACTOR SHALL PROVIDE AND INSTALL CONDUIT FOR LOW VOLTAGE WIRING. LABEL CONDUIT TO IDENTIFY ITS INTENDED USE (I.E.: CONTROL, SECURITY SYSTEM, PHONE, DATA, ETC.).
- 11. WHEN ALUMINUM CONDUCTORS ARE PRESENT, E.C. SHALL VERIFY ALL CONNECTIONS AND REPLACE AS REQUIRED
- 12. COMPLETE SYSTEM SHALL BE GROUNDED PER N.E.C. ARTICLE 250..
- 13. FINAL CONNECTIONS TO ALL DIRECT CONNECTED KITCHEN EQUIPMENT SHALL BE WITH U.L. APPROVED LIQUIDTIGHT CONDUIT. PROVIDE WITH GROUND WIRE SIZED PER N.E.C. ART. 250 (1999).

| SYMBOL                                 | DESCRIPTION                                      | MOUNTING    |
|----------------------------------------|--------------------------------------------------|-------------|
| A                                      | LIGHT FIXTURE & FIXTURE LETTER                   | CEILING     |
| Α                                      | STRIP LIGHT FIXTURE & FIXTURE LETTER             | CEILING     |
| $\bigcirc_{A}$ $\bigcirc$              | LIGHT FIXTURE & FIXTURE LETTER                   | CEILING     |
| A                                      | LIGHT FIXTURE & FIXTURE LETTER                   | WALL        |
| €                                      | EXIT LIGHT (SHADING DENOTES EXIT FACE SIDE)      | CEILING     |
| 4_4                                    | EMERGENCY BATTERY LIGHT FIXTURE                  | CEILING     |
| \$ \$2 \$3 \$P                         | SWITCHES (1-POLE,2-POLE,3-WAY,PILOT) 20A.,120V.  | 46"AFF      |
| \$м                                    | MANUAL MOTOR STARTING SWITCH                     |             |
| $\ominus$                              | SINGLE GROUNDED RECEPTACLE (NEMA 5-20R)          | AS NOTED    |
| $\Rightarrow$                          | DUPLEX GROUNDED RECEPTACLE (NEMA 5-20R)          | AS NOTED    |
| <b>+</b>                               | DOUBLE DUPLEX GROUNDED RECEPTACLE (NEMA 5-20R)   | AS NOTED    |
| <b>=</b>                               | GROUND FAULT DUPLEX RECEPTACLE (NEMA 5-20R)      | AS NOTED    |
| <del></del>                            | DUPLEX GRD. RECEPT. BOTTOM SWITCHED (NEMA 5-20R) | AS NOTED    |
| $\ominus$                              | CLG-MTD DUPLEX GROUNDED RECEPT. (NEMA 5-20R)     | CEILING MTD |
| <b>1</b>                               | DUPLEX ISOLATED GROUND RECEPTACLE (NEMA 5-20R)   | AS NOTED    |
| •                                      | SINGLE ISOLATED GROUND RECEPTACLE (NEMA 5-20R)   | AS NOTED    |
| $\bigcirc$                             | SPECIAL OUTLET (SEE PLAN KEY NOTES)              | AS NOTED    |
| <b>•</b>                               | TELEPHONE OUTLET                                 | AS NOTED    |
| $\triangleright$                       | DATA OUTLET/ DOUBLE DATA OUTLET                  | AS NOTED    |
| <u>→</u>                               | COMBINATION TELEPHONE/DATA OUTLET                | AS NOTED    |
| AFF                                    | ABOVE FINISHED FLOOR                             |             |
| WP                                     | WEATHERPROOF                                     |             |
| J                                      | JUNCTION BOX                                     | AS NOTED    |
|                                        | JUNCTION BOX                                     | WALL        |
| <br>                                   | FUSTAT BUSS #SSY                                 | AT UNIT     |
|                                        | FUSTAT BUSS #SOY                                 | AT UNIT     |
|                                        | DUCT SMOKE DETECTOR 120V.                        | DUCT        |
|                                        | DUCT SMOKE DETECTOR ANNUNCIATOR                  | WALL        |
| CH CH                                  | CHIME                                            | CEILING     |
|                                        | SPECIAL DEVICE (AS NOTED)                        | OLILING     |
| 'A'                                    | BRANCH CIRCUIT PANEL & PANEL DESIG.              | 70" TO TO   |
| 30A. 3P. 240V.                         |                                                  | 72 10 10    |
| 30A. 3P. 240V.                         | SAFETY SWITCH (AMPS, POLE, VOLTAGE)              |             |
|                                        | , , , , ,                                        | OF!! AMALI  |
|                                        | CONDUIT RUN 2#12 & 1#12 GRD1/2"C.                | CEIL./WALL  |
|                                        | CONDUIT RUN 2#12 & 1#12 GRD3/4"C.                | EARTH/FLOC  |
| <u> </u>                               | CONDUIT RUN PARTIAL CIRCUIT                      | OE!! *····· |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | CONDUIT RUN TWO (2) CIRCUITS                     | CEIL./WALL  |
|                                        | - PHASE CONDUCTORS (#12 UON)                     |             |
|                                        | - NEUTRAL CONDUCTOR (#12 UON)                    |             |
|                                        | -SWITCH LEGS (#12 UON)                           |             |
| L                                      | - GROUND CONDUCTOR (#12 UON)                     |             |

14. WIRE CONNECTION FROM JUNCTION BOX TO LAY-IN LIGHT FIXTURES MAY BE ENCASED IN FLEXIBLE CONDUIT 6'-0" MAXIMUM

**SYMBOL LIST** 

15. BUILDING SIGNAGE CONNECTIONS INDICATED ON LIGHTING PLAN.

- ISOLATED GROUND CONDUCTOR (#12 UON)

- 16. ALL EXISTING ELECTRICAL FIXTURES, DEVICES AND CIRCUITING NOT RELOCATED OR REUSED SHALL BE REMOVED BACK TO POINT OF SUPPLY.
- 17. E.C. SHALL PROVIDE AND INSTALL ELECTRICAL DEVICES AND WIRING TO COMPLY WITH N.F.P.A. 96.7-3.1.3 FOR POWER SHUTOFF ON ALL ELECTRICAL EQUIPMENT UNDER OVEN HOOD. VERIFY INSTALLATION AND OPERATION REQUIREMENTS WITH EXTINGUISHING SYSTEM SUPPLIER. PROVIDE ONLY IF REQUIRED BY LOCAL CODE.
- WESTERN REGION STANDARD MAIN PANEL RATING IS 42KAIC. WHEN GE MAIN PANEL IS USED IN WESTERN REGION - RATING SHALL BE 65KAIC.
- 19. EASTERN REGION MAIN PANEL SHALL BE 22KAIC.

## NATIONAL ACCOUNTS: SWITCHGEAR

INSTALL STANDARD PACKAGE. SUPPLY and INSTALL NON-STANDARD COMPONENTS. CORPORATE DEVELOPMENT FRANCHISE DEVELOPMENT

NATIONAL ACCOUNT AGREEMENT IS WITH ACCUSERV FOR THE SUPPLY & DISTRIBUTION OF ELECTRICAL SWITCHGEAR FOR CORPORATE & FRANCHISE DEVELOPMENT. THE ACCUSERV SWITCHGEAR PACKAGE WILL CONSIST OF MAIN PANELS SUB PANELS, DISCONNECTS, STARTERS, CONTRACTORS & LIGHTING CONTROL. EACH PROJECT WILL BE QUOTED INDIVIDUALLY TO ENSURE ACCURACY, SO PLEASE BE PREPARED TO SUBMIT ELECTRICAL SHEETS AT THE TIME OF INQUIRY.

PRIMARY CONTACT: ASHELY GARNER EMAIL: agarner@accu-serv.com PHONE: (877)707-7378 FAX: (502)961-0357

BE PREPARED AT TIME OF ORDER OR QUOTE REQUEST TO PROVIDE ALL PROJECT DETAILS REGARDING SPECIFICATIONS

**GENERAL NOTES** 

AND QUANTITIES AS SITE SPECIFIC DESIGN MAY NOT MATCH PROTOTYPICAL DESIGN.

