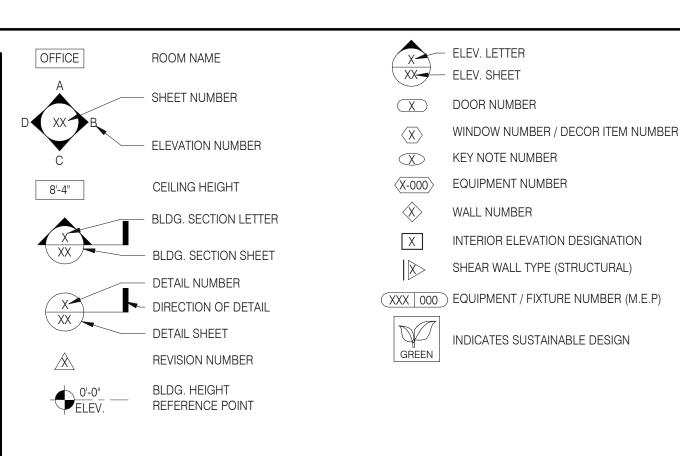
TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

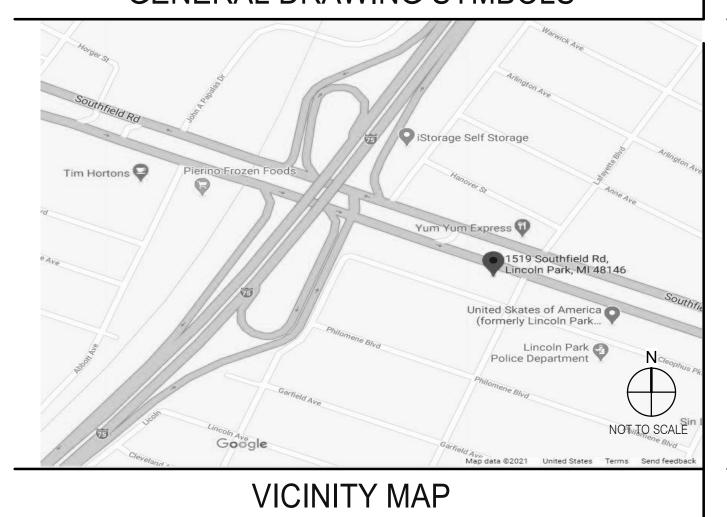


- A. ALL WORK SHALL CONFORM TO THE 2015 EDITION OF THE MICHIGAN BUILDING CODE, AND ALL OTHER APPLICABLE CODES, STANDARDS, AND REGULATIONS OF THE CITY OF LINCOLN PARK, MI AND COUNTY OF WAYNE.
- B. IT IS INTENDED THAT A COMPLETE OCCUPIABLE BUILDING PROJECT IS PROVIDED
- C. THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION (A.I.A. A201 LATEST EDITION) ARE A PART OF
- D. DRAWINGS ARE BASED ON A SURVEY, PREPARED BY KEM-TEC AND IS INCLUDED IN THESE DOCUMENTS.
- E. THIS BUILDING HAS BEEN DESIGNED IN ACCORDANCE WITH THE RECOMMENDATIONS OF A GEOTECHNICAL INVESTIGATION BY PROFESSIONAL SERVICE INDUSTRIES. THE REPORT IS PART OF THESE CONTRACT DOCUMENTS, AND THE CONTRACTOR IS RESPONSIBLE FOR CARRYING OUT ITS RECOMMENDATIONS. THOUGH SOME MAY NOT BE SPECIFICALLY DETAILED ON THE PLANS.
- F. DO NOT SCALE THESE DRAWINGS. VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD. ANY DISCREPANCIES IN THESE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO STARTING WORK.
- G. ALL PROPOSED SUBSTITUTIONS SHALL BE APPROVED BY THE TACO BELL CORPORATE BRAND DESIGNER OR CONSTRUCTION MANAGER, IN WRITING, PRIOR TO INSTALLATION.
- H. RETAIN THE PROJECT GEOTECHNICAL ENGINEER TO PROVIDE OBSERVATION AND TESTING SERVICES DURING THE GRADING (INCLUDING UTILITY TRENCHES) AND FOUNDATION PHASE OF CONSTRUCTION AS RECOMMENDED IN THE GEOTECHNICAL REPORT. ALL TESTING AND INSPECTION REPORTS, INCLUDING FINAL SUMMATION LETTER, SHALL BE SUBMITTED TO THE BUILDING DEPARTMENT AND OWNER. G.C. SHALL CERTIFY PAD ELEVATION PRIOR TO START OF FOUNDATION WORK.
- SUBMIT, PAY FEES AND OBTAIN ALL PERMITS ASSOCIATED WITH THE PROJECT EXCEPT GENERAL BUILDING PERMIT. THIS INCLUDES, BUT IS NOT LIMITED TO ELECTRICAL, MECHANICAL, PLUMBING, FIRE SPRINKLER, HOOD ANSUL, OR OTHER RELATED FIRE PERMITS, ENCROACHMENT PERMIT, ETC. YUM BRANDS WILL PAY FOR "CONNECTION FEES" ASSOCIATED WITH UTILITY PERMITS. PAY FOR TEMPORARY FACILITIES FEES AS REQUIRED TO COMPLETE THE WORK IN
- J. PROVIDE EACH SUBCONTRACTOR WITH A COMPLETE AGENCY-PERMITTED DRAWING SET AT TIME OF CONSTRUCTION.
- K. ALL ABBREVIATIONS INCLUDED FOLLOW INDUSTRY STANDARDS. CONTACT ARCHITECT IF ANY ABBREVIATIONS ARE NOT
- L. GC SHALL SUPPLY AND INSTALL ALL ASPECTS OF THE PROJECT DESCRIBED IN THIS DRAWING SET UNLESS OTHERWISE NOTED. SEE SCOPE OF WORK FOR EXCEPTIONS.
- M. GRAPHIC AND WRITTEN INFORMATION ON DRAWINGS SHALL BE COORDINATED WITH ALL TRADES PRIOR TO
- N. ALL MATERIALS STAGED TO BE USED FOR CONSTRUCTION SHALL BE PROTECTED FROM EXCESSIVE MOISTURE. IF THEY ARE EXPOSED TO MOISTURE THEY SHOULD BE ADEQUATELY DRIED AND INSPECTED FOR COMPLIANCEWITH MINIMUM QUALITY STANDARDS BEFORE ENCAPSULATED INTO THE BUILDING.
- O. ALL PAINTS, ADHESIVES, COATINGS AND SEALANTS USED INSIDE THE BUILDING SHALL HAVE A LOW VOC CONTENT.



REFER TO STRUCTURAL, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS FOR SPECIFIC SYMBOLS

GENERAL DRAWING SYMBOLS



SITE SIZE: 26.006 S.F PARKING COUNT: 18 INT. SEATING: EXT. SEATING: KIOSK COUNT: DT DMP: DT DPB: REFER TO CIVIL DRAWINGS LEGAL DESCRIPTION **ARCHITECT OWNER** YUM BRANDS, INC. GPD GROUP, PROFESSIONAL CORPORATION 520 S. MAIN STREET, SUITE 2531 1 GLEN BELLWAY **IRVINE, CA 92618** AKRON, OH 44311 CONTACT: MATT YANDA CONTACT: STEVE PULCHEON PHONE: 951.315.3462 PHONE: 330.572.2100 CONSTRUCTION MANAGER STRUCTURAL ENGINEER GPD GROUP, PROFESSIONAL CORPORATION 1 GLEN BELLWAY 520 S. MAIN STREET, SUITE 2531 **IRVINE, CA 92618** AKRON, OH 44311 CONTACT: STEVE PULCHEON CONTACT: MATT YANDA PHONE: 951.315.3462 PHONE: 330.572.2100 **CIVIL ENGINEER** GPD GROUP, PROFESSIONAL CORPORATION 520 S. MAIN STREET, SUITE 2531 AKRON, OH 44311 CONTACT: MATT YANDA PHONE: 330.572.2100 **GEOTECHNICAL ENGINEER** INTERTEK-PSI 37483 INTERCHANGE DRIVE FARMINGTON HILLS, MI 48335 CONTACT: KEVIN DUBNICKI, P.E. PHONE: 248.957.9911 PROJECT DIRECTORY **SEWER TELEPHONE** CITY OF LINCOLN PARK 1355 SOUTHFIELD ROAD CONTACT: DAVID HARDAWAY LINCOLN PARK, MI 48146 PHONE: 313.240.5541 **CONTACT: JOHN MEYERS** PHONE: 313.643.0883 **ROADS** WATER CITY OF LINCOLN PARK WAYNE COUNTY DEPT. OF PUBLIC SERVICES 1355 SOUTHFIELD ROAD **ENGINEERING DIVISION** LINCOLN PARK, MI 48146 CONTACT:ALI ALJAWAD **CONTACT: JOHN MEYERS** PHONE: 734.595.6504 X 2079 PHONE: 313.643.0883 **GAS** DTE ENERGY CONTACT: PAMULA WOODSIDE PRINCIPAL ACCOUNT MANAGER PHONE: 313.235.1555 **ELECTRIC** DTE ENERGY CONTACT: PAMULA WOODSIDE PRINCIPAL ACCOUNT MANAGER PHONE: 313.235.1555 UTILITY CONTACTS

LEGAL JURISDICTION: CITY OF LINCOLN PARK PLUMBING CODE: 2015 MICHIGAN PLUMBING CODE

FIRE CODE: 2012 INTERNATIONAL FIRE COD

ACCESSORY RESTROOMS & PASSAGE

PHONE LINES: 25 PAIR CABLE IN 2" CONDUIT ELECTRIC SERVICE: 600 AMPS / 3 PHASE / 120-208 VOLT 750,000 BTUH

CURRENT ZONING: MUNICIPAL BUSINESS DISTRICT

EARTHQUAKE ZONE: SDC-B

ROOF LIVE LOAD: 20 P.S.F.

