



BURGER KING #6789

3330 INDIANOLA AVE.
COLUMBUS, OH 43214



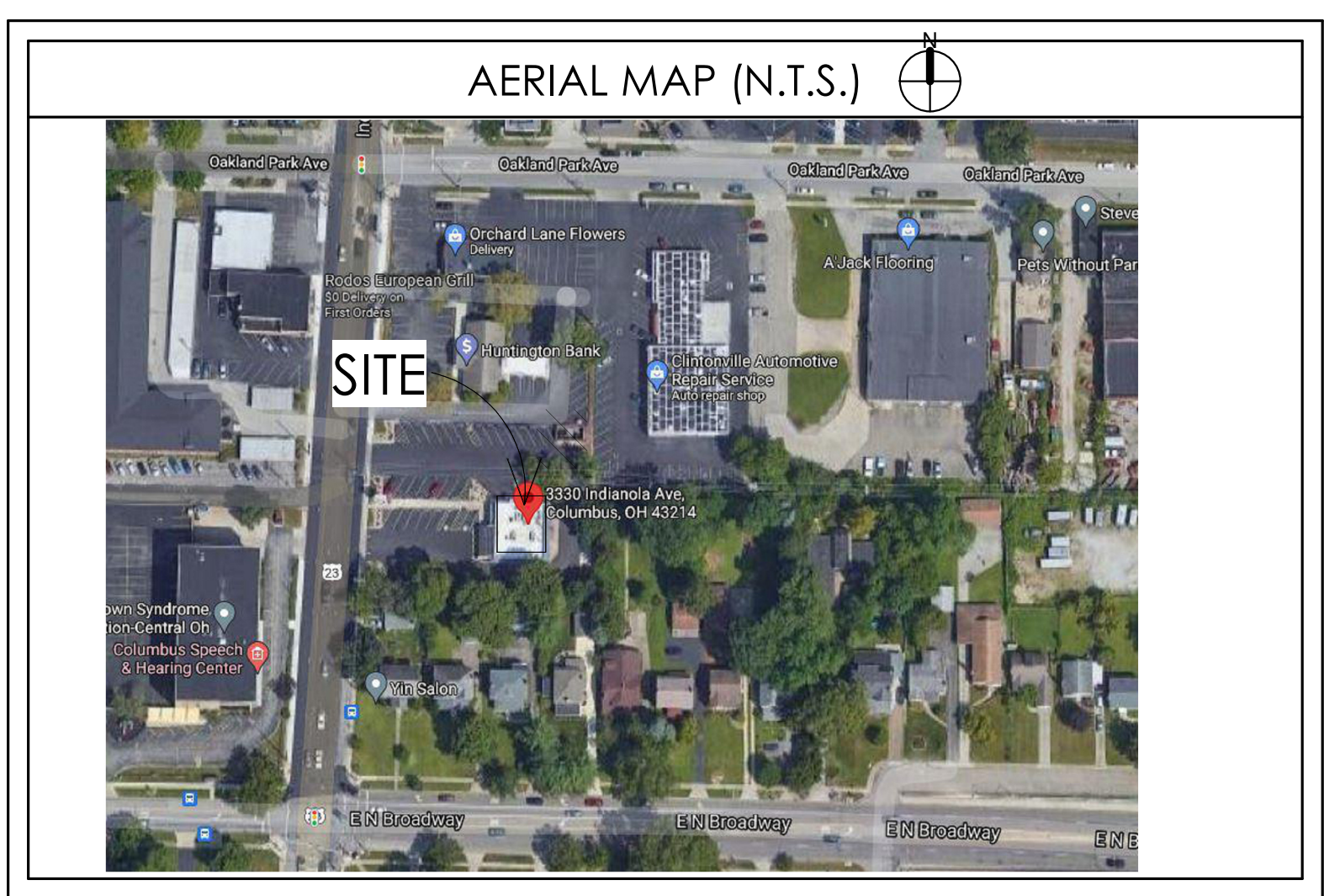
EXTERIOR VIEW

| CODE INFORMATION | |
|---|---|
| APPLICABLE CODES: | 2017 OHIO BUILDING CODE 2017 NATIONAL ELECTRIC CODE 2017 OHIO PLUMBING CODE 2017 OHIO MECHANICAL CODE 2017 OHIO FIRE CODE ICC ANS 117.1-2009 2012 INTERNATIONAL ENERGY CONSERVATION CODE ASHRAE 90.1 2010 |
| OCCUPANCY TYPE: | A-2: ASSEMBLY (NON-SPRINKLED) |
| CONSTRUCTION TYPE: | V-8: WOOD FRAME |
| PROPOSED OCCUPANCY LOAD CALCULATIONS: | TOTAL AREA OF BUILDING: 3120 SF EXISTING SEAT COUNT: N/A (SCRAPE & REBUILD) |
| PROPOSED SEAT COUNT: | 40 |
| NUMBER OF EMPLOYEES (INCLUDING OWNERS AND MANAGERS): | 6 |
| TOTAL: | 46 |
| RESTROOM PLUMBING FIXTURES | |
| FROM 2017 OBC, TABLE 2902.1 | |
| BUILDING OCCUPANCY CALCULATION (FROM TABLE 1004.1.1): MAXIMUM OCCUPANTS (GREATEST OF OCCUP. CALCULATION OR SEAT COUNT NUMBERS) = 46 | |
| 50% MALE AND 50% FEMALE = 46/2 = 23 EACH 23/75 = .31 1 WC EACH RESTROOM, (TABLE 2902.1) 28/200 = .14 = 1 LAV EACH RESTROOM, (TABLE 2902.1) | |
| REQUIRED | PROVIDED |
| | |
| W.C. (1:75) | 1 1 W.C. (1:75) 1 2 |
| URINAL* | - - URINAL* 1 - |
| LAVATORY (1:200) | 1 1 LAVATORY (1:200) 1 1 |

| PROJECT DATA | | |
|--|---|---|
| PROJECT LOCATION: | OWNER: | ARCHITECT/ENGINEER |
| 3330 INDIANOLA AVE. COLUMBUS, OH 43214 | AMPLER DEVELOPMENT DAN PEYTON dpeyton@amplergroup.com 513.484.0965 | TECHNICAL GROUP INC. 37716 HILLS TECH DR. FARMINGTON HILLS, MI 48331 P: (248) 426-8000 |
| LOCAL AUTHORITIES | | |
| DEPARTMENT OF BUILDING SAFETY | HEALTH DEPARTMENT | |
| DEPARTMENT OF BUILDING AND ZONING SERVICES 111 N. FRONT STREET COLUMBUS, OH 43215 P: (614) 645-5661 | COLUMBUS PUBLIC HEALTH 240 PARSONS AVE. COLUMBUS, OH 43215 P: (614) 645-7417 | |

| PARKING CALCULATION | | | |
|--|---------------|--|---|
| USE | SQURE FOOTAGE | MINIMUM | MAXIMUM |
| EATING AND DRINKING ESTABLISHMENT W/ PICKUP & SEATING (<5000 sf) | 3120 SF | 1:175 SF | 1:50 SF |
| | | 3120 SF ÷ 175 = 17.3 PARKING SPACES (MIN.) | 3120 SF ÷ 50 = 62.4 PARKING SPACE (MAX) |

| SHEET INDEX | | | |
|----------------------------|------------------------------------|--------------------------------------|---------------------------------------|
| SHEET # | SHEET TITLE | SHEET # | SHEET TITLE |
| T-1 | COVER SHEET | DECOR (FOR REFERENCE ONLY) CONTINUED | |
| T-1.1 | RESPONSIBILITY MATRIX | D3.0-D3.1 | DECOR ELEVATIONS / DETAILS |
| CIVIL ENGINEERING | | D4.0 | REFLECTED CEILING PLAN |
| - | SITE SURVEY (BY OTHERS) | D5.0 | FLOOR TILE PLAN |
| LS-1 | LANDSCAPING PLAN | D6.0 | INTERIOR WALL FINISHES |
| SL-1 | SITE LIGHTING | D7.0 | G.C. PLAN |
| C-2 | PROPOSED SITE PLAN | D7.1 | WAY FINDING SIGNAGE |
| C-2.1 | SITE DETAILS | D8.0-D8.3 | DECOR SPECIFICATIONS |
| C-3 | SITE DETAILS | D8.4-D8.5 | FINISH SPECIFICATIONS |
| C-4 | TRASH ENCLOSURE DETAILS | D9.0 | VERIFICATION PLAN |
| STRUCTURAL | | EQUIPMENT (FOR REFERENCE ONLY) | |
| S-1 | FOUNDATION PLAN | K-1B | KITCHEN LAYOUT |
| S-1.1 | FOUNDATION DETAILS | K-2B | EQUIPMENT SCHEDULE |
| S-2 | ROOF FRAMING PLAN | K-3B | ELECTRICAL ROUGH-INS |
| S-3 | STRUCTURAL NOTES | K-4B | PLUMBING ROUGH-INS |
| ARCHITECTURAL | | MECHANICAL | |
| A-1 | FLOOR PLAN | M-1 | HVAC PLAN & SCHEDULES |
| A-1.1 | MISCELLANEOUS DETAILS | M-2 | ROOF HVAC PLAN & DETAILS |
| A-2 | EXTERIOR ELEVATIONS | M-3 | BROILER HOOD DRAWINGS |
| A-2.1 | EXTERIOR ELEVATIONS AND SCHEDULE | M-4 | BROILER HOOD DRAWINGS |
| A-3 | BLDG. CROSS-SECTION/INTERIOR ELEV. | M-5 | BROILER HOOD DRAWINGS |
| A-3.1 | RESTROOM PLANS & ELEVATIONS | M-6 | FRYER HOOD DRAWINGS |
| A-4 | REFLECTED CEILING PLAN | M-7 | FRYER HOOD DRAWINGS |
| A-4.1 | REFLECTED CEILING DETAILS | M-8 | FRYER HOOD DRAWINGS |
| A-4.2 | REFLECTED CEILING DETAILS | M-10 | METAL-FAB DUCT INSTALLATION |
| A-5 | ROOF PLAN AND DETAILS | PLUMBING | |
| A-6 | WALL SECTIONS AND DETAILS | P-1 | SANITARY & GREASY WASTE PLAN & RISERS |
| A-7 | WALL SECTIONS AND DETAILS | P-2 | WATER & GAS PLAN & RISERS |
| A-8 | WALL SECTIONS & DETAILS | ELECTRICAL | |
| A-9 | CONSTRUCTION DETAILS | E-1 | ELECTRICAL LIGHTING PLAN |
| A-10 | STOREFRONT, DOOR/WINDOW SCHEDULE | E-1.1 | LIGHT FIXTURE SCHEDULE |
| A-11 | MANUFACTURERS & SUPPLIERS | E-2 | ELECTRICAL POWER PLAN |
| DECOR (FOR REFERENCE ONLY) | | E-3 | ELECTRICAL PANELS & RISERS |
| DD.0 | COVER SHEET | E-4 | TECHNOLOGY PLAN |
| D1.0 | SEATING LAYOUT | E-5 | MASTER CONTRACTOR PANEL |
| D1.1 | PRELIMINARY METALWORK LAYOUT | E-6 | SITE ELECTRICAL |
| D2.0-D2.3 | INTERIOR BUILDING ELEVATIONS | | |



AERIAL MAP (N.T.S.)



VICINITY MAP (N.T.S.)

PROJECT SCOPE OF WORK

SCRAPE EXISTING BURGER KING AND REBUILD NEW WITH A DOUBLE DRIVE THRU

MODIFICATION OF EXISTING PARKING LOT TO MEET REQUIRED SET BACK OF 10'-0". NEW BUILDING WILL BE MOVED CLOSER TO THE PROPERTY LINE TO MAINTAIN THE 10'-0" SETBACK.

A REQUEST FOR A VARIANCE FOR THE PROPOSED BURGER KING TO NOT COMPLY WITH SECTION 3372.605 "B. THE WIDTH OF A PRINCIPAL BUILDING ALONG A PRIMARY BUILDING FRONTAGE SHALL BE A MINIMUM OF 60% OF THE LOT WIDTH". OUR LOT WIDTH OF THE ONE PARCEL WITH THE BUILDING ON IT IS 99'-3". OUR BUILDING IS 41'-10" WHICH IS 42%. WE ARE PROPOSING THAT THE BUILDING REMAIN AT 41'-10" (42% OF LOT WIDTH) SO THAT THERE IS MORE ROOM FOR THE DRIVE-THRU LANE AND THE PARKING AISLE WIDTH. ALSO, THE INCREASE BUILDING FRONTAGE WIDTH WILL ADVERSELY AFFECT THE LAYOUT AND FUNCTIONALITY OF THE BURGER KING.

WE ARE ALSO REQUESTING VARIANCE NOT TO COMPLY WITH SECTION 3372.604 B. "THE MINIMUM SETBACK FOR PARKING LOTS IS FIVE FEET. PARKING LOTS AND ACCESSORY BUILDING SHALL BE LOCATED BEHIND THE PRINCIPAL BUILDING, WHERE ACCESS BEHIND THE PROPERTY IS NOT POSSIBLE FROM A PUBLIC ALLEY OR STREET, UP TO 50% OF THE PARKING MAY BE LOCATED AT THE SIDE OF THE PRINCIPAL BUILDING." WE HAVE GREATER THAN 50% OF OUR PARKING ON THE SIDE OF THE BUILDING. WE HAVE 77% OF OUR PARKING ON THE SIDE OF THE BUILDING. (TOTAL OF 30 SPACES). WE ARE COMPLYING WITH THE FRONT SETBACK OF MAXIMUM 10'-0" AND ARE ABLE TO PLACE 7 PARKING SPACES IN THE BACK OF THE BUILDING. BECAUSE OF THE SHAPE OF THE LOT AND REQUIRED SPACES FOR THE DRIVE-THRU LANES, WE ARE UNABLE TO PLACE MORE PARKING SPACES AT THE BACK OF THE BUILDING.

NOTES

SANITARY SEWER NOTE:
CONNECTION TO SANITARY SEWER CANNOT BE MADE WITHOUT OBTAINING A PERMIT FROM SEWER PERMIT OFFICE AT 910 DUBLIN RD. 3RD FLOOR, 614-645-7490

SANITARY DEMOLITION NOTE:
PRIOR TO DEMOLITION, A PERMIT FOR SANITARY LATERALS TO BE CAPPED OFF MUST BE OBTAINED FROM 910 DUBLIN RD. 3RD FLOOR, 614-645-7490

RIGHT-OF-WAY ENCROACHMENT NOTE:
NO PRIVATE ELEMENTS ARE PERMITTED TO ENCROACH INTO THE RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO STAIRS, RAILINGS, FOUNDATIONS, DOORS, OVERHEAD ELEMENTS OR WALLS

EXPIRATION NOTE:
DATE OF EXPIRATION: PLAN IS VALID FOR ONE (1) YEAR FROM DATE OF APPROVAL

| GENERAL ZONING INFORMATION | |
|--|---|
| ADDRESS | 3330 INDIANOLA AVE, COLUMBUS, OH 43214 |
| PARCEL NUMBER | 010024287 |
| HEIGHT DISTRICT | H-35 |
| COMMERCIAL OVERLAY | INDIANOLA AVE/OAKLAND PARK UCO COMMERCIAL OVERLAY |
| AREA COMMISSION | CLINTONVILLE ARE COMMISSION |
| TOTAL SITE AREA | .75 ACRES |
| FLOOD INSURANCE RATE MAP NUMBER (FIRM) | OUT |
| MOST EFFECTIVE DATE OF FIRM | N/A |
| BASE FLOOD ELEVATION | N/A |

NOTE TO BIDDERS

THE "GENERAL CONTRACTOR," ITS "SUBCONTRACTORS," AND "VENDORS" SHALL REVIEW THE PROPOSED SITE FOR BIDDING PURPOSES AND TO FAMILIARIZE THEMSELVES WITH THE EXISTING CONDITIONS OF THE SITE AND PROPOSED SPACE. ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS (DRAWINGS) AND EXISTING CONDITIONS SHALL BE SUBMITTED IN WRITING TO THE "ARCHITECT" AND OWNER BY THE "GENERAL CONTRACTOR" FOR CLARIFICATION. BY FAILURE TO CLARIFY DISCREPANCIES, GC SHALL BEAR RISK AND COST, AT NO CHARGE TO OWNER TO RECTIFY. GC AND VENDOR TO CHECK DRAWINGS AND CALL/EMAIL ARCHITECT IN REGARDS TO MOST RECENT DRAWINGS BEFORE ORDERING, MANUFACTURING, AND GOING TO SITE.

EXISTING CONDITIONS / FIELD VERIFICATION

IN AS MUCH AS THE ADAPTATION OF AN EXISTING STRUCTURE REQUIRES THAT CERTAIN ASSUMPTIONS BE MADE REGARDING EXISTING CONDITIONS, AND BECAUSE SOME OF THESE ASSUMPTIONS MAY NOT BE VERIFIABLE WITHOUT EXPENDING ADDITIONAL SUMS OF MONEY OR DESTROYING OTHERWISE ADEQUATE SERVICEABLE PORTIONS OF THE STRUCTURE, THE CLIENT AGREES TO HOLD HARMLESS AND INDEMNIFY DESIGN PROFESSIONALS FOR ALL CLAIMS, COSTS, LOSSES, AND EXPENSES ARISING OR ALLEGEDLY ARISING FROM THE DISCOVERY OF CONCEALED OR UNKNOWN CONDITIONS IN THE EXISTING STRUCTURE OR FROM ANY DEFICIENCIES OR INACCURACIES IN ANY INFORMATION OR DOCUMENTATION FURNISHED TO THE DESIGN PROFESSIONAL BY THE CLIENT, AND TO PAY DESIGN PROFESSIONALS FOR ADDITIONAL SERVICES RESULTING THEREFROM.

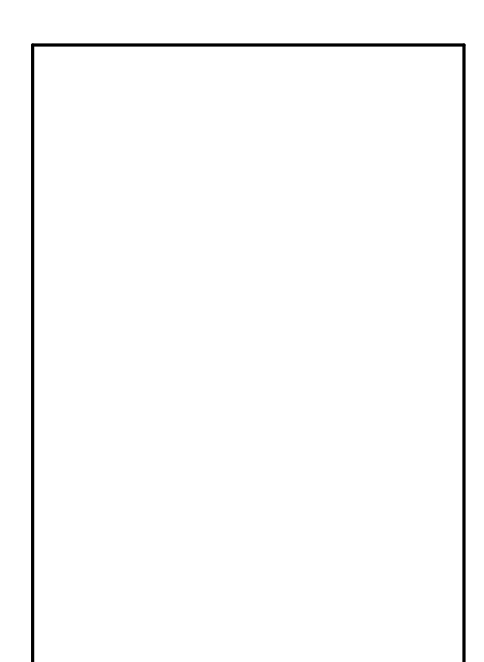
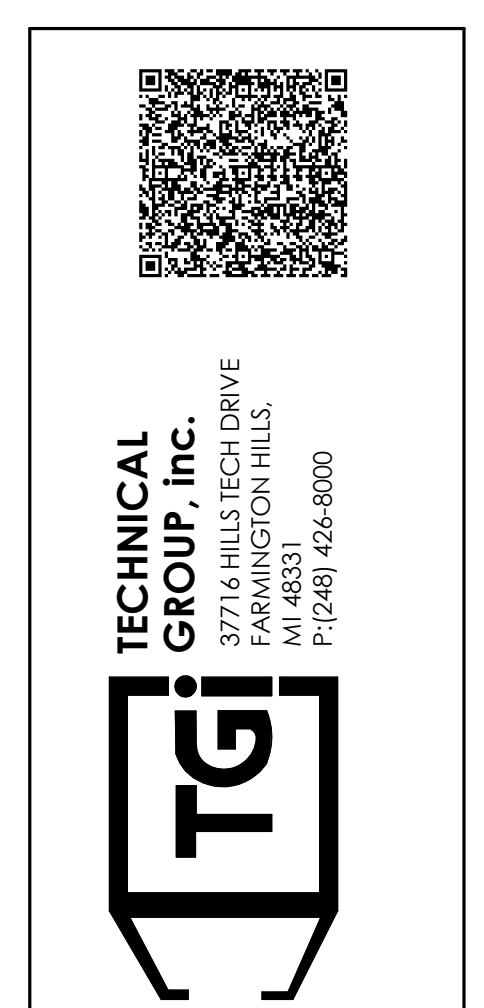
IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL ASPECTS CONTAINED WITHIN THE SCOPE OF WORK AS SET FORTH BY THESE DOCUMENTS. ANY DISCREPANCIES FOUND ARE TO BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE DESIGN PROFESSIONALS PRIOR TO COMMENCEMENT OF WORK.

IF THERE IS AN EXISTING SPRINKLER SYSTEM MODIFICATIONS WILL NEED TO BE FIELD VERIFIED AND DRAWINGS WILL NEED TO BE SUBMITTED AND PERMITTED BY A SEPARATE SPRINKLER CONTRACTOR.

| NO. | DATE | BY | REVISION |
|-----|----------|----|-----------------------|
| 1 | 10/27/21 | RE | FOR SUBMITTAL TO CITY |
| 2 | 11/30/21 | RE | FOR PLANNING REVIEW |

DRAWN BY: RT
CHECKED: DB
SCALE: AS NOTED
DATE: 09.29.21

ALL RIGHTS RESERVED. NO PART OF THESE DRAWINGS OR SPECIFICATIONS MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.



PROJECT
3330 INDIANOLA AVE.
COLUMBUS, OH 43214

SHEET TITLE
COVER SHEET

JOB#
TG-21666

SHEET
T-1

DO NOT SCALE THIS PRINT. USE REQUIRED DIMENSIONS ONLY.

NOTES PER TITLE COMMITMENT:

THE FOLLOWING ITEM NUMBERS ARE PER SCHEDULE B - PART II (EXCEPTIONS) OF THE TITLE COMMITMENT ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, TITLE NUMBER 2153610194 WITH AN EFFECTIVE DATE OF JUNE 25, 2021 AT 6:00 AM. ENCUMBRANCES RECORDED AFTER THIS DATE ARE NOT SHOWN ON THIS SURVEY.