FAULT CURRENT OF PANEL 'A' IS 22,000 AIC. THIS IS BASED ON 65,000 AIC AT THE PRIMARY SIDE OF THE MAIN DISCONNECT SWITCH. PER BUSSMAN LOW-PEAK CLASS RK1 TIME DELAY - LPN-RK-SP FUSES, THE LET-THRU AT 65,000 WITH THE AMPHERE RATING OF 200A IS APPROXIMATELY 12,000 AIC ON THE SECONDARY SIDE OF THAT FUSE.

PANEL:

FAULT CURRENT AT THE ROOF TOP UNIT IS RATED AT 2,400 AIC. THIS IS BASED ON 12,000 AIC (WORSE CASE) AT THE PRIMARY SIDE OF THE RTU DISCONNECT SWITCH. PER BUSSMAN LOW-PEAK CLASS RK1 TIME DELAY - LPN-RK-SP FUSES, THE LET-TRU AT 12,000 WITH THE AMPHERE RATING OF 60A IS APPROXIMATELY 2,400 AIC ON THE SECONDARY SIDE OF THAT FUSE.

PANEL SCHEDULE NOTES

CONTRACTOR TO FURNISH TWO "HANDLE PADLOCK ATTACHMENTS" FOR CIRCUIT

MAINTENANCE ON ELECTRICAL EQUIPMENT REQUIRING A DISCONNECTING MEANS,

CAPABLE OF BEING PADLOCKED.

LOC HANDLE LOCK "OFF/ON" CLAMP DEVICE

G GROUND FAULT CIRCUIT INTERUPTING BREAKER

C# ROUTE CIRCUIT THROUGH CONTACTOR INDICATED.

ST SHUNT TRIP BREAKER

mA 30 MILLI-AMP RATED BREAKER

**Circuit Key Notes:** 

BALANCE PANELS WITHIN 10% PHASE TO PHASE.