SEATING: 6 INTERIOR

DINING ROOM

BUILDING AREA: 1,699 S.F

MECHANICAL CODE: 2015 MICHIGAN MECHANICAL BUILDING CODE: 2015 MICHIGAN BUILDING CODE

CTRICAL CODE: 2017 NATIONAL ELECTRIC COD

<u>HEALTH CODE: 2009 MICHIGAN MODIFIED FDA FOOD COD</u>

CCESSIBILITY: ICC ANSI A117.1 & 2015 MICHIGAN BUILDING CODE

ENERGY CODE: 2015 COMMERICAL MICHIGAN UNIFORM ENERGY COD

120 S.F. 1:15 S.F. NET

EXCEPTION #2: SEPARATE FACILITIES SHALL NOT BE REQUIRED IN STRUCTURES OR TENANT SPACES WITH A

150 S.F. 0

TOTAL OCCUPANT LOAD, INCLUDING BOTH EMPLOYEES AND CUSTOMERS, OF 15 OR FEWER

1113 S.F. 1:200 S.F. GROSS

77 S.F. 1:100 S.F. GROSS

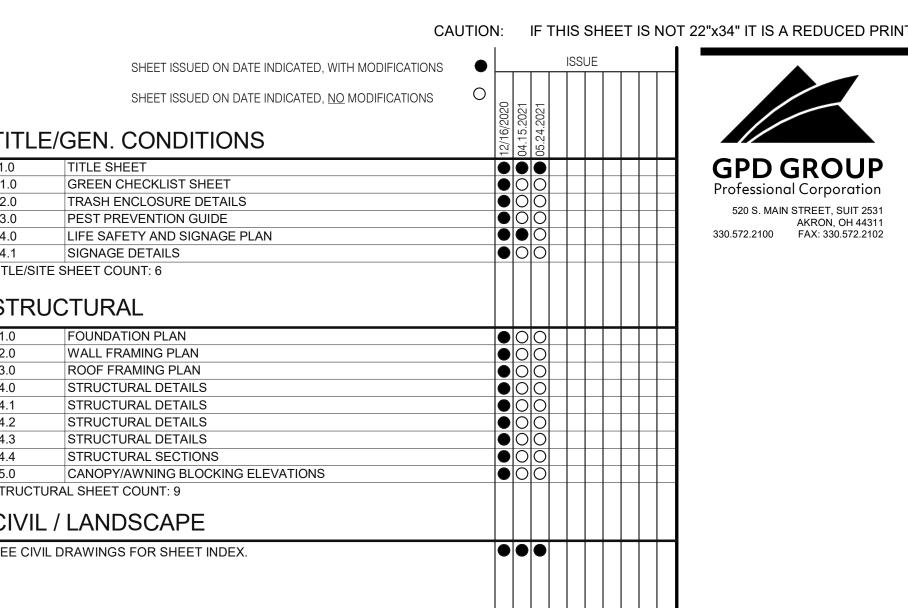
PROJECT SUMMARY

DESIGN CRITERIA

FOR TACO BELL

USE/APPROVAL ONLY

SHEET ISSUED ON DATE INDICATED, NO MODIFICATIONS TITLE/GEN. CONDITIONS TITLE SHEET **GREEN CHECKLIST SHEET** TRASH ENCLOSURE DETAILS PEST PREVENTION GUIDE LIFE SAFETY AND SIGNAGE PLAN SIGNAGE DETAILS TITLE/SITE SHEET COUNT: 6 STRUCTURAL FOUNDATION PLAN WALL FRAMING PLAN S3.0 ROOF FRAMING PLAN STRUCTURAL DETAILS STRUCTURAL DETAILS STRUCTURAL DETAILS STRUCTURAL DETAILS STRUCTURAL SECTIONS CANOPY/AWNING BLOCKING ELEVATIONS STRUCTURAL SHEET COUNT: 9 CIVIL / LANDSCAPE SEE CIVIL DRAWINGS FOR SHEET INDEX. **ARCHITECTURAL** DOOR & WINDOW ELEVATIONS & SCHEDULES EQUIPMENT AND SEATING PLAN **EQUIPMENT SCHEDULE ROOF PLAN EXTERIOR ELEVATIONS EXTERIOR ELEVATIONS BUILDING SECTIONS BUILDING SECTIONS** WALL SECTIONS WALL SECTIONS A5.4 WALL SECTIONS CONSTRUCTION DETAILS ROOF CONSTRUCTION DETAILS DOOR/WINDOW CONSTRUCTION DETAILS WALL FINISH DETAILS CONSTRUCTION DETAILS INTERIOR CEILING DETAILS HARDIE BOARD DETAILS FLOOR FINISH PLAN REFLECTED CEILING PLAN FINISH SCHEDULE INTERIOR ELEVATIONS DINING ROOM INTERIOR ELEV. ENLARGED RESTROOMS & OFFICE PLAN INTERIOR ELEVATIONS KITCHEN INTERIOR ELEVATIONS KITCHEN ARCHITECTURAL SHEET COUNT: 26 **ACCESSIBILITY** ADA1.0 ACCESSIBILITY REQUIREMENTS ADA1.2 ACCESSIBILITY REQUIREMENTS **ACCESSIBILITY SHEET COUNT: 3 MECHANICAL** MECHANICAL SCHEDULES AND NOTES DUCT AND DIFFUSER PLAN MECHANICAL ROOF PLAN HOOD DETAILS AND SECTIONS MECHANICAL DETAILS MECHANICAL SHEET COUNT: 5 PLUMBING PLUMBING SCHEDULES AND NOTES WASTE AND VENT PLAN WATER AND GAS PLAN PLUMBING ROUGH-IN PLAN RISER DIAGRAMS PLUMBING DETAILS PLUMBING SHEET COUNT: 6 **ELECTRICAL** SITE ELECTRICAL PLAN ELECTRICAL ONE LINE DIAGRAM AND LEGEND ELECTRICAL SCHEDULES E2.2 ELECTRICAL SCHEDULES ELECTRICAL POWER PLAN ENLARGED POWER PLAN AND DETAILS ELECTRICAL POWER ROOF PLAN LIGHTING PLAN AND DETAILS COMMUNICATIONS PLAN ELECTRICAL DETAILS - TBCCB ELECTRICAL DETAILS - TBCCB ELECTRICAL DETAILS ELECTRICAL DETAILS **ELECTRICAL SHEET COUNT: 13** SCOPE OF WORK SW1.0 SCOPE OF WORK SCOPE OF WORK SHEET COUNT: **SPECIFICATIONS** IN BOOK FORMAT SHEET INDEX



AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

520 S. MAIN STREET, SUIT 2531

04.15.21 Plan Review Comments 05.24.21 NTP/Engineering 3 | 06.14.21 | Issued for Bid CONTRACT DATE: END. XS-6 **BUILDING TYPE:** PLAN VERSION: MARCH 2020

BRAND DESIGNER SITE NUMBER 313798 STORE NUMBER 451218 PA/PM: DRAWN BY .:

2019088.10

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

JOB NO.:



ENDEAVOR XS-6 TITLE SHEET

CHECK LIST NUMBER EXPLANATION:

THE CHECKLIST NUMBERS BELOW ALIGN WITH THE CREDIT NUMBERS IN THE YUM BLUELINE SYSTEM WEBSITE

THE ONES ON THE YUMBLUELINE WEBSITE. THE SYSTEM HAS BEEN SETUP SO THAT IF YOU DO THE "REQUIRE

- GO TO THE REFERENCE VERSION OF THE YUM BLUELINE WEBSITEAT: "WWW.YUMBLUELINE.COM"
 IN THE "USER" SECTION CHOOSE "GENERAL" FROM THE PULL DOWN MENU
 IN THE "PASSWORD" SECTION TYPE IN "J212J*KLA!"

TE. FOR FURTHER DETAIL GO TO THE FOLLOWING WEB ADDRESS. NOTE: FOLLOW THE "REQUIRED" ARED" ITEMS ON THIS LIST YOUR RESTAURANT WILL MEET THE YUMBLUELINE REQUIREMENTS.	AND "OPTIONAL" DESIGNATION ON THIS S	SHEET RATHER THAN	GPD GROUP
= INDICATES THAT SCOPE IS ALREADY IN THE PROTOTYPE DRAWINGS = INDICATES OPTIONAL ITEMS	THE CHAIR CHINE CHINE	P = INDICATES THAT SCOPE IS ALREADY IN THE PROTOTYPE DRAWINGS * = INDICATES OPTIONAL ITEMS	Professional Corporatio 520 S. MAIN STREET, SUIT 25: AKRON, OH 443 330.572.2100 FAX: 330.572.210