ITEM 10: DEED OF EASEMENT FOR THE PURPOSE OF MAINTAINING AN 8 INCH SEWER, FROM MAE C. HULL, TO CITY OF COLUMBUS, FILED FOR RECORD AUGUST 9, 1926 AND RECORDED IN VOLUME 832, PAGE 264 OF THE FRANKLIN COUNTY RECORDS. AFFECTS SUBJECT PARCEL AND IS SHOWN HEREON.

SCHEDULE "A" LEGAL DESCRIPTION:

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, BEING PART OF LOTS 61 AND 68 OF LOREN AND DENNISON'S SUBDIVISION OF 94 ACRES KNOWN AS NORTH BROADWAY, OF RECORD IN PLAT BOOK 4, PAGE 371, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO, BEING THAT THIRD PARCEL AND FIFTH PARCEL AS CONVEYED TO FLORENCE L. MITCHELL BY CERTIFICATE OF TRANSFER RECORDED IN DEED BOOK 2766, PAGE 392, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO, AND CONTAINING 0.751 ACRES OF LAND, SAID 0.751 ACRE TRACT, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF INDIANOLA AVENUE (56 FEET IN WIDTH), THE WESTERLY LINE OF SAID LOT 61, SAID POINT BEING LOCATED 207', MORE OR LESS, FROM THE SOUTHERLY LINE OF OAKLAND PARK AVENUE (60' IN WIDTH), THE NORTHWESTERLY CORNER TRACT OF LAND NOW OR FORMERLY OWNED BY RAYMOND E. AND RUBY T. DANIELS;

THENCE S. 87° 55' 30" E, WITH THE NORTHERLY LINE OF SAID FIFTH PARCEL, THE SOUTHERLY LINE OF THE DANIELS TRACT, CROSSING SAID LOT 61, PASSING AN IRON PIN AT A DISTANCE OF 5.00 FEET, A DISTANCE OF 208.48 FEET TO AN IRON PIN AT THE NORTHERLY CORNER OF SAID FIFTH PARCEL, THE EASTERLY LINE OF SAID LOT;

THENCE S. 0° 36' 00" W, WITH THE EASTERLY LINES OF SAID FIFTH AND THIRD PARCELS, THE EASTERLY LINES OF SAID LOTS 61 AND 68, A DISTANCE OF 153.34 FEET TO AN IRON PIN AT THE SOUTH-EASTERLY CORNER OF SAID THIRD PARCEL, THE NORTHEASTERLY CORNER OF A TRACT OF LAND NOW OR FORMERLY OWNED BY FLOSSIE M. GRIFFITH;

THENCE N. 88° 09' 00" W, WITH THE SOUTHERLY LINE OF SAID THIRD PARCEL, CROSSING SAID LOT 68, A DISTANCE OF 213.33 FEET TO AN IRON PIN IN THE EASTERLY LINE OF SAID INDIANOLA AVENUE, THE EASTERLY LINE OF A 5 FOOT WIDE STRIP DEDICATED FOR RIGHT OF WAY PURPOSES BY ORD. NO. 420-30 (9-15-30);

THENCE N. 4° 13' 30" E, WITH THE EASTERLY LINE OF SAID INDIANOLA AVENUE THE EASTERLY LINE OF SAID 5 FOOT WIDE RIGHT OF WAY STRIP, A DISTANCE OF 99.73 FEET TO A POINT AT AN ANGLE POINT IN SAID INDIANOLA AVENUE RIGHT OF WAY, THE NORTHERLY LINE OF SAID THIRD PARCEL, THE SOUTHERLY LINE OF SAID FIFTH PARCEL;

THENCE N. 87° 55' 30" W, WITH THE NORTHERLY LINE OF SAID 5 FOOT WIDE STRIP, THE SOUTHERLY LINE OF SAID FIFTH PARCEL, A DISTANCE OF 5.00 FEET TO A POINT, THE SOUTHWESTERLY CORNER OF SAID FIFTH PARCEL, THE SOUTHWESTERLY CORNER OF SAID LOT 61, AN ANGLE POINT IN THE EASTERLY LINE OF SAID INDIANOLA AVENUE;

THENCE N. 4° 13' 30" E, WITH THE WESTERLY LINE OF SAID FIFTH PARCEL THE WESTERLY LINE OF SAID LOT 61, THE EASTERLY LINE OF SAID INDIANOLA AVENUE, A DISTANCE OF 56.50 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.751 ACRES OF LAND, MORE OR LESS.

DESCRIPTION OF 0.746 ACRE (THIS SURVEY):

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, KNOWN AS BEING PART OF ORIGINAL LOTS 61 AND 68 OF LOREN AND DENNISON'S SUBDIVISION OF 94 ACRES KNOWN AS OAKLAND NORTH BROADWAY, OF RECORD IN PLAT BOOK 4, PAGES 370-371, CONVEYED TO BURGER KING CORPORATION BY DEED OF RECORD IN VOLUME 11634, PAGE F07 (ALL RECORDS HEREIN ARE FROM THE FRANKLIN COUNTY RECORDER'S OFFICE) AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8-INCH DIAMETER REBAR SET, WITH A YELLOW CAP STAMPED "DLZ OHIO, INC.", AT THE SOUTHWEST CORNER OF ORIGINAL LOT 61 AND THE NORTHWEST CORNER OF ORIGINAL LOT 68, BEING AT THE INTERSECTION OF A NORTHERLY AND EASTERLY RIGHT-OF-WAY LINE OF INDIANOLA AVENUE (VARIABLE WIDTH R/W);

THENCE NORTH 04°00'34" EAST A DISTANCE OF 56.11 FEET, ALONG THE LINE COMMON TO SAID INDIANOLA AVENUE RIGHT OF WAY AND THE WEST LINE OF ORIGINAL LOT 61, TO A POINT ON THE SOUTHWEST CORNER OF A 0.160-ACRE TRACT CONVEYED TO HUNTINGTON NATIONAL BANK BY DEED OF RECORD IN DEED BOOK 3055, PAGE 103;

THENCE SOUTH 88°11'58" EAST A DISTANCE OF 205.66 FEET, ALONG THE SOUTH LINE OF THE HUNTINGTON NATIONAL BANK TRACT, PASSING OVER A 1-INCH IRON PIPE FOUND AT 5.00', TO A 5/8-INCH DIAMETER REBAR SET, WITH A YELLOW CAP STAMPED "DLZ OHIO, INC.", ON THE WESTERLY LINE OF A 0.850-ACRE TRACT CONVEYED TO CIRCLE M HOLDINGS LLC BY DEED OF RECORD IN INSTRUMENT NUMBER 201909090115898;

THENCE SOUTH 00°44'35" EAST A DISTANCE OF 155.44 FEET, ALONG THE WESTERLY LINE OF SAID CIRCLE M HOLDINGS LLC TRACT AND A WESTERLY LINE OF A 0.300-ACRE TRACT CONVEYED TO TIMOTHY J. STOKES BY DEED OF RECORD IN INSTRUMENT NUMBER 201804190051610, TO A 3/4-INCH DIAMETER PIPE FOUND AT THE NORTHEAST CORNER OF A 0.210-ACRE TRACT CONVEYED TO ROBERT A. HINDERER BY DEED OF RECORD IN INSTRUMENT NUMBER 201907010079070;

THENCE NORTH 88°18'35" WEST A DISTANCE OF 213.56 FEET, ALONG THE NORTH LINES OF THE FOLLOWING TRACTS: SAID HINDERER TRACT, A 0.200-ACRE TRACT CONVEYED TO AMY JOHNSON BY DEED OF RECORD IN INSTRUMENT NUMBER 201711010153316; A 0.210-ACRE TRACT CONVEYED TO STEPHEN CLARK MITCHELL BY DEED OF RECORD IN INSTRUMENT NUMBER 2019080509297; A 0.210-ACRE TRACT CONVEYED TO RICHARD LEE HENTSCHE BY DEED OF RECORD IN INSTRUMENT NUMBER 202012210203452, TO A 1-INCH IRON PIPE IN CONCRETE AT THE NORTHWEST CORNER OF SAID HENTSCHE TRACT ON AN EASTERLY RIGHT-OF-WAY LINE OF INDIANOLA AVENUE;

THENCE NORTH 04°00'34" EAST A DISTANCE OF 99.73 FEET, ALONG AN EASTERLY LINE OF SAID INDIANOLA AVENUE RIGHT OF WAY, TO A 5/8-INCH DIAMETER REBAR SET, WITH A YELLOW CAP STAMPED "DLZ OHIO, INC." IN THE SOUTH LINE OF ORIGINAL LOT 61 AND THE NORTH LINE OF ORIGINAL LOT 68;

THENCE NORTH 88°31'26" WEST A DISTANCE OF 5.00 FEET, ALONG A NORTHERLY LINE OF SAID INDIANOLA AVENUE RIGHT OF WAY, THE SOUTH LINE OF ORIGINAL LOT 61, AND THE NORTH LINE OF ORIGINAL LOT 68, TO A 5/8-INCH DIAMETER REBAR SET, WITH A YELLOW CAP STAMPED "DLZ OHIO, INC." TO THE TRUE POINT OF BEGINNING, CONTAINING 0.746 ACRES, MORE OR LESS, NONE OF WHICH LIES WITHIN THE CURRENT ROAD RIGHT OF WAY.

THE LEGAL DESCRIPTION WRITTEN ABOVE DESCRIBES THE SAME REAL ESTATE AS WHAT WAS DESCRIBED IN THE ORIGINAL SCHEDULE "A" LEGAL DESCRIPTION.

STORM AND SANITARY INVERT INFORMATION

| | |
|---|---|
| #129 (SANITARY MANHOLE) RIM EL=857.91 INV 10" VCP E (TO #550)=848.96 INV 10" VCP W=848.96 INV 15" VCP SW (TO #847)=849.65 | #703 (ROUND CATCH BASIN) RIM EL=857.78 ASPHALT INV 10" VCP N (TO #475)=852.63 INV 10" VCP NW=852.33 GOES TO S 24 OF MH 847 |
| #475 (ROUND CATCH BASIN) RIM EL=857.96 ASPHALT INV 10" VCP S (TO #703)=854.10 INV 10" VCP SW (TO #847)=849.65 | #824 (SANITARY MANHOLE) RIM EL=859.05 INV 10" VCP N (TO #550)=850.45 INV 10" VCP SE=851.00 TO HOUSE |
| #550 (SANITARY MANHOLE) RIM EL=859.33 INV 10" VCP W (TO #129)=849.43 INV 10" VCP E=849.43 INV 10" VCP S (TO #824)=849.74 | #847 (STORM MANHOLE) RIM EL=857.96 INV 24" VCP NW=845.96 INV 24" VCP S=845.91 INV 15" VCP NE (TO #129)=848.76 FLAP GATE |

LEGEND

| | | |
|--------------------|----------------------|------------------------------------|
| CENTER LINE | EX. CONCRETE | SIGN |
| PROPERTY LINE | EX. PARKING LOT | POST |
| EX. RIGHT OF WAY | EX. GATE | GAS METER |
| LOT LINE | EX. FENCE | ELECTRIC METER |
| EX. EASEMENT | LIGHT POLE | WATER METER |
| EX. CENTERLINE | POWER/LIGHT POLE | TRAFFIC PULL BOX |
| EDGE OF PAVEMENT | TELEPHONE/POWER POLE | ELECTRIC PULL BOX |
| EX. BUILDING | EVERGREEN TREE | GAS SERVICE VALVE |
| EX. CURB | TREE | WATER SERVICE VALVE |
| EX. TELECOM LINE | BUSH/SHRUB | DOWNSPOUT DRAIN |
| EX. GAS LINE | SANITARY MANHOLE | RAILROAD SPIKE FOUND |
| EX. CABLE TV LINE | STORM MANHOLE | IRON PIPE FOUND |
| EX. ELECTRIC LINE | ROUND CATCH BASIN | 5/8" IRON REBAR SET WITH CAP "DLZ" |
| FLOWER BED | CLEANOUT | POINT OF BEGINNING |
| EX. CONTOUR LINES | POINT OF BEGINNING | |
| EX. STORM SEWER | | |
| EX. SANITARY SEWER | | |

ALTA/NSPS LAND TITLE SURVEY

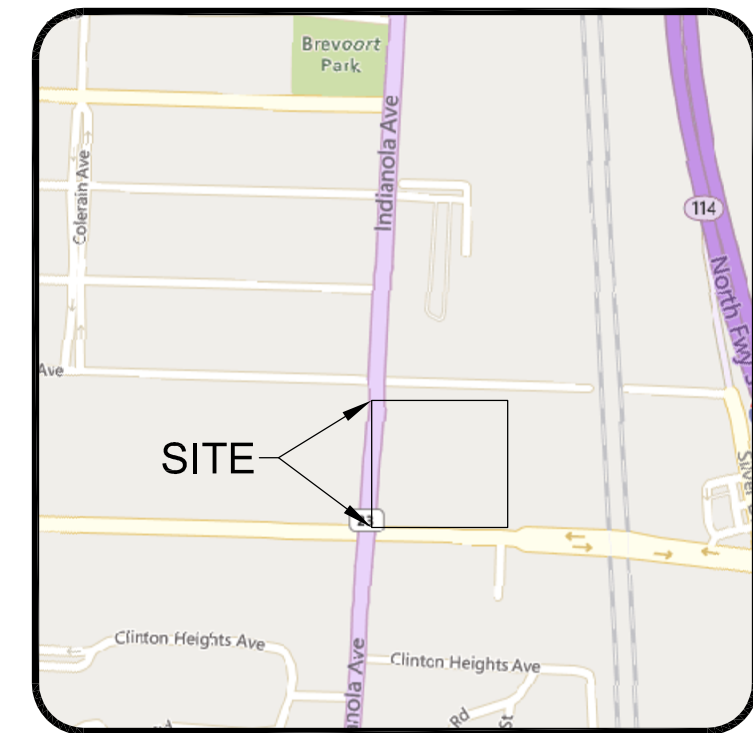
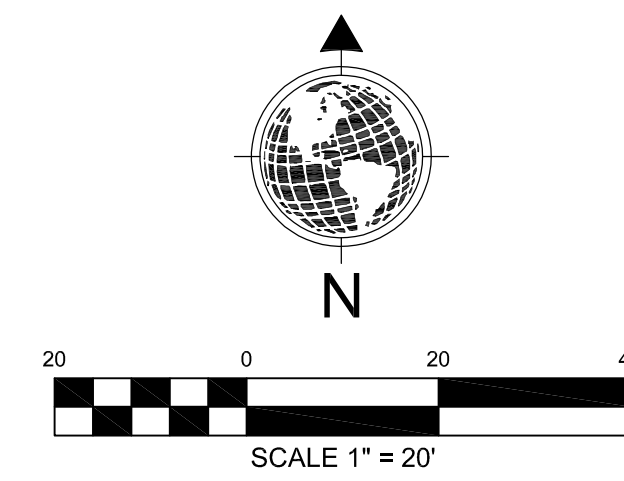
3330 INDIANOLA AVE.

0.746 ACRES

PART OF LOTS 61 AND 68

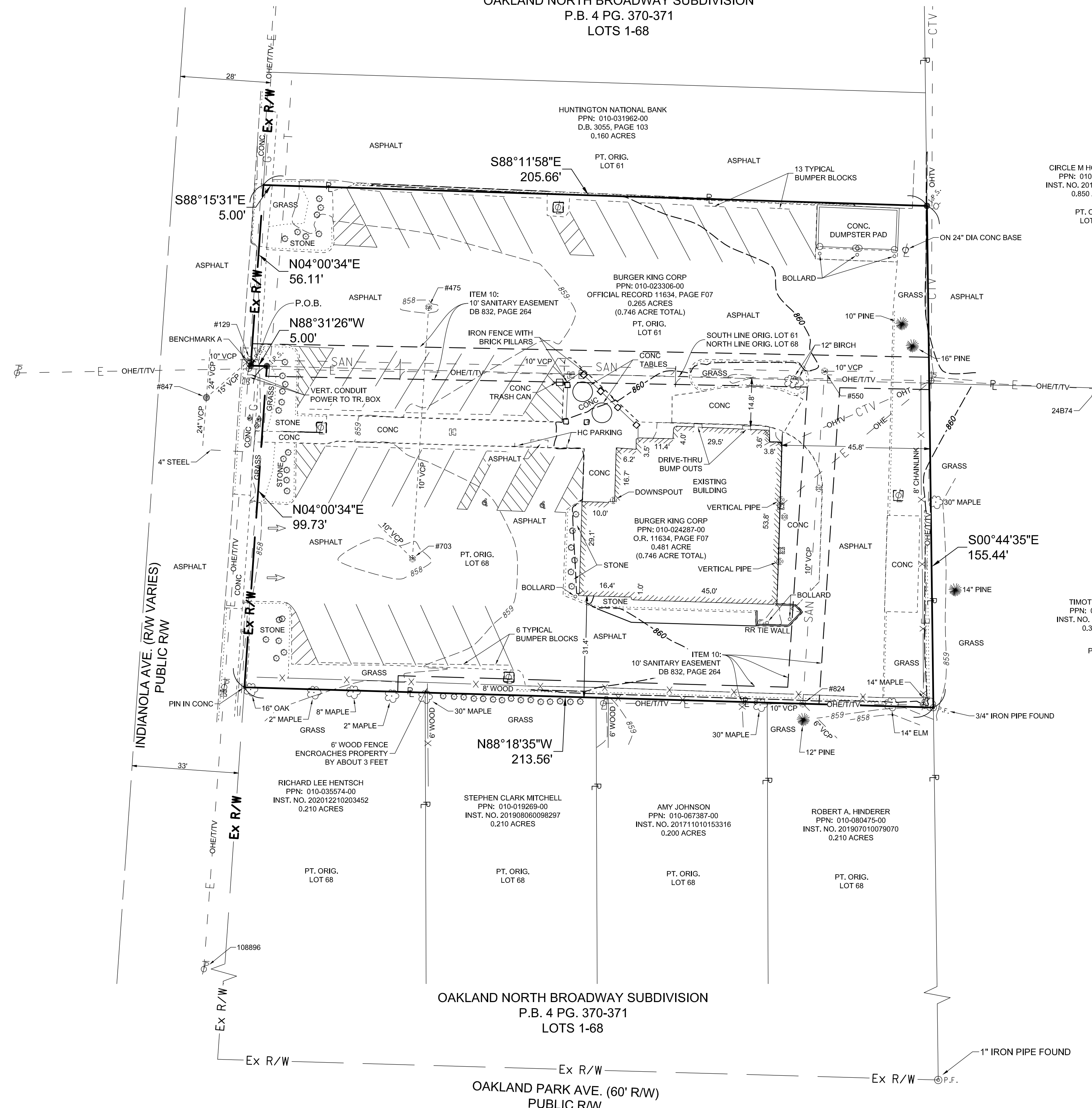
OAKLAND NORTH BROADWAY SUBDIVISION

CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO



VICINITY MAP
Not to Scale

OAKLAND NORTH BROADWAY SUBDIVISION
P.B. 4 PG. 370-371
LOTS 1-68



GENERAL NOTES:

- THIS SURVEY REPRESENTS ALL THE EASEMENTS LISTED IN THE TITLE COMMITMENT THAT MAY AFFECT THE SUBJECT PARCEL.
- THIS SURVEY MAY NOT SHOW ALL THE UNDERGROUND UTILITIES THAT MAY AFFECT THE SUBJECT PARCEL.
- NO PARTY WALLS EXIST WITH THE RESPECT TO ADJOINING PROPERTIES.
- THERE IS NO OBSERVED EVIDENCE OF ANY DELINEATION OF WETLANDS ON THE SITE.
- SUBJECT PREMISES ABUTS UP TO INDIANOLA AVENUE.
- THERE IS DIRECT VEHICULAR AND PEDESTRIAN ACCESS TO AND FROM INDIANOLA AVENUE A PUBLIC RIGHT-OF-WAY.
- ALL RECORD INFORMATION OBTAINED FROM THE FRANKLIN COUNTY ENGINEER'S OFFICE AND FRANKLIN COUNTY RECORDER'S OFFICE. PREVIOUS SURVEYS AND RECORDED DEEDS ARE SHOWN ON SURVEY.

NOTE: UNLESS SHOWN HEREON, THERE ARE NO ENCROACHMENTS WHICH AFFECT THE SUBJECT PARCEL.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE GRID BEARING OF NORTH 04° 00' 34" EAST FOR THE EASTERLY RIGHT-OF-WAY LINE OF INDIANOLA AVENUE (R/W VARIES) AND THE WESTERLY PROPERTY LINES OF THE PARCEL HEREIN DESCRIBED AS DETERMINED BY A GPS NETWORK OF FIELD OBSERVATIONS PERFORMED IN JUNE, 2021 AND ARE BASED UPON THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, AND REFERENCE THE NORTH AMERICAN DATUM OF 1983 AND THE 2011 ADJUSTMENT (NAD 83/2011).

FLOOD NOTE:

THE SITE LIES IN ZONE "X" (AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN), AS DETERMINED BY GRAPHIC INTERPOLATION FROM THE FLOOD INSURANCE RATE MAP (FIRM), NUMBER: 39049C0167K, WITH AN EFFECTIVE DATE OF JUNE 17, 2008. PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

ZONING REPORT:

NO ZONING REPORT WAS PROVIDED TO THE SURVEYOR AT THE TIME OF THE SURVEY FOR THE SHOWN CURRENT PARCEL. CLIENT PROVIDED A LETTER DATED 05/05/1976, REGARDING PROPOSED DRIVE-THRU CONVERSION IDENTIFYING THE ZONING CLASSIFICATION AS "C-4".

PARKING SPACES TABULATION:

- 31 REGULAR PARKING SPACES
- 2 HANDICAP PARKING SPACES

BENCHMARKS (NAVD 88)

BM "A": EL=857.95
A CHISELED "X" ON THE SOUTH RIM OF THE SANITARY MANHOLE IN THE SIDEWALK JUST SOUTH OF THE NORTH DRIVE OF THE BURGER KING ENTRANCE.

UTILITY STATEMENT:

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND AN EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

CERTIFICATION:

TO: AMPLER BURGERS OHIO LLC; BURGER KING CORP; FIDELITY NATIONAL TITLE INSURANCE COMPANY; UNITED BANK AND TRUST COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7a1, 8, 9, 11, 13, 14, 16, AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON JUNE 04, 2021.

DATE OF PLAT OR MAP: JULY, 2021.

