



BURGER KING

BKC #29300
 2751 LONDON GROVEPORT RD,
 GROVE CITY, OH 43123
 (OUTLOT C)



BENCHMARKS (NAVD88):

BM "A": EL=825.24
 A CHISELED SQUARE ON THE SOUTHEAST CORNER OF THE LIGHT POLE CONCRETE BASE AT THE NORTHEAST CORNER OF THE TACO BELL ON THE SOUTH SIDE OF LONDON-GROVEPORT ROAD.

BM "B": EL=821.00
 A CHISELED "X" ON THE NORTH RIM OF THE SANITARY MANHOLE AT THE END OF THE ROAD BEHIND THE TACO BELL AND NORTH OF THE CREEK.

SITE DATA	
TOTAL SITE AREA:	1.61 ACRES
TOTAL DISTURBED AREA:	1.17 ACRES
EXISTING IMPERVIOUS AREA:	1,057 SF (0.024 ACRES)
PROPOSED IMPERVIOUS AREA:	31,891 SF (0.732 ACRES)

PROJECT DATA		
PROJECT LOCATION: BURGER KING # 2811 LONDON GROVE PORT RD, GROVE CITY, OH 43123	OWNER: DAN PEYTON DIRECTOR OF CONSTRUCTION & DEVELOPMENT AMPLER DEVELOPMENT DPEYTON@AMPLER GROUP.COM 513.484.0965	ARCHITECT/ ENGINEER: TECHNICAL GROUP, INC. 37716 HILLS TECH DR FARMINGTON HILLS, MI 48331 P: (248) 426-8000
EQUIPMENT: H&K INTERNATIONAL TAYLOR NASH STRATEGIC ACCOUNTS SR. PROJECT MANAGER MOBILE: (972) 762-0364 OFFICE: (214) 818-3682 EMAIL: TAYLOR.NASH@HKI.COM	DECOR: FCC COMMERCIAL FURNITURE 8452 OLD HWY 99 N ROSEBURG, OR 97470 RANDY MOW Randy.Moe@fccfurn.com	CIVIL ENGINEER: DLZ 6121 HUNTLEY RD COLUMBUS, OH 43229 614. 888.0040
LOCAL AUTHORITIES		
BUILDING DIVISION CITY OF GROVE CITY 4035 BROADWAY, GROVE CITY, OH 43123 P: (614) 277-3075 DEVELOPMENT DEPARTMENT CITY OF GROVE CITY 4035 BROADWAY, GROVE CITY, OH 43123 KIMBERLY P: (614) 277-3000	HEALTH DEPARTMENT FRANKLIN COUNTY PUBLIC HEALTH 280 EAST BROAD STREET COLUMBUS OH 43215 PHONE: (614) 525-3160 EMAIL: fcph@franklincountyohio.gov	

CITY OF GROVE CITY APPROVALS	
CITY OF GROVE CITY APPROVAL SIGNATURES ON THIS PLAN SIGNIFY ONLY THE CONCURRENCE WITH THE PURPOSE AND GENERAL LOCATION OF THE PROJECT. ALL TECHNICAL DETAILS REMAIN THE RESPONSIBILITY OF THE ENGINEER PREPARING THE PLANS.	
MAYOR: CITY OF GROVE CITY, OHIO	DATE
CITY ADMINISTRATOR: CITY OF GROVE CITY, OHIO	DATE
DIRECTOR OF PUBLIC SAFETY: CITY OF GROVE CITY, OHIO	DATE
DIRECTOR OF PUBLIC SERVICE: CITY OF GROVE CITY, OHIO	DATE
REVIEWED FOR THE CITY OF GROVE CITY, OHIO	DATE
CHIEF: JACKSON COUNTY FIRE DEPARTMENT	DATE