SHILLY	STRUCTI	INNES ON THE CONTRACT OF THE C	SHIT	KEIGH CO	STRUCT CO	P = INDICATES THAT SCOPE IS ALREADY IN THE PROTOTYPE DRAWINGS * = INDICATES OPTIONAL ITEMS		ESBILITY DESIGNA	ONETRIC	P = INDICATES THAT SCOPE IS ALREADY IN THE PROTOTYPE DRAWINGS * = INDICATES OPTIONAL ITEMS
FERR SE			KIN S	\$6° 00	·		\$\langle \langle \lang		\(\frac{1}{2}\)	
		FORMALDEHYDE LIMITS				37.1 RECYLING (REQUIRED)				1.3 CONTAMINATED SITES (OPTIONAL)
		MAXIMUM FORMALDEHYDE EMISSIONS IN PARTS PER MILLION	P			A. PROVIDE DEDICATED RECYCLING SPACE IN THE DINING ROOM, KITCHEN AND SITE. RECYCLING SHOULD *ACCOMMODATE PLASTIC, PAPER AND OIL.	*			IF YOU ARE DEVELOPING A SITE SUCH AS A GAS STATION THAT REQUIRES REMEDIAL WORK CHECK THIS BOX.
		PRODUCT CURRENT LIMIT • HARDWOOD PLYWOOD VENEER CORE 0.05				B. SEE THE "TRASH ENCLOSURE STANDARDS" POSTED ON THE PLANS.YUM.COM. UNLESS APPROVED THE "LARGE" VERSION SHOULD BE USED.	X			1.4 LOCATION COMMITMENT (REQUIRED) COMMIT TO STAY IN THE SAME LOCATION FOR 10 YEARS OR MORE.
		 HARDWOOD COMPOSITE CORE PARTICLE BOARD MEDIUM DENSITY FIBER BOARD THIN MEDIUM DENSITY FIBERBOARD 0.13 	XX			37.2 COOKING OIL RECYCLING (REQUIRED) COLLECT COOKING OIL AND PROVIDE TO A THIRD PARTY VENDOR FOR RECYCLING. 37.3 CARDBOARD RECYCLING (OPTIONAL)	X			1.5 PAY UTILITIES DIRECTLY (REQUIRED) IF SITE IS LEASED INSURE THAT TACO BELL WILL PAY THE UTILITIES DIRECTLY RATHER THAN ALLOWING THE LANDLORD TO PAY THEM. THIS WILL ALLOW TACO BELL TO TRACK UTILITY EXPENSES EASILY.
		* 1. VALUES IN THIS TABLE ARE DERIVED FROM THOSE SPECIFIED BY THE CALIFORNIA AIR RESOURCES BOARD, AIR				COLLECT USED CORRUGATED CARDBOARD AND PROVIDE TO A THIRD PARTY VENDOR FOR RECYCLING.	· X			2.2 PROXIMITY TO BUS STOP (OPTIONAL) SITE IS WITHIN 1/4 A MILE OF A BUS STOP.
		TOXIC CONTROL MEASURE FOR COMPOSITE WOOD AS TESTED IN ACCORDANCE WITH ASTM E 1333. 2. THIN MEDIUM DENSITY FIBERBOARD HAS A MAXIMUM THICKNESS OF 5/15" VOC CONTENT LIMITS FOR ARCHITECTURAL COATINGS (CONT.)				 38. AIR VENTILATION (REQUIRED) 1. PROVIDE AIR VENTILATION AND EXHAUST RATES PER YUM BLUELINE. 2. PROVIDE FRESH AIR PER YUM BLUELINE. 		Р		3.0 BICYCLE FACILITIES (REQUIRED) PROVIDE DEDICATED BICYCLE LOCKABLE PARKING FOR A MINIMUM OF TWO BICYCLES. PROVIDE CHANGING AREA AND LOCKABLE STORAGE FOR A MINIMUM OF TWO PEOPLE. SINGLE OCCUPANCY TOILET ROOMS WILL SUFFICE AS A CHANGING AREA.
		GRAMS OF VOC PER LITER OF COATING, LESS WATER & LESS EXEMPT COMPOUNDS SPECIALTY COATINGS CURRENT VOC LIMIT	XX			39.1 NO SMOKING (REQUIRED) A. MAINTAIN A POLICY OF NOT SMOKING WITHIN THE RESTAURANT B. PROHIBIT SMOKING WITHIN 25 FEET OF THE RESTAURANT **	K X	X		5.1 PARKING (OPTIONAL) DO NOT EXCEED PARKING SPACES REQUIRED BY LOCAL ZONING. SEE CREDIT 5. PROVIDE 5% PREFERRED PARKING FOR CARPOOL.
		 ROOF COATINGS RUST PREVENTATIVE COATINGS SHELLACS CLEAR 730 				41.1 PROTECTION OF MATERIALS (REQUIRED) GC TO PROVIDE A IAQ MANAGEMENT PLAN WITH BID. START WITH THE PROTOTYPE TEMPLATE AND MODIFY AS REQUIRED FOR SITE SPECIFIC CONDITIONS. A. PROTECT HVAC SYSTEM		Р		7.2 WHITE ROOF (REQUIRED) PROVIDE WHITE PVC SINGLE MEMBRANE ROOF MATERIAL. 9.0 CONSTRUCTION POLLUTION CONTROL (REQUIRED)
		OPAQUE 550 • SPECIALTY PRIMERS, SEALERS & UNDER-COATINGS 100				B. IMPLEMENT POLLUTION SOURCE CONTROL MEASURES C. PROTECT STORED MATERIALS				A. CONSTRUCTION POLLUTION CONTROL PLAN. B. SILT FENCING
		 STAINS STONE CONSOLIDANTS TRAFFIC MARKING COATINGS 100 				D. PROTECT INSTALLED MATERIALS E. MAINTAIN CONSTRUCTION SITE HOUSEKEEPING				C. SITE VEHICULAR ACCESS D. WHEEL WASHING E. COVERED LOADS
		 TUB & TILE REFINISH COATINGS WATERPROOFING MEBRANES WOOD COATINGS 250 275 				42. LOW EMITTING MATERIALS (REQUIRED) FINISH MATERIALS SHALL COMPLY WITH THIS SECTION: ADHESIVES, SEALANTS AND CAULKS. ADHESIVES, SEALANT AND CAULKS USED ON THE PROJECT SHALL MEET THE				F. EXCAVATED SOIL STORAGE G. STORM WATER DRAIN, TRENCH AND PIT DRAIN PROTECTION H. TEMPORARY DIVERSION DITCHES AND BERMS
		WOOD PRESERVATIVES ZINC-RICH PRIMERS 350				REQUIREMENTS OF THE FOLLOWING STANDARDS UNLESS MORE STRINGENT LOCAL OR REGIONAL AIR POLLUTION OR AIR QUALITY MANAGEMENT DISTRICT RULES APPLY:				I. DUST CONTROL J. EXPOSED SLOPE EROSION CONTROL
		GRAMS OF VOC PER LITER OF LITER OF COATING, INCLUDING WATER & EXEMPT COMPOUNDS THE SPECIFIED LIMITS REMAIN IN EFFECT UNLESS REVISED LIMITS ARE LISTED IN SUBSEQUENT COLUMNS IN THE TABLE.				 ADHESIVES, ADHESIVE BONDING PRIMERS, ADHESIVE PRIMERS, SEALANTS, SEALANT PRIMERS AND CAULKS SHALL COMPLY WITH LOCAL OR REGIONAL AIR POLLUTION CONTROL OR AIR QUALITY MANAGEMENT DISTRICT RULES WHERE APPLICABLE OR SCAQMD RULE 1168 VOC LIMITS. 		Р		K. WEEKLY CONTRACTOR INSPECTION 10.2 BUILDING WATER (REQUIRED) PROVIDE PLUMBING FIXTURES AS SPECIFIED IN THE PROTOTYPE DRAWINGS, SPECIFICATIONS AND EQUIPMENT MODEL.
		3. VALUES IN THIS TABLE ARE DERIVED FROM THOSE SPECIFIED BY THE CALIFORNIA AREI RESOURCE BOARD, ARCHITECTURAL COATINGS SUGGESTED CONTROL MEASURE, FEB 1, 2008. MORE INFORMATION IS AVAILABLE FROM THE AIR RESOURCES BOARD.				 AEROSOL ADHESIVES, AND SMALLER UNIT SIZES OF ADHESIVES, AND SEALANT OR CAULKING COMPOUNDS (IN UNITS OF PRODUCT, LESS PACKAGING, WHICH DO NOT WEIGH MORE THAN 1 POUND AND DO NOT CONSIST OF MORE THAN 16 FLUID OUNCES) SHALL COMPLY WITH SCAQMD. 		P		1 11.2 PROCESS WATER (REQUIRED) ALL WATER USING EQUIPMENT SPECIFIED IN THE PROTOTYPE EQUIPMENT SCHEDULE SHALL BE USED FOR ALL GROUND-UP RESTAURANTS.
		COATING CATEGORY CURRENT VOC LIMIT • FLAT COATINGS 50				PAINTS AND COATINGS. ARCHITECTURAL PAINTS AND COATINGS SHALL COMPLY WITH VOC LIMITS IN SCAQMD. AEROSOL PAINTS AND COATINGS. AEROSOL PAINTS AND COATINGS SHALL MEET SCAQMD REQUIREMENTS.				1 12.1 LANDSCAPE DESIGN (REQUIRED) ALL LANDSCAPE DESIGNS FOR NEW GROUND-UP RESTAURANTS SHALL FOLLOW THE LANDSCAPE STANDARDS POSTED ON THE PLANS.YUM.COM WEBSITE.
		NON-FLAT COATINGS 100 NON-FLAT HIGH GLOSS COATINGS 150				VERIFICATION. THE GENERAL CONTRACTOR SHALL PROVIDED DOCUMENTATION TO THE CM. DOCUMENTATION				13.1 IRRIGATION WATER (REQUIRED) SEE LANDSCAPE SPECIFICATIONS
		SPECIALTY COATINGS CURRENT VOC LIMIT				SHALL INCLUDE, BUT IS NOT LIMITED TO, THE FOLLOWING: 1. MANUFACTURER'S PRODUCT SPECIFICATION. 2. FIELD VERIFICATION OF ON-SITE PRODUCT CONTAINERS.				A. PROGRAMMABLE IRRIGATION CONTROLLER. B. SEPARATE IRRIGATION ZONES C. PROGRAM MAXIMUM IRRIGATION TIMING