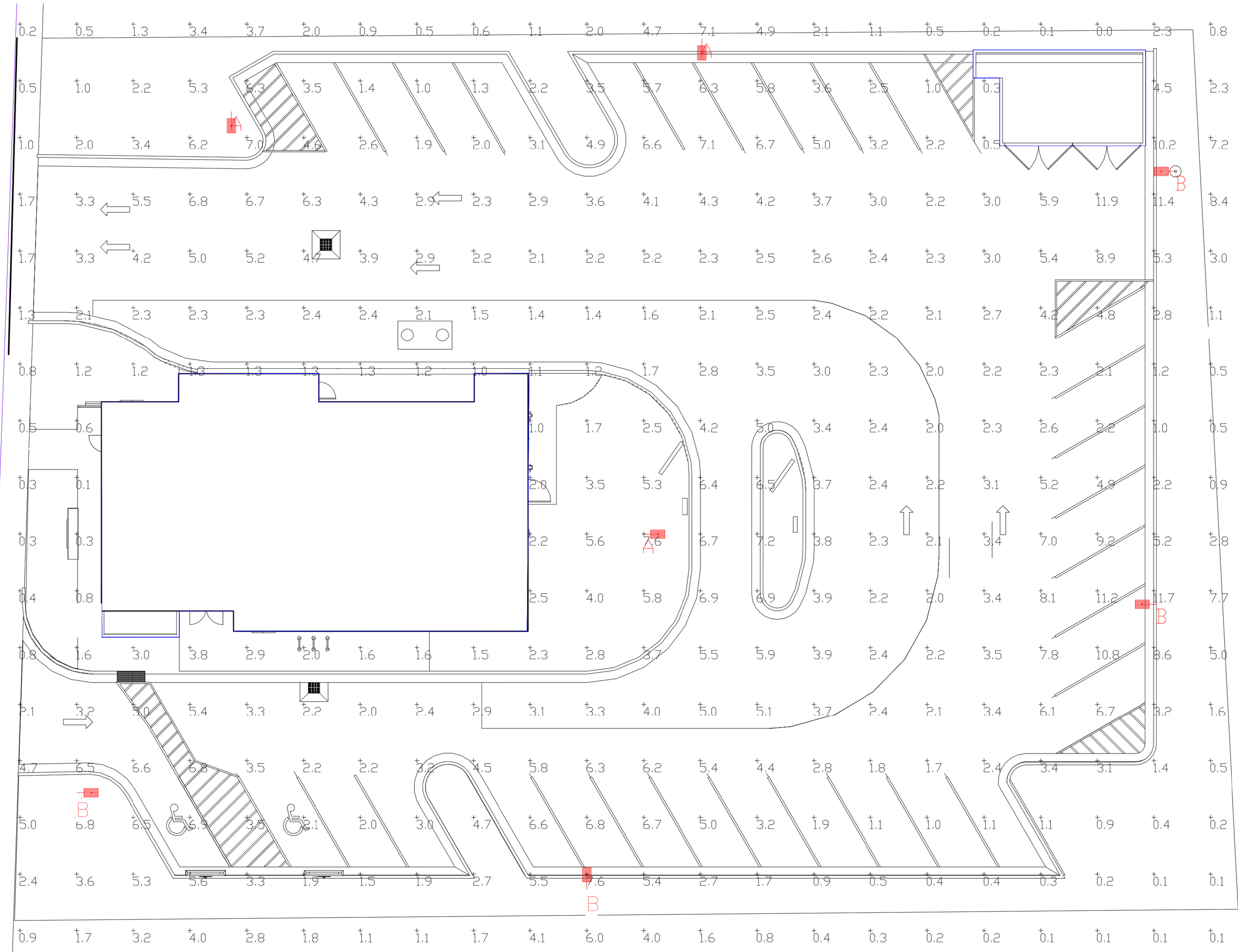
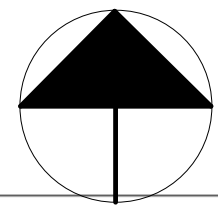
DLZ OHIO, INC.

PRELIMINARY

SAMUEL L. STILTNER
PROFESSIONAL SURVEYOR S-8364

DATE





| Label | CalcType | Units | Avg | Max | Min | Avg/Min | Max/Min |
|---------------------------|-------------|-------|------|------|-----|---------|---------|
| CALCULATION POINTS@ GRADE | Illuminance | Fc | 3.21 | 11.9 | 0.0 | N.A. | N.A. |
| PARKING & DRIVING SUMMARY | Illuminance | Fc | 3.83 | 11.9 | 1.0 | 3.83 | 11.90 |

| Symbol | Qty | Label | Arrangement | Description | LLD | LDD | LLF | Arr. Lum. Lumens | Arr. Watts |
|--------|-----|-------|-------------|---|-------|-------|-------|------------------|------------|
| | 3 | A | SINGLE | SLM-LED-18L-SIL-FT-50-70CRI-SINGLE-16' POLE+2' BASE | 1,000 | 1,000 | 1,000 | 18904 | 135 |
| | 4 | B | SINGLE | SLM-LED-18L-SIL-FT-50-70CRI-SINGLE-12' POLE+2' BASE | 1,000 | 1,000 | 1,000 | 18904 | 135 |

**PHOTOMETRIC EVALUATION
NOT FOR CONSTRUCTION**

Based on the information provided, all dimensions and luminaire locations shown represent recommended positions. The engineer and/or architect must determine the applicability of the layout to existing or future field conditions.

This lighting plan represents illumination levels calculated from laboratory data taken under controlled conditions in accordance with The Illuminating Engineering Society (IES) approved methods. Actual performance of any manufacturer's luminaires may vary due to changes in electrical voltage, tolerance in lamps/LED's and other variable field conditions. Calculations do not include obstructions such as buildings, curbs, landscaping, or any other architectural elements unless noted. Fixture nomenclature noted does not include mounting hardware or poles. This drawing is for photometric evaluation purposes only and should not be used as a construction document or as a final document for ordering product.

Total Project Watts
Total Watts = 945

BURGER KING
3330 INDIANOLA AVE
COLUMBUS, OH

BY: [Signature] DATE: 9/28/21 REV: 11/29/21 SHEET 1 OF 1

SCALE: 1"=10'

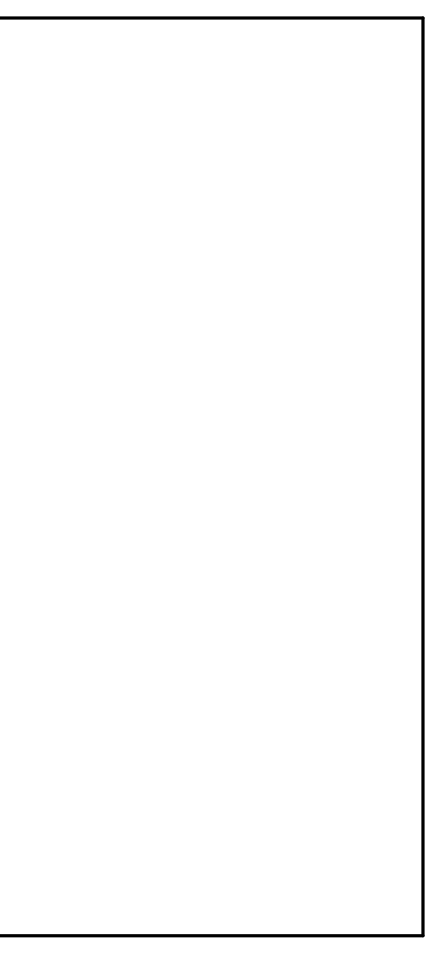
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| 2 | 11.22.21 | RT | FOR PERMITS REVISION |

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FARMINGTON HILLS, MI 48334
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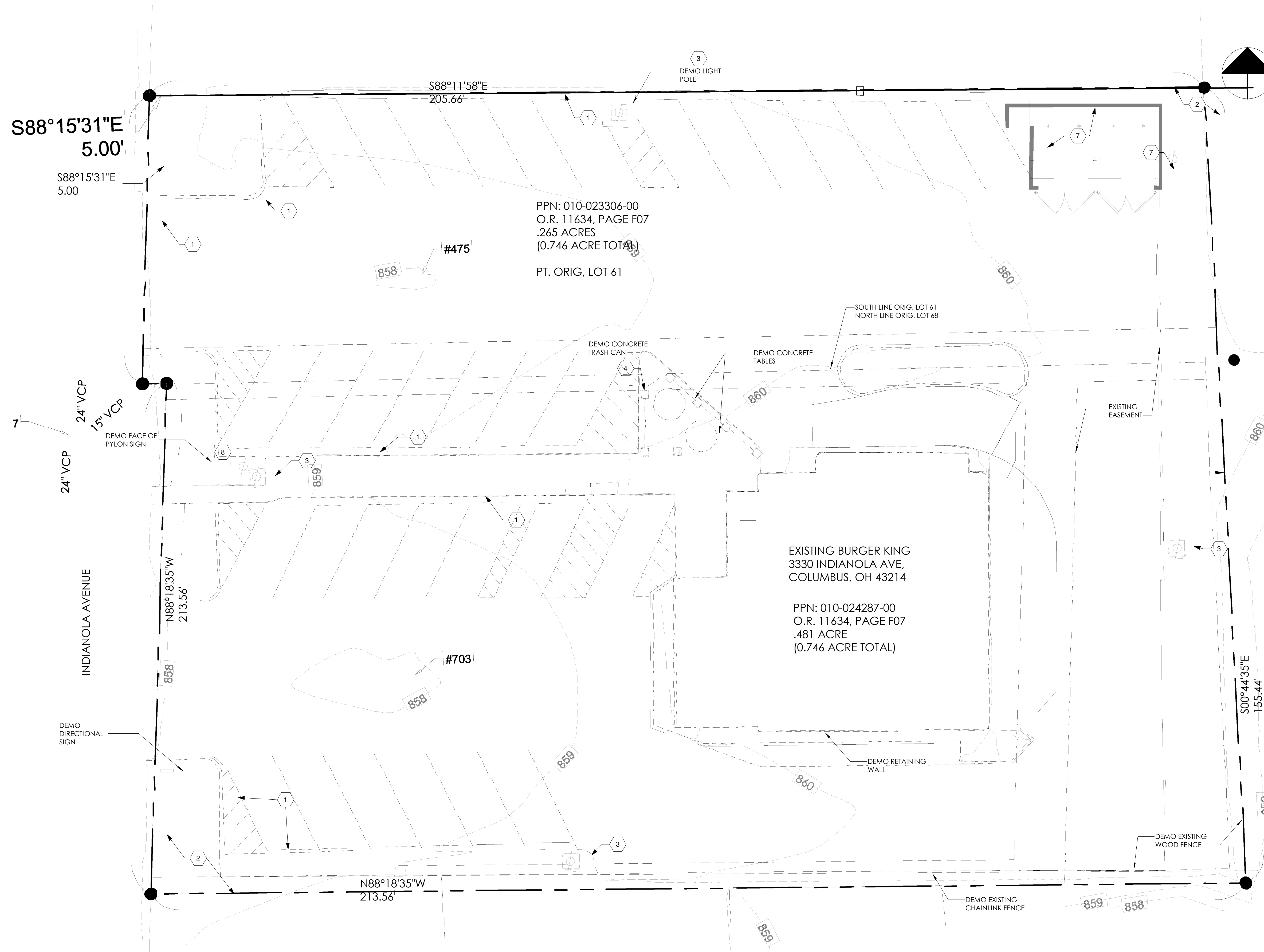
PROJECT
3330 INDIANOLA AVE.
COLUMBUS, OH 43214

SHEET TITLE
SITE LIGHTING

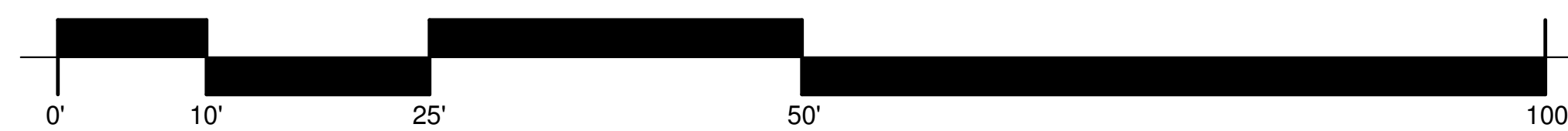
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JOB#
TG-21666

SHEET
SL-1



1 DEMO SITE PLAN
1:10



| SITE AREA | |
|----------------------------|----------------------|
| TOTAL SITE AREA: | 0.75 ACRES |
| BUILDING AREA: | 3120 S.F. |
| NUMBER OF PARKING SPACES: | 33 |
| NUMBER OF HANDICAP SPACES: | 2 (1 VAN ACCESSIBLE) |



- | DEMO SCOPE OF WORK | |
|--------------------|--|
| 1. | DEMO CURBS AND GUTTERS AS SHOWN |
| 2. | PROVIDE SILT FENCE AROUND PROPERTY |
| 3. | DEMO LIGHT FIXTURES, INCLUDING POLE LIGHTS; POLES AND BASE TO REMAIN |
| 4. | DEMO TRASH CONTAINERS |
| 5. | DEMO EXISTING BUILDING & CONCRETE WALK AROUND IT |
| 6. | DEMO BOARDS, OCUS AND CLEARANCE SIGNS |
| 7. | DEMO WALL OF TRASH ENCLOSURE, GATES ADN HARDWARE |
| 8. | DEMO PYLON SIGNS CABINET, POLE TO REMAIN |
| 9. | DEMO SOIL IN AREA AS SHOWN |
| 10. | DEMO DIRECTIONAL SIGNS |

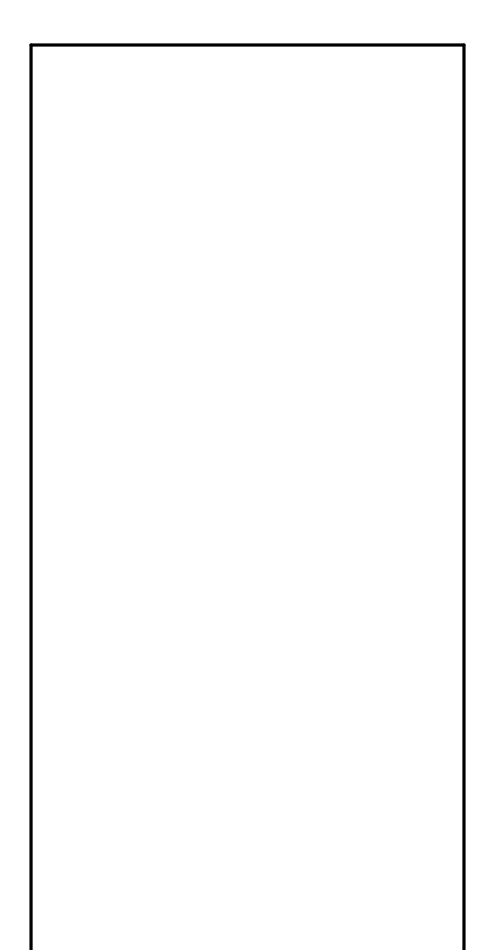
| NO. | DATE | BY | REVISION |
|-----|----------|----|-----------------------|
| 1 | 11.03.21 | RT | FOR PERMITS TO CITY |
| 2 | 11.30.21 | RT | FOR PLANNING REVISION |

DRAWN BY: RT
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 SCALE: AS NOTED
 DATE: 09.22.21

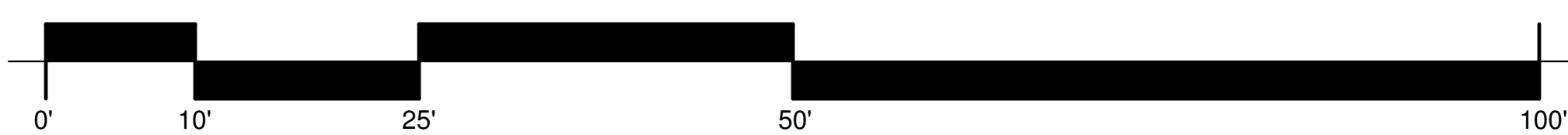
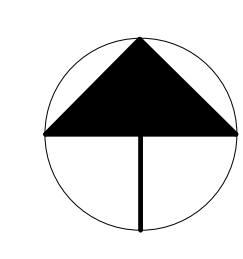
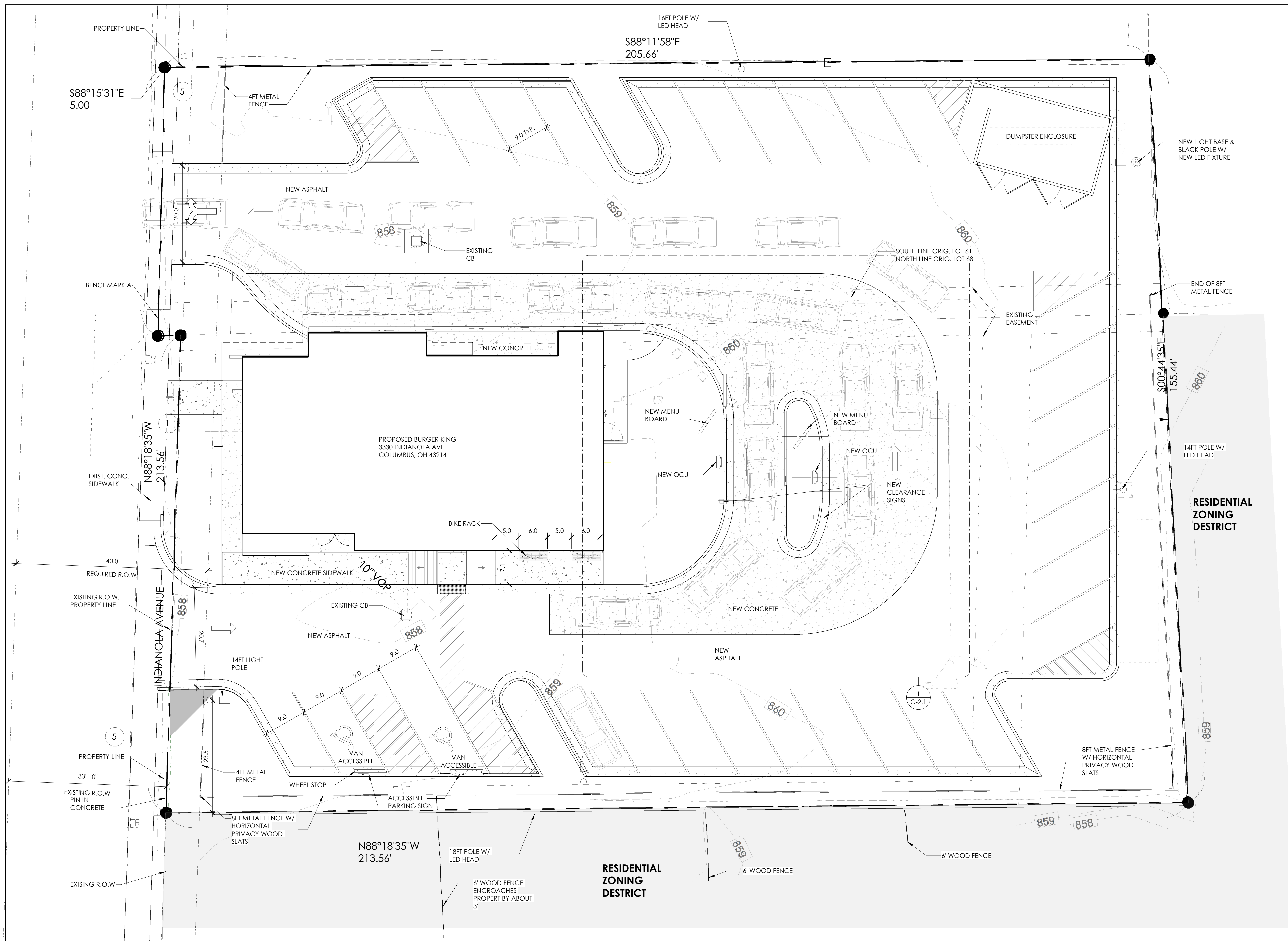
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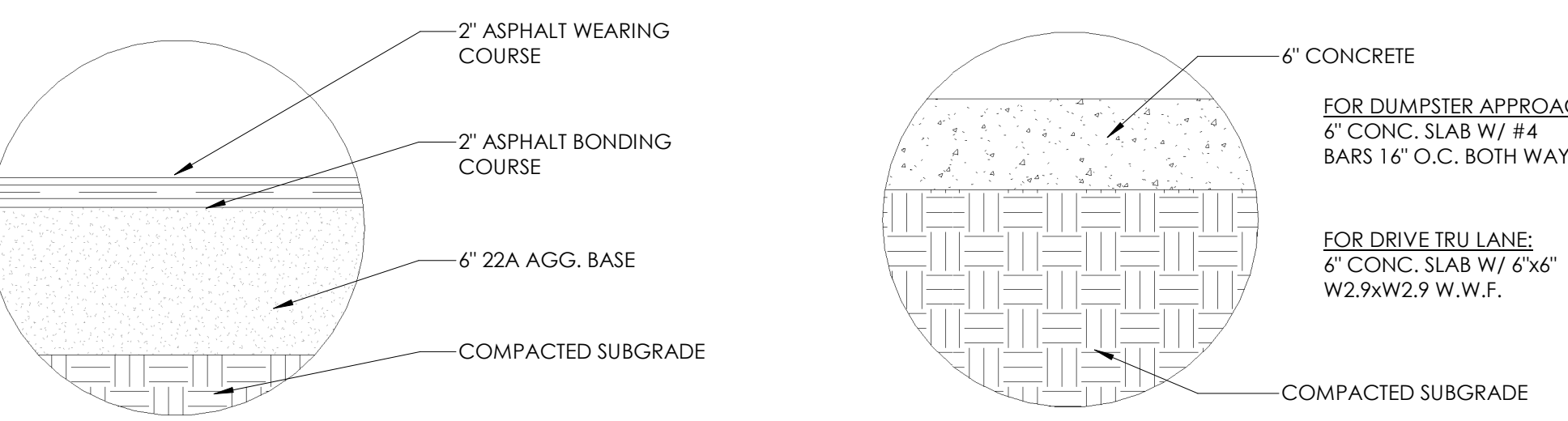
TECHNICAL GROUP, Inc.
 7500 WASHINGTON HILLS, MI 48333
 P: (248) 426-8000
 F: (248) 426-7004



| | |
|--|-------------------------------|
| PROJECT 3330 INDIANOLA AVE. COLUMBUS, OH 43214 | SHEET TITLE DEMO SITE PLAN |
| <small>DO NOT SCALE THIS PRINT. USE FIGURED DIMENSIONS ONLY.</small> | |
| JOB# TG-21666 | |
| SHEET C-1 | |



1 SITE PLAN
1" = 10'-0"



2 ASPHALT PAVING/CONCRETE DETAIL
N.T.S.



PARKING CALCULATION

| |
|---|
| MINIMUM PARKING SPACES REQUIRED (+5000 SF) - 1:175 SF |
| MAXIMUM PARKING SPACES REQUIRED (+5000 SF) - 1:505F |
| 3120 SF ÷ 175 = 17.8 PARKING SPACES (MIN.) |
| 3120 SF ÷ 50 = 62.4 PARKING SPACE (MAX) |

SITE AREA

| | |
|----------------------------|----------------------|
| TOTAL SITE AREA: | 0.75 ACRES |
| BUILDING AREA: | 3120 S.F. |
| NUMBER OF PARKING SPACES: | 29 |
| NUMBER OF HANDICAP SPACES: | 2 (1 VAN ACCESSIBLE) |

- GENERAL SIGNAGE NOTES**
- SIGN INSTALLER RESPONSIBILITIES:
1. PROVIDE ALL DRAWING NECESSARY FOR SIGN PERMITS.
 2. APPLY FOR, OBTAIN, AND PAY FOR ALL REQUIRED SIGN PERMITS.
 3. COORDINATE EXCAVATION OF SIGN FOUNDATIONS WITH G.C.
 4. SET ANCHOR BOLTS OR BASE PLATES AS REQUIRED.
 5. COMPLETE SIGN INSTALLATION.
 6. REMOVE EXCESS DEBRIS, ROUGH GRADE AREA FOR LANDSCAPING.
- GENERAL CONTRACTOR:
1. COORDINATE EXCAVATION OF SIGN FOUNDATIONS WITH SIGN SUPPLIER.
 2. PROVIDE POWER TO ALL SIGN LOCATIONS AS REQUIRED.
 3. MAKE FINAL ELECTRICAL CONNECTIONS TO EACH SIGN.