BREAKERS. ATTACHMENT PIECES TO BE PROVIDED TO THE OWNER OR TO BE INSTALLED

IN THE PANELBOARD FOR EASY ACCESS BY AN ELECTRICAL CONTRACTOR PERFORMING

| DPTIONS:   SIZE   POLE   NOTE   WATTS   CCT   NO.   PHASE   NO.   SIZE   LOAD DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SYSTEM: 208/120V., 3P,4W<br>FEEDER: SEE RISER DIAGE | ) A B.J |   | L   | MAINS: |       |        |    |       |      |              |    | ABINET MOUNTING: SURFACE LUGS: TOP   |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|---|-----|--------|-------|--------|----|-------|------|--------------|----|--------------------------------------|----------------|
| LOAD DESCRIPTION   SIZE   POLE   NOTE   WATTS   NO   PHASE   NO   WATTS   NOTE   POLE   SIZE   LOAD DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OPTIONS:                                            | AIVI    |   |     |        |       |        |    |       |      |              |    |                                      |                |
| COMP WALL CABINET & MONITOR (1904) 20 1 G 1,000 3 B 4 1,200 G 1 20 TELEPHONE BOARD/DASH BOARD FRONT COUNTER & TV 20 1 400 5 C 6 990 G 1 20 WCO MONITORS MAKE TABLE (P-951) 20 1 G 1,840 7 A 8 360 G 1 20 TERMINALS HOOD SUPPRESSION SYSTEM 20 1 S 540 9 B 10 360 G 1 20 TERMINALS HOOD SUPPRESSION SYSTEM 20 1 G 1,440 11 C 12 1,153 SAUGE WARMER (S-903) 20 1 G 804 13 A 14 1,153 3 3 WALK-IN COOLER CONDENSER SPARE 20 1 C 1 S B 16 1,153 WALE HEATERPHOELL 20 1 LOC 600 17 C 18 1,229 1 S WALK-IN COOLER CONDENSER SPARE 20 1 G 960 19 A 20 1,540 C 2 1 20 KITCHEN LIGHTS AND EF-1 PIZZA OVEN (C-931) 20 1 ST 1,800 21 B 22 872 C 2 1 20 KITCHEN LIGHTS AND EF-2 SECURITY PANEL/CONTACTOR 20 1 LOC 600 27 B 28 1,545 SECURITY PANEL/CONTACTOR 20 1 LOC 600 27 B 28 1,545 SECURITY PANEL/CONTACTOR 20 1 LOC 600 27 B 28 1,545 SECURITY PANEL/CONTACTOR 20 1 G 1,750 35 C 36 1,200 C 1 1 20 MONUMENT SIGN PROOFER (P-803)(NBMA 5-20P) 20 1 G 1,750 35 C 36 1,200 C 1 1 20 MONUMENT SIGN PROOFER (P-803)(NBMA 5-20P) 20 1 G 1,750 35 C 36 1,200 C 1 1 20 MONUMENT SIGN PROOFER (P-803)(NBMA 5-20P) 20 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 G 1 G 1,750 35 C 36 1,200 C 1 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 G 1 G 1 G 1,750 G 1 G 1 G 1,750 G 1 G 1 G 1 G 1  | LOAD DESCRIPTION                                    |         |   |     | WATTS  | 1     | PHASE  |    | WATTS | NOTE |              |    | LOAD DESCRIPTION                     |                |
| FRONT COUNTER & TV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | U.C. FREEZER (R-044)                                | 20      | 1 | G   | 667    | 1     | Α      | 2  | 600   | G    | 1            | 20 | CPU CABINET                          |                |
| MAKE TABLE (P-951)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COMP WALL CABINET & MONITOR(U904)                   | 20      | 1 | G   | 1,000  | 3     | В      | 4  | 1,200 | G    | 1            | 20 | TELEPHONE BOARD/DASH BOAR            | 5              |
| HOOD SUPPRESSION SYSTEM   20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FRONT COUNTER & TV                                  | 20      | 1 |     | 400    | 5     | С      | 6  | 990   | G    | 1            | 20 | WCO MONITORS                         |                |
| DISHWASHER (N-927)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MAKE TABLE (P-951)                                  | 20      | 1 | G   | 1,840  | 7     | Α      | 8  | 360   | G    | 1            | 20 | TERMINALS                            |                |
| SAUCE WARMER (S-903) 20 1 804 13 A 14 1,153 3 30 WALK-IN COOLER CONDENSER SPARE 20 1 1 15 B 16 1,153 3 30 WATER HEATER/PHCELL 20 1 LOC 600 17 C 18 2,290 1 30 HOT HOLD (S-942) (NEMA L5-30P) SAUCE STATION (S-914) RCPTS 20 1 G 960 19 A 20 1,540 C2 1 20 KITCHEN LIGHTS AND EF-1 PIZZA OVEN (C-931) 20 1 ST 1,800 21 B 22 872 C2 1 20 KITCHEN LIGHTS AND EF-2 SHUNT TRIP SPACE 1 23 C 24 1,545 3 30 WALK-IN FREEZER EXTERIOR LIGHTS AND EF-2 SECURITY PANEL/CONTACTOR 20 1 LOC 600 27 B 28 1,545 3 30 WALK-IN FREEZER COOLER/FREEZER LIGHTS/HEATER 20 1 1 1,000 29 C 30 200 G 1 20 FRYER CONTROLS SPARE 20 1 31 A 32 1,200 C1 1 20 MONUMENT SIGN PROOFER (P-803)(NEMA 5-20P) 20 1 G 1,750 35 C 36 1,200 C2 1 20 TRACK LIGHTING/EXT SIGN/FRONT LTS SPARE 20 1 360 33 B 34 1,200 C2 1 20 TRACK LIGHTING/EXT SIGN/FRONT LTS SPARE 20 1 360 33 B 34 1,800 ST 1 20 PIZZA OVEN (C-931) DUCT SMOSE DETECTORS(2) 20 1 G 1,725 41 C 42 540 1 20 FIXED SHAPT SIGN/FRONT LTS SPARE 20 1 G 1,725 41 C 42 540 1 20 FIXED SHAPT SIGN/FRONT LTS SPARE 3,122 47 C 48 1,500 G 1 20 FIXED SHAPT SIGN/FRONT LTS SHUNT TRIP SPACE BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 FIXED SHAPT SIGN/FRONT LTS SHUNT TRIP SPACE BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 FIXED SHAPT SIGN/FRONT LTS SHUNT TRIP SPACE BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 FIXED SHAPT SIGN/FRONT LTS SHUNT TRIP SPACE BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 FIXED SHAPT SIGN/FRONT LTS SHUNT TRIP SPACE BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 FIXED SHAPT SIGN/FRONT LTS SHUNT TRIP SPACE BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 FIXED SHAPT SIGN/FRONT LTS SHUNT TRIP SPACE BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 FIXED SHAPT SIGN/FRONT SHAPT SIGN/FRONT STATION SHAPT SIGN | HOOD SUPPRESSION SYSTEM                             | 20      | 1 |     | 540    | 9     | В      | 10 | 360   | G    | 1            | 20 | TERMINALS                            |                |
| SPARE   20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DISHWASHER (N-927)                                  | 20      | 1 | G   | 1,440  | 11    | С      | 12 | 1,153 |      |              |    |                                      |                |
| WATER HEATER/PHCELL   20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SAUCE WARMER (S-903)                                | 20      | 1 |     | 804    | 13    | Α      | 14 | 1,153 | 1    | 3            | 30 | WALK-IN COOLER CONDENSER             |                |
| SAUCE STATION (S-914) RCPTS 20 1 G 960 19 A 20 1,540 C2 1 20 KITCHEN LIGHTS AND EF-1 PIZZA OVEN (C-931) 20 1 ST 1,800 21 B 22 872 C2 1 20 KITCHEN LIGHTS AND EF-2 SHUNT TRIP SPACE 1 C2 1,545 SECURITY PANEL/CONTACTOR 20 1 LOC 600 27 B 28 1,545 SECURITY PANEL/CONTACTOR 20 1 LOC 600 27 B 28 1,545 SECURITY PANEL/CONTACTOR 20 1 LOC 600 27 B 28 1,545 SPARE 20 1 1 1,000 29 C 30 200 G 1 20 MONUMENT SIGN RCPT GFIWP EXTERIOR/RTU 20 1 360 33 B 34 1,200 C1 1 20 MONUMENT SIGN PROOFER (P-803)(NEMA 5-20P) 20 1 G 1,750 35 C 36 1,200 C2 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 360 39 B 40 ST 1 SHUNT TRIP SPACE BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 LEARNING STATION STATION RTU-1 40 3 3,122 43 A 44 846 C1 2 20 SITE LIGHTING STATION STATION RTU-2 30 3 3,122 47 C 48 1,500 G 1 20 FLOOD LIGHTS (K915) RTU-2 30 3 3 2,521 51 B 52 780 T 1 20 CIRCULATOR PUMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SPARE                                               | 20      | 1 |     |        | 15    | В      | 16 | 1,153 | 1    |              |    |                                      |                |
| PIZZA OVEN (C-931)   20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WATER HEATER/PHCELL                                 | 20      | 1 | LOC | 600    | 17    | С      | 18 | 2,290 |      | 1            | 30 | HOT HOLD (S-942) (NEMA L5-30P)       | $\Box$         |
| SHUNT TRIP SPACE   1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SAUCE STATION (S-914) RCPTS                         | 20      | 1 | G   | 960    | 19    | Α      | 20 | 1,540 | C2   | 1            | 20 | KITCHEN LIGHTS AND EF-1              |                |
| EXTERIOR LIGHTS   20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PIZZA OVEN (C-931)                                  | 20      | 1 | ST  | 1,800  | 21    | В      | 22 | 872   | C2   | 1            | 20 | KITCHEN LIGHTS AND EF-2              |                |
| SECURITY PANEL/CONTACTOR   20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SHUNT TRIP SPACE                                    | 1       | 1 |     |        | 23    | С      | 24 | 1,545 |      |              |    |                                      |                |
| COOLER/FREEZER LIGHTS/HEATER   20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EXTERIOR LIGHTS                                     | 20      | 1 | C1  | 180    | 25    | Α      | 26 | 1,545 | 1    | 3            | 30 | WALK-IN FREEZER                      |                |
| SPARE   20 1   31 A 32 1,200 C1 1 20   MONUMENT SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SECURITY PANEL/CONTACTOR                            | 20      | 1 | LOC | 600    | 27    | В      | 28 | 1,545 | 1    |              |    |                                      |                |
| RCPT GFI/WP EXTERIOR/RTU 20 1 360 33 B 34 1,200 C1 1 20 MONUMENT SIGN PROOFER (P-803)(NEMA 5-20P) 20 1 G 1,750 35 C 36 1,200 C2 1 20 TRACK LIGHTING/EXT. SIGN/FRONT LTS SPARE 20 1 37 A 38 1,800 ST 1 20 PIZZA OVEN (C-931) DUCT SMOKE DETECTORS(2) 20 1 360 39 B 40 1 SHUNT TRIP SPACE BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 LEARNING STATION RTU-1 40 3 3,122 43 A 44 846 C1 2 20 SITE LIGHTING RTU-2 30 3 3 122 45 B 46 846 RTU-2 30 3 3 C 54 120 1 20 FLITURE MODIL AR HOLDING CABINETS (K915) PHASE A: 19,638 W CONNECTED DEMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COOLER/FREEZER LIGHTS/HEATER                        | 20      | 1 |     | 1,000  | 29    | С      | 30 | 200   | G    | 1            | 20 | FRYER CONTROLS                       |                |
| PROOFER (P-803)(NEMA 5-20P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SPARE                                               | 20      | 1 |     |        | 31    | Α      | 32 | 1,200 | C1   | 1            | 20 | MONUMENT SIGN                        |                |
| SPARE   20 1   37 A 38 1,800 ST 1 20   PIZZA OVEN (C-931)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RCPT GFI/WP EXTERIOR/RTU                            | 20      | 1 |     | 360    | 33    | В      | 34 | 1,200 | C1   | 1            | 20 | MONUMENT SIGN                        |                |
| DUCT SMOKE DETECTORS(2) 20 1 360 39 B 40 1 SHUNT TRIP SPACE  BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 LEARNING STATION  RTU-1 40 3 3,122 43 A 44 846 C1 2 20 SITE LIGHTING  RTU-2 30 3 2,521 49 A 50 500 C1 1 20 FUTURE MODULAR HOLDING CABINETS (K915)  2,521 51 B 52 780 4 15 MAO-4  PHASE A: 19,638 W CONNECTED DEMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROOFER (P-803)(NEMA 5-20P)                         | 20      | 1 | G   | 1,750  | 35    | С      | 36 | 1,200 | C2   | 1            | 20 | TRACK LIGHTING/EXT. SIGN/FRONT L     | ГS             |
| BEVERAGE COOLER (S-927) 20 1 G 1,725 41 C 42 540 1 20 LEARNING STATION  RTU-1 40 3 3,122 43 A 44 846 C1 2 20 SITE LIGHTING  RTU-2 30 3 2,521 49 A 50 500 C1 1 20 FUTURE MODULAR HOLDING CABINETS (K915) 2,521 51 B 52 780 1 15 MAO-1  PHASE A: 19,638 W CONNECTED DEMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SPARE                                               | 20      | 1 |     |        | 37    | Α      | 38 | 1,800 | ST   | 1            | 20 | PIZZA OVEN (C-931)                   |                |
| RTU-1 40 3 3,122 43 A 44 846 C1 2 20 SITE LIGHTING 3,122 45 B 46 846 3,122 47 C 48 1,500 G 1 20 FUTURE MODULAR HOLDING CABINETS (K915) 2,521 49 A 50 500 C1 1 20 FLOOD LIGHTS 2,521 51 B 52 780 1 15 MAO-4  PHASE A: 19,638 W CONNECTED DEMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DUCT SMOKE DETECTORS(2)                             | 20      | 1 |     | 360    | 39    | В      | 40 |       | 1    | 1            |    | SHUNT TRIP SPACE                     |                |
| RTU-1 40 3 3,122 45 B 46 846                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BEVERAGE COOLER (S-927)                             | 20      | 1 | G   | 1,725  | 41    | С      | 42 | 540   |      | 1            | 20 | LEARNING STATION                     |                |
| 3,122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |         |   |     | 3,122  | 43    | Α      | 44 | 846   | C1   | 2            | 20 | SITE LIGHTING                        |                |
| RTU-2 30 3 2,521 49 A 50 500 C1 1 20 FLOOD LIGHTS 2,521 51 B 52 780 4 15 MAO-4  PHASE A: 19,638 W CONNECTED DEMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RTU-1                                               | 40      | 3 |     | 3,122  | 45    | В      | 46 | 846   | 1    |              |    |                                      |                |
| RTU-2 30 3 2,521 49 A 50 500 C1 1 20 FLOOD LIGHTS 2,521 51 B 52 780 4 15 MAO-1 20 CIRCULATOR PUMP  PHASE A: 19,638 W CONNECTED DEMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |         |   |     | 3,122  | 47    | С      | 48 | 1,500 | G    | 1            | 20 | FUTURE MODULAR HOLDING CABINETS (K9: | 15)            |
| 2,521         53         C         54         120         1         20         CIRCULATOR PUMP           PHASE A: 19,638 W         CONNECTED         DEMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |         |   |     | 2,521  | 49    | Α      |    | 500   | Č1   | 1            | 20 |                                      | $\overline{z}$ |
| 2,521         53         C         54         120         1         20         CIRCULATOR PUMP           PHASE A: 19,638 W         CONNECTED         DEMAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RTU-2                                               | 30      | 3 |     | 2,521  | 51    | В      | 52 | 780   |      | <del>/</del> | 15 | MAD-1                                | 7              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |         |   |     |        | 53    | С      | 54 | 120   |      | 1            | 20 | CIRCULATOR PUMP                      |                |
| DUAGE B 40.050 W/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |         |   |     | РНА    | SE A: | 19,638 | W  |       |      |              |    |                                      | $\dashv$       |