		 ALUMINUM ROOF COATINGS BASEMENT SPECIALTY COATINGS BITUMINOUS ROOF COATINGS 50 				ADHESIVE VOC LIMITS				D. HIGH-EFFICIANCY IRRIGATION SPRINKLER HEADS E. RAIN SENSOR
		 BITUMINOUS ROOF COATINGS PRIMER BOND BREAKER CONCRETE CURING COMPOUNDS 350 350 				• CERAMIC TILE 65		Р		15.3 INTERIOR LIGHTING (REQUIRED) THE CURRENT LIGHTING SPECIFICATIONS SHALL BE USED FOR ALL GROUND-UP PROTOTYPE RESTAURANTS.
		 CONCRETE / MASONRY SEALERS DRIVEWAY SEALERS 50 				 DRYWALL, PANEL & COVE BASE MULTI-PURPOSE 70 		Р		16.2 EXTERIOR LIGHTING (REQUIRED) THE CURRENT LIGHTING SPECIFICATIONS SHALL BE USED FOR ALL GROUND-UP PROTOTYPE RESTAURANTS.
		 DRY FOG COATINGS FIRE RESISTIVE COATINGS FLOOR COATINGS 100 				SINGLE PLY ROOFING 250 SPECIALTY APPLICATIONS CURRENT VOC LIMIT		P		1 17.2 SIGN ILLUMINATION (REQUIRED) THE CURRENT SIGNAGE SPECIFICATIONS SHALL BE USED FOR ALL GROUND-UP PROTOTYPE RESTAURANTS.
		 FORM-RELEASE COMPOUNDS HIGH TEMPERATURE COATINGS INDUSTRIAL MAINTENANCE COATINGS 250 				 PVC WELDING CPVC WELDING 490 				18.1 EXHAUST HOODS (REQUIRED) THE CURRENT 6'-3" BACK SHELF HOOD DESIGN AND EQUIPMENT PLACEMENT AS SHOWN IN THE GROUND-UP PROTOTYPE
		 LOW SOLIDS COATINGS MAGNESITE CONCRETE COATINGS MASTIC TEXTURE COATINGS 120 450 100 				 ABS WELDING PLASTIC CEMENT WELDING ADHESIVE PRIMER FOR WELDING 550 			- -	RESTAURANT SHALL BE USED. 19.1 LICENSED HVAC ENGINEER (REQUIRED)
		 PRETREATMENT WASH PRIMER PRIMERS, SEALERS AND UNDERCOATS REACTIVE PENETRATING SEALERS 350 				 CONTACT ADHESIVE SPECIAL PURPOSE CONTACT ADHESIVE STRUCTURAL WOOD MEMBER ADHESIVE 140 				USE A LICENSED HVAC ENGINEER FOR SYSTEM SITE ADAPTATION. 19.2 OPTIMIZE HVAC DESIGN (REQUIRED)
		43.1 CONTROLLED BUILDING MATERIAL (REQUIRED)				TOP & TRIM ADHESIVE 250				OPTIMIZE HVAC DESIGN SYSTEM PER YUM BLUELINE STANDARDS
		 A. IF FLUORESCENT LAMPS ARE USED THEY SHALL NOT EXCEED 80 PICOGRAMS PER LUMEN HOUR. B. MAINTAIN THE TACO BELL LAMPS POLICY OF ONLY USING LED LAMPS IN ALL BUILDING, SITE AND SIGN LIGHTING. 				• METAL TO METAL 30		P		20.0 HVAC EFFICIENCY (REQUIRED) USE THE STANDARD HIGH EFFICENCY (MINIMUM EER 12.0) RTU AS SPECIFIED AND INSTALL PER THE CURRENT PROTOTYPE GROUND UP RESTAURANT.
		45.1 THERMAL COMFORT (REQUIRED) INSURE THAT THE HVAC SYSTEM PROVIDES THE FOLLOWING COMFORT CONDITIONS, ON AVERAGE:				 PLASTIC FOAMS POROUS MATERIALS (EXCEPT WOOD) WOOD FIBERGLASS 80 		Р		21.0 ECONOMIZER PERFORMANCE (REQUIRED) USE A FACTORY PROVIDED ECONOMIZER WITH DIFERENTIAL CONTROLS INTEGRAL TO AND COMPATIBLE WITH THE RTU'S SPECIFIED IN THE PROTOTYPE PLAN.
		STORE OCCUPATION MODE TEMP SETPOINTS MAX RELATIVE HUMIDITY OCCUPIED DINING COOLING 73-78 F 60%				SEALANT VOC LIMITS (LESS WATER AND LESS EXEMPT COMPOUNDS IN GRAMS PER LITER)		Р		22.1. HOT WATER EFFICIENCY (REQUIRED) USE THE WATER HEATER SPECIFIED IN THE TACO BELL PROTOTYPE.
		KITCHEN COOLING 68-73 F DINING HEATING 68-73 F 60% KITCHEN HEATING 66-71 F				SEALANT CURRENT LIMIT		Р		23.1 REFRIGERANTS (REQUIRED) DO NOT USED BANNED REFRIGERANTS. IF YOU USE ANY MODERN RTU YOU WILL NOT USE BANNED REFRIGERANTS
		UNOCCUPIED COOLING (MINIMUM) 80 F OR OFF HEATING (MAXIMUM) 60 F				 ARCHITECTURAL MARINE DECK NON-MEMBRANE ROOF 300 		Р		24.1 REFRIGERATION (REQUIRED) A. USE THE CURRENT SPECIFIED WALK-IN COOLER/FREEZER. SEE CREDIT 24
		46.1 THERMAL VERIFICATION (REQUIRED) A. AT THE 11 MONTH WARRANTEE THE CM SHALL ADMINISTER THE "THERMAL COMFORT VERIFICATION				 ROADWAY SINGLE PLY ROOF MEMBRANE OTHER 450 420 			_	B. USE THE CURRENT SPECIFIED REACH-IN FREEZER. SEE CREDIT 24 C. USE THE CURRENT SPECIFIED ICE MAKERS. SEE CREDIT 24
		SURVEY" WITH A RESPONSE RATE OF 75% MINIMUM. B. IF 20% OR MORE OF THE RESPONDERS ARE DISSATISFIED THEN CORRECTIVE ACTIONS SHALL TAKE CORRECTIVE ACTION UNTIL LESS THAN 20% ARE DISSATISFIED.				SEALANT PRIMER CURRENT LIMIT				25.1 COOKING & WASHING EQUIPMENT (REQUIRED) A. USE THE CURRENT SPECIFIED FRYER IN THE PROTOTYPE. B. USE THE CURRENT SPECIFIED 3-COMP SINKIN THE PROTOTYPE.
		C. IF CORRECTIVE ACTION IS REQUIRED GO BACK AND INSURE THAT THE STORE MEETS #28 THERMAL COMFORT STANDARDS.				ARCHITECTURAL NON-POROUS 250		P		28.1 BASIC LIGHTING & THERMAL CONTROLS (REQUIRED)
		48.1 LEED TEAM MEMBER (REQUIRED) EACH CONSULTANT SHALL HAVE A LEED AP MEMBER ON EACH PROJECTS SITE SPECIFIC TEAM.				PORUS 775 • MODIFIED BITUMINOUS 500 • MARINE DECK 760 • OTHER 75			_	A. PROVIDE PROGRAMABLE THERMOSTATSSPECIFIED IN THE PROTOTYPE B. PROVIDE TEMPERATURE SENSOR LOCATIONS AND SPECIFICATIONS ON PLAN C. INSURE PROPER OPERATION OF VENTILATION EQUIMENT OPERATIONS D. PROVIDE LIGHTING CONTROLS FOR INTERIOR ZONES
		49.1 COMMISSIONING (REQUIRED) COMMISSIONING REQUIRES UNDERSTANDING THE OWNERS DESIGN INTENT PRIOR TO STARTING SITE SPECIFIC DESIGN SO THEY CAN INSURE THAT THEIR DESIGN MEETS WITH THE OWNER'S REQUIREMENTS. COMMISSIONING ALSO IS ALSO INTENDED TO INSURE THAT THE CONTRACTOR EXECUTES THE DESIGN PER THE OWNER'S REQUIREMENTS.				*	k			E. PROVIDE LIGHTING CONTROLS FOR EXTERIOR ZONES. 28.3 OCCUPANCY SENSORS (OPTIONAL) PROVIDE ULTRASONIC/INFARED) OCCUPANCY SENSORS FOR 25% OR MOVE OF INTERIOR LIGHTING.
		A. THE CONSULTANT SHOULD MODIFY THE OWNER'S PROTOTYPE REQUIREMENTS WITH THE SITE SPECIFIC I INFORMATION AND INSURE THAT THE						Р		33.1 RECYCLED CONTENT (REQUIRED) USE MATERIALS THAT HAVE A MINIMUM OF 10% RECYCLED MATERIALS. (NOTE: GETTING THE CALCULATIONS IN PROCESS)
		SITE SPECIFIC DESIGN MEETS OR EXCEEDS THE OWNER'S REQUIREMENTS PRIOR TO STARTING DESIGN. B. THE CONSULTANT, GENERAL CONTRACTOR AND CM SHOULD USE SHEET G1 AS THE CHECKLIST TO INSURE								36.1 CONSTRUCTION WASTE MANAGEMENT (REQUIRED)
		THE SITE SPECIFIC PROJECT RESULTS MEETS OR EXCEEDS THE OWNER'S REQUIREMENTS.								A. THE CONTRACTOR SHALL RECYCLE A MINIMUM OF 50% OF ALL CONSTRUCTION WASTE AND PROVIDE RECORDS PER YUM BLUELINE. 75% IS PREFERRED. B. THE GENERAL CONTRACTOR SHALL PROVIDE A CONSTRUCTION WASTE MANAGEMENT PLAN TO THE CONSTRUCTION MANAGER WITH THEIR BID SUBMITTAL. THEY CAN USE THE STARTER FORM POSTED ON THE PLANS.YUM.COM WEBSITE IN THE GREEN PLAYBOOK SECTION.