GENERAL ZONING INFORMATION

| | |
|--|--|
| ADDRESS | 3330 INDIANOLA AVE, COLUMBUS, OH 43214 |
| PARCEL NUMBER | 010024287 |
| HEIGHT DISTRICT | H-35 |
| COMMERCIAL OVERLAY | INDIANOLA AVE/ OAKLAND PARK UCO COMMERCIAL OVERLAY |
| AREA COMMISSION | CLINTONVILLE ARE COMMISSION |
| TOTAL SITE AREA | .75 ACRES |
| FLOOD INSURANCE RATE MAP NUMBER (FIRM) | OUT |
| MOST EFFECTIVE DATE OF FIRM | N/A |
| BASE FLOOD ELEVATION | N/A |

- PROPOSED SCOPE OF WORK**
1. INSTALL NEW CURBS AND GUTTER AS PER PLAN
 2. INSTALL NEW CONCRETE DRIVELANE AND DUMPSTER APPROACH APRON
 3. INSTALL NEW CONCRETE SIDEWALKS AS PER PLAN
 4. INSTALL NEW MENU BOARDS OCLUS AND CLEARANCE SIGNS.
 5. INSTALL NEW LANDSCAPE AREAS: SEE LS-1.
 6. INSTALL ADA RAMPS AND CONNECT SIDEWALK TO CITY SIDEWALK.
 7. INSTALL NEW BLACK LIGHT POLES WITH LED HEADS
 8. INSTALL NEW CONCRETE APRON FOR CATCH BASINS.
 9. STRIPE AND SEAL PARKING.
 10. INSTALL NEW ASPHALT PARKING.

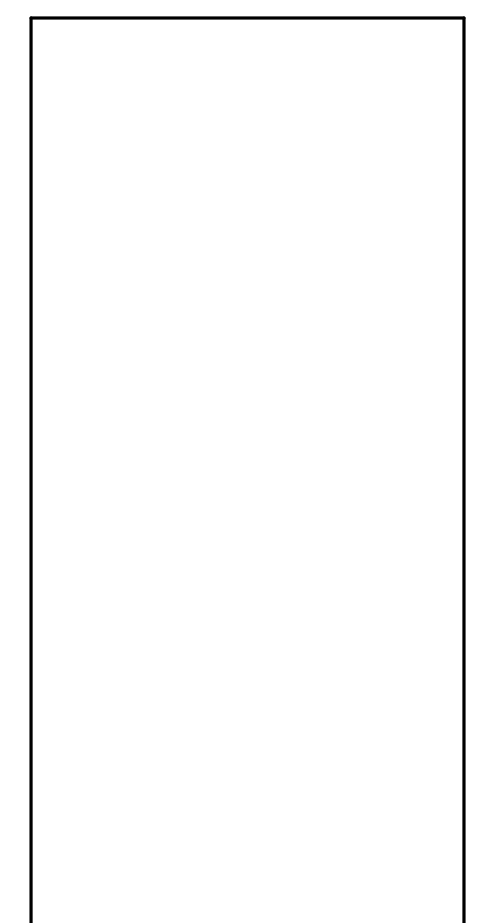
| | | | |
|-----|----------|----|-----------------------|
| NO. | DATE | BY | REVISION |
| 1 | 11.30.21 | RT | FOR PERMITS |
| 2 | 11.30.21 | RT | FOR PLANNING REVISION |

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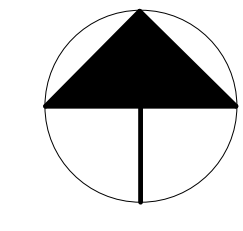
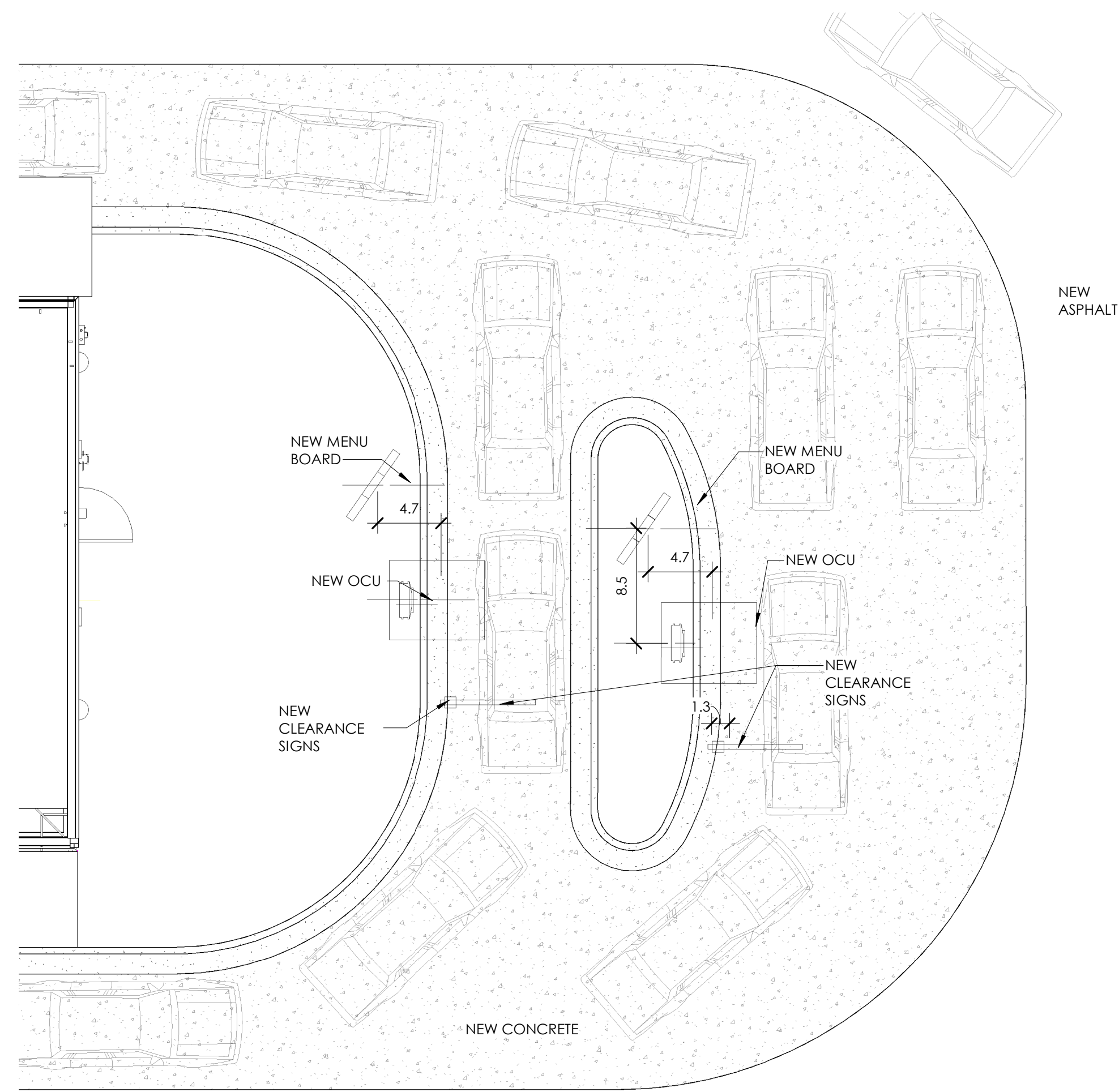


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10000 W. STATE ST.
FARMINGTON HILLS, MI 48334
P: (248) 424-8000
F: (248) 424-7004



PROJECT: 3330 INDIANOLA AVE, COLUMBUS, OH 43214
SHEET TITLE: PROPOSED SITE PLAN
JOB#: TG-21666
SHEET: C-2

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1 ENLARGED DETAIL
1" = 8'-0"

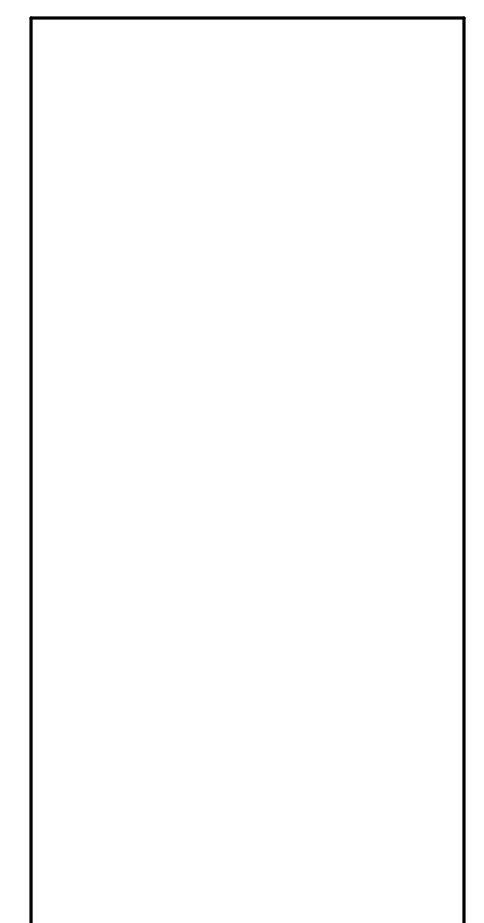
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| NO. | DATE | BY | REVISION |
| 1 | 11.03.21 | RT | FOR EMERALD CITY |
| 2 | 11.30.21 | RT | FOR PLANNING REVISION |

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 10000 WASHINGTON BLVD
 WASHINGTON HILLS, MI 48393
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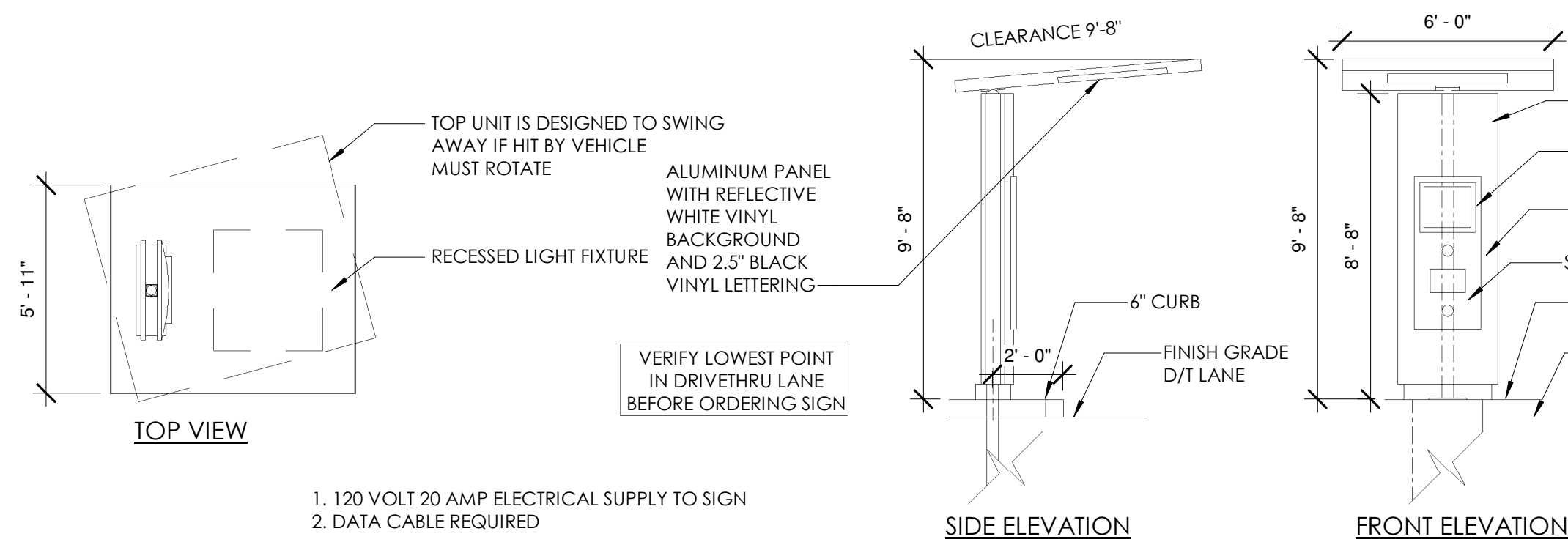
PROJECT
3330 INDIANOLA AVE.
COLUMBUS, OH 43214

SHEET TITLE
ENLARGE DRIVE THROUGH
DETAIL

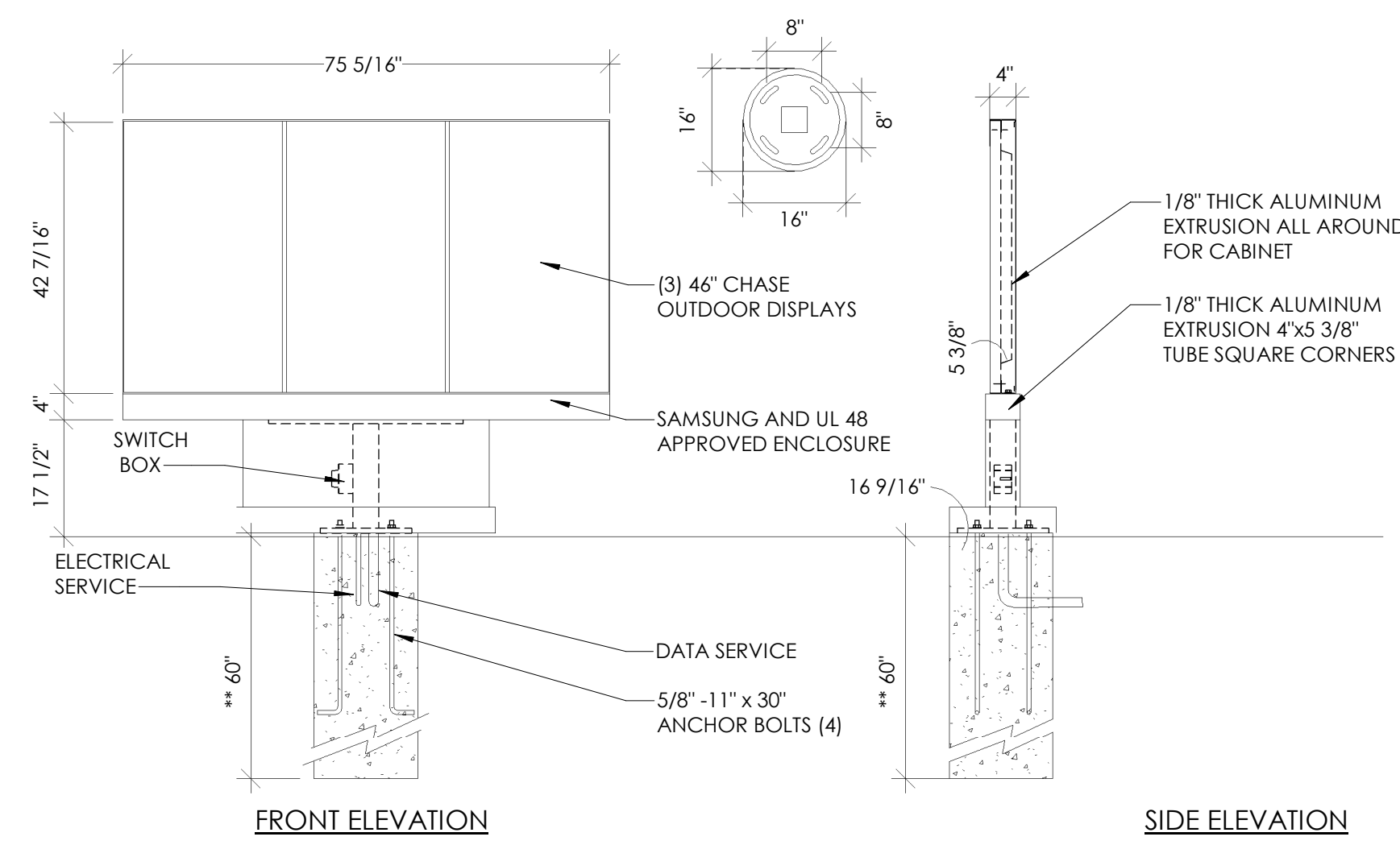
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JOB#
TG-21666