PHASE B: 18,259 W

PHASE C: 22,096 W

LOCATION: KITCHEN

**ELECTRICAL SERVICE LOAD SUMMARY** 

| LOAD<br>DESCRIPTION | CONNECTED WATTAGE | DEMAND<br>FACTOR      |       | DEMAND<br>WATTAGE |  |  |
|---------------------|-------------------|-----------------------|-------|-------------------|--|--|
| LIGHTING            | 8,384             | 125%                  |       | 10,480            |  |  |
| RECEPTACLES         | 1,260             | 1,260 1ST 10KW @ 100% |       |                   |  |  |
|                     |                   | REMAINING @           | 50%   |                   |  |  |
| KITCHEN EQUIPMENT   | 26,270            | *** UP TO 65%         | 20 PC | 17,076            |  |  |
| CONTINUOUS MOTORS   | 17,829            | 125%                  | •     | 22,286            |  |  |
| WATER HEATER        | 600               | 100%                  |       | 600               |  |  |
| MISCELLANEOUS       | 5,650             | 100%                  |       | 5,650             |  |  |
|                     |                   | TOTAL WATT            | S     | 57,352            |  |  |
|                     |                   | TOTAL AMPERA          | AGE [ | 159               |  |  |

#### NOTES:

\* USE GREATER LOAD OF THE TWO CATEGORIES

\*\* NUMBER OF ELEVATORS: 1=100%,2=95%,3=90%,4=85%,5=82%,6=79%,7=77%,8=75%,9=73%,10 OR MORE =72%

\*\*\* PIECES OF EQUIPMENT: 1-2 = 100%, 3 = 90%, 4 = 80%, 5 = 70%, 6 AND MORE = 65% \*\*\*\* SUM OF VA RATINGS OF TRACK CURRENT LIMITING DEVICES

REQUIRED ELECTRICAL SERVICE

NEMA ENCLOSURE: 1

**200 AMPS** 

57,352 W

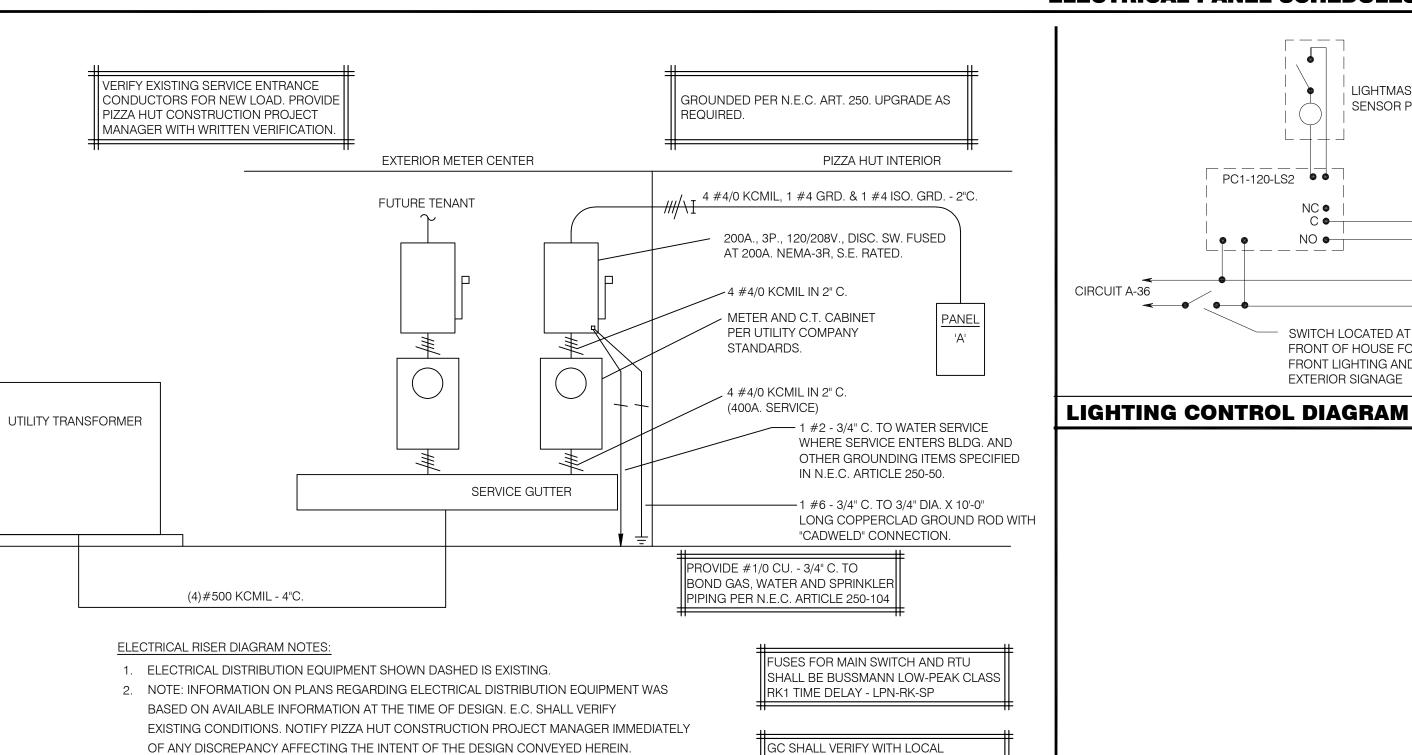
159 A

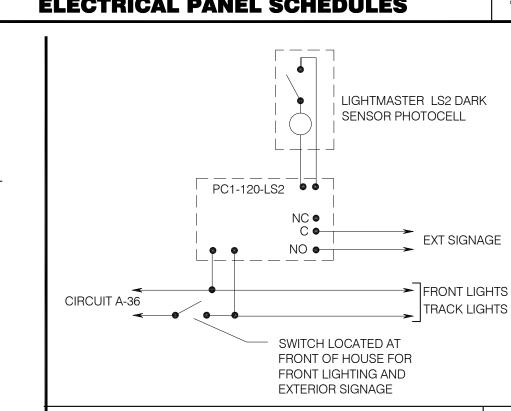
59,993 W

167 A

Y:\ Projects\Active\2019\01201922.71\01201922.71.Calcs and Support\1922.71 MEP

## **ELECTRICAL PANEL SCHEDULES**





PLAN VERSION: SITE NUMBER:

05.08.19

01.29.16

XXXXXX

XXXXX

DELCO LITE

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201

**CONTRACT DATE** 

**BUILDING TYPE:** 

STORE NUMBER:

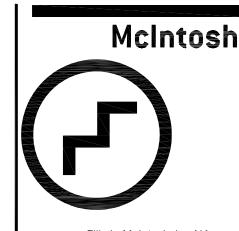


**ELECTRICAL** SCHED., NOTES & RISER DIAGRAN

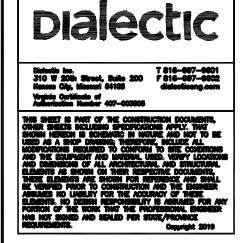
PLOT DATE: **ELECTRICAL RISER DIAGRAM** 2

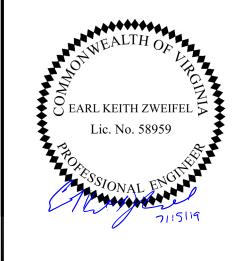
AUTHORITY HAVING JURISDICTION IF

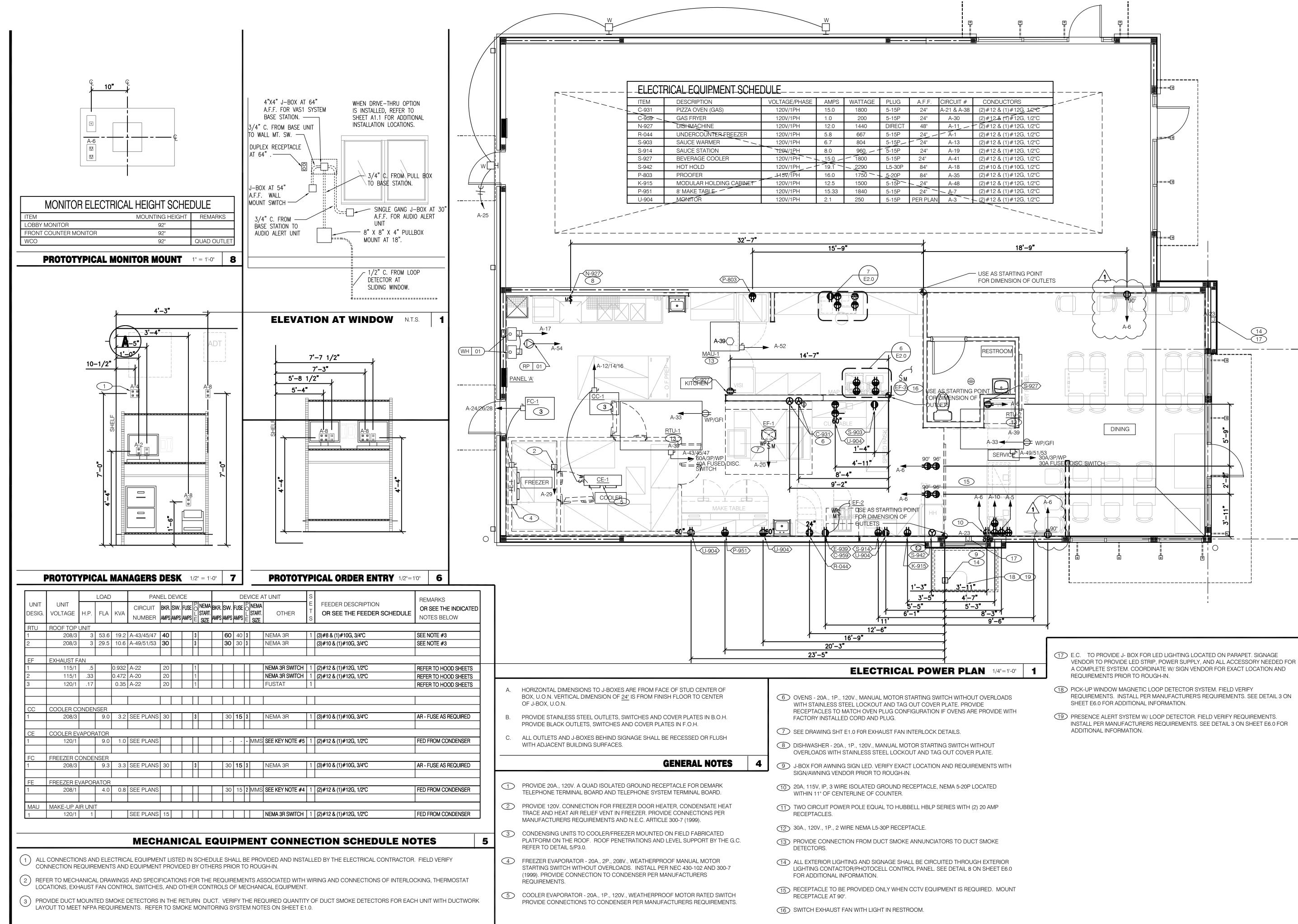
ELECTRICAL DISCONNECT IS REQUIRED.



Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282







MECHANICAL EQUIPMENT CONNECTION SCHEDULE NOTES 3

McIntosh

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/1\ 6/3/19 DESIGN COMMENTS

CONTRACT DATE: 05.08.19 **BUILDING TYPE:** DELCO LITE PLAN VERSION: 01.29.16 SITE NUMBER: XXXXXX STORE NUMBER: XXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



**ELECTRICAL** 

**POWER PLAN** 

**KEYED NOTES** 

2



- PROVIDE (1) 2" CONDUIT WITH PULL STRING STUBBED UP ABOVE TO ACCESSIBLE CEILING FROM J-BOX AT COMPUTER WALL CABINET FOR DATA CABLES. PROVIDE SWEEPING 90° ELBOWS AT TURNS.
- PROVIDE (1) PULL STRING STUBBED UP ABOVE TO ACCESSIBLE CEILING FROM EACH VOICE, VOICE/DATA AND DATA OUTLET. PROVIDE SWEEPING 90° ELBOWS AT ALL TURNS.
- TELEPHONE TERMINAL BOARD FOR PIZZA HUT TELEPHONE SYSTEM LOCATION. SEE ARCHITECTURAL ELEVATION DETAIL FOR SIZE AND MOUNTING.
- 5 OVERHEAD TELEPHONE BELL PROVIDED BY PHONE INSTALLER.
- 6 PROVIDE (1) QUAD BOX FOR ALL LOW VOLTAGE LINES CENTERED UNDERCOUNTER.
- 7 PROVIDE (1) 3/4" CONDUIT WITH PULL STRING FOR CAT5 DSL FROM DEMARK TO THE OFFICE.

- HOLD UP BUTTON CENTERED <u>ABOVE DOOR</u>. MOUNT AT TOP OF JAMB WITH CONDUIT STUBBED UP ABOVE CEILING.
- S2 HOLD UP BUTTON LOCATION (MOUNT 2 1/2" BEHIND COUNTER EDGE). VERIFY AND REQUIREMENTS WITH SECURITY PROVIDER.
- S3) ALARM KEYPAD.
- HOLD UP BUTTON BY MANAGER DESK. VERIFY EXACT LOCATION AND REQUIREMENTS WITH SECURITY PROVIDER.

GENERAL NOTE:
HORIZONTAL DIMENSIONS TO DATA PULL J-BOXES ARE FROM FACE OF STUD CENTER OF BOX, U.O.N.
THE VERTICAL DIMENSION OF 24" IS FROM FINISH FLOOR TO CENTER OF J-BOX, U.O.N.