Ī		DATE	REMARKS					
	1	04.15.21	Plan Review					
			Comments					
	3	06.14.21	Issued for Bid					
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	CON	ITRACT DAT	E: 12.1.20					
	BUIL	DING TYPE	END. XS-6					
	PLAI	N VERSION:	MARCH 2020					
	BRA	ND DESIGN	ER:					
	SITE	NUMBER:	313798					
	STO	RE NUMBER	R: 451218					

TACO BELL

2019088.10

PA/PM:

DRAWN BY.:

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

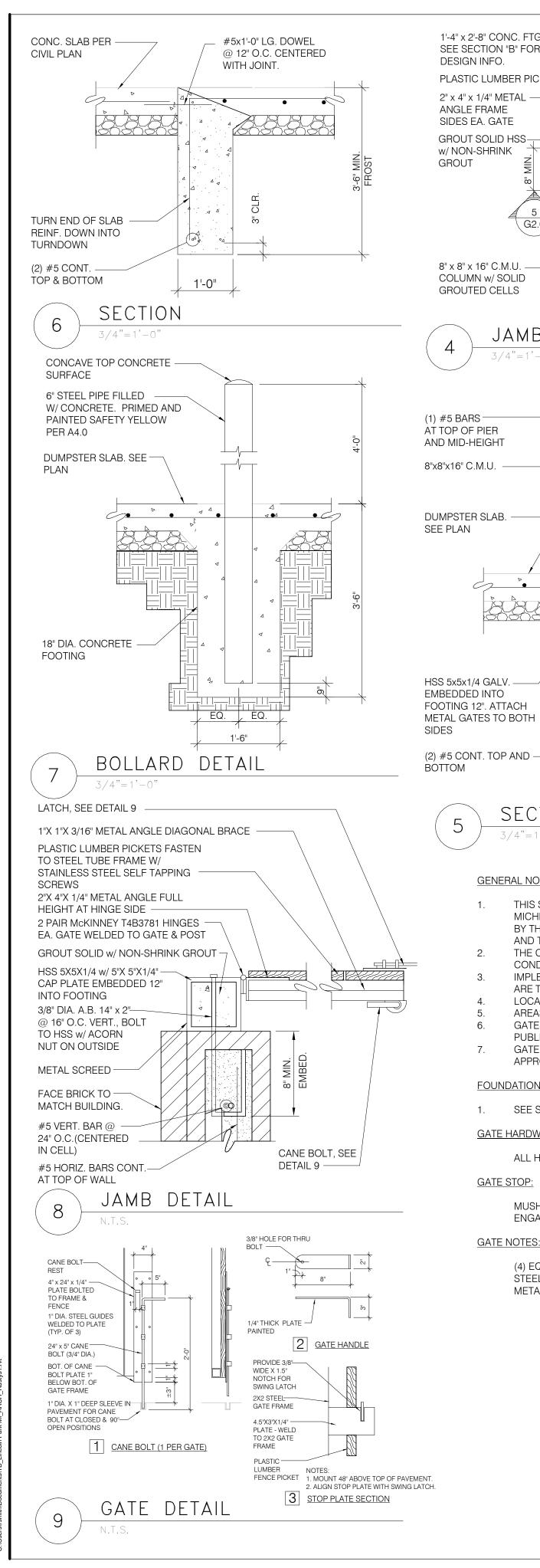


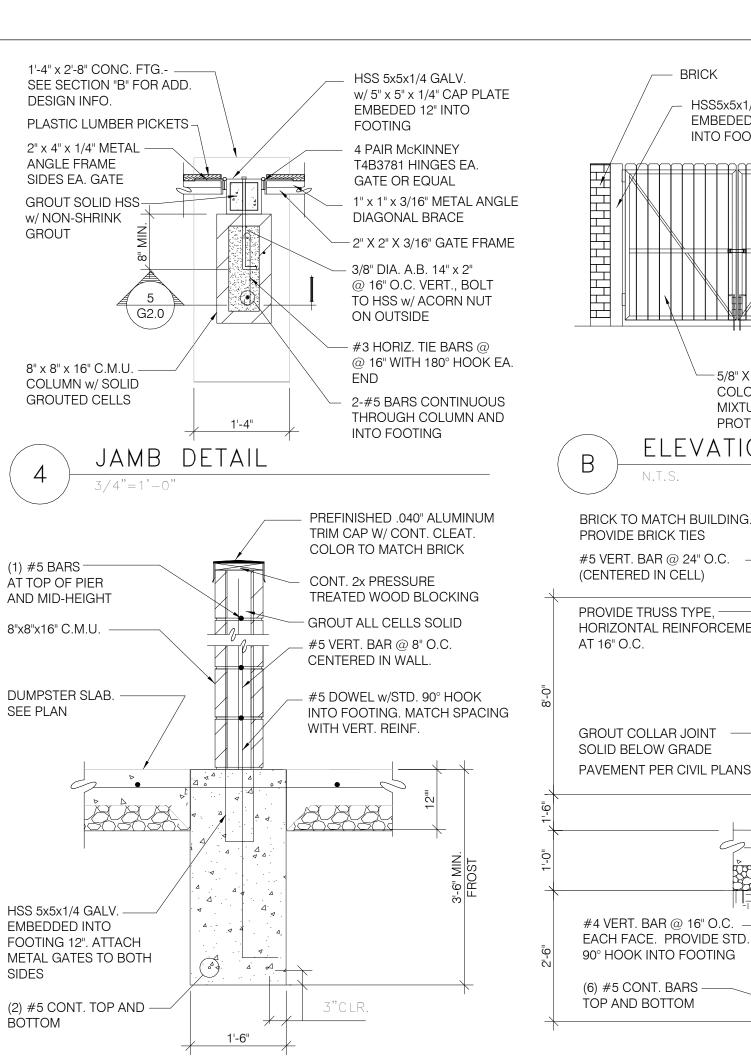
ENDEAVOR XS-6 GREEN CHECKLIST SHEET

520 S. MAIN STREET, SUIT 2531

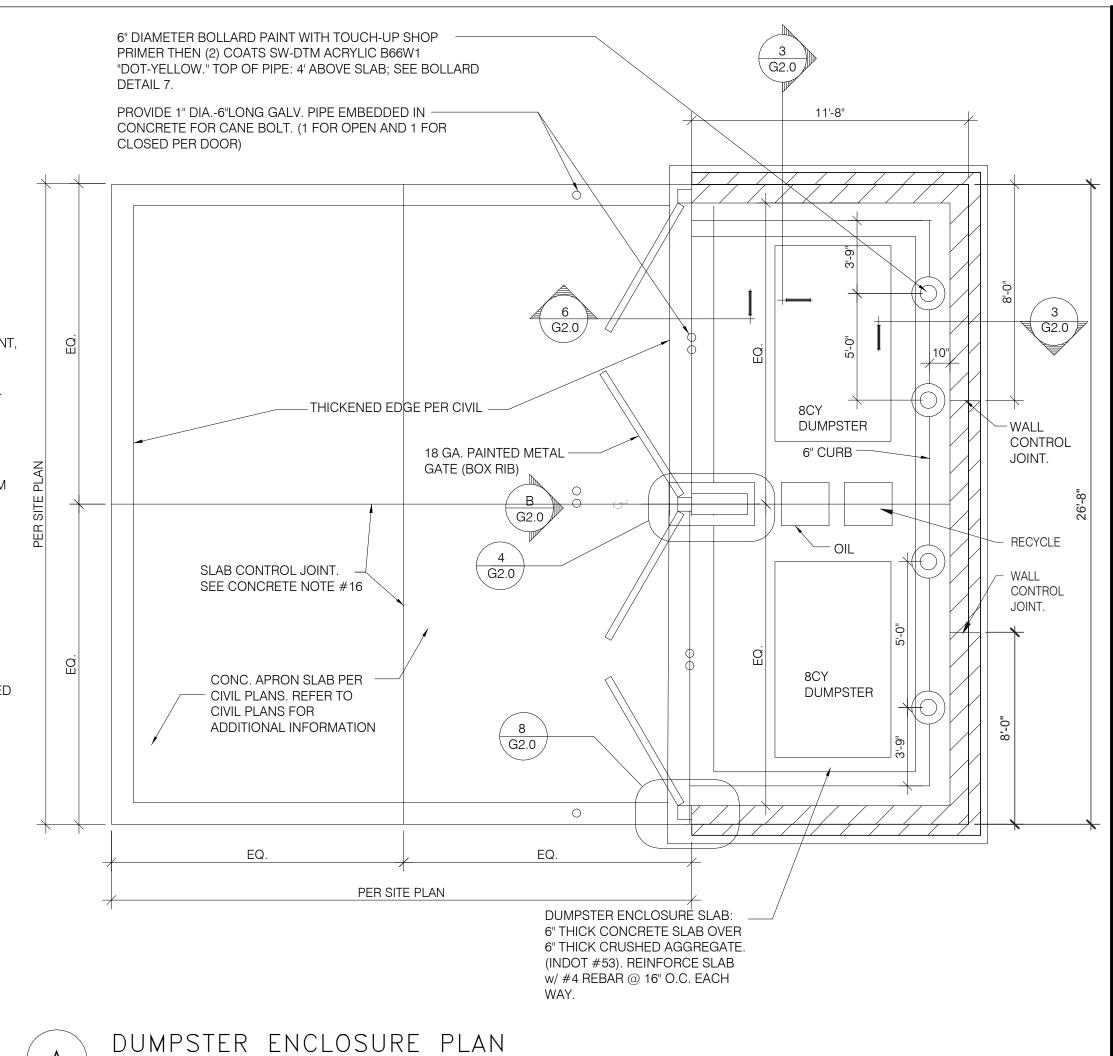
330.572.2100 FAX: 330.572.2102

AKRON, OH 4431





BRICK GATE POST / HINGE HSS5x5x1/4 - 1" CROSS BRACE EMBEDED 12" 2" X 2" X 3/16" INTO FOOTING GATE FRAME GATE LATCH DROP RODS – 5/8" X 6" X 69" HDPE PLASTIC LUMBER PICKETS BY MAX-R LUMBER OR EQUIVALENT, COLOR - GREY, MATERIAL: MINIMUM 95% RECYCLED HDPE TYPE 2 COMPOSITE MIXTURE. PLASTIC SHALL BE IMPREGNATED W/ COLORANT AND UVI THAT WILL PROTECT THE MATERIAL FROM PHYSICAL DEGRADATION, FLAKING AND COLOR ELEVATION PREFINISHED .040" ALUMINUM BRICK TO MATCH BUILDING.-TRIM CAP W/ CONT. CLEAT. PROVIDE BRICK TIES COLOR TO MATCH BRICK #5 VERT. BAR @ 24" O.C. (CENTERED IN CELL) CONT. 2x PRESSURE TREATED WOOD BLOCKING PROVIDE TRUSS TYPE, HORIZONTAL REINFORCEMENT **GROUT ALL CELLS SOLID** AT 16" O.C. (1) #5 BARS CONT 8" x 8" x 16" C.M.U. (RUNNING BOND) 3/4" CHAMFER AT ALL EXPOSED GROUT COLLAR JOINT CONCRETE EDGES SOLID BELOW GRADE (2) #4 CONT. BARS PAVEMENT PER CIVIL PLANS _ TOP AND BOTTOM DUMPSTER SLAB. SEE PLAN - 1/2" EXPANSION



CONCRETE NOTES:

REINFORCED CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE" (ACI 318-14) COMPLY WITH ASTM C94; ACI 301, SPECIFICATION FOR STRUCTURAL CONCRETE"; ACI 117, "SPECIFICATIONS FOR TOLERANCES FOR CONCRETE CONSTRUCTION AND MATERIALS"; AND CRSI'S "MANUAL OF STANDARD PRACTICE". CAST-IN-PLACE CONCRETE SHALL HAVE A MINIMUM 4000 PSI 28 DAY

COMPRESSIVE STRENGTH F'C)

PROVIDE AIR ENTRAINMENT (5% \pm 1%) FOR ALL CONCRETE EXPOSED TO FREEZE/THAW IN ACCORDANCE WITH ASTM C 260.

DESIGN MIXES: SUBMIT DESIGNS FOR EACH CONCRETE MIX FOR THE PROJECT PER CHAPTER 5 OF ACI 318-11.

CONCRETE SHALL BE NORMAL WEIGHT CONCRETE (145 PCF) WITH CEMENT CONFORMING TO ASTM C150, TYPE I

AGGREGATE SHALL CONFORM TO ASTM C33 FOR NORMAL WEIGHT CONCRETE. PRIOR TO CONCRETE PLACEMENT, THE CONTRACTOR SHALL SUBMIT A CONCRETE MIX DESIGN PREPARED IN ACCORDANCE WITH THE SPECIFICATIONS 6. TO THE ARCHITECT FOR REVIEW.

CONCRETE PRACTICES SHALL BE FOLLOWED FOR COLD WEATHER/HOT WEATHER CONSTRUCTION IN ACCORDANCE WITH ACI 305 & 306. REINFORCING BARS SHALL CONFORM TO ASTM A615, GRADE 60. PROVIDE CORNER BARS AT ALL LOCATIONS WHERE REINFORCEMENT CHANGES 8.

11. REINFORCEMENT SHALL BE DETAILED, FABRICATED, AND PLACED IN ACCORDANCE WITH THE A.C.I. "DETAILING MANUAL NO. SP-66", LATEST EDITION.

DIRECTION. PROVIDE STRAIGHT AND DIAGONAL BARS AT EDGES OF ALL

SUBMIT STEEL REINFORCEMENT SHOP DRAWINGS, INCLUDING DETAILS OF FABRICATION, BENDING, AND PLACEMENT, PREPARED ACCORDING TO ACI 315, DETAILS AND DETAILING OF CONCRETE REINFORCEMENT." REINFORCEMENT SHALL BE SECURELY HELD IN PLACE WHILE PLACING

CONCRETE. IF REQUIRED, ADDITIONAL BARS, STIRRUPS, OR CHAIRS SHALL BE PROVIDED BY THE CONTRACTOR TO FURNISH SUPPORT FOR BARS. REINFORCING BARS SHALL HAVE THE FOLLOWING MINIMUM CONCRETE COVER:

CAST AGAINST EARTH:3" EXPOSED TO EARTH OR WEATHER (#5 OR SMALLER): 1 1/2"

EXPOSED TO EARTH OR WEATHER (#6 OR LARGER): 2" CONCRETE NOT EXPOSED TO WEATHER: 3/4" 14. LEVELING GROUT SHALL BE NON-SHRINK, NON-METALLIC TYPE, FACTORY

PREMIXED GROUT IN ACCORDANCE WITH ASTM C109, WITH F'C OF NOT LESS THAN 5000 PSI. ANCHOR RODS SHALL BE ASTM F1554, GRADE 36 (GALVANIZED) PROVIDE SAW-CUT CONTROL JOINTS IN THE CONCRETE SLAB AS SHOWN ON

THE DRAWINGS. IF NOT SPECIFIED ON THE DRAWINGS, PROVIDE 1/8" WIDE x 1" DEEP SAW-CUT CONTROL JOINTS WITH THE FOLLOWING PROVISIONS: JOINTS SHALL BE LOCATED AT EACH BUILDING COLUMN AND SLAB DISCONTINUITY AND SHALL BE EQUALLY SPACED IN BOTH DIRECTIONS WITH A MINIMUM SPACING OF 10'-0" AND A MAXIMUM JOINT SPACING OF 12'-0".

SLAB FINISHES: COMPLY WITH ACI 302.1R FOR SCREEDING, RESTRAIGHTENING, AND FINISHING OPERATIONS FOR CONCRETE SURFACES. DO NOT WET CONCRETE SURFACES. PROVIDE THE FOLLOWING FINISHES:

SMOOTH-FORMED FINISH FOR CONCRETE EXPOSED TO VIEW, COATED, OR COVERED BY WATERPROOFING OR OTHER DIRECT-APPLIED MATERIAL; ROUGH-FORMED FINISH ELSEWHERE.

STEEL NOTES

STRUCTURAL STEEL WORK SHALL BE IN ACCORDANCE WITH THE A.I.S.C. "SPECIFICATIONS FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS" (FOURTEENTH EDITION) AND THE "CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES" EXCEPT SECTION 4.2 OF THE CODE WHICH SHALL NOT BE APPLICABLE TO THIS PROJECT.

STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING: CHANNELS, ANGLES, PLATES AND MISCELLANEOUS CONNECTION MATERIAL: ASTM A-36 WITH A MINIMUM YIELD STRENGTH OF 36,000 PSI,

STEEL TUBING: ASTM A500, GRADE B, WITH A MINIMUM YIELD STRENGTH OF 46,000 PSI.