SHEET
C-2.1

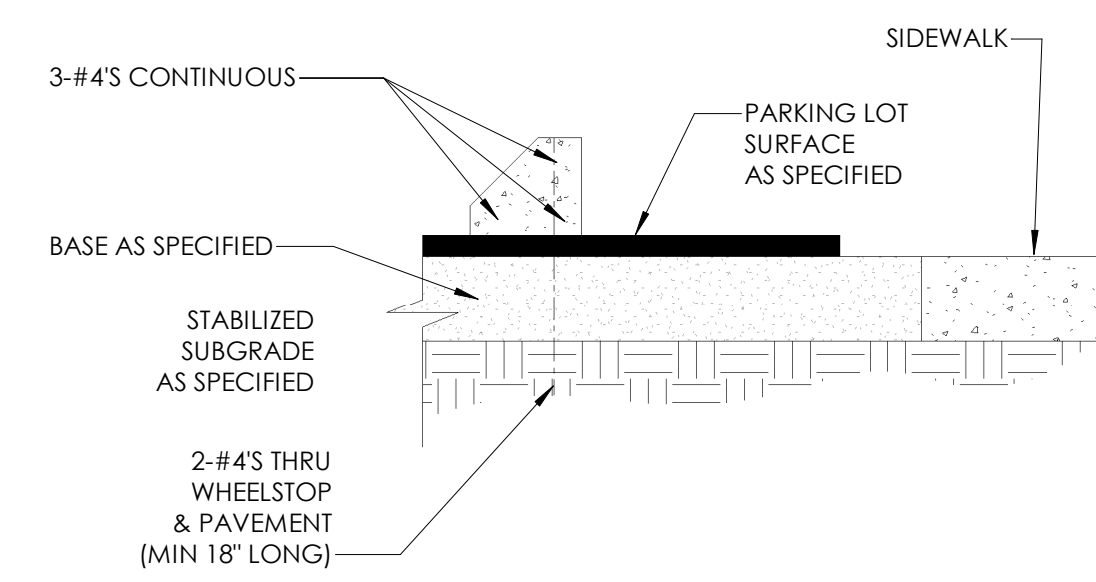


1 ORDER CONFIRMATION ELEVATION
SCALE: NO SCALE

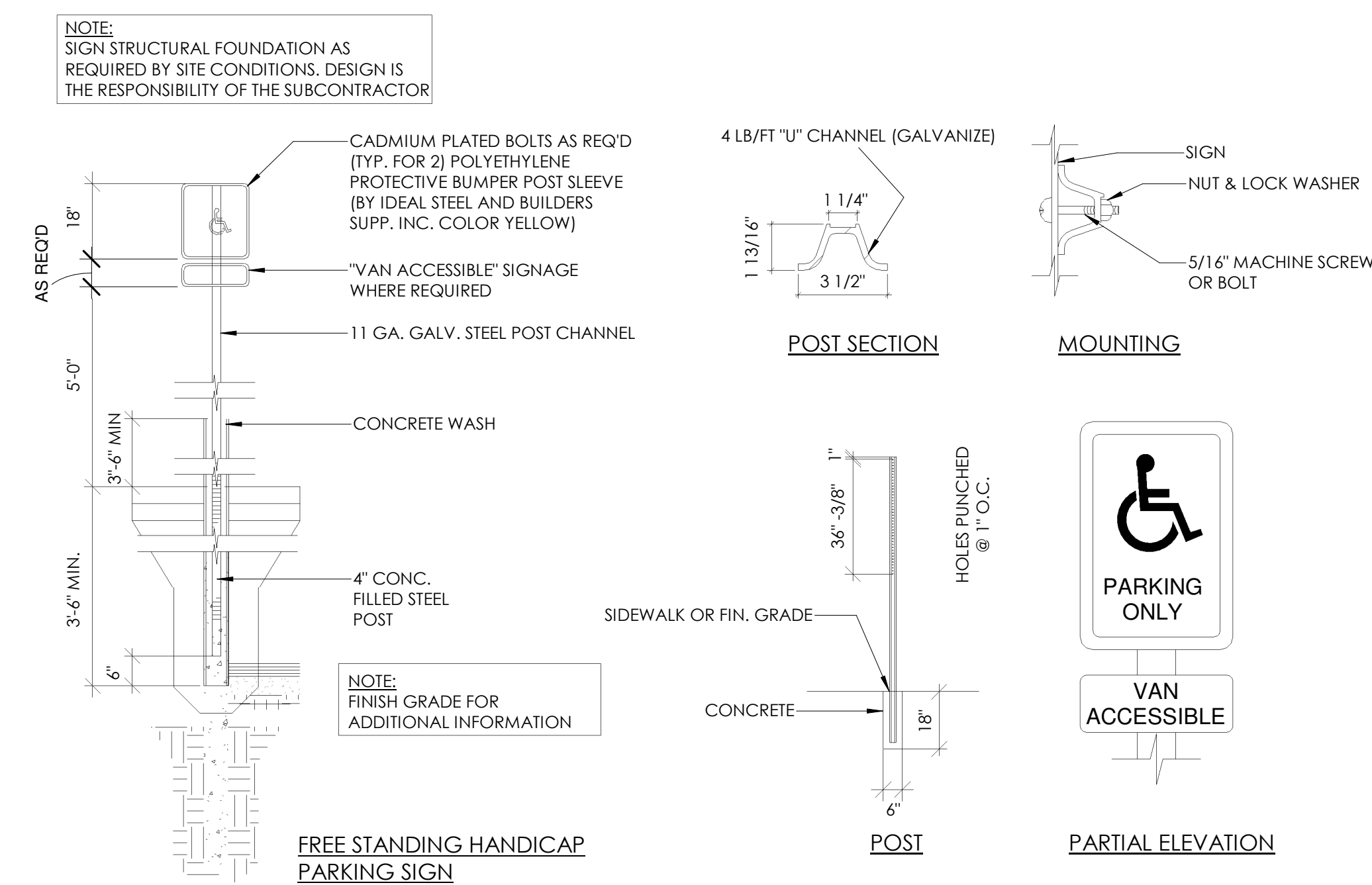


2 MENU BOARD DETAILS
SCALE: NO SCALE

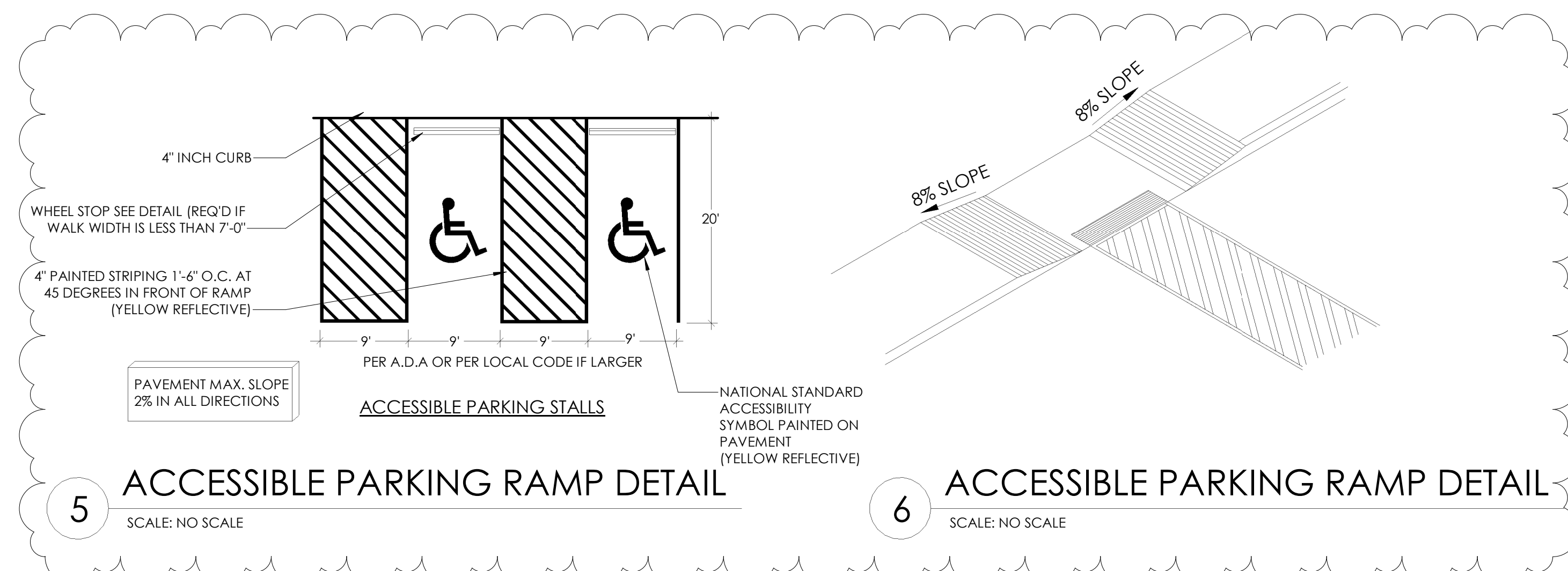
**APPROXIMATE FOUNDATION MEASUREMENTS. THE SOIL BEARING CAPACITY AT THE REACTION SITE MUST BE CONSIDERED WHEN DESIGNING THE FOUNDATION. THE SIGN MANUFACTURER IS NOT ABLE TO PREDETERMINE THE SPECIFIC NEEDS OF EACH LOCATION. CONSULT A LOCAL ENGINEER FOR DESIGN SPECIFICATIONS.



3 PARKING BLOCK DETAIL
SCALE: NO SCALE

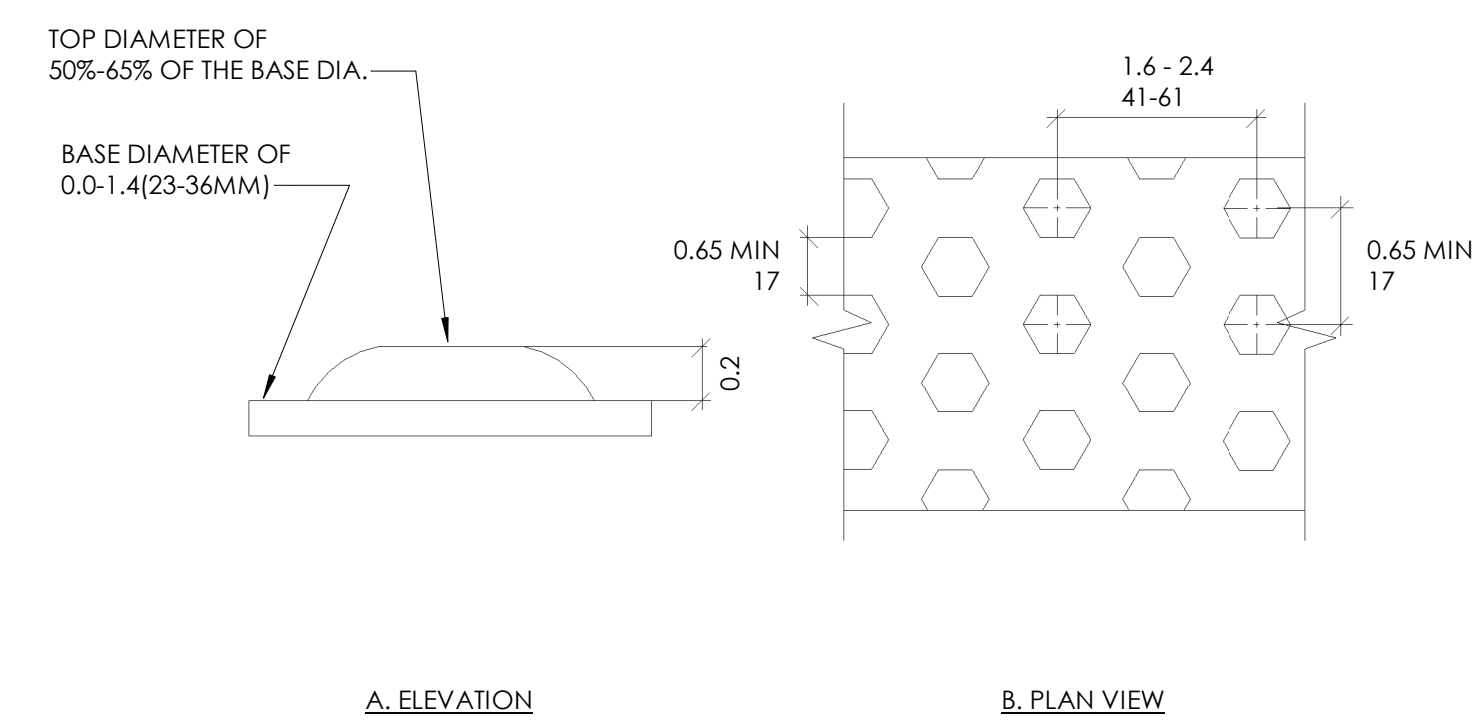


4 ACCESSIBLE PARKING, SIGN & RAMP DETAILS
SCALE: NO SCALE

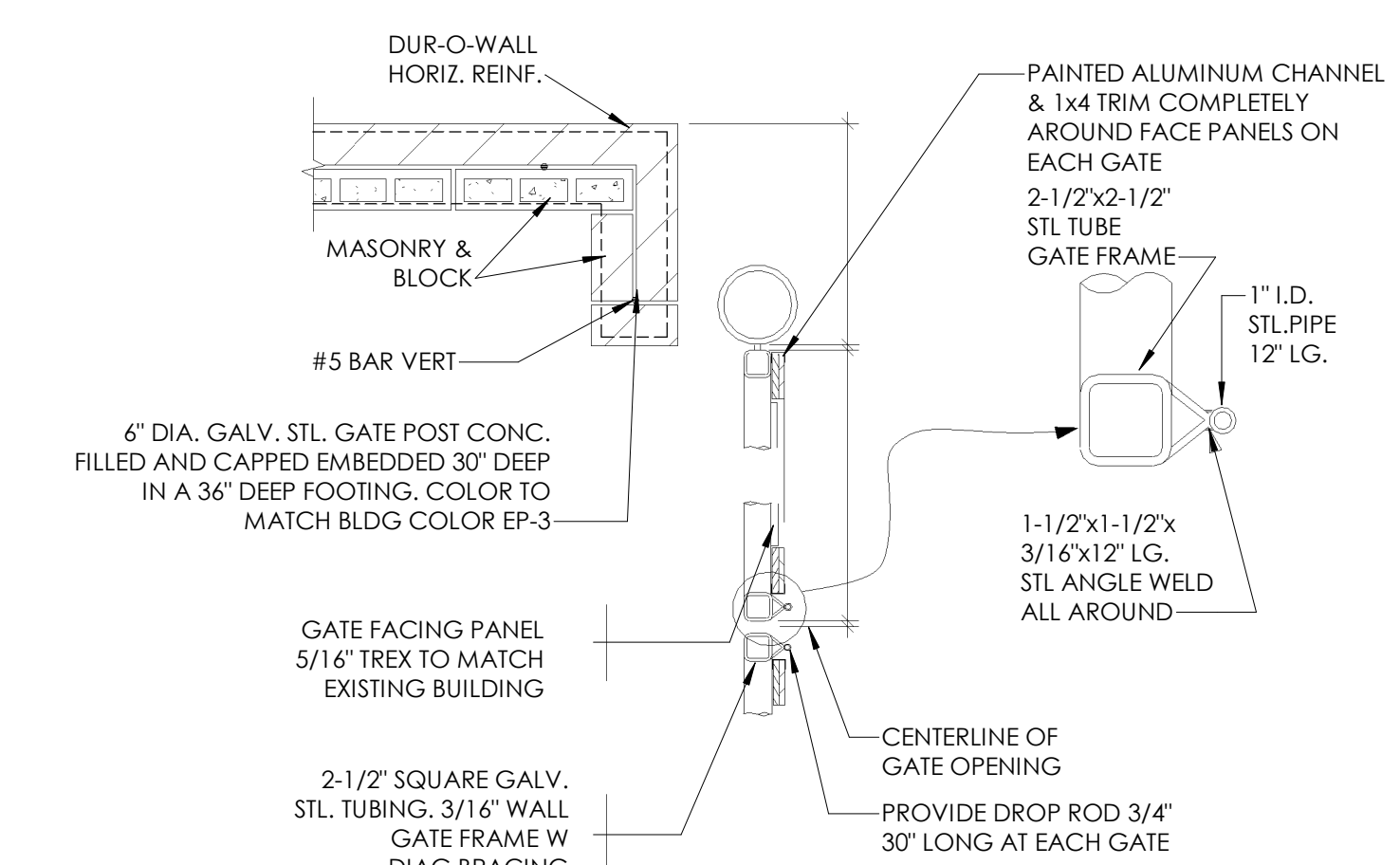


5 ACCESSIBLE PARKING STALLS
SCALE: NO SCALE

6 ACCESSIBLE PARKING RAMP DETAIL
SCALE: NO SCALE



7 TRUNCATED DOME DETAILS
SCALE: NO SCALE

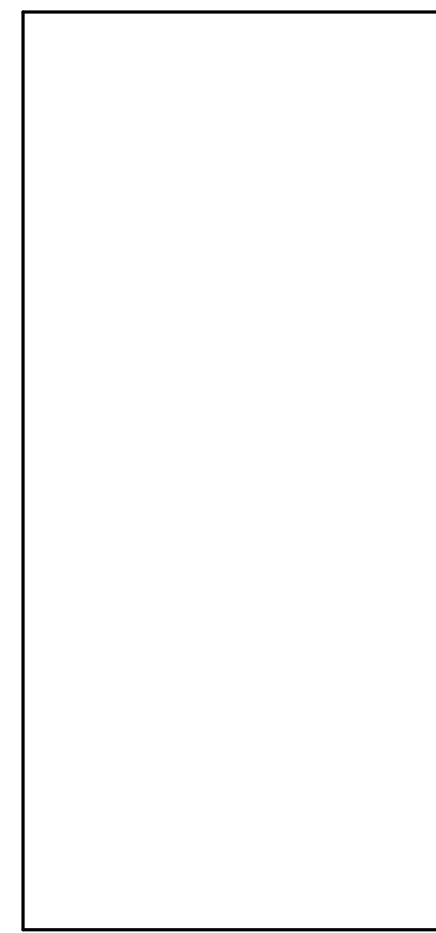
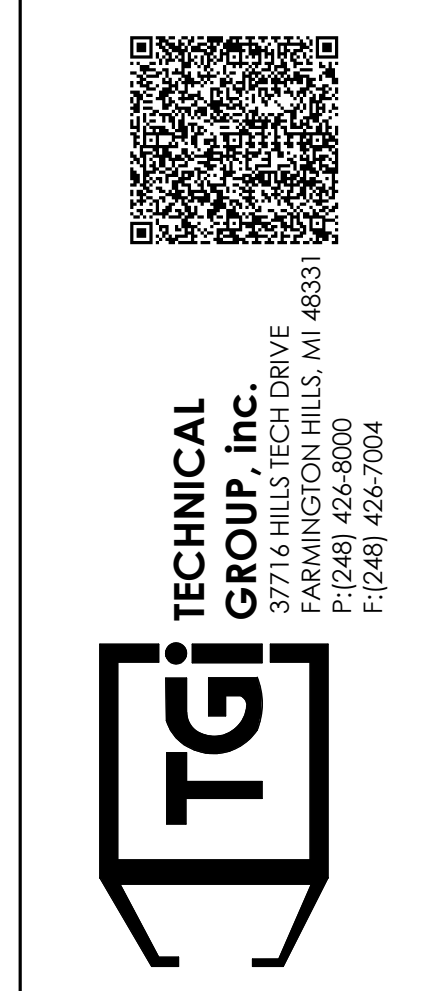


8 GATE HARDWARE DETAILS
SCALE: NO SCALE

| | | | |
|-----|----------|----|-----------------------|
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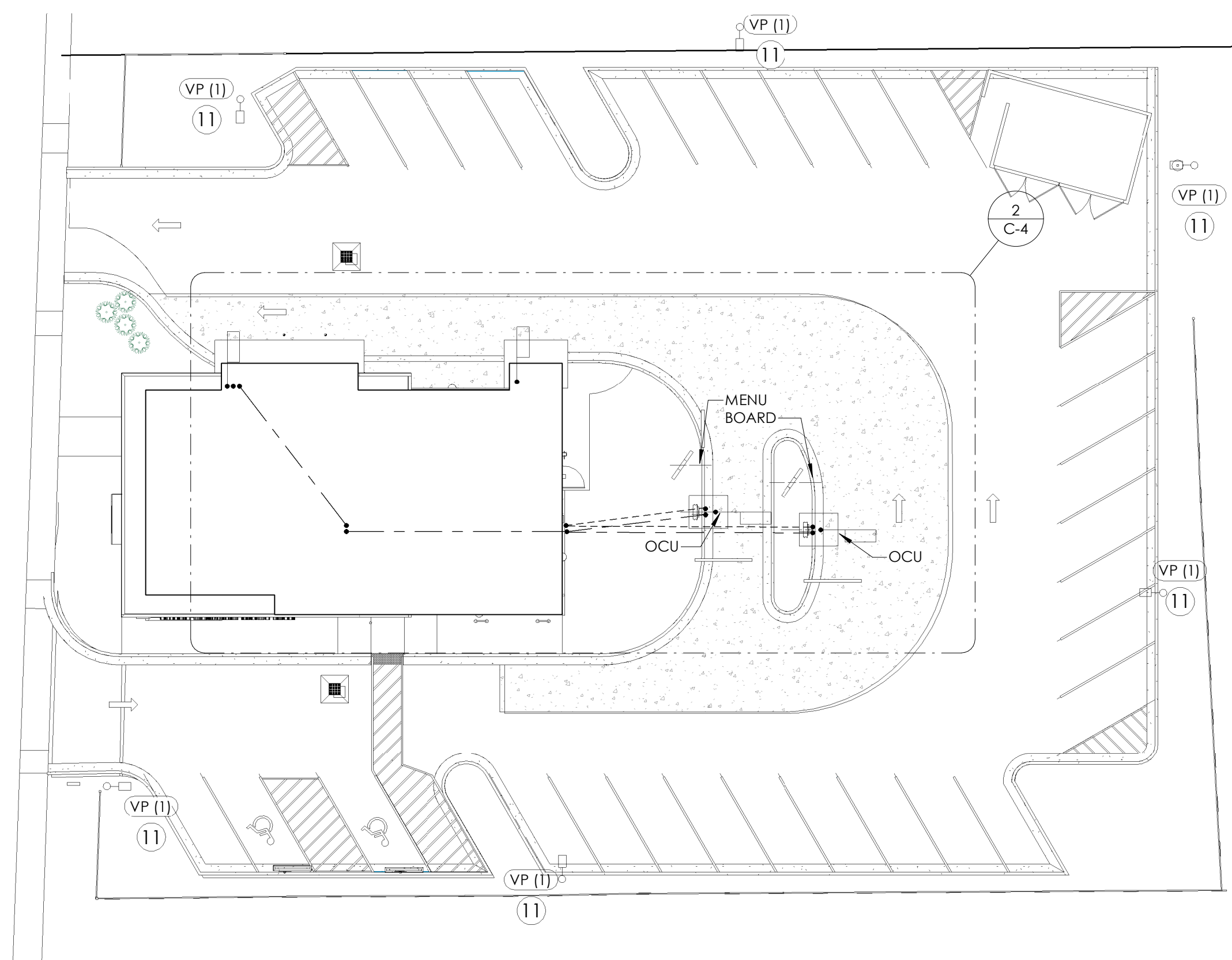
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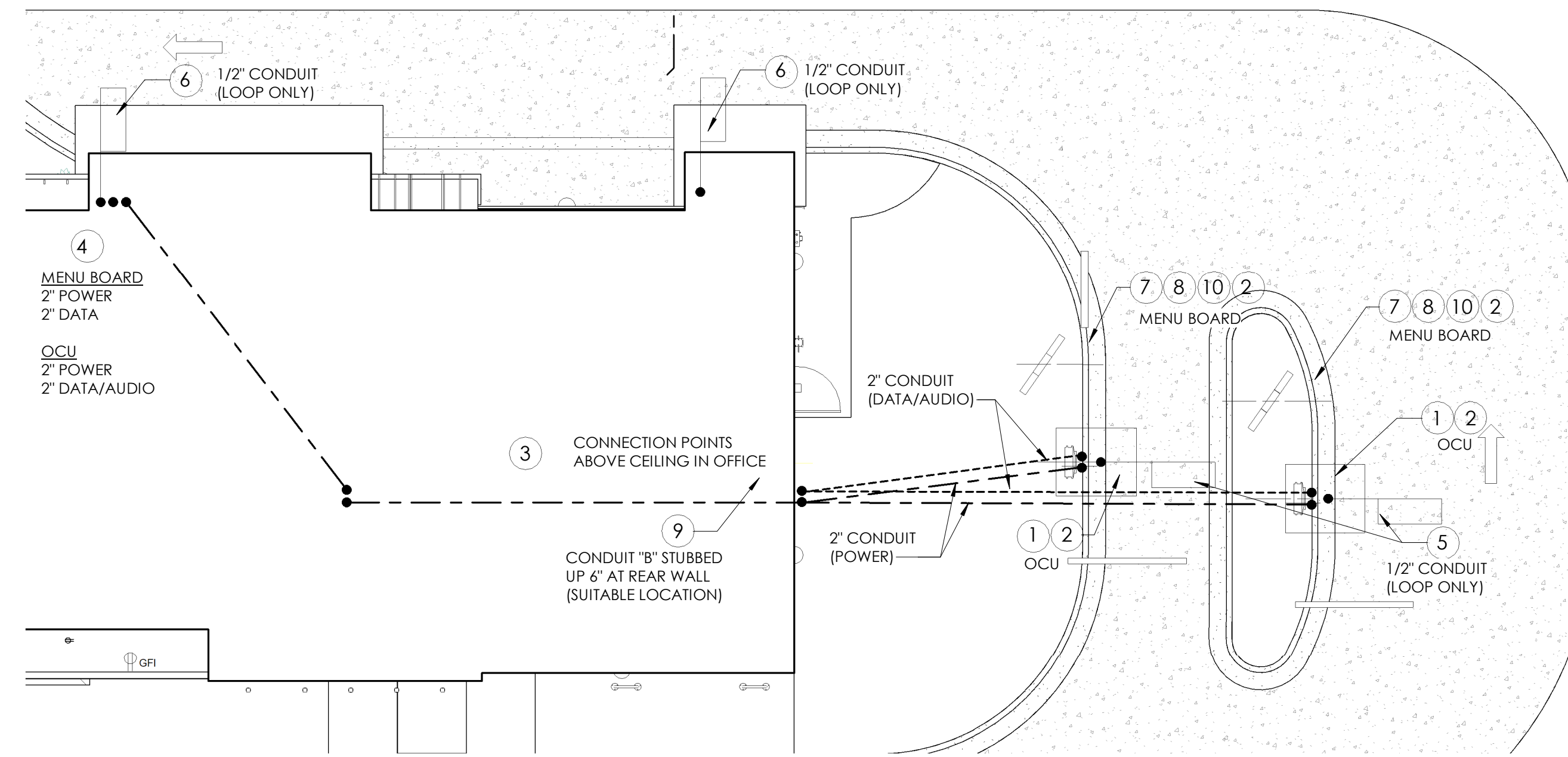


| | |
|-------------|---|
| PROJECT | 3330 INDIANOLA AVE. COLUMBUS, OH 43214 |
| SHEET TITLE | SITE DETAILS |
| JOB# | TG-21666 |
| SHEET | C-3 |

