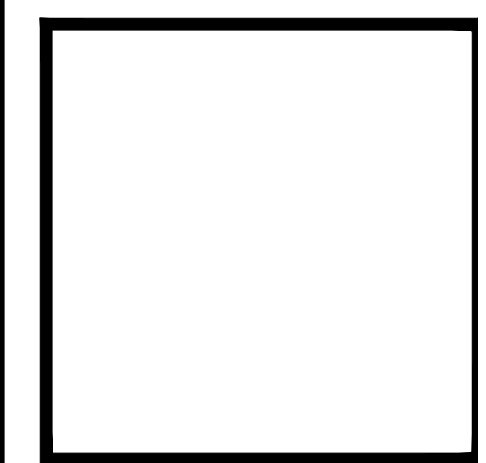
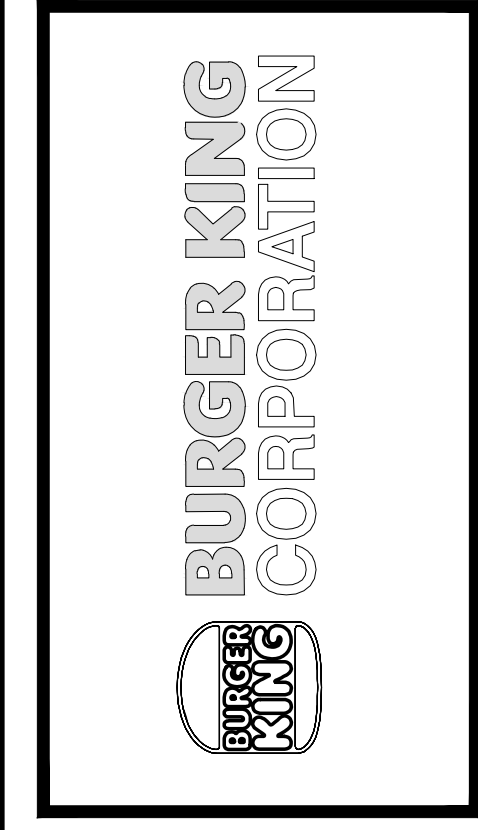