NOTICE TO BIDDERS

THE "GENERAL CONTRACTOR," ITS "SUBCONTRACTORS," AND "VENDORS" SHALL REVIEW THE PROPOSED SITE FOR BIDDING PURPOSES AND TO FAMILIARIZE THEMSELVES WITH THE EXISTING CONDITIONS OF THE SITE AND PROPOSED SPACE. ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS (DRAWINGS) AND EXISTING CONDITIONS SHALL BE SUBMITTED IN WRITING TO THE "ARCHITECT" AND OWNER BY THE "GENERAL CONTRACTOR" FOR CLARIFICATION. BY FAILURE TO CLARIFY DISCREPANCIES, GC SHALL BEAR RISK AND COST. AT NO CHARGE TO OWNER TO RECTIFY. GC AND VENDOR TO CHECK DRAWINGS AND CALL/EMAIL ARCHITECT IN REGARDS TO MOST RECENT DRAWINGS BEFORE ORDERING, MANUFACTURING, AND GOING TO SITE.

CODE INFORMATION	
PROJECT SCOPE:	GROUND-UP BURGER KING BUILD
APPLICABLE CODES:	2017 OHIO BUILDING CODE 2017 OHIO ELECTRIC CODE 2017 OHIO PLUMBING CODE 2017 OHIO MECHANICAL CODE 2017 INTERNATIONAL FIRE CODE ICC ANSI 117.1-2009 2017 OHIO UNIFORM ENERGY
OCCUPANCY TYPE:	A-2: ASSEMBLY (NON-SPRINKLED)
CONSTRUCTION TYPE:	V-B: WOOD FRAME
PROPOSED OCCUPANCY LOAD CALCULATIONS:	
TOTAL AREA OF BUILDING:	2,785 SF
PROPOSED SEAT COUNT:	50
NUMBER OF EMPLOYEES (INCLUDING OWNERS AND MANAGERS):	4
TOTAL:	54
RESTROOM PLUMBING FIXTURES	
FROM 2017 OBC, TABLE 2902.1	
BUILDING OCCUPANCY CALCULATION (FROM TABLE 1004.1.1): MAXIMUM OCCUPANTS (GREATEST OF OCCUP. CALCULATION OR SEAT COUNT NUMBERS) = 54 50% MALE AND 50% FEMALE = 54/2 = 28 EACH	
28/75 = .36 = 1 WC EACH RESTROOM. (TABLE 2902.1)	
28/200 = .14 = 1 LAV EACH RESTROOM. (TABLE 2902.1)	
REQUIRED	PROVIDED
W.C. (1:75)	MEN 1 1 W.C. 1 1
URINAL*	- - URINAL - -
LAVATORY (1:200)	1 1 LAVATORY 1 1

STANDARD CONSTRUCTION DRAWINGS				
CITY OF GROVE CITY:				
C-GC-3	C-GC-4	C-GC-9	C-GC-12	C-GC-13
C-GC-19	C-GC-20	C-GC-22	C-GC-23	C-GC-24
C-GC-26	C-GC-30	C-GC-37	C-GC-43DW	C-GC-58
C-GC-71A	C-GC-72A	C-GC-74	C-GC-75A	C-GC-77
C-GC-81	C-GC-90A			
CITY OF COLUMBUS:				
AA-S149				