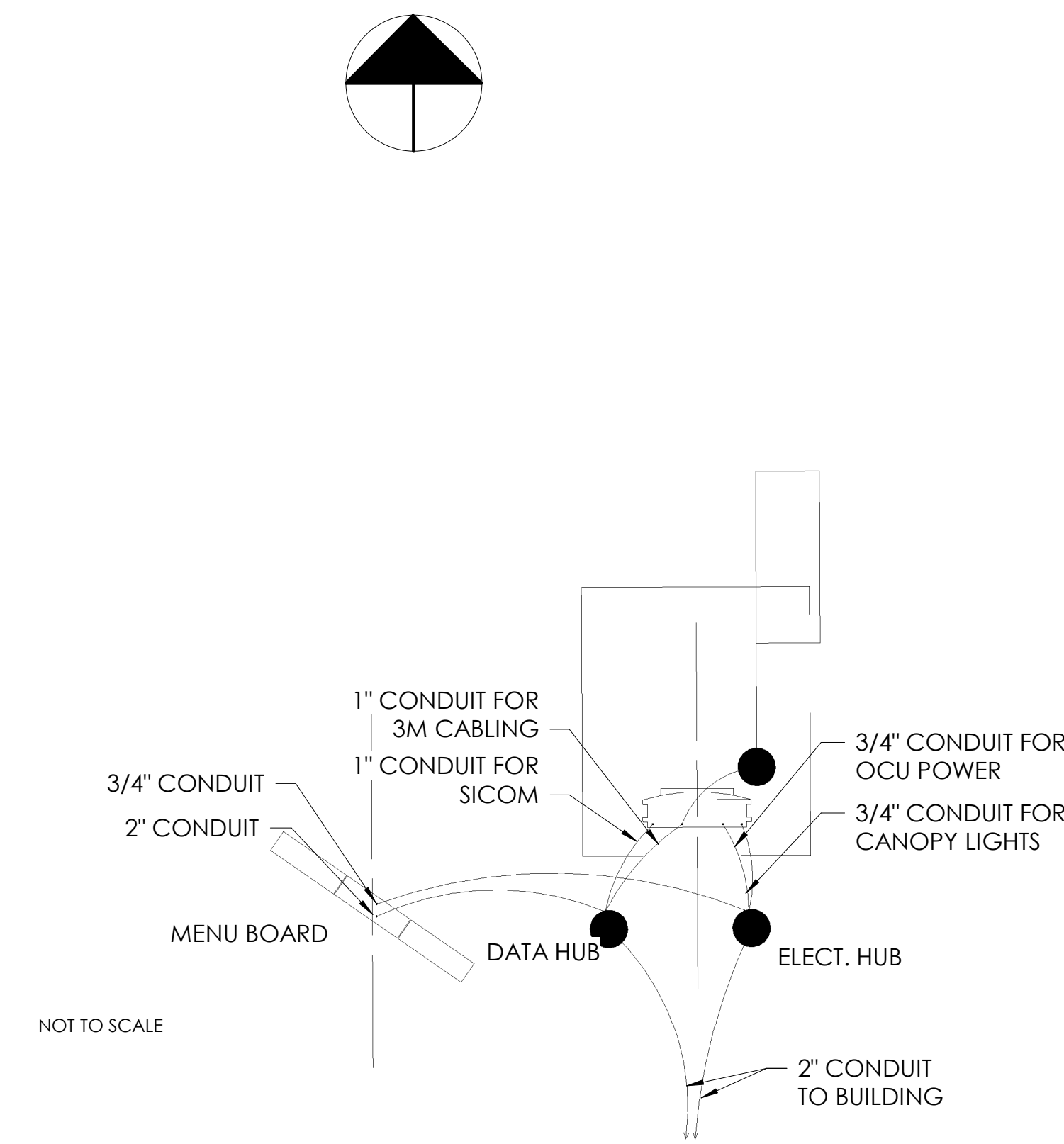
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1 SITE ELECTRICAL
1" = 20'-0"



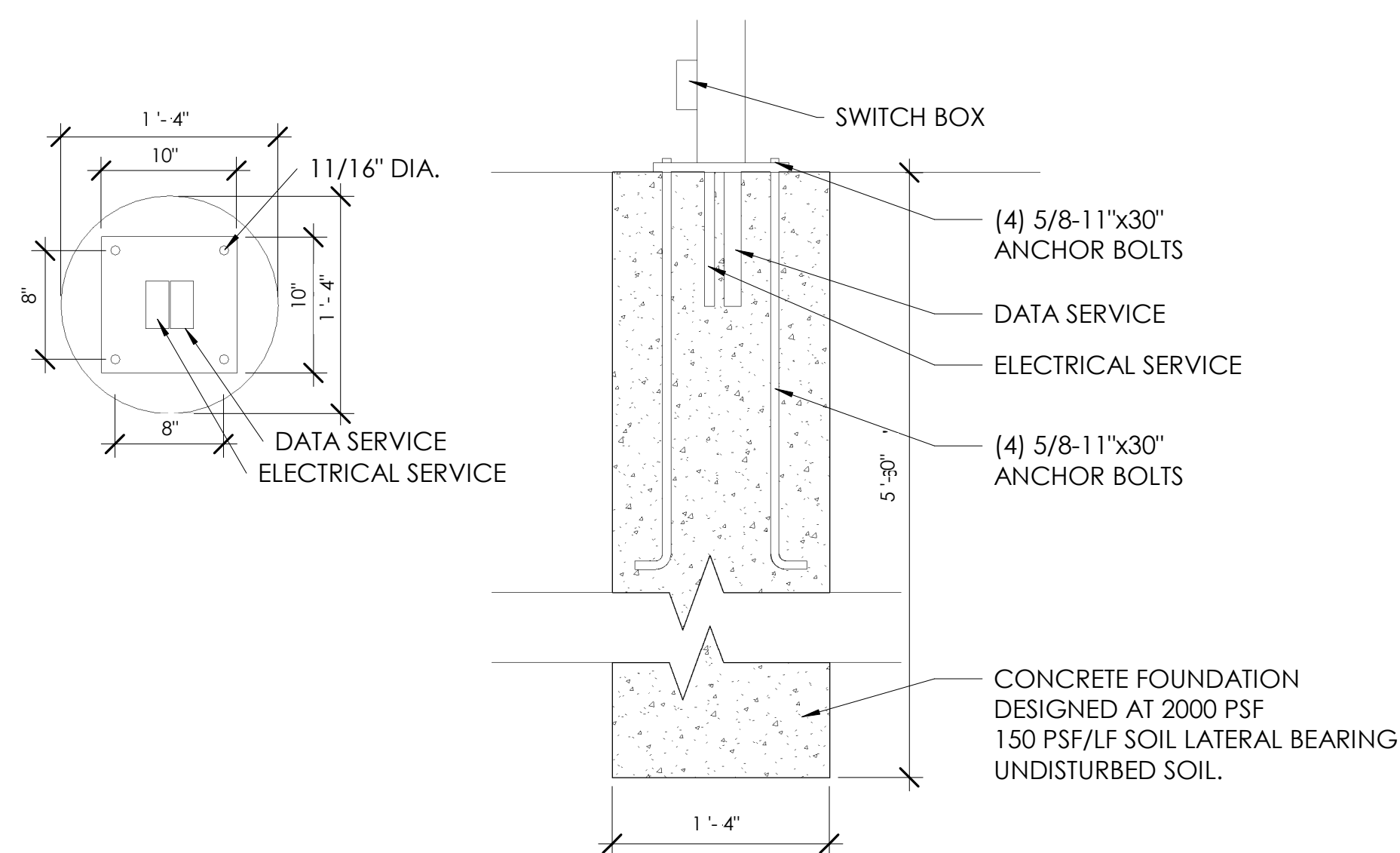
2 SITE ELECTRICAL DETAIL
1" = 10'-0"



3 ELECTRICAL & DATA WIRING DETAIL
3/32" = 1'-0"

LIGHT FIXTURE SCHEDULE

| FIXTURE TYPE: | TAG | SYMBOL | FIXTURE QUANTITY | ARRANGEMENT | MOUNTING HGT. |
|---|-------|--------|------------------|-------------|---------------|
| SML-LED-18L-SIL-(1)FT-50-70CRI-SINGLE-1'6" POLE+2' BASE | VP(1) | | 3 | SINGLE | 18FT |
| SML-LED-18L-SIL-(1)FT-50-70CRI-SINGLE-1'2" POLE+2' BASE | VP(1) | | 4 | SINGLE | 14FT |



4 MENU BRD BASE PLATE/FOUNDATION DETAIL
3/32" = 1'-0"

| LG ODMB Specifications | |
|-------------------------------|--|
| | |
| Specifications & Measurements | |
| Panel | Screen Size: 45" |
| | Panel Technology: IPS |
| | Aspect Ratio: 16:9 |
| | Native Resolution: 1,920 x 1,080 (FHD), M+ (WRGB) |
| | Brightness*: 3,000-nit |
| | Viewing Angle *H x V: 178 x 178 |
| | Response Time: 8 ms (G to G BW, Typ.) |
| | Surface Treatment: Hard Coating (2H), Anti-reflection Treatment of the Front Polarizer (Haze 3% (Typ.)), QWP |
| | QWP Polarizer: Yes |
| | Life Time: 50,000 Hrs. |
| | Operation Hours: 24 Hrs. |
| | Orientation: Portrait Only |
| Connectivity | Input: HDMI, DP, DVI-D, Audio I, USB 3.0 |
| | Output: DP, External Speaker Out |
| | External Control: RS232C In/Out, RJ45 In |
| Physical Specification | Front Glass: 6.8 mm (AR, Tempered & Laminated glass) |
| | Bezel Color: Black |
| | Bezel Width: 103.0 mm (T), 262.0 mm (B), 46.5 mm (L/R) |
| | Pre-sell Dimension: 27.6" x 7.1" x 78" |
| | Menu-Board Dimension: 106.4" x 7.1" x 78" |
| | Pre-sell Weight: 220 lbs. |
| | Menu Board Weight: 528 lbs. |
| | Power Supply: 100-240V, 50/60Hz |
| | Power Type: Built-in Power |
| Power | Power Consumption: Typ./Max 290 W / 440W |
| | Smart Energy Saving: 145 W |

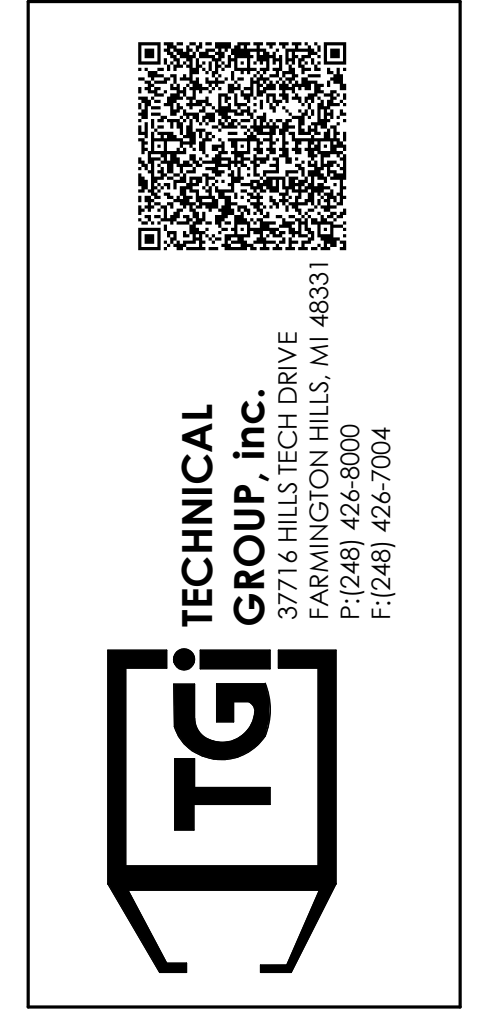
| Samsung/LSI ODMB Specifications | |
|---------------------------------|---|
| | |
| Specifications & Measurements | |
| Display | Diagonal Size: TV 46" |
| | Screen: 45.0" / 116.8cm |
| | Type: 120Hz E-LED BLU |
| | Resolution: 1920 x 1080 (16:9) |
| | Brightness (Typ.): 2,500 |
| | Contrast Ratio (Typ.): 5000:1 |
| | Viewing Angle (H/V): 178/178 |
| | Response Time (G-to-G): 6ms |
| | Operation Hour: 24/7 |
| Connectivity | Input: RGB, N/A |
| | Video: HDMI 1.4 (2), HDBaseT (LAN Common) |
| | HDCP: HDCP 2.2 |
| | USB: USB 2.0 (1) |
| | Output: Audio Stereo Mini Jack |
| | External Control: RS232C (In/Out), RJ45 (In/Out), HDBaseT |
| Power Type | Type: Internal |
| | Power Supply: AC100-240V-(-/+10%), 50/60Hz |
| | Max [W / H]: 448 |
| | Power Consumption: Typical [W / H]: 440 |
| | Sleep Mode: <0.5W |
| | Off Mode: <0.5W |
| Dimensions | Pre-sell (1 x 1): Menu Board (1 x 3): 75.3" x 4" x 42.4" |
| Weight | Pre-sell (1 x 1): Menu Board (1 x 3) |

| VENDORS | |
|-----------------------------------|---|
| SICOM MEDIA PLAYER | - SICOM MICHAEL SCHWARTZ (B.SALES@SICOM.COM) 1-800-547-4266 EXT 5. |
| OUTDOOR DIGITAL MENU BOARD (ODMB) | - SAMSUNG/LSI SARA GROFCSIK (S.GROFCSIK@SEA.SAMSUNG.COM) STEPHANY A FLORES (S1.FLORES@PARTNERS.SEA.SAMSUNG.COM) |
| | - LG JOE INGERMAN (JOSEPH.INGERMAN@IGE.COM) 847-941-8838 |
| INSTALLATION | - LSI KEVIN TOWNSEND (KEVIN.TOWNSEND@LSI-INDUSTRIES.COM) 330-494-1941 |

- CONNECTIONS
- DEDICATED 120V SINGLE PHASE CONSTANT POWER TO OCU.
 - 120V SINGLE PHASE POWER FOR CANOPY LIGHTS, MENUBOARD, OCU.
 - DATA AND SPEAKER CABLES CONNECT TO POS RACK IN OFFICE (PULL WITHOUT CONNECTORS).
 - AUDIO CABLES FOR SPEAKERS CONNECT TO MAIN UNIT AT THE DRIVE-THRU WINDOW.
 - PRIMARY DETECTOR LOOP WIRE CONNECTS.
 - SECONDARY DETECTOR LOOP CONNECTS TO POS THROUGH TIMING SYSTEM.
 - OUT DOOR MENU BOARD REQUIRES A DEDICATED 20 AMP BREAKER .
 - CONNECT THE ENCLOSURE'S GFCI TO POWER FEED. THE DUPLEX OUTLET FOR PLUGGING IN THE SICOM-PROVIDED POWER STRIP IS PRE-WIRED TO THE GFCI.
 - CATS/CAT6 CABLE TO BE RAN FROM BACK OFFICE NETWORK SWITCH TO OUTDOOR MENU BOARD PEDESTAL.
 - STATIC LAN IP ADDRESS IN THE POS VLAN ASSIGNED FOR EACH SCREEN AS PER STANDARD.
 - ALL EXTERIOR LIGHTS (INCLUDING EXTERIOR BUILDING LIGHTS, POLE LIGHTS AND LIGHTBAND) TO BE CONNECTED TO PHOTOCELL, RE-USE EXISTING CIRCUITS AND INSTALL BREAKER LOCKS.

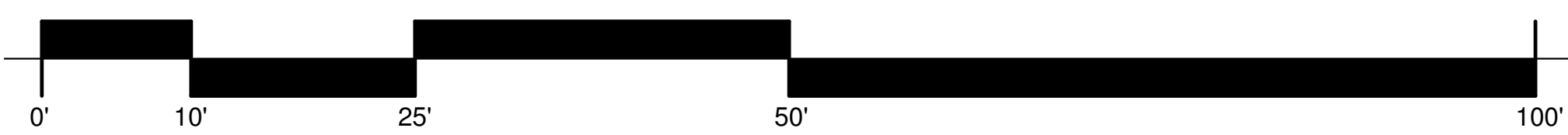
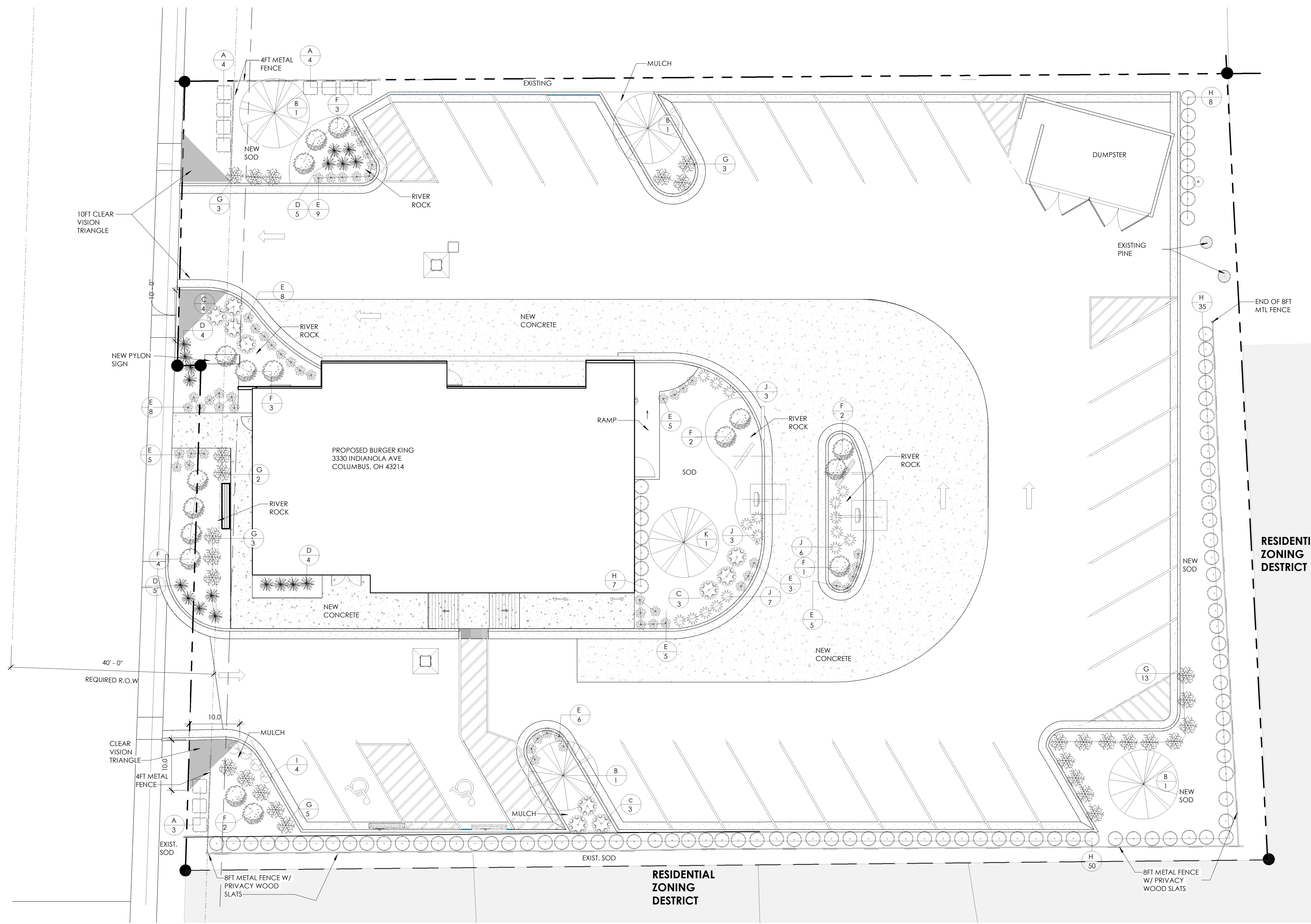
| NO. | DATE | BY | REVISION |
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| 1 | 10.22.21 | RT | FOR PERMITS TO CITY |
| 2 | 11.30.21 | RT | FOR PERMITS REVISION |
| 3 | 09.22.21 | RT | |

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| SHEET TITLE | SITE ELECTRICAL |

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| JOB# | TG-21666 |
| SHEET | C-4 |



1 LANDSCAPE PLAN
1" = 10'-0"

| KEY | QTY | BOTANICAL NAME | COMMON NAME | MATURE SIZE | | TYPE |
|-----|-----|---|-----------------------------|-------------|---------|------|
| | | | | HEIGHT | SPREAD | |
| A | 11 | BUXUS MICROPHYLLA KOREANA | KOREAN BOXWOOD | 3'-4" | 3'-4" | POT |
| B | 4 | ACER GINNALA | AMUR MAPLE | 15'-20' | 15'-25' | POT |
| C | 10 | HYDRANGEA MICROPHYLLA BAILMER | HYDRANGEA ENDLESS SUMMER | 3'-5" | 3'-5" | POT |
| D | 22 | PENNISETUM ALOPECUROIDES 'LITTLE BUNNY' | LITTLE BUNNY FOUNTAIN GRASS | 3'-5" | 2'-5" | POT |
| E | 54 | HOSTA SPECIES | HOSTA | 24"-30" | 24"-30" | POT |
| F | 17 | BERBERIS THUNBERGI | BARBERRY CRIMSON PYGMY | 2'-3" | 2'-3" | GAL |
| G | 29 | HEMEROCALLIS 'PARDON ME' | PURPLE FLOWERING DAYLILY | 3'-4" | 3'-4" | POT |
| H | 100 | THUJA OCCIDENTALIS | ARBORVITAE-PYRAMIDALIS | 12'-25' | 3'-6" | POT |
| I | 4 | SPIREA JAPONICA | GOLDEN SPIREA | 2'-3" | 2'-3" | POT |
| J | 16 | LAVANDULA ANGSTIFOLIA 'HIDCOTE' | ENGLISH LAVENDER | 24"-30" | 24"-30" | POT |
| K | 1 | FLOWERING DOGWOOD | DOGWOOD | 15'-30" | 15'-25' | POT |

LANDSCAPE NOTES

PROPOSED LANDSCAPE

- INSTALLATION OF ALL PLANT MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN ASSOCIATION OF NURSERYMEN LANDSCAPE STANDARDS AND WITH THE SPECIFICATIONS SET FORTH BY THE CITY OF COLUMBUS.
- IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO MAINTAIN THE LANDSCAPING INSTALLED SO THAT IT IS HEALTHY, NEAT AND ORDERLY IN APPEARANCE AND IS FREE FROM REFUSE AND DEBRIS.
- ALL PLANTINGS SHALL BE COMPLETED WITHIN THREE (3) MONTHS, AND NO LATER THAN NOVEMBER 30, FROM THE DATE OF ISSUANCE OF A CERTIFICATE OF OCCUPANCY IF SUCH CERTIFICATE IS ISSUED DURING THE APRIL 1 - SEPTEMBER 30 PERIOD; THE CERTIFICATE IS ISSUED DURING THE OCTOBER 1 - MARCH 31 PERIOD; PLANTING SHALL BE COMPLETED NO LATER THAN THE ENDING MAY 31; PLANTINGS SHALL THEREAFTER BE REASONABLY MAINTAINED, INCLUDING PERMANENCE AND HEALTH OF PLANT MATERIALS TO PROVIDE A SCREEN TO ADJUTING PROPERTIES AND INCLUDING THE ABSENCE OF WEEDS AND REFUSE.
- ALL PLANTING BEDS TO BE FILLED WITH FOUR INCHES (4") OF RIVER ROCK, PLANTING BEDS TO HAVE ONE-EIGHTH (1/8") OF PERMA-LOC ALUMINUM EDGING, OR APPROVED EQUIVALENT, ON BORDERS.
- DIG SHRUB PITS ONE FOOT (1') LARGER THAN THE SHRUB ROOTBALL, TREE PITS TWO FOOT (2') THAN TREE ROOTBALLS AND BACKFILL WITH ONE (1) PART TOP SOIL AND ONE (1) PART SOIL FROM EXCAVATED PIT. REMOVE TWINE AND WIRE FROM ROOTBALL AND PLANT TOPS.