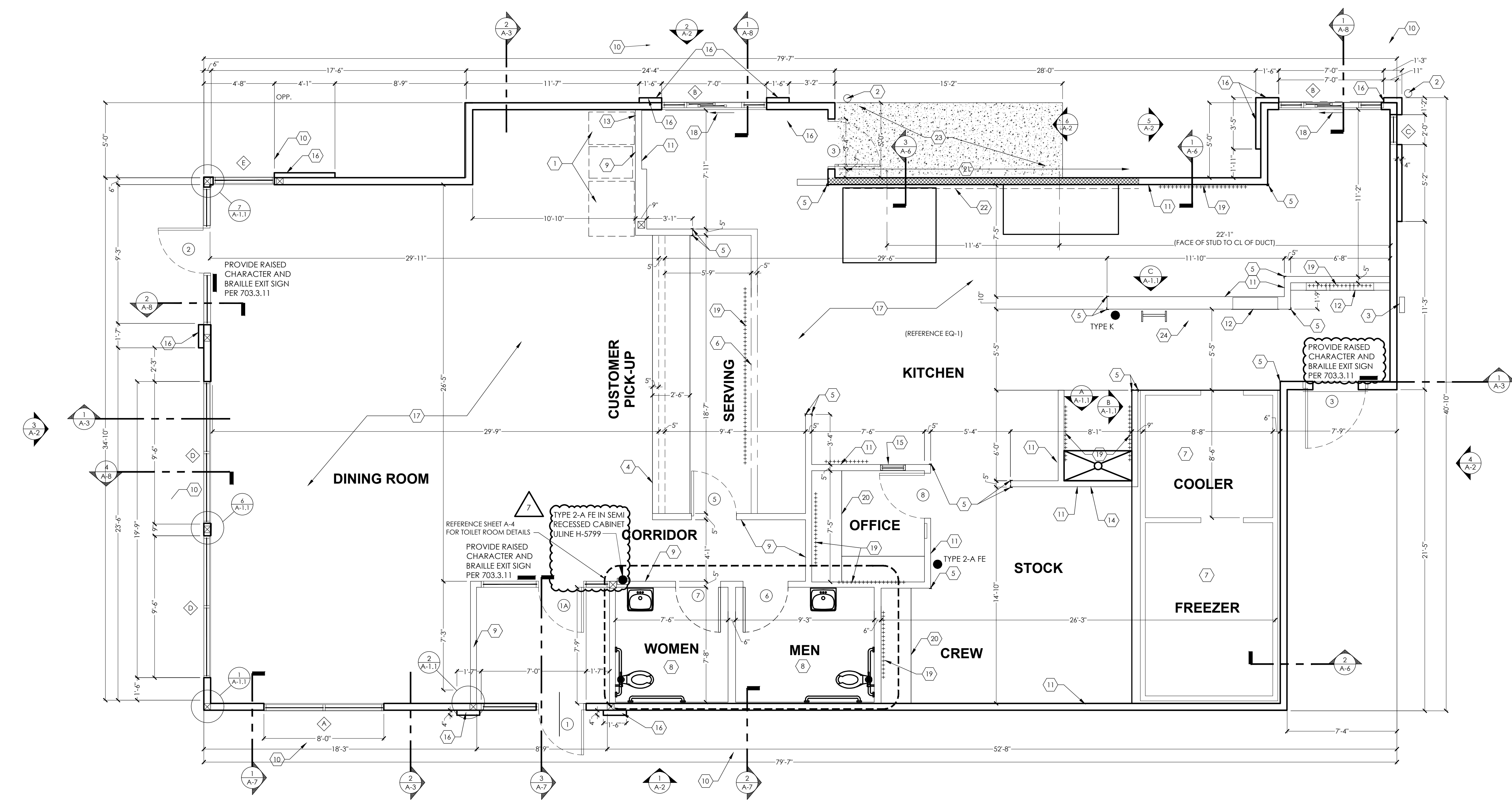
No.	Date	By	Notes
3	5/26/21	DB	PLANNING SUBMITTAL
4	7/27/21	DB	BUILDING SUBMITTAL
5	8/27/21	AS	BUILDING REVISIONS
6	10/29/21	AS	ENGINEERING REVISIONS 2
7	12/10/21	AS	BUILDING REVISIONS 2

Drawn By: CP  
Checked: SB  
Scale: AS NOTED  
Date: 03.24.21

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PROJECT BURGER KING #29300 - PORT RD. GRAVE CITY, OH 43024	SHEET TITLE FLOOR PLAN
DO NOT SCALE THIS PRINT. USE FIGURED DIMENSIONS ONLY.	
JOB # TG-21657	
SHEET A-1	



**1 FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**GENERAL NOTES:**

- A. EXTERIOR DIMENSIONS ARE TO EXTERIOR FACE OF STUD. INTERIOR DIMENSIONS ARE TO FINISH.
- B. FOR DOOR AND WINDOW TYPES, REFER TO SHEET A-10.
- C. ALL ANGLED WALLS ARE AT 90° UNLESS NOTED OTHERWISE.
- D. FIRE EXTINGUISHER: SHALL COMPLY WITH APPLICABLE BUILDING CODES AND LOCAL RESTRICTIONS.
- E. ELEVATION OF DRIVE-THROUGH LANE 2" (MAXIMUM) BELOW FINISH FLOOR ELEVATION. DRIVE-THROUGH LANE AT SAME ELEVATION AS FINISH FLOOR IS PREFERRED. REFERENCE DETAIL #5, SHEET A-1.1