NUTS SHALL CONFORM TO ASTM A563 HEAVY HEX CARBON STEEL WASHERS SHALL CONFORM TO ASTM F436 HARDENED CARBON STEEL. BOLTS, NUTS, & WASHERS SHALL BE FURNISHED WITH ZINC COATING IN

ACCORDANCE WITH ASTM A153.

WELDING SHALL BE IN ACCORDANCE WITH THE STRUCTURAL WELDING CODE ANSI/AWS D1.1, AMERICAN

WELDING SOCIETY, LATEST EDITION. USE E70XX ELECTRODES. STEEL EXPOSED TO THE EXTERIOR SHALL BE HOT DIPPED GALVANIZED ACCORDING TO ASTM

DO NOT PAINT STEEL WHERE ENCASED WITH CONCRETE, OR AT FIELD WELD AREAS.

NONMETALLIC SHRINKAGE-RESISTANT GROUT: PRE-MIXED, NONCORROSIVE NONSTAINING PRODUCT CONTAINING SELECTED SILICA SANDS, PORTLAND CEMENT, SHRINKAGE COMPENSATING AGENTS, PLASTICIZING AND WATER REDUCING AGENTS, COMPLYING WITH CE-CRD C621.

THE STRUCTURAL STEEL FABRICATOR, AND/OR GENERAL CONTRACTOR, SHALL VERIFY EXISTING DIMENSIONS AND CONDITIONS AT THE SITE. ANY DISCREPANCY FOUND SHALL BE REPORTED TO THE ARCHITECT PRIOR TO PREPARATION OF SHOP DRAWINGS. DRAWINGS SHALL INCLUDE FIELD MEASUREMENTS AND CONDITIONS.

SPECIAL INSPECTIONS

SPECIAL INSPECTIONS ARE TO BE PROVIDED IN ACCORDANCE WITH SECTION 1704. SPECIAL INSPECTIONS SHALL BE IN ADDITION TO THE INSPECTIONS CONDUCTED BY THE DEPARTMENT OF BUILDING SAFETY AND SHALL NOT BE CONSTRUED TO RELIEVE THE OWNER OR HIS AUTHORIZED AGENT FROM REQUESTING THE PERIODIC AND CALLED INSPECTIONS REQUIRED BY THE BUILDING CODE. SPECIAL INSPECTION SHALL BE PAID BY THE OWNER.

REQUIRED SPECIAL INSPECTIONS: IN ADDITION TO THE REGULAR INSPECTIONS, THE FOLLOWING ITEMS WILL ALSO REQUIRE SPECIAL INSPECTION IN ACCORDANCE WITH THE BUILDING CODE

SOILS COMPLIANCE PRIOR TO FOUNDATION INSPECTION (COMPACTING FILL, SPECIAL GRADING)

STRUCTURAL CONCRETE OVER 2,500 PSI

MASONRY

SPECIAL INSPECTOR SHALL MEET THE QUALIFICATIONS AS STATED IN THE BUILDING CODE AND SHALL PERFORM THE DUTIES AND RESPONSIBILITIES AS OUTLINED IN THE BUILDING CODE. THE SPECIAL INSPECTOR SHALL PROVIDE INSPECTION REPORTS TO THE CODE OFFICIAL, ENGINEER AND OWNER.

3	06.14.21	Issued for Bid
CON	ITRACT DAT	TE: 12.1.20
BUIL	DING TYPE	END. XS-6
PLA	N VERSION:	MARCH 2020
BRA	ND DESIGN	ER:

DATE

SITE NUMBER:

PA/PM:

JOB NO.:

DRAWN BY .:

STORE NUMBER:

REMARKS

313798

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TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR XS-6 TRASH ENCLOSURE DETAILS

PLOT DATE: 6/14/2021 7:38:09 AM

RAL NOTES:
THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH THE 2015
MICHIGAN BUILDING CODE (2015 IBC). MATERIALS AND SERVICES PROVIDED
BY THE CONTRACTOR SHALL CONFORM TO THE ABOVE MENTIONED CODES

AND THE CONTRACT SPECIFICATIONS THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE JOB

CONDITIONS AND RESTRICTIONS IMPLEMENTATION OF JOB SITE SAFETY AND CONSTRUCTION PROCEDURES ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR

LOCATION SHALL BE APPROVED BY THE PUBLIC WORKS DEPARTMENT. AREAS SHALL BE ACCESSIBLE FOR DELIVERY AND COLLECTION. GATES SHALL BE CORRUGATED METAL DOORS AND MUST BE APPROVED BY

PUBLIC WORKS DEPARTMENT PRIOR TO INSTALLATION. GATE LATCHES SHALL BE OF THE PLUNGER BAR TYPE OR EQUIVALENT AS APPROVED BY THE PUBLIC WORKS DEPARTMENT.

FOUNDATION NOTES:

1. SEE S1.0 FOR FOUNDATION NOTES

GATE HARDWARE:

ALL HARDWARE AND ACCESSORIES SHALL BE HEAVY GALVANIZED.

ENGAGE THE CENTER DROP ROD OR PLUNGER BAR.

GATE STOP:

MUSHROOM TYPE OR FLUSH PLATE WITH ANCHORS SET IN CONCRETE TO

GATE NOTES:

(4) EQUAL WIDE x 8-0" HIGH MTL. GATES, PLASTIC LUMBER PICKETS FASTEN TO STEEL TUBE FRAME W/ STAINLESS STEEL SELF TAPPING SCREWS, 1"X 1"X 3/16" 12. METAL ANGLE DIAGONAL BRACE. PRIME AND PAINT ALL STEEL COMPONENTS.

MASONRY NOTES

ALL BRICK MASONRY SHALL COMPLY WITH THE RECOMMENDATIONS OF BRICK INSTITUTE OF AMERICA (BIA AND LOCAL BUILDING CODE REQUIREMENTS.)

ALL CONCRETE MASONRY SHALL CONFORM TO "BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES" (ACI 530-13/ASCE 5-13/TMS 402-13) AND "SPECIFICATION FOR MASONRY STRUCTURES" (ACI 530.1-13/ASCE 6-13/TMS 602-13) AND LOCAL BUILDING CODE

CONCRETE MASONRY UNITS SHALL CONFORM TO ASTM C90, TYPE II. OF 1800 PSI SHALL BE USED FOR ALL MASONRY WALLS EXCEPT TYPE 'N'

GROUT TO FILL CORES SHALL BE ASTM C476, COARSE GROUT (3/8" MAXIMUM AGGREGATE) WITH A MINIMUM COMPRESSIVE STRENGTH OF 2000 6.

LAY MASONRY UNITS WITH FULL MORTAR COVERAGE ON HORIZONTAL AND VERTICAL FACE SHELLS. BED WEBS IN MORTAR IN STARTING COURSE OF FOOTINGS AND IN ALL COURSES OF COLUMNS AND PILASTERS, AND WHERE ADJACENT TO CELLS OR CAVITIES TO BE REINFORCED OR FILLED WITH CONCRETE OR GROUT. BLOCKS TO BE STAGGERED (RUNNING BOND).

PROVIDE HORIZONTAL LADDER TYPE JOINT REINFORCING WITH 9 GAGE SIDE AND CROSS RODS (GALVANIZED) SPACED AT 16" ON CENTER VERTICALLY. HORIZONTAL JOINT REINFORCING SHALL BE LAPPED A MINIMUM OF (2) CROSS BARS OR 6", WHICHEVER IS GREATER.

MAXIMUM GROUT POUR SHALL BE 5 FEET. CONSOLIDATE BY MECHANICAL VIBRATION. MORTAR PROTRUSIONS, EXTENDING INTO CELLS OR CAVITIES TO BE REINFORCED AND FILLED, SHALL BE REMOVED. MORTAR PROTRUSIONS IN

GROUT CORES SOLID A MINIMUM OF ONE COURSE BELOW ANY CHANGE IN 13. WALL THICKNESS.

THE COLLAR-JOINT IN MULTI-WYTHE WALLS BELOW GRADE SHALL BE FULLY

BEAMS, JOISTS OR JOIST GIRDERS.

BETWEEN BONDS BEAMS THROUGH 2 BARS OF VERTICAL REINFORCING OR 4 FEET, WHICHEVER IS GREATER.

ALL MASONRY WALLS SHALL HAVE VERTICAL CONTROL JOINTS AT

ALL CELLS CONTAINING REINFORCING STEEL SHALL BE GROUTED. PARTIALLY GROUTED WALLS. BAGS. NEWSPAPERS, ETC. ARE NOT APPROVED GROUT STOPS.

INITIAL BED JOINT SHALL BE 1/4"MIN. 1 "MAX. SUBSEQUENT BED JOINTS SHALL BE 1/4 "- MIN., 5/8 " MAX.

JOINT MATERIAL

#5 TRANS, BARS

AT 16" O.C. TOP

& BOTTOM

REQUIREMENTS.

ASTM C270, TYPE "S" MORTAR WITH A MINIMUM COMPRESSIVE STRENGTH MORTAR MAY BE USED FOR VENEER ONLY

PSI IN 28 DAYS.

REINFORCING BARS SHALL CONFORM TO ASTM A615, GRADE 60. VERTICAL REINFORCING LAP SPLICES SHALL BE 48 BAR DIAMETERS.

COLLAR-JOINT SHALL BE REMOVED.

GROUTED AS THE WALL IS CONSTRUCTED. FILL ALL BEARING POCKETS WITH SOLID MASONRY AFTER INSTALLING

WHERE THERE IS A CHANGE IN BOND BEAM ELEVATION, PROVIDE LAP

ALL CORNERS ARE TO BE TIED BY MASONRY BOND.

APPROXIMATELY 20' O.C. AND A MINIMUM OF 10' FROM WALL CORNERS. APPROVED GROUT STOPS ARE REQUIRED BELOW HORIZONTAL STEEL IN

INTEGRATED PEST PREVENTION (IPP) CAN BE DEFINED AS, "THE ART AND SCIENCE OF PREVENTING THE INTRODUCTION OF UNWANTED ORGANISMS INTO COMPLEX MICROENVIRONMENTS AND THE ASSOCIATED MITIGATION EFFORTS REQUIRED WHEN PREVENTION FAILS", IPP ENCOMPASSES THE CONCEPTS, STRATEGIES AND TACTICS NEEDED TO EFFECTIVELY PROTECT HUMAN HEALTH AND PROPERTY FROM THE PRESENCE OF UNWANTED ORGANISMS.

EVERY PEST, WHETHER MICROBIOLOGICAL, INVERTEBRATE OR MAMMALIAN NEED A FOOD SOURCE, WATER, SAFE HARBORAGE (SUITABLE ENVIRONMENT – TEMPERATURE, HUMIDITY, HIDING PLACES). THEY ALSO NEED A WAY INTO THE RESTAURANT. IN MOST CASES, CONTROLLING EVEN 1 OF THE REQUIREMENTS CAN PREVENT AN INTRODUCTION FROM BECOMING AN INFESTATION (ARTHROPODS OR VERTEBRATES) OR THE GROWTH OF PATHOGENIC ORGANISMS (BACTERIA/FUNGI ETC.). WHILE WE CANNOT ELIMINATE ALL INTRODUCTIONS FROM EMPLOYEES, CUSTOMERS AND DELIVERIES, WE CAN VIRTUALLY ELIMINATE INTRUSIONS DUE TO CONSTRUCTION AND DESIGN FAULTS AND, OPERATIONAL BEHAVIOR.