ORGANIC FRIABLE TOPSOIL SHALL BE EVENLY DISTRIBUTED AND FINE GRADED OVER ALL AREAS TO RECEIVE LAWNS AT UNIFORM DEPTH OF FOUR INCHES AFTER SETTLEMENT.

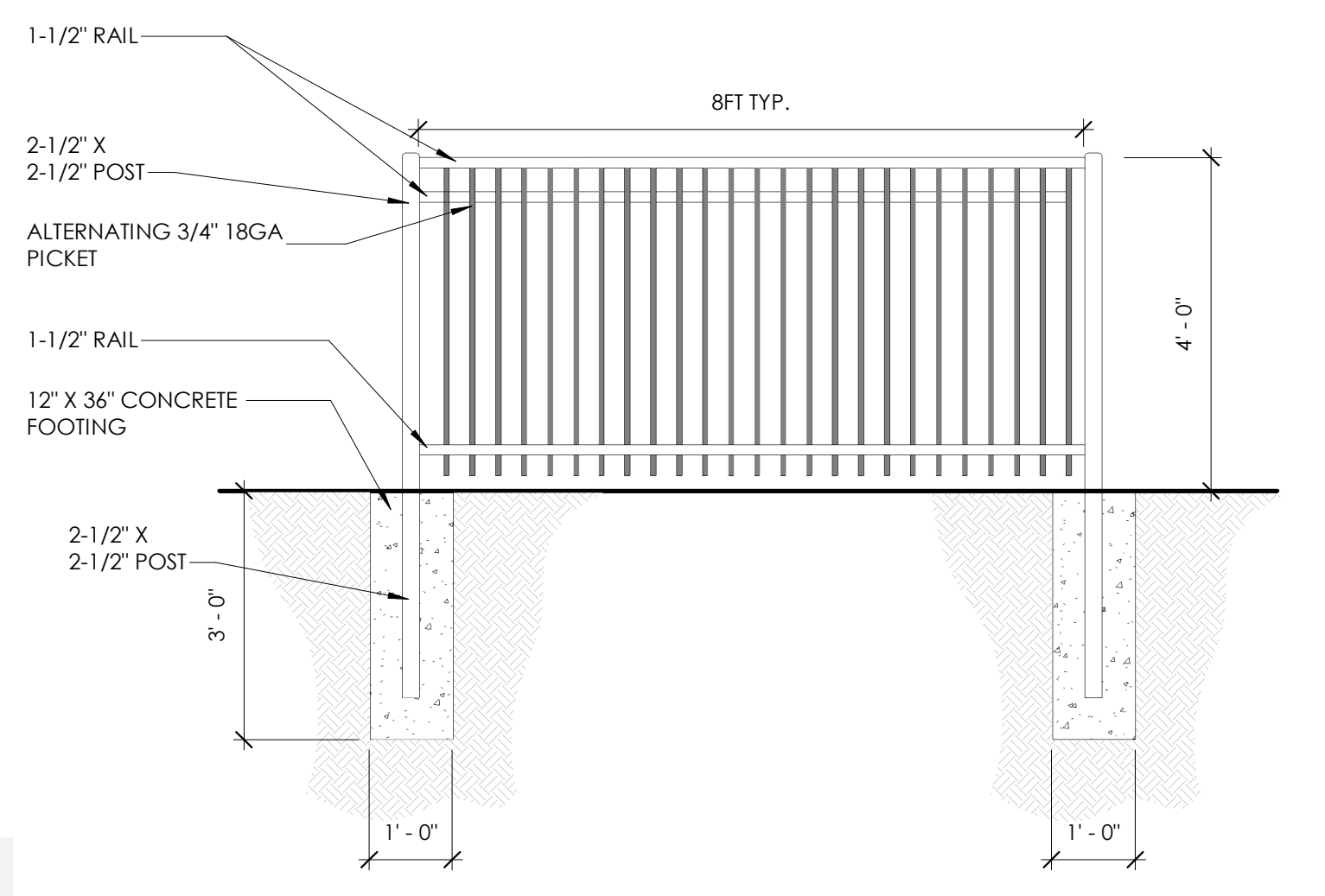
- ALL NEW LAWN AREAS SHALL BE SODDED WITH A GRADE A SOD PLANTED OVER THE TOPSOIL.
- TREES IN LAWN AREAS TO HAVE A THREE FOOT (3') CIRCLE OF MULCH SIX INCHES (6") DEEP, (HARDWOOD - NATURAL DARK BROWN).
- TOPSOIL SHALL BE FERTILE, FRIABLE, AND REPRESENTATIVE OF PRODUCTIVE SOIL, CAPABLE OF SUSTAINING VIGOROUS PLANT GROWTH AND SHALL BE DARK ORGANIC NATURAL SURFACE SOIL, EXCLUSIVE OF PEAT, MUCK, AND/OR DARK BROWN OR BLACK LOAM, CLAY LOAM, SILT LOAM, OR SANDY LOAM.
- REQUIRED LANDSCAPE MATERIAL SHALL SATISFY AMERICAN ASSOCIATION OF NURSERYMAN STANDARDS AND BE:

MATERIALS:

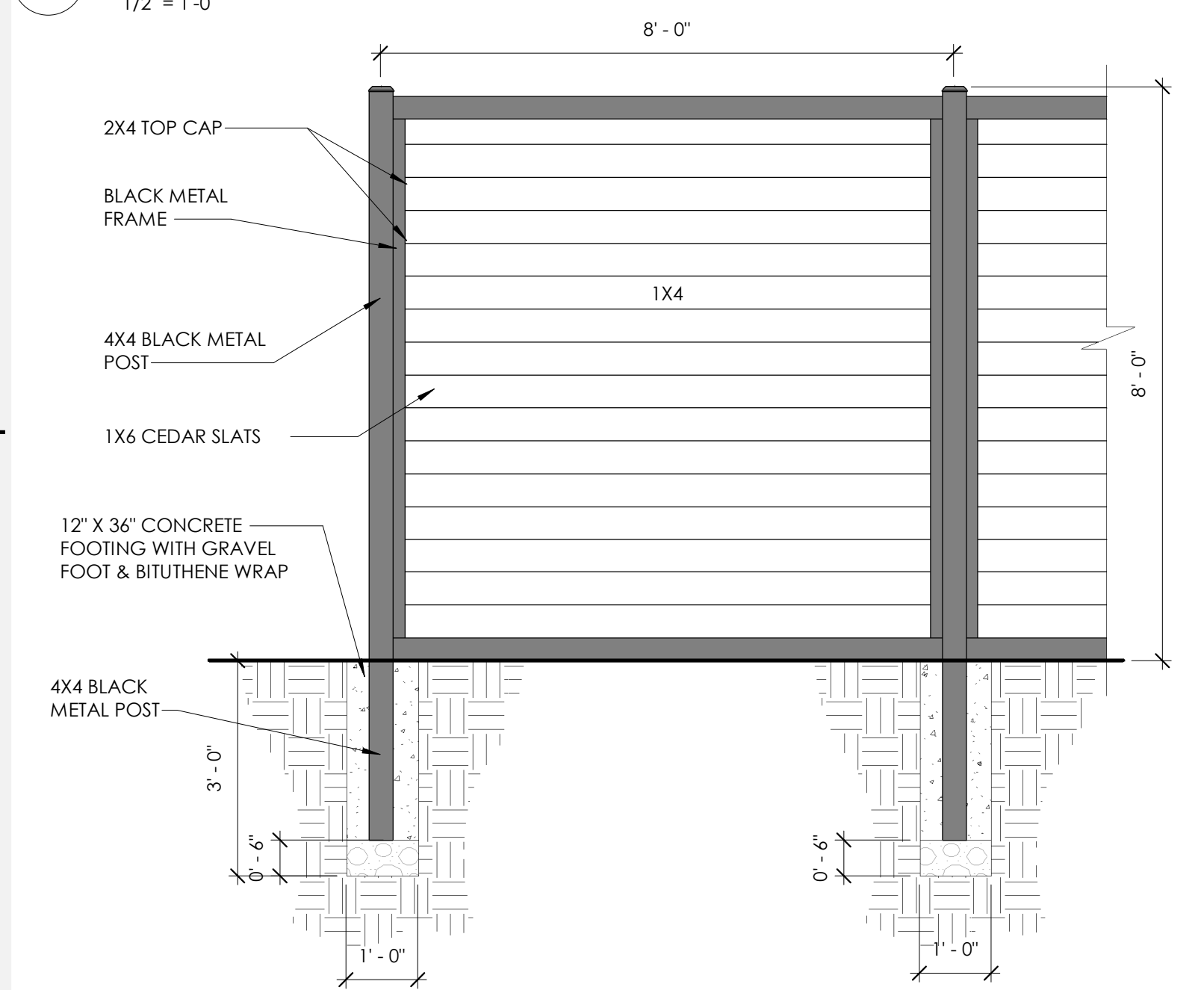
- * PLANT MATERIAL SIZES (MINIMUM)
- EVERGREEN TREES..... 6' MIN. HEIGHT
- DECIDUOUS TREES..... 2 1/2" CALIPER
- SMALL DECIDUOUS TREES..... 1 3/4" CALIPER
- LARGE EVERGREEN SHRUBS..... 2'-3' HEIGHT
- DECIDUOUS SHRUBS..... 2'-3' SPREAD
- EVERGREEN SHRUBS..... 18" - 24" SPREAD
- GROUND COVER..... 18" - 24" SPREAD

GENERAL:

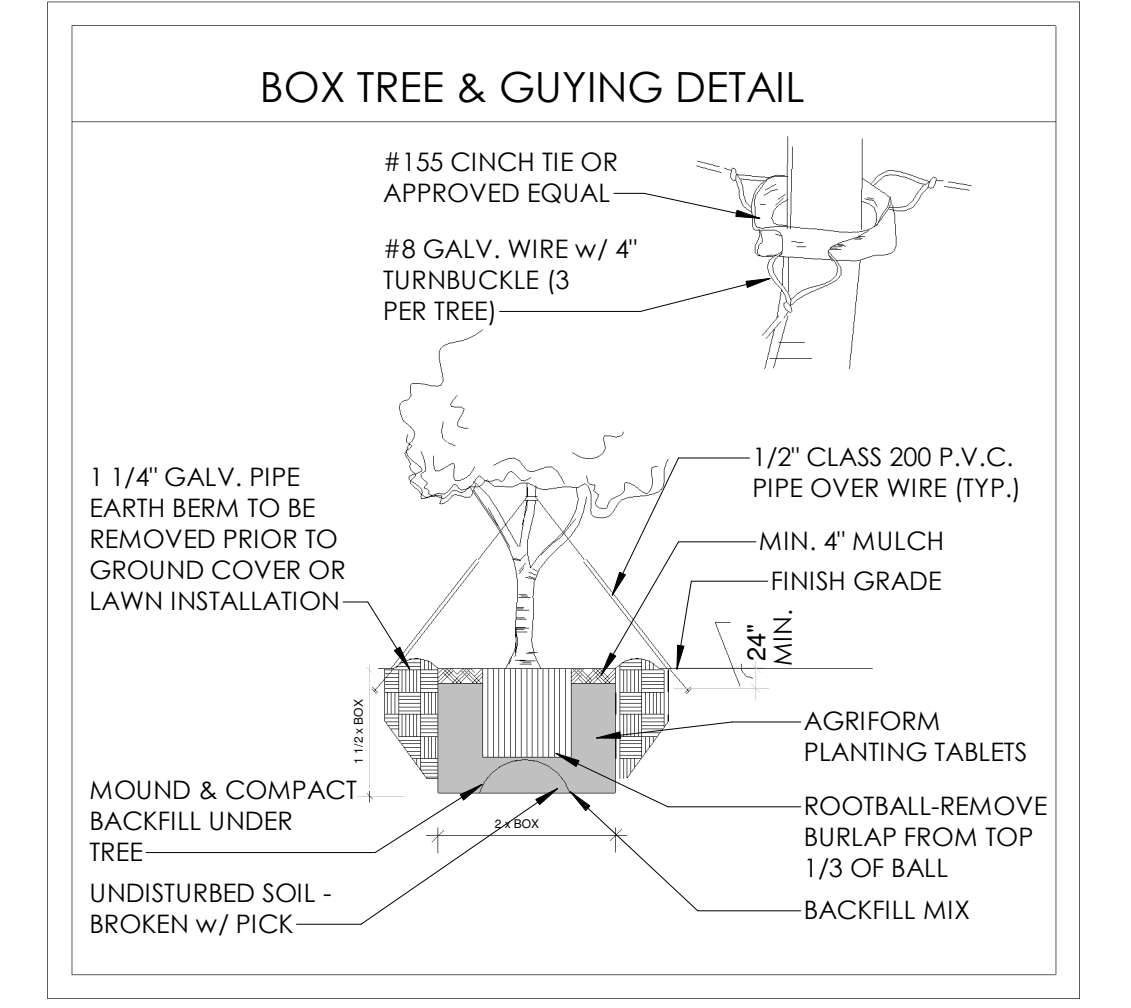
- ALL LANDSCAPED AREAS SHALL BE EXCAVATED OF ALL BUILDING MATERIAL AND DEBRIS TO A MINIMUM DEPTH OF EIGHTEEN INCHES (18") AND BACKFILLED WITH A MEDIUM TEXTURED PLANTING SOIL. ALL LANDSCAPED AREAS ARE TO HAVE MINIMUM SIX INCHES (6") OF TOPSOIL AND ARE TO BE CROWNED A MINIMUM SIX INCHES (6") HIGHER THAN ADJACENT CURBS AND SIDEWALKS.
- ALL WRITTEN DIMENSIONS OVERRIDE SCALE DIMENSIONS ON PLAN.
- REPORT ALL CHANGES, SUBSTITUTIONS, OR DELETIONS TO THE ARCHITECT. ALL BIDDERS MUST INSPECT THE SITE AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.
- ALL SPECIFICATIONS SUBJECT TO CHANGE DUE TO EXISTING SITE CONDITIONS. THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO APPROVE ALL PLANT MATERIAL.
- DO NOT PLANT DECIDUOUS OR EVERGREEN TREES DIRECTLY OVER UTILITY LINES, MAINTAIN A FIVE FOOT (5') DISTANCE FROM CENTER OF UTILITIES FOR PLANTING HOLES. CALL MISS DIG FORTY-EIGHT (48) HOURS PRIOR TO LANDSCAPE CONSTRUCTION FOR FIELD LOCATION OF UTILITY LINES.
- MEASUREMENT AND QUANTITIES ARE ESTIMATES ONLY AND CONTRACTOR IS RESPONSIBLE FOR HIS/HER OWN QUANTITIES. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR 100% OF SOD REQUIRED INCLUDING AREAS IN R.O.W. THE INSTALLATION OF SPRINKLERS ARE REQUIRED TO ENSURE THE MAINTENANCE OF ALL LANDSCAPING LOCATED IN PERMANENTLY IMPROVED FRONT YARDS.
- G.C. TO PROVIDE IRRIGATION. IRRIGATION TO BE DESIGNED BY OTHER. RAIN SENSOR & TIMER AS PART OF SPRINKLER SYSTEM DESIGN.



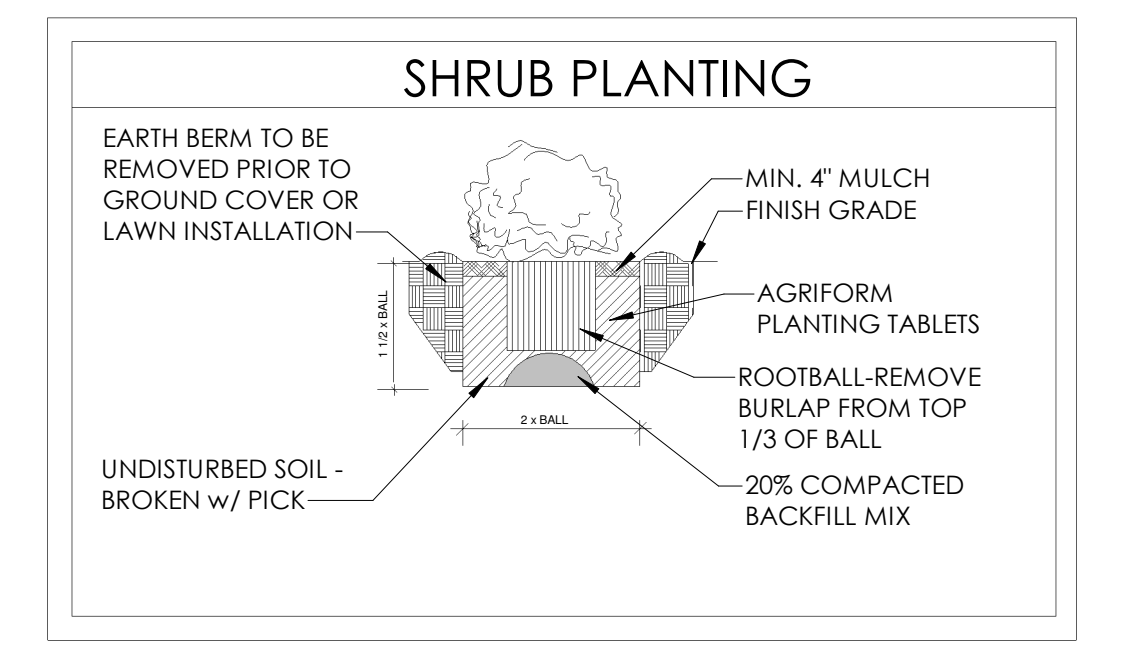
2 PARKING LOT FENCE DETAIL
1/2" = 1'-0"



3 METAL & WOOD PRIVACY FENCE DETAIL
1/2" = 1'-0"



4 TREE & GUYING DETAIL
1/2" = 1'-0"



5 SHRUB PLANTING
1/2" = 1'-0"

PROPOSED SCOPE OF WORK

- INSTALL NEW FULL LANDSCAPE UPGRADE.
- USE #3 RIVER ROCK IN PLANTING BEDS NEAR BUILDING.
- USE MULCH PLANTING BEDS WHERE NOTED.
- INSTALL SPRINKLERS.
- INSTALL NEW SOD WHERE INDICATED.