THE STANDARD DRAWINGS LISTED ABOVE SHALL BE CONSIDERED A PART OF THIS DRAWING SET

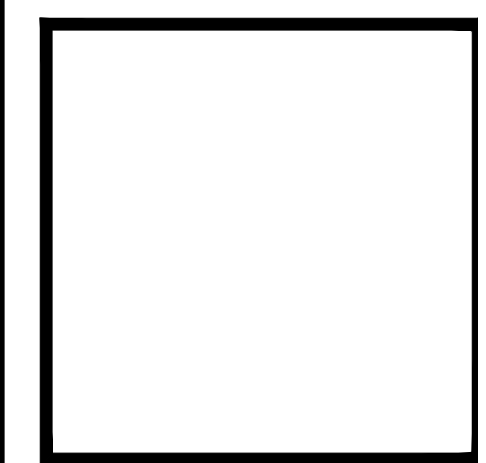
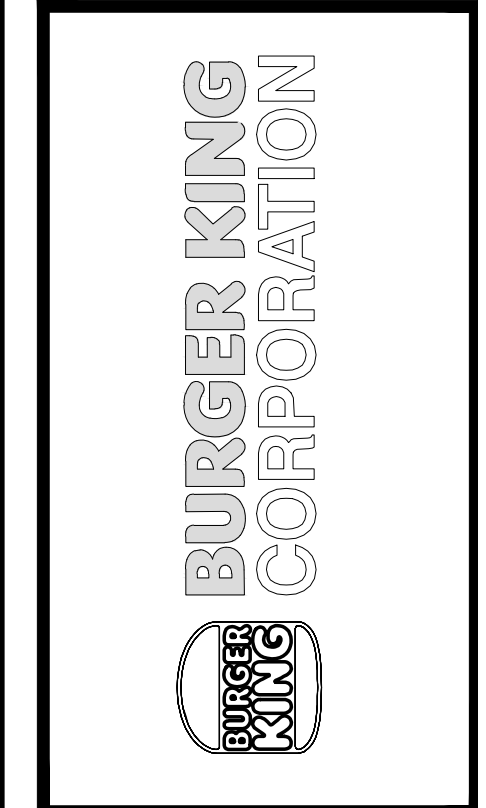
SHEET INDEX	
SHEET #	SHEET TITLE
T-1	COVER SHEET
CIVIL	
C-1	PROPOSED SITE PLAN
C-2	SITE DETAIL
C-3	TRASH ENCLOSURE DETAILS
C-4	SITE ELECTRICAL
C-5	
STRUCTURAL	
S-1	FOUNDATION PLAN
S-1.1	FOUNDATION DETAILS
S-2	ROOF FRAMING PLANS AND DETAILS
S-3	STRUCTURAL NOTES AND DETAILS
ARCHITECTURAL	
A-1	PROPOSED FLOOR PLAN
A-1.1	MISCELLANEOUS DETAILS
A-2	PROPOSED EXTERIOR ELEVATIONS
A-2.1	PROPOSED EXTERIOR ELEVATIONS
A-2.2	EXTERIOR FINISH SCHEDULE
A-3	BUILDING SECTIONS
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A-4	REFLECTED CEILING PLAN
A-5	ROOF PLAN AND DETAILS
A-6	WALL SECTIONS AND DETAILS
A-7	WALL SECTIONS AND DETAILS
A-8	WALL SECTIONS AND DETAILS
A-9	WALL SECTIONS AND DETAILS
A-10	DOOR AND WINDOW SCHEDULE
MPE	
M-1	H.V.A.C PLAN AND SCHEDULES
M-2	ROOF H.V.A.C AND DETAILS
M-3	GAYLORD BROILER - OVEN HOOD DRAWINGS
M-4	BROILER - OVEN HOOD DRAWINGS
M-5	BROILER - OVEN HOOD DRAWINGS
M-6	GAYLORD FRYER HOOD DRAWINGS
M-7	FRYER HOOD DRAWINGS
M-8	FRYER HOOD DRAWINGS
M-9	FRYER HOOD DRAWINGS
M-10	METAL - FAB DUCT INSTALLATION
P-1	SANITARY AND GREASY WASTE PLAN & RISER
P-2	WASTE & GAS PLAN AND RISERS
E-1	LIGHTING PLAN
E-1.1	LIGHTING SCHEDULE
E-2	POWER PLAN
E-3	ELECTRICAL PANELS AND RISERS
E-4	TECHNOLOGY PLAN
E-5	MASTER CONTACTOR PANEL

DEFERRED SUBMITTALS:
TRUSS DRAWINGS

No.	Date	By	Notes
3	5/26/21	DB	PLANNING SUBMITTAL
4	7/27/21	DB	BUILDING SUBMITTAL
5	8/27/21	AS	BUILDING REVISIONS
6	10/29/21	AS	ENGINEERING REVISIONS
7	12/10/21	AS	BUILDING REVISIONS 2

Drawn By: CP
 Checked: SB
 Scale: AS NOTED
 Date: 03.24.21

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PROJECT BURGER KING #29300 - PORT RD, GROVE CITY, OH 43123	SHEET TITLE COVER SHEET
DO NOT SCALE THIS PRINT. USE FIGURED DIMENSIONS ONLY.	
JOB #	TG-21657
SHEET	T-1
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