IN GENERAL, WHEN YOU THINK ABOUT EXCLUDING PEST FROM A BUILDING, YOU CAN THINK OF THE PESTS AS WATER. WE DON'T WANT UNNECESSARY WATER GETTING INTO THE BUILDING SO WE ADD APPROPRIATE BARRIERS. FROM VAPOR BARRIERS TO CONCRETE CURBS, WE BLOCK OR REDIRECT WATER. SAME WITH PESTS; FOR INSECTS WE CAN USE MATERIALS LIKE ELASTOMERIC SEALANTS AND HARD SURFACES TO PREVENT INTRUSION, FOR RODENTS, THE SAME CONCEPTS APPLY BUT THE BUILDING MATERIALS/PRACTICES HAD TO BE MORE ROBUST (CEMENTITIOUS MATERIALS WITH METAL REINFORCEMENT).

FOR ALL ASPECTS OF PEST PREVENTION ACTIVITIES, WE ARE MOVING TOWARDS SEASONALLY AND GEOGRAPHICALLY ATTENUATED (SAGA) © AND ENVIRONMENTALLY AND SOCIALLY RESPONSIBLE PEST PREVENTION PROGRAMMING © TO ACHIEVE MANAGEABLE, SITE-SPECIFIC SCOPES OF WORK.

GUIDING PRINCIPLE 1 - SITE SELECTION

YOU HAVE TO TRY TO LOOK AT EVERY PHYSICAL ASPECT OF THE BUILDING AND ITS ENVIRONMENT. TO THIS END, IT IS PREFERABLE TO ESTABLISH A RELATIONSHIP WITH A LOCAL MEMBER OF YOUR PEST PREVENTION PROVIDER'S MANAGEMENT TEAM AND ASK THEM TO GIVE SOME GENERAL GUIDANCE DURING THE SITE SELECTION PROCESS. THEY MAY BE AWARE OF NEIGHBORHOOD LEVEL PEST PREVENTION CONCERNS AND HAVING THEM INVOLVED FROM THE BEGINNING ALLOWS THEM TO PROPERLY CREATE/MODIFY THE PRE AND POST CONSTRUCTION SERVICE PLANS. FROM BOTH GLOBAL AND LOCAL PERSPECTIVES, LOCATION CHARACTERISTICS ARE CLEARLY THE DRIVING FORCE IN POTENTIALLY PREDICTABLE PEST PROBLEMS. MUCH OF THE RELEVANT INFORMATION NEEDED ABOUT ANY PARTICULAR STORE IS ALREADY IN TACO BELL'S HANDS IN THE FORM OF PEST ACTIVITY DATA. ADDITIONAL INFORMATION CAN BE GATHERED FROM LOCAL EXPERTS (IF AVAILABLE) OR ASSESSED BY TACO BELL CORPORATE QA/FOOD SAFETY STAFF.

QA/FOOD SAFETY RESOURCES ARE AVAILABLE TO COORDINATE OR PERFORM ASSESSMENTS AS NEEDED.

THE CRITICAL FACTORS, IRRESPECTIVE OF BROAD GEOGRAPHICAL LOCATION, WOULD BE; STAND ALONE VS. MALL LOCATION, COMBINATION FACILITY*, THE AGE OF THE FACILITY**, AND GENERAL NEIGHBORHOOD

FACTORS THAT WE CANNOT CONTROL, BUT CAN ANTICIPATE/MITIGATE:

- a. WEATHER / CLIMACTIC ZONE
- b. LOCALIZED SPECIAL PEST ISSUES (PAST PEST HISTORY)
- c. BUILDING LOCATION PARTICULARLY A CONCERN IN URBAN AREAS. LITTER, AGING UTILITIES, SUBWAYS AND FOOT TRAFFIC LEVELS MUST BE ACCOUNTED FOR. d. BUILDING AGE
- e. BUILDING PLACEMENT
- f. NEIGHBORHOOD (PHYSICAL AND SOCIOECONOMIC) CONDITIONS * COMBINATION FACILITY CAN MEAN AN INLINE LOCATION OR MULTI-USE FACILITY (FOR EXAMPLE, ADDING A BAR TO A RESTAURANT OR PLACING A RESTAURANT IN A TRAVEL CENTER ADDS COMPLEXITIES DUE TO
- INCREASED PEST OPPORTUNITIES.) **THE AGE OF THE BUILDING INTRODUCES ISSUES LIKE: CONSTRUCTION MATERIALS AND BUILDING
- GUIDING PRINCIPLE 2 BUILDING DESIGNED FOR EXCLUSION, INSPECTION, CLEANING AND TREATMENTS USING PROPER TECHNIQUES TO KEEP PESTS OUT IS EASY ENOUGH BUT TIME AND USE EVENTUALLY TAKE THEIR TOLL ON THE ENTIRE STRUCTURE. THE RESULTS CAN BE RAPID DETERIORATION AND PEST INTRUSION/INFESTATION. 1. USE HIGH QUALITY CONSTRUCTION MATERIALS TO PREVENT THE INTRUSION OF MOISTURE AND PESTS (SPECIFICS AVAILABLE IF REQUIRED). MOISTURE INVITES THE FULL SPECTRUM OF PESTS TO ENTER AND BECOME ESTABLISHED IN THE BUILDING, RESULTING IN A THREAT TO PUBLIC HEALTH AND DAMAGE TO THE ASSET. THIS APPLIES TO MOISTURE WITHIN THE BUILDING AS WELL AS ENVIRONMENTAL MOISTURE. COUNTERS, BEVERAGE MACHINES, DRAINS, SINKS ALL HAVE TO BE WELL SEALED TO PREVENT MOISTURE FROM PENETRATING INTO CRACKS, CREVICES OR VOIDS.
- 1. THE PESTS OF PRIMARY FOOD SAFETY/PUBLIC HEALTH CONCERN ARE LARGELY CRYPTIC IN NATURE, THEY EITHER LIKE TO HIDE (RODENTS), MUST HIDE (COCKROACHES) OR SIMPLY REQUIRE QUIET, DARK, OUT OF THE WAY PLACES TO BREED (COCKROACHES AND FLIES). RESTAURANT STAFF AND PEST PREVENTION PARTNERS MUST BE ABLE TO MOVE EQUIPMENT AROUND TO SEE WHAT IS HAPPENING.
- 2. THE FLOORS, DRAINS AND WALLS HAVE TO BE DURABLE AND EASILY CLEANED A. AVOID TILE WHEN POSSIBLE (GROUT LINES) I. WHEN TILE MUST BE USED, EPOXY GROUT IS PREFERRED B. DRAINS MUST BE POSITIONED TO BE EASILY INSPECTED AND CLEANED C. EQUIPMENT MUST BE EASY TO MOVE TO CLEAN THE FLOOR D. EQUIPMENT MUST BE DESIGNED TO BE EASILY CLEANED.
- 3. TREAT WALL VOIDS AND DIFFICULT TO INSPECT STRUCTURAL AREAS WITH BORACARE (DISODIUM OCTABORATE TETRAHYDRATE) TO ASSIST IN THE PREVENTION OF ARTHROPOD INFESTATIONS.
- 4. TREAT AREAS PRONE TO INFECTION WITH MOLD-CARE (DIDECYL DIMETHYL AMMONIUM CHLORIDE).
- 5. BASEMENTS A. FOLLOW THE SAME EXCLUSION PRINCIPLES IN GENERAL TERMS B. ADDITIONAL PEST DEVICES MUST BE ADDED/ACCOMMODATED C. AIRFLOW IS CRITICAL. SINCE FOOD RELATED ITEMS WILL BE STORED IN THESE AREA, WE MUST NOT ALLOW MOISTURE TO FOSTER THE DEVELOPMENT OF MICROORGANISMS (BOTH PATHOGENIC AND NON-PATHOGENIC).
- 6. EXTERIOR DESIGN TO ELIMINATE INTRODUCTION POINTS AND HARBORAGE AREAS A. NO TREES OVERHEAD OR TOUCHING THE BUILDING B. NO SHRUBS. BUSHES. VINES TOUCHING OF IN CLOSE PROXIMITY TO THE BUILDING C. STRATEGICALLY PLACE WASTE (COMPOST/RECYCLING/LANDFILL) RECEPTACLES AWAY FROM THE BUILDING WHEREVER POSSIBLE AND HAVE THEM IN WELL-LIT AREAS (IF APPROPRIATE).
- 7. LIGHTING SHOULD BE INDIRECT WHENEVER POSSIBLE TO PREVENT NIGHT FLIERS FROM BEING DRAWN TO THE BUILDING.
- 8. AVOID SEMI-ENCLOSED (PARTIAL SOFFIT) AREAS WHERE BIRDS AND MAMMALS CAN HARBOR.

(APPENDIX FOLLOWS)

APPENDIX

PEST MANAGEMENT, IN A STANDALONE SETTING IS ACTUALLY QUITE SIMPLE WHEN PROPERLY EXECUTED BY ALL PARTICIPANTS. AS IT RELATES TO BUILDING DESIGN AND CONSTRUCTION, THERE ARE JUST A FEW PRINCIPLES THAT IF ADDRESSED WITH GREATLY DIMINISH PEST ISSUES.

1. DON'T PROVIDE ANY UNNECESSARY ATTRACTANTS WHEN POSSIBLE AND, MITIGATE WHEN UNAVOIDABLE. 2. IF THE BUILDING IS TIGHT, THEN PESTS CANNOT COME IN EASILY. 3. MAKE SURE THAT THERE IS ENOUGH AIRFLOW INTO THE BUILDING FROM ABOVE TO FACILITATE POSITIVE PRESSURE AT THE DOORS. 4. IF THE PESTS CAN'T GET INTO THE BUILDING, THERE WON'T BE AN INTRODUCTION, 5. IF THEY DO GET IN THE BUILDING BUT, HAVE NOWHERE TO HIDE. THERE WON'T BE AN INFESTATION. A. EQUIPMENT, WHEN POSSIBLE SHOULD BE TIGHTLY SEALED. I. EXAMPLE, MANY TIMES, STAINLESS "CURTAINS" ARE PLACED TO SHIELD THE UNDERSIDE OF EQUIPMENT FROM VIEW. THIS WILL NOT KEEP ANYTHING OUT. B. WHEN NOT POSSIBLE, MAKE IT EASY TO OPEN FOR INSPECTION AND TREATMENT. ALSO, CONSIDER THE NEED FOR MONITORING DEVICES NEAR ENTRY POINTS. I. EXAMPLE, IF A PIECE OF EQUIPMENT MUST HAVE A HOLE AT THE BOTTOM, MAKE SURE THAT A DEVICE CAN BE PLACED APPROPRIATELY IN OR UNDER IT. KEEP VISUAL INSPECTION IN MIND TOO. C. AVOID DIFFICULT TO CLEAN EQUIPMENT. IF IT ISN'T EASY, PEOPLE WON'T CLEAN IT. D. IN SUMMARY, IF YOU CAN, KEEP THEM OUT. IF YOU CAN'T MAKE SURE THE EQUIPMENT CAN BE EASILY CLEANED AND INSPECTED.