**KEYED NOTES:**

- 1. SELF-SERVE DRINKS AND CONDIMENT STAND. REFER TO SHEET EQ-1.
- 2. STEEL BOLLARD - REFER TO SHEET S-1.1
- 3. ELECTRIC SERVICE. REFER TO ELECTRICAL DRAWINGS.
- 4. SERVICE COUNTER PARTITION BY G.C. REFER TO DETAILS ON SHEET E-4 FOR ADDITIONAL INFORMATION. COORDINATE COUNTER TOP/FINISHES INSTALLATION RESPONSIBILITIES WITH THE DECOR SUPPLIER. MAXIMUM COUNTER HEIGHT = 32" A.F.F.
- 5. CORNER GUARDS - REFER TO DETAIL #4, SHEET A-1.1.
- 6. MENU BOARD BULKHEAD ABOVE.
- 7. INTERIOR WALK-IN BOX WITH FLOOR ON CONCRETE SLAB. VERIFY SIZE WITH MANUFACTURER.
- 8. PROVIDE ADDITIONAL BLOCKING IN WALLS BEHIND URINAL SCREEN AND BEHIND PLUMBING FIXTURES FOR SUPPORT OF WATER LINES (TYPICAL).
- 9. ALL WALLS AT EXPOSED TRUSSES TO BE FRAMED AND FINISHED TO THE ROOF DECK.
- 10. LINE OF CANOPY ABOVE.
- 11. SUBSTRATE PANELS:  
KITCHEN - CREW - RESTROOMS  
5/8" TYPE USG "SHEETROCK" TYPE "X" GYPSUM WALL BOARD.  
FINISH: CORONADO PAINT - LIGHT ORANGE PEEL APPLIED WITH CORONADO AIR ASSIST TIP (I-22KD) OR EQUAL
- 12. ELECTRICAL PANELS  
RECESS ELECTRICAL CONTACTOR PANEL AND PANELS "A", "B" AND "M" IN FURRED OUT WALL ADJACENT TO EXTERIOR FRAMING. G.C. TO VERIFY PANEL SIZES PRIOR TO FURR-OUT TO INSURE ADEQUATE SPACE.
- 13. PROVIDE 10"x10" FINISHED OPENING THROUGH WALL CENTERED AT 13" A.F.F. FOR ROUTING OF UTILITIES.
- 14. CAN WASH - DUROCK SUBSTRATE ON ALL THREE SIDES. FLOOR TO CEILING.
- 15. OFFICE WINDOW - REFERENCE SHEET A-10.
- 16. 4" DEEP FURR-OUT ELEMENT, 18" FINISH WIDTH MINIMUM (U.N.O.). REFER TO WALL SECTIONS. PROVIDE 12" DEEP CONCRETE CURB (REF. FOUNDATION PLAN) AND FRAMING AS REQUIRED FOR FINISH DIMENSION REQUIREMENTS.
- 17. TILE FLOOR (REFERENCE SPECIFICATIONS ON ID SHEETS).
- 18. O.C. BEHIND HOOD. NON-COMBUSTIBLE WALL MATERIAL TO EXTEND 18" BEYOND EACH END OF HOOD AND 18" ABOVE EACH HOOD.
- 19. +++++ INDICATES 5/8" PLYWOOD BACKING ON WALLS FOR EQUIPMENT AS INDICATED ON PLAN OR SHELF SUPPORT FROM 48" A.F.F. TO 96" A.F.F., BEHIND 3-COMPARTMENT SINK AND PREP SINK AND ON BULKHEAD AT MENU BOARD WALL FROM 6'-8" A.F.F. TO BOTTOM OF ROOF TRUSSES.
- 20. COUNTER TOP - REFERENCE DETAIL #6, A-1.1.
- 21. USG 5/8" DUROCK (BOTH SIDES) ON 3-5/8" 18 GAUGE CEE STUD FRAMING AT 16" O.C. BEHIND HOOD. NON-COMBUSTIBLE WALL MATERIAL TO EXTEND 18" BEYOND EACH END OF HOOD AND 18" ABOVE EACH HOOD.
- 22. STAINLESS STEEL PANELS BELOW AND 18" WIDE AT EACH SIDE OF HOOD SUPPLIED BY HOOD MANUFACTURER AND INSTALLED BY G.C.
- 23. 4" CONCRETE WALK BETWEEN DRIVE-THROUGH BUMP-OUTS.
- 24. ROOF ACCESS LADDER.
- 25. GYPSUM AND FURROUT FOR MURAL WALL.