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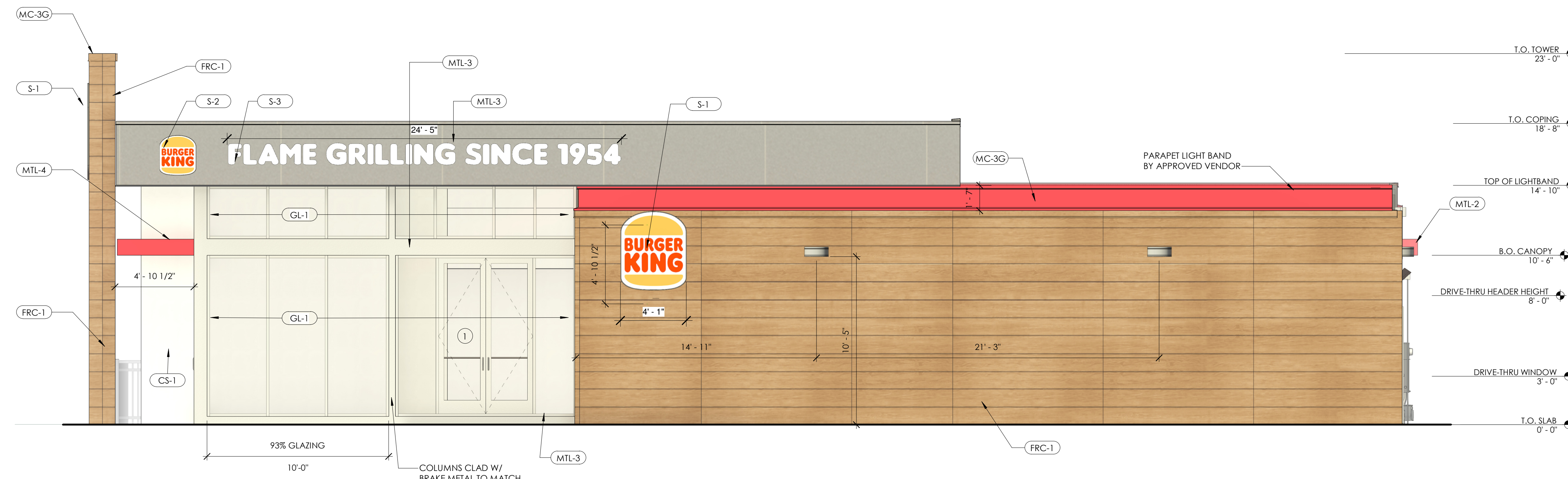
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1000 W. WASHINGTON HILLS, MI 48333
P: (248) 424-8000
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| SHEET TITLE | LANDSCAPING PLAN |

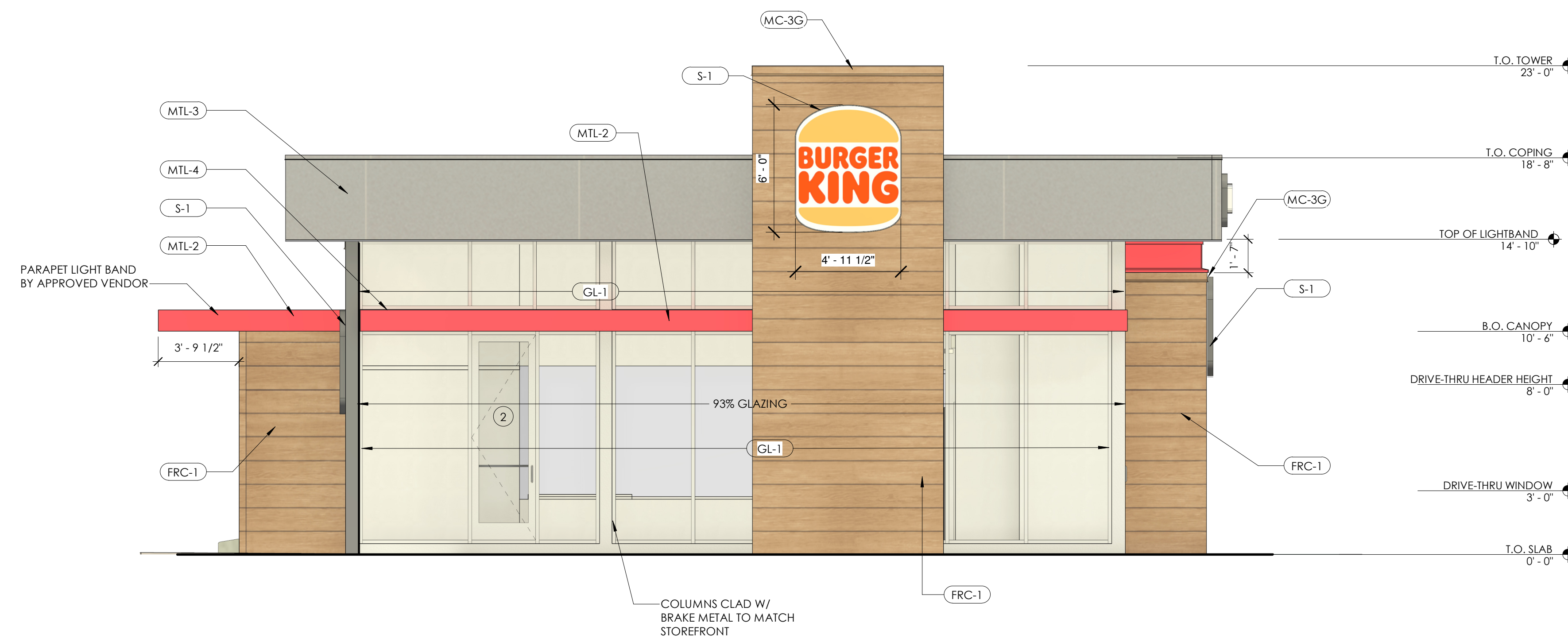
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SHEET
LS-1



1 MAIN ENTRANCE ELEVATION
1/4" = 1'-0"



2 FRONT ELEVATION
1/4" = 1'-0"

| EXTERIOR METAL | EXTERIOR METAL | EXTERIOR PAINT AND VINYL | EXTERIOR BRICK | EXTERIOR FACED PANELS | SIGNS |
|---|--|---|---|--|---|
| <p>(MC-3G) METAL COPING MANUFACTURER: W.P. HICKMAN SYSTEMS INC. PRODUCT: PERMASNAP PLUS COLOR: TO MATCH FR-1 LOCATION: TOP OF ARCHON & BELOW LIGHTBAND</p> <p>(MTL-2) METAL ROOF PANELS DESCRIPTION: METAL FLAT SHEET ROOFING MANUFACTURER: BERRIDGE CONTACT: APPROVED SIGN VENDOR COLOR: RED BRAND ACCENT FINISH: TO MATCH P-1 LOCATION: DRIVE THRU CANOPY</p> | <p>(MTL-3) METAL COMPOSITE MATERIAL PANEL DESCRIPTION: COMPOSITE ALUMINUM PANELS MANUFACTURER: APPROVED SIGN VENDOR COLOR/FINISH: SILVER ACM LOCATION: SILVER BAND OVERHANG</p> <p>(MTL-4) EXTERIOR TRELLIS DESCRIPTION: OPEN METAL TRELLIS MANUFACTURER: APPROVED SIGN VENDOR CONTACT: APPROVED SIGN VENDOR COLOR/FINISH: RED LOCATION: FRONT ELEVATION</p> | <p>(GL-1) ALUMINUM-FRAMED STOREFRONT DESCRIPTION: ALUMINUM WINDOW WALL SYSTEM MANUFACTURER: TRU-LITE OR EQUAL FINISH: ANODIZED ALUMINUM, CLEAR GLAZING LOCATION: DINING AREA - REFER TO ELEVATIONS FOR EXACT LOCATIONS</p> <p>(GL-2) DRIVE THRU WINDOWS DESCRIPTION: SELF-CLOSING, SINGLE SLIDING WINDOW MANUFACTURER: READY ACCESS MODEL #275 OR QUIKSERVY MODEL #SC4030</p> | <p>(P-1) PAINTING MANUFACTURER: PPG COLOR: PPG BK FLAMING RED LOCATION: RED STRIPE NOTE: RED BRAND ACCENT PAINT</p> <p>(P-2) BLOK-GUARD & GRAFFITI CONTROL MANUFACTURER: PROSOCO SURE KLEAN WEATHER SEAL</p> <p>(P-3) PAINTING MANUFACTURER: FARROW & BALL COLOR: MANOR HOUSE GRAY NO. 265 LOCATION: BOLLARDS, TRASH AREA NOTE: EXTERIOR DARK WOOD TONE PAINT</p> <p>(P-4) VINYL MANUFACTURER: 3M TYPE: WOOD GRAIN COLOR: WG-1222 FINISH: VINYL LOCATION: HANDCRAFTED SCREENS AND DRIVE THROUGH EQUIPMENT</p> | <p>(EB-1G) THIN BRICK DESCRIPTION: GREY EXTERIOR FINISH MANUFACTURER: FELDHAUS BY UNITED WALL SYSTEM OR APPROVED EQUAL CONTACT: ERIN LYNCH, 916.206.7831 SEAL: P-2 FINISH: FELDHAUS 100 CREAM SMOOTH FINISH LOCATION: GENERAL</p> | <p>(FR-1) FIBER REINFORCED CEMENT PANELS DESCRIPTION: HERITAGE WARM TEXTURED PANELS MANUFACTURER: NICHICHA CONTACT: ANDREW BRIGGS, a Briggs@nichicho.com, 678.654.7002 MATERIAL: VINTAGE WOOD COLOR: CEDAR EPC762P LOCATION: KITCHEN EXTERIOR</p> <p>(S-1) LG BK BUN LOGO 6'-0" - 5'-0"</p> <p>(S-2) MEDIUM BK BUN LOGO</p> <p>(S-3) FLAME GRILL SINCE 1954</p> |

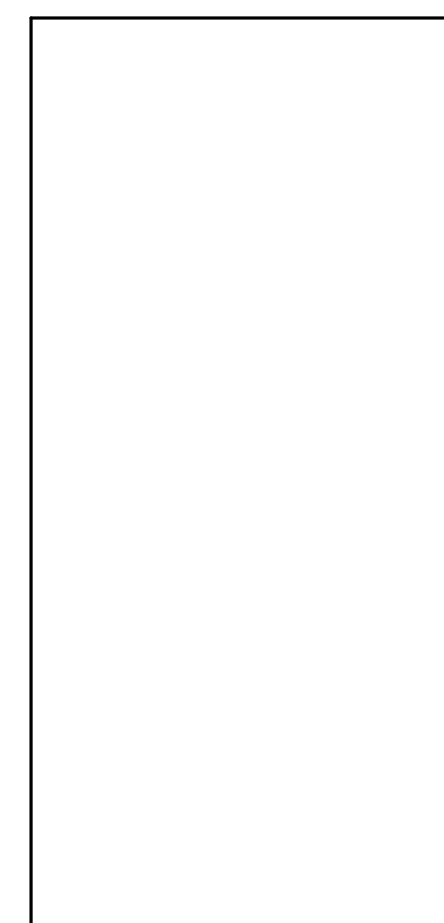
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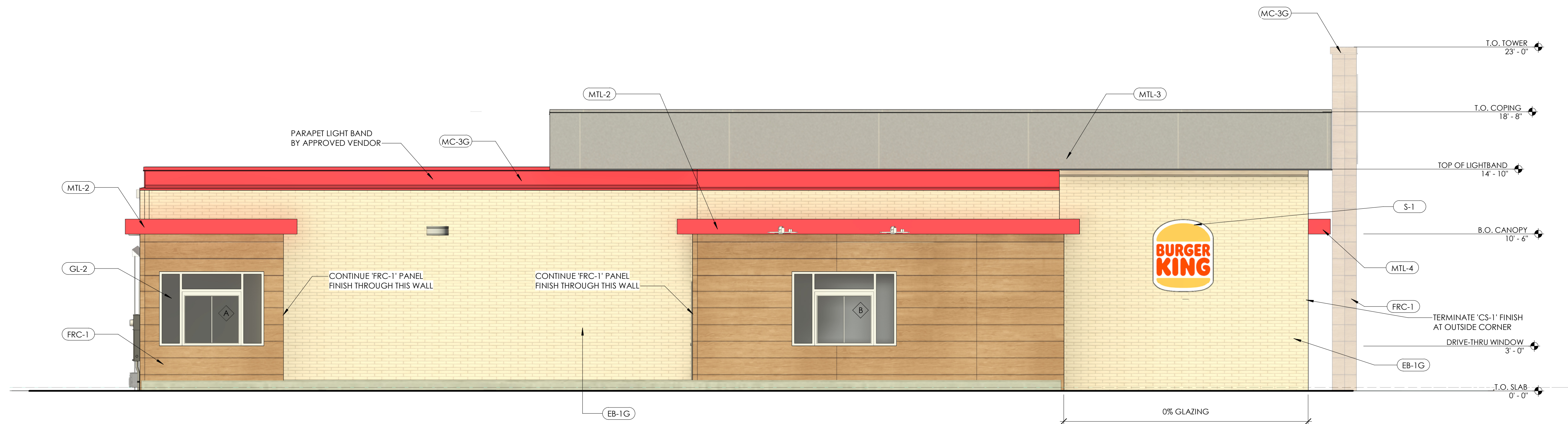
PROJECT
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SHEET TITLE
EXTERIOR ELEVATIONS

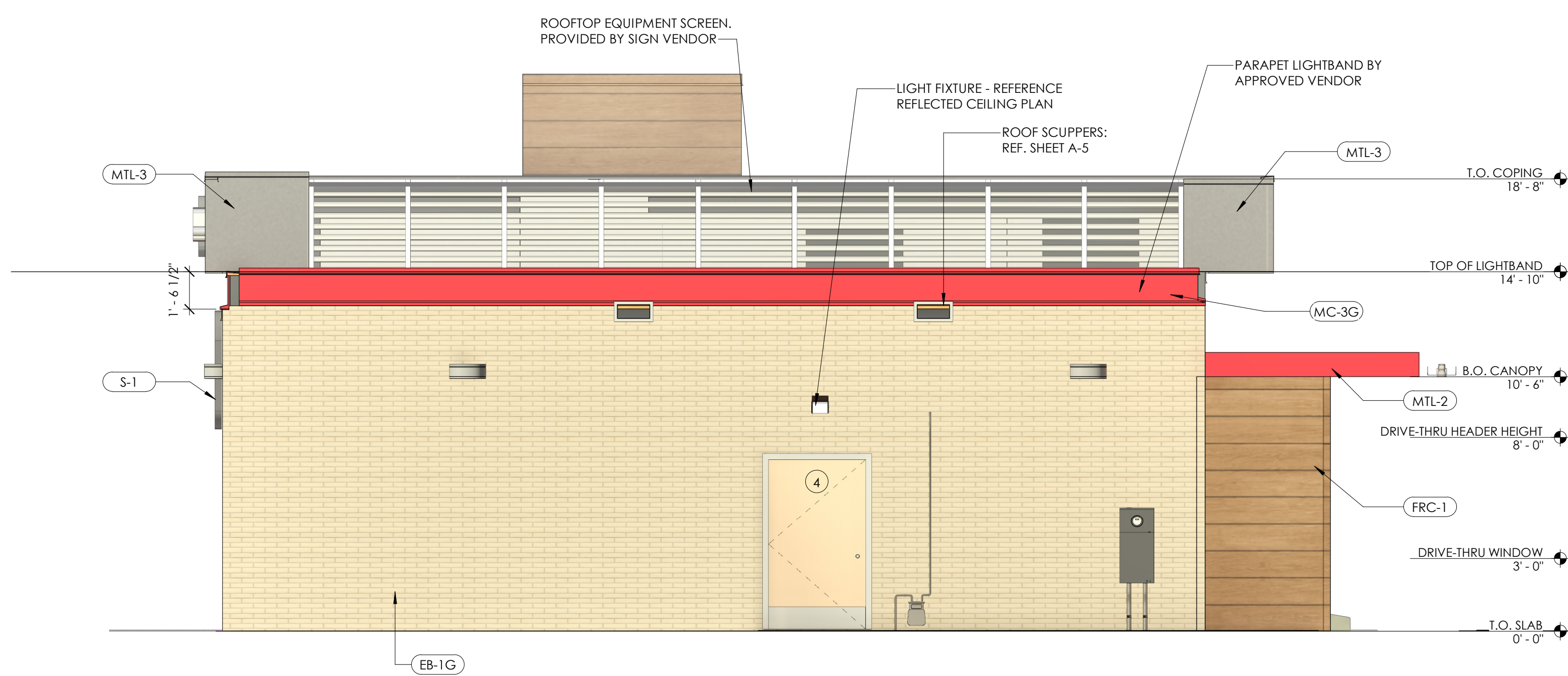
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SHEET
A-2



1 DRIVE THROUGH ELEVATION
1/4" = 1'-0"



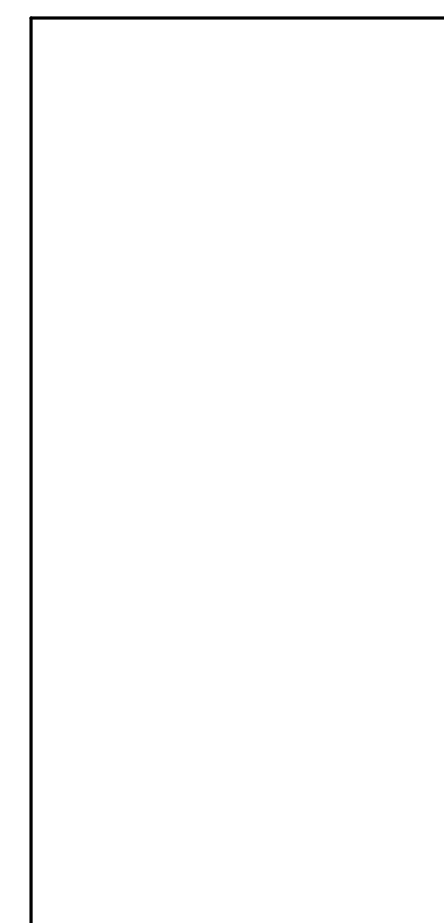
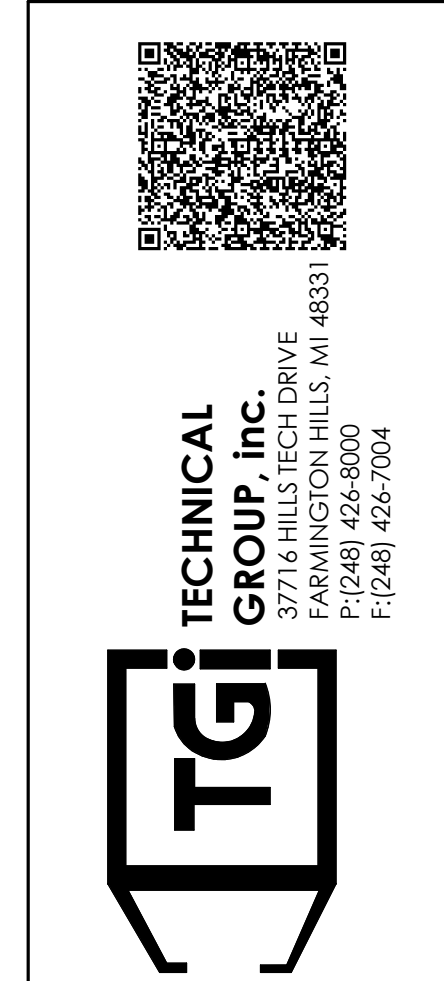
2 REAR ELEVATION
1/4" = 1'-0"

| EXTERIOR METAL | EXTERIOR METAL | EXTERIOR PAINT AND VINYL | EXTERIOR BRICK | EXTERIOR FACED PANELS | SIGNS | |
|--|--|--|---|--|--|--|
| <p>MC-3G METAL COPING MANUFACTURER: W.P. HICKMAN SYSTEMS INC. PRODUCT: PERMASNAP PLUS COLOR: TO MATCH FRC-1 LOCATION: TOP OF ARCHON & BELOW LIGHTBAND</p> <p>MTL-2 METAL ROOF PANELS DESCRIPTION: METAL FLAT SHEET ROOFING MANUFACTURER: BERRIDGE CONTACT: APPROVED SIGN VENDOR COLOR: RED BRAND ACCENT FINISH: TO MATCH P-1 LOCATION: DRIVE THRU CANOPY</p> | <p>MTL-3 METAL COMPOSITE MATERIAL PANEL DESCRIPTION: COMPOSITE ALUMINUM PANELS MANUFACTURER: APPROVED SIGN VENDOR COLOR/FINISH: SILVER ACM LOCATION: SILVER BAND OVERHANG</p> <p>MTL-4 EXTERIOR TRELLIS DESCRIPTION: OPEN METAL TRELLIS MANUFACTURER: APPROVED SIGN VENDOR CONTACT: APPROVED SIGN VENDOR COLOR/FINISH: RED LOCATION: FRONT ELEVATION</p> | <p>GL-1 ALUMINUM-FRAMED STOREFRONT DESCRIPTION: ALUMINUM WINDOW WALL SYSTEM MANUFACTURER: TRU-LITE OR EQUAL FINISH: ANODIZED ALUMINUM, CLEAR GLAZING LOCATION: DINING AREA - REFER TO ELEVATIONS FOR EXACT LOCATIONS</p> <p>GL-2 DRIVE THRU WINDOWS DESCRIPTION: SELF-CLOSING, SINGLE SLIDING WINDOW MANUFACTURER: READY ACCESS MODEL #275 OR QUIKSERV MODEL #SC4030</p> | <p>P-1 PAINTING MANUFACTURER: PPG COLOR: PPG BK FLAMING RED LOCATION: RED STRIPE NOTE: RED BRAND ACCENT PAINT</p> <p>P-2 BLOK-GUARD & GRAFFITI CONTROL MANUFACTURER: PROSOCO SURE KLEAN WEATHER SEAL</p> <p>P-3 PAINTING MANUFACTURER: FARROW & BALL COLOR: MANOR HOUSE GRAY NO. 265 LOCATION: BOLLARDS, TRASH AREA NOTE: EXTERIOR DARK WOOD TONE PAINT</p> <p>P-4 VINYL MANUFACTURER: 3M TYPE: WOOD GRAIN COLOR: WG-1222 FINISH: VINYL LOCATION: HANDCRAFTED SCREENS AND DRIVE THROUGH EQUIPMENT</p> | <p>EB-1G THIN BRICK DESCRIPTION: GREY EXTERIOR FINISH MANUFACTURER: FELDHAUS BY UNITED WALL SYSTEM OR APPROVED EQUAL CONTACT: ERIN LYNCH, 916.206.7831 SEAL: P-2 FINISH: FELDHAUS 100 CREAM SMOOTH FINISH LOCATION: GENERAL</p> | <p>FRC-1 FIBER REINFORCED CEMENT PANELS DESCRIPTION: HERITAGE WARM TEXTURED PANELS MANUFACTURER: NICHHA CONTACT: ANDREW BRIGGS, abriggs@nichha.com, 678.654.7002 MATERIAL: VINTAGE WOOD COLOR: CEDAR EPC762P LOCATION: KITCHEN EXTERIOR</p> | <p>S-1 LG BK BUN LOGO 6'-0" - 5'-0"</p> <p>S-2 MEDIUM BK BUN LOGO</p> <p>S-3 FLAME GRILL SINCE 1954</p> |

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