## **KEYED NOTES**

2

- 1) INSTALL ALL EMERGENCY AND EXIT LIGHTING ON UNSWITCHED LEG OF CIRCUIT A-15.
- 2 EXHAUST HOOD LIGHTS SUPPLIED WITH HOOD AND MTD IN PRE-WIRED J-BOX. COMPLETE CIRCUITING PER DETAIL 8/E1.0.
- J-BOX FOR ILLUMINATED SIGN. VERIFY ELECTRICAL REQUIREMENTS AND EXACT LOCATIONS FOR J-BOX WITH ARCHITECTURAL ELEVATIONS AND SIGN VENDOR.
- CONTROLLED BY EXTERIOR SIGNAGE CONTACTOR. REFER TO EXTERIOR SIGNAGE CONTROL DIAGRAM ON SHEET E1.0.
- LIGHTING FIXTURES & SWITCHES FOR COOLER/FREEZER ARE PROVIDED WITH COOLER/FREEZER. FIXTURES & SWITCHES ARE TO BE INSTALLED BY ELECTRICAL CONTRACTOR PER MANUFACTURES REQUIREMENTS AND N.E.C. ARTICLE 300-7. CONTRACTOR TO PROVIDE 100W A19 LAMPS FOR COOLER AND FREEZER FIXTURES.
- 6 ELECTRICAL CONTRACTOR SHALL PROVIDE AND INSTALL WIRING INSIDE COOLER/FREEZER PER MANUFACTURERS REQUIREMENTS AND N.E.C. ARTICLE 300-7 (1999). ALL CONDUITS ENTERING OR LEAVING COOLER/FREEZER SHALL BE PROVIDED WITH SEAL-OFF FITTINGS WITH COMPOUND PER N.E.C. 300-(7A)(1999).
- 7 ALL EXTERIOR LIGHTING SHALL BE CIRCUITED THROUGH EXTERIOR LIGHTING CONTACTOR/PHOTOCELL CONTROL PANEL.
- 8 ROUTE CIRCUIT THROUGH LIGHT SWITCH. SEE DRAWING SHEET E1.0 FOR CONTROLS.
- 9 PROVIDE 120V ,1P/20 AMP WALL SWITCH AT 48" AFF FOR FRONT OF HOUSE LIGHTING AND EXTERIOR SIGNAGE LIGHTING. SEE DRAWING SHEET E1.0 FOR CONTROLS. LABEL SWITCHES.
- 10 LED LIGHTS AT PARAPET CAP. REFER TO SHEET E2.0 FOR POWER REQUIREMENTS.
- 11) LIGHT PROVIDED BY AWNING MANUFACTURER.
- EMERGENCY (BATTERY PACK), EMERGENCY LIGHTS, EXIT LIGHTING FIXTURES AND NIGHT LIGHT FIXTURES (SHOWN HATCHED) TO BE CIRCUITED ON UNSWITCHED LEG OF CIRCUIT SHOWN ON PLAN. PROVIDE WITH LOCK-ON BREAKER.
- PROVIDE BODINE #B426 OR EQUAL EMERGENCY BATTERY BALLAST FOR AWNING LIGHT AT ENTRANCE.
- MOUNT REMOTE BATTERY PACK ON INTERIOR WALL ABOVE ACCESSIBLE CEILING. PROVIDE THROUGH-WALL PENETRATION AND FLEXIBLE "WHIP". MAKE FINAL CONNECTIONS TO AWNING LIGHT.

## LIGHTING NATIONAL ACCOUNT

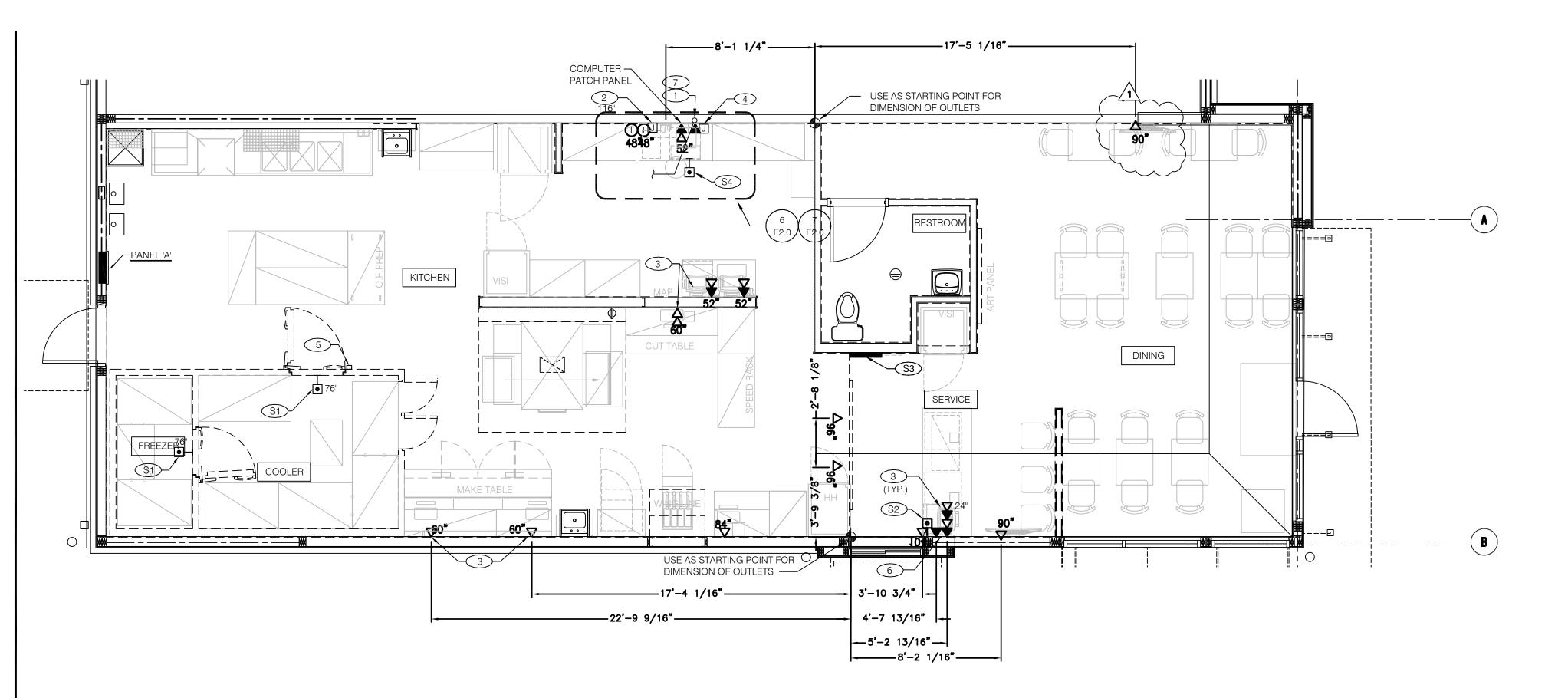
ACCUSERV LIGHTING:

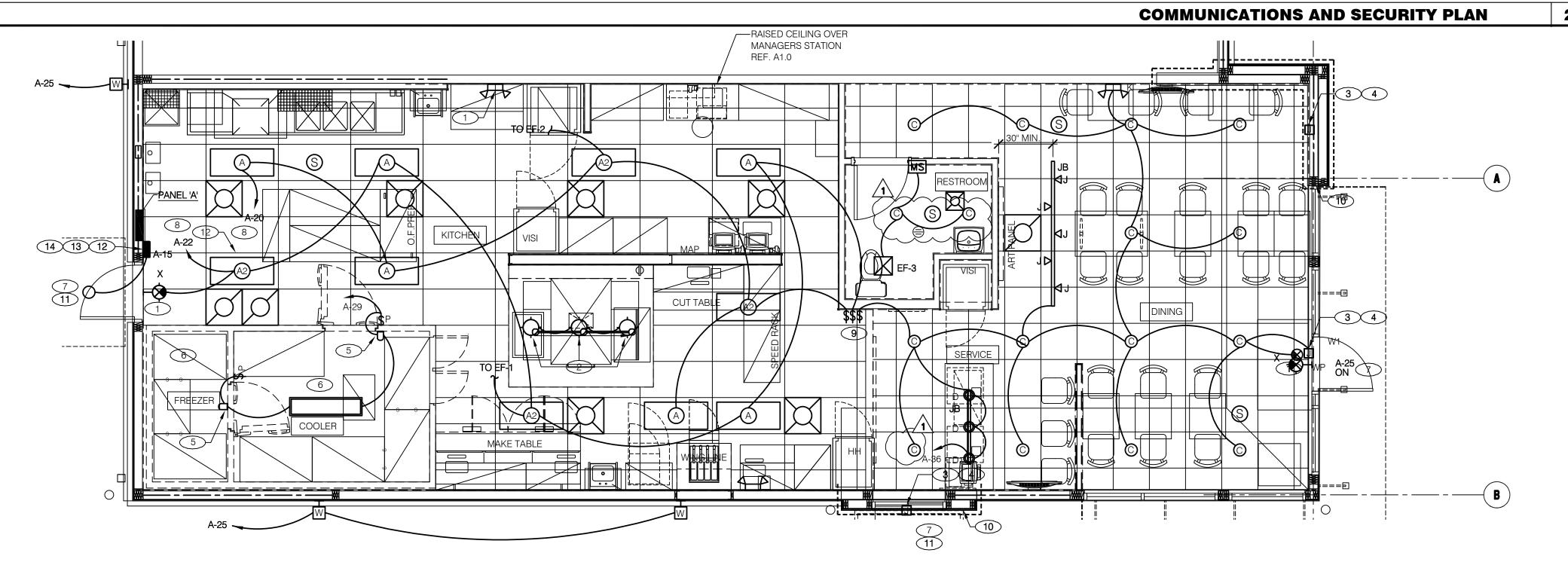
PRIMARY CONTACT: ASHLEY GARNER
PHONE: (877) 707-7378

FAX: (502) 961-0357

EMAIL: agarner@accuserv.com

ACCUSERV HAS AGREED TO PROVIDE A PHOTOMETRICS STUDIES FOR ALL DELCOS. ONCE AN EQUIPMENT PLAN IS COMPLETE, EMAIL THE AS-BUILT AND BASE PLANS TO ACCUSERV FOR PHOTOMETRIC. EACH SPACE WILL BE DESIGNED FOR A MIN. OF 50 FOOT CANDLES THROUGH OUT THE SPACE. ACCUSERV HAS AGREED TO RETURN THE PHOTO METRIC WITH LIGHTING LAYOUT WITHIN 48 HOURS.





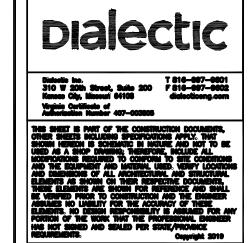
| NO. | QUANT | LOCATION      | MANUFACTURER / ITEM NUMBER                     | FIXTURE TYPE / BALLAST       | # | LAMPS<br>TYPE       | MOUNTING         | VOLTAGE | WATTAGE | REMARKS                                                                   |
|-----|-------|---------------|------------------------------------------------|------------------------------|---|---------------------|------------------|---------|---------|---------------------------------------------------------------------------|
| Α   | 7     | KITCHEN       | PHILIIPS/ DAY2TG-48L-840-4-FS-02F-UNV          | 2' X 4' TROFFER / ELECTRONIC | 1 | LED                 | LAY-IN GRID      | 120     | 35      | ACRYLIC LENS                                                              |
| A2  | 4     | KITCHEN/ENTRY | PHILIIPS/<br>DAY2TG-48L-840-4-FS-02F-UNV-EMLED | 2' X 4' TROFFER / ELECTRONIC | 1 | LED                 | LAY-IN GRID      | 120     | 35      | ACRYLIC LENS                                                              |
| С   | 13    | ENTRY         | CREE / CR6-6-800L-27K-12-E26                   | DOWNLIGHT                    | 1 | LED                 | CEILING          | 120     | 12      | TRIM: BLACK                                                               |
| D   | 3     | ENTRY         | ACCUSERV / ITEM: F3592-31                      | PENDANT                      | 1 | 60W. MED. BASE      | CEILING          | 120     | 60      | FINISH: BLACK                                                             |
| K   | 0     | KITCHEN/ENTRY | LITHONIA / LHQM S W 3 R                        | LED EXIT / FLOOD LIGHTS      | - | SUPPLIED W/ FIXTURE | BACKPLATE / WALL | 120     | 3       | EXIT FIXTURE WITH EMERGENCY BATTERY. SEE LIGHTS FIXTURE SCHEDULE NOTE #2. |
| J   | 5     | ENTRY         | ACCUSERV / ITEM: 2001-001                      | LIGHT HEADS                  | 1 | PAR20 LED           | TRACK            | 120     | 8       | FINISH: BLACK                                                             |
| JB  | 2     | ENTRY         | ACCUSERV / 6048BK                              | 4' TRACK                     | - | N/A                 | CEILING          | N/A     | N/A     | FINISH: BLACK                                                             |
| Х   | 3     | KITCHEN/ENTRY | LITHONIA / LHQMSW3RHORO                        | LED EXIT / FLOOD LIGHTS      | - | SUPPLIED W/ FIXTURE | BACKPLATE / WALL | 120     | 3       | EXIT FIXTURE WITH EMERGENCY BATTERY. SEE LIGHTS FIXTURE SCHEDULE NOTE #2. |
| W   | 4     | EXTERIOR      | RAB LIGHTING/ WPLED-10-Y                       | EXTERIOR WALL PACK BRONZE    | 1 | LED                 | WALL             | 120     | 10      | SURFACE MOUNT FIXTURE                                                     |
| W1  | 0     | EXTERIOR      | ACCUSERV #ELATNXN0806                          | TWIN REMOTE HEADS            | 1 | PAR 36              | WALL             | 6       | 8       | SURFACE MOUNT FIXTURE AT 138" AFF TO CENTER                               |

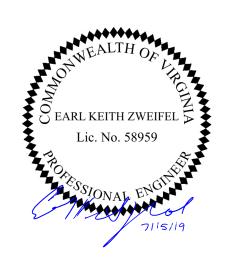
(ALL FIXTURES AND LAMPS SUPPLIED BY OWNER)

(ALL FIXTURES INSTALLED BY CONTRACTOR)

McIntosh

Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282





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 6/3/19
 DESIGN COMMENTS

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CONTRACT DATE: 05.08.19
BUILDING TYPE: DELCO LITE
PLAN VERSION: 01.29.16
SITE NUMBER: XXXXXX
STORE NUMBER: XXXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



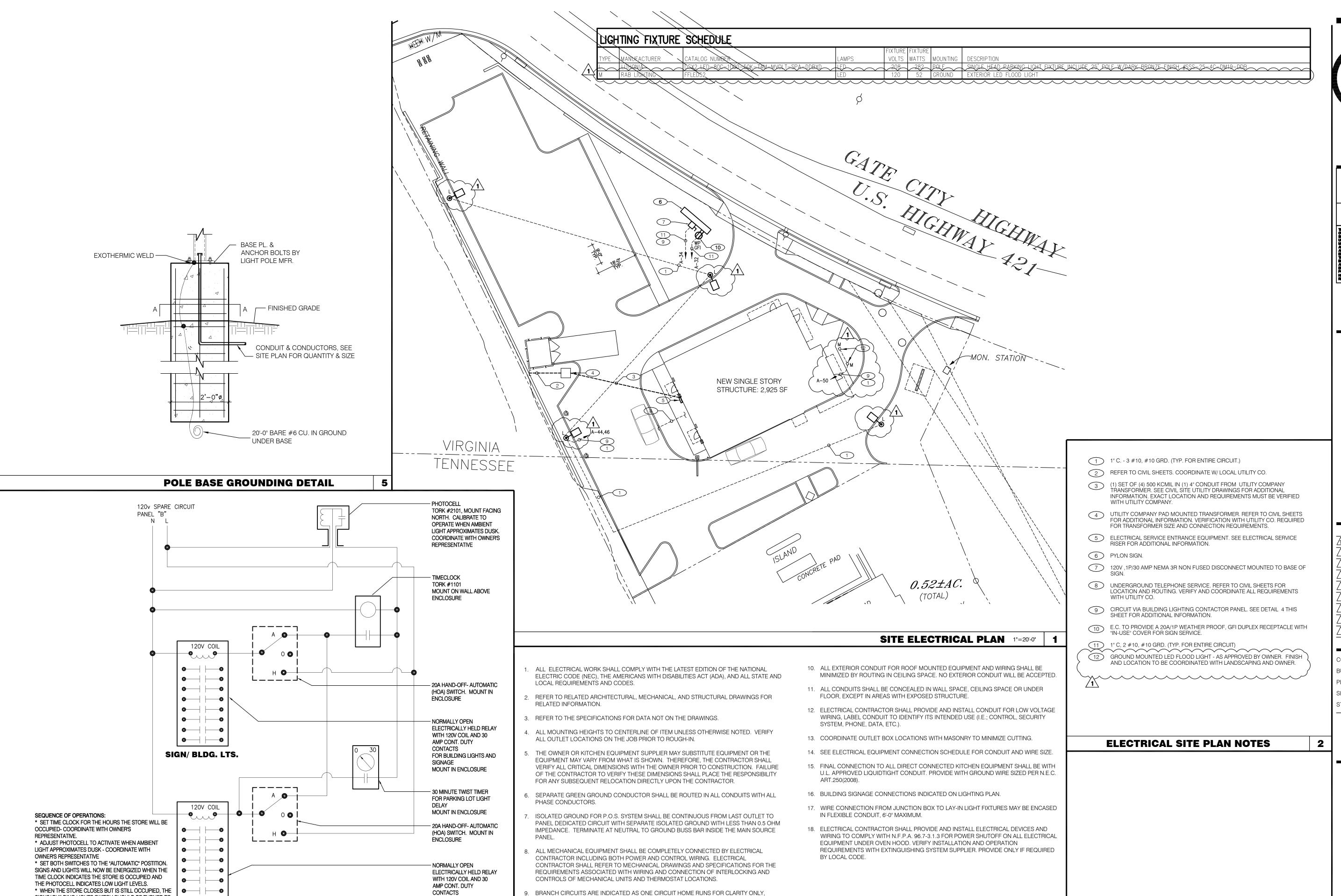
ELECTRICAL POWER PLAN

E2.0

PLOT DATE:

KEY NOTES B

LIGHTING PLAN 1/4"=1'-0" 1



ELECTRICAL CONTRACTOR MAY GROUP SINGLE POLE BRANCH CIRCUITS IN MULTIPLE

120/240V, 3 PH. AND 1 PH.). A GROUND CONDUCTOR SIZED PER N.E.C. ARTICLE 250 IS

REQUIRED IN ALL POWER, RECEPTACLE, AND LIGHTING CONDUITS.

CIRCUIT HOME RUNS. (3 CIRCUITS MAXIMUM AT 120/208V, 3 PH., 2 CIRCUITS MAXIMUM AT

**ELECTRICAL KEY NOTES** 

FOR SITE LIGHTS

**EXTERIOR LIGHTING CONTROL RELAY** N.T.S.

MOUNT IN ENCLOSURE

SIGNS/ BUILDING LIGHTS SWITCH SHOULD BE TURNED TO

\* WHEN THE CREW LEAVES THE TIMECLOCK WILL TURN

OFF ALL EXTERIOR LIGHTS - THE 30 MINUTE DELAY TIMER

IS USED TO PROVIDE POWER TO THE SITE LIGHTS FOR ENOUGH TIME TO ALLOW THE CREW TO LEAVE SAFELY.

"OFF" TO EXTINGUISH THESE LIGHTS.

McIntosh

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# Dialectic

310 W 20th Street, Suite 200 F \$16-957-9602 kmms City, Misseud 64108 dielecticong.com Wrights Carlifolds of Authorization Number 407-003006

THIS SHEET IS PART OF THE CONSTRUCTION DOCUMENTS, THE SHEETS INCLUDING SPECIFICATIONS APPLY. THAT HOWN HEREON IS SOCIEDATION IN INCIDENCE APPLY THAT HOWN HEREON IS SOCIEDATION IN INCIDENCE APPLY THAT HOWN HEREON IS AND THE EXPERIENT AND INSTRUME, THEREFORE, INCLIDE ALL DOPPOATIONS REQUIRED TO CONSTRUCTION, AND STRUCTURAL BENEFITS AS SHOWN ON THEIR RESPECTING DOCUMENTS, HEREOTTE AS SHOWN ON THEIR RESPECTING DOCUMENTS, HEREOTTE AS SHOWN ON THEIR RESPECTING DOCUMENTS, HEREOTTE CONSTRUCTION AND THE ENGINEER LIBERATION DESIGN RESPONSIBILITY IS ASSUMED FOR ANY CRITICAL OF THE WORK THAT THE PROPERSIONAL EXCHANGE WE NOT SURNEY AND SEALED PER STATE/PROMICE CONSTRUCTION.



CONTRACT DATE: 05.08.19

BUILDING TYPE: DELCO LITE
PLAN VERSION: 01.29.16
SITE NUMBER: XXXXXX
STORE NUMBER: XXXXXX

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



SITE PLAN

**ES1.0** 

PLOT DATE:

| JGH | TING FIXTURE | SCHEDULE                                  |       |                             |          |                                                                                             |
|-----|--------------|-------------------------------------------|-------|-----------------------------|----------|---------------------------------------------------------------------------------------------|
| /PE | MANUFACTURER | CATALOG NUMBER                            | LAMPS | FIXTURE FIXTURE VOLTS WATTS | MOUNTING | DESCRIPTION                                                                                 |
|     | LITHONIA     | DSX2 LED-80C-1000-50K-T4M-MV0LT-SPA-DDBXD | LED   | 208 282                     | POLE     | SINGLE HEAD PARKING LIGHT FIXTURE INCLUDE 25' POLE W/DARK BRONZE FINISH #SSS-25-4C-DM19-DDB |
|     |              |                                           |       |                             |          |                                                                                             |

 Label
 Avg
 Max
 Min
 Avg/Min
 Max/Min

 EXTENDED
 1.31
 6.0
 0.0
 N.A.
 N.A.

 PARKING LOT & DRIVE-THRU SURFACE
 3.17
 6.0
 1.5
 2.11
 4.00

0.52±AC. (TOTAL)

LIGHT LEVELS ARE MAINTAINED FOOT-CANDLES, INITIAL LEVELS ARE SLIGHTLY HIGHER

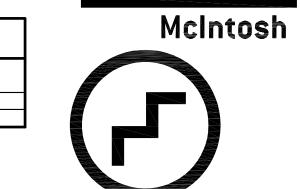
Calculation Summary

NEW SINGLE STORY STRUCTURE: 2,925 SF

\*x<sub>2</sub>.9

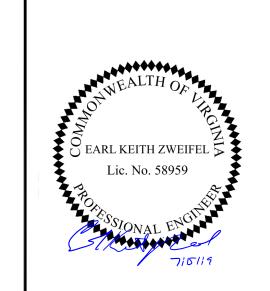
TENNESSEE

'3 SURVEY



Ellis L. McIntosh Jr., AIA 1850 South Boulder, Suite 300 Tulsa, Oklahoma 74119 Telephone 918.585.8555 Telefax 918.583.7282





| <u> </u>    | 6/3/19 | DESIGN COMMEN |
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| $\triangle$ |        |               |
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CONTRACT DATE: BUILDING TYPE: DELCO LITE PLAN VERSION: SITE NUMBER: STORE NUMBER:

PIZZA HUT

170 GATE CITY HIGHWAY BRISTOL, VA 24201



## **ELECTRICAL** PHOTOMETRIC

**ES1.1**