I. EXTERIOR SANITARY DESIGN

 THERE ARE NO OUTSIDE PITS OR DEPRESSIONS. THE PERIMETER SLOPES AWAY FROM THE BUILDING.
 A 2-FOOT GRAVEL BARRIER IS PRESENT WITH DRAINS IN CRITICAL DRAINAGE AREAS. • EXPANSION JOINTS AROUND PERIMETER ARE FILLED WITH CORRECT JOINT FILLER. • THERE ARE NO OUTSIDE STORAGE AREAS THAT COULD PROVIDE HARBORAGE FOR PESTS. • NO CHAIN LINK FENCES ARE PRESENT NEAR THE FACILITY. • BUILDING DESIGN ALLOWS FOR EASY WEED ACCESS/REMOVAL AND LAWN MAINTENANCE.

 EXTERIOR SMOKING AREA IS PROVIDED FOR EMPLOYEES SUCH THAT THE DEBRIS FOUND IN THESE AREAS DOES NOT ATTRACT PESTS INTO THE FACILITY. • BUILDING DESIGN DETERS BIRDS FROM NESTING OR LOAFING.

B. UTILITY LINES:

 UTILITY LINES, ELECTRICAL CONDUITS, AND PLUMBING ENTRANCES INTO THE BUILDING ARE COMPLETELY SEALED, PREVENTING PEST ENTRY. • PIPES OR WIRING ARE NOT GROUPED INTO GANGS AND ARE NOT HOUSED IN METAL TUBES. • UTILITY SYSTEMS ARE EASILY ACCESSIBLE AND EASILY OPENED FOR THOROUGH CLEANING. • RODENTS ARE DETERRED FROM CLIMBING PIPES ON THE BUILDING EXTERIOR BY FITTED METAL RAT GUARDS. GUARDS ARE MADE OF 26-GAUGE SHEET METAL, FITTED CLOSE TO THE WALL AT THE REAR, AND PROJECTING 12 INCHES OUTWARD FROM THE PIPE. • OUTSIDE VERTICAL PIPES ARE COATED WITH GLOSSY PAINT TO PREVENT RODENTS FROM CLIMBING THEM. • WHERE POSSIBLE, UTILITY LINES ARE TRENCHED, RATHER THAN SUSPENDED.

C. PARKING AND ROADWAYS: • ALL PARKING AND TRAFFIC AREAS ARE PAVED. • DRAINS ARE PLACED IN ALL DOCK AND DUMPSTER AREAS. • DRAINS ARE FREE OF DEBRIS.

D. LANDSCAPING: • PERIMETER FOLIAGE CLEARS BUILDING BY 18" MINIMUM AND NOT TALLER THAN 24 INCHES. • TREES ARE AT LEAST 30 FEET AWAY FROM BUILDING PERIMETER. • GROUND COVER DOES NOT INCLUDE PINE STRAW OR THATCHED GRASS. • GROUND COVER SUCH AS GARDEN STONES AND SPARSE LIVE PLANT COVER ARE USED.

 BUILDING PERIMETER IS WELL LIGHTED. • EXTERIOR LIGHTS ARE LOCATED AT LEAST 30-40 FEET AWAY FROM EXTERIOR DOORS, SO THAT THEY DO NOT ATTRACT FLYING INSECTS INTO THE BUILDING. (IF FEASIBLE) • OUTSIDE LIGHTS ARE SHIELDED TO SHINE DOWN ONTO THE BUILDING PERIMETER AND DO NOT SHINE OUT/AWAY FROM THE FACILITY. SHADOW BOX FIXTURES PREFERRED. • BULBS LESS ATTRACTIVE TO INSECTS SUCH AS HIGH PRESSURE SODIUM ARE USED. • INSECT LIGHT TRAPS ARE LOCATED SUCH THAT THEY DO NOT DRAW INSECTS INTO THE FACILITY.

F. SANITARY DUMPSTER AND TRASH STORAGE:

 DRIVE AND STORAGE AREA ARE PAVED. TRASH STORAGE IS LOCATED AWAY FROM INCOMING GOODS AND ISOLATED FROM FACILITY.
 TRASH STORAGE IS LOCATED IN A WALLED SPACE, WITH OPEN AREA AND MINIMAL AVAILABLE HARBORAGE FOR RODENTS, BIRDS, OR

INSECTS. • TRASH STORAGE IS LOCATED DOWNWIND (PREVAILING WINDS) WHEN POSSIBLE. • TRASH STORAGE IS SEPARATED FROM FACILITY BY FIRE-RATED SEPARATION WALLS. • HOT WATER RINSE IS AVAILABLE AND PROPER DRAIN(S) ARE PRESENT. • HAND-SANITIZER PROVIDED FOR RE-ENTRY INTO THE FACILITY. • SANITATION DUMPSTER IS ADEQUATE FOR VOLUME, HAS A RAIN COVER, AND IS SEALED WITH NO LEAKS. • SIGN (FOR EMPLOYEES) IS PRESENT IN DUMPSTER AREA - KEEP THIS AREA CLEAR AND CLEAN. • SIGN (FOR EMPLOYEES) IS PRESENT IN DUMPSTER AREA -DO NOT FEED STRAY ANIMALS/BIRDS.

 OUTSIDE STORAGE IS WELL DRAINED; PAVING IS DESIRABLE.
 PLASTIC/GLASS - DEDICATED CONTAINERS ARE PROVIDED; AREA FOR DRY STORAGE IS PROVIDED. • HOT WATER AVAILABLE WITH FLOOR DRAINS FOR CLEANING.

 SINGLE MEMBRANE OR SMOOTH ASPHALT IS PREFERRED; AVOID BALLASTED ROOFING OR HOT MOP ROOFS. ACCESSES TO ROOF ARE CONVENIENTLY LOCATED, COVERED AND SEALED WHEN CLOSED. • CURBING (RUN-OFF STOP) IS DESIGNED TO A 12-18 INCHES HEIGHT MINIMUM. • MINIMAL FLAT SURFACES ARE AVAILABLE FOR NESTING/LOAFING SITES. • ROOF DESIGNED TO DETER STORAGE OF ANY KIND. • NO SKY LIGHTS ARE PRESENT; OR ONLY DOUBLE DOMED SKYLIGHTS ARE USED AND ARE WELL SEALED. • THERE ARE NO BRIGHT COLORS ATTRACTIVE TO INSECTS (YELLOW, RED), OR BIRDS (WHITE). • ONLY QUALITY FLASHING IS USED. • EQUIPMENT AND METAL DUCTWORK ARE PROPERLY MOUNTED WITH ALL JOINTS SEALED. ROOF DRAINAGE:

• ALL ROOF DRAIN PIPES PROPERLY TREATED WITH NH3 TO AVOID RUSTING. • OPEN PIPES AND VENTS ARE SCREENED WITH 1/4 -INCH SCREENING OR CAPPED TO KEEP PESTS OUT. • ROOF DRAIN PIPES ARE INSULATED TO PREVENT FREEZING. • ROOF DRAINS ARE ROUTED TO THE SANITARY SEWER; DOWN-SPOUTS CARRY WATER AWAY FROM BUILDING. • CANOPY RUNOFF IS ROUTED AND DOES NOT RUN OFF ANY EDGE. • NO DEPRESSIONS OR SITUATIONS EXIST THAT CREATE STANDING WATER.

F. DOORS: • VESTIBULES ARE PRESENT AT EACH EMPLOYEE AND FACILITY ENTRY-WAY WHENEVER POSSIBLE. • PEDESTRIAN DOORS OPEN TO THE (OUTSIDE) OF THE FACILITY ONLY.

 PEDESTRIAN DOORS ARE CONSTRUCTED WITH GALVANIZED OR STAINLESS STEEL FRAME. • PEDESTRIAN DOORS HAVE PROPER DOOR-SWEEPS INSTALLED. BRUSHES ARE USED; RUBBER IS NOT. • PEDESTRIAN DOORS ARE (FOAM) INSULATED. NO FIBERGLASS INSULATION IS USED. • WOODEN DOORS ARE NOT PRESENT. • PEDESTRIAN DOORS HAVE A DOOR CLOSER; THERE ARE NO SCREW-DOWN THRESHOLDS OR "DOOR STOPS". • SWEEP-TYPE WEATHER STRIPPING IS USED AND NO PENETRATING LIGHT DETECTED.

II. INTERIOR SANITARY DESIGN A. FOUNDATION:

 THE CRAWL SPACE OR BASEMENT IS EASILY ACCESSED. • PRESSURE TREATED WOOD IS USED IN ANY LOCATION. NEAR OR BELOW GRADE. • NO VISIBLE CRACKS OR HOLES PRESENT IN THE WALLS. ALL OPENINGS GREATER THAN 1/4 INCH ARE SEALED. • 12-INCH BAND OF HARD GLOSSY PAINT IS APPLIED AROUND OUTSIDE BRICK OR STONE WALLS TO DETER CLIMBING RATS AND MICE. • ALL UTILITIES BELOW GRADE ARE EASILY ACCESSED AND ARE LABELED

B. FLOOR DRAINS:

 ALL FLOOR DRAINS ARE DESIGNED WITH TRAPS WITH AT LEAST 3 INCHES OF WATER SEAL, AND THEY ARE FITTED. WITH SECONDARY STRAINERS TO PREVENT PEST ENTRY. • FLOOR DRAINS EXIST IN PRODUCTION AREA EVERY 400 SQ. FT. • FLOOR DRAINS ARE CONSTRUCTED OF STAINLESS STEEL FOR EASIER CLEANING. • OVERHEAD PIPING AND DRAINS (IN CRAWL SPACE) ARE WELL SEALED AND DO NOT LEAK. • WHERE INSECTS MAY BE A PERSISTENT PROBLEM, INSECT SCREENS ARE INSTALLED IN FRONT OF FILTER MEDIA. • SCREENS ARE EASY TO REMOVE FOR CLEANING, AND THEY ARE NON-CORROSIVE. 18- MESH SCREEN. • VENTS ARE COVERED WITH METAL GRILLWORK AND ARE BACKED BY RUST RESISTANT SCREENING. • FLOOR DRAINS INCLUDED ON MASTER SANITATION SCHEDULE - MINIMUM 1 WEEK CLEANING.

POURED CONCRETE IS PREFERRED FOR INSIDE WALLS. HIGH DENSITY FILLED CONCRETE BLOCK 1ST 6-8 FT. IS ACCEPTABLE IN OTHER AREAS. • IF METAL SIDING IS UTILIZED THE BOTTOM 8' OF THE WALL IS POURED CONCRETE SO AS TO PROVIDE A SEAL TO THE CONCRETE WITH THE OVERLAPPING SIDING. • NO VOIDS ARE PRESENT; ALL VOIDS INSULATED WITH PROPER MATERIAL THAT DETERS PESTS. • WALL AND FLOOR JUNCTURES ARE SEALED WHERE POSSIBLE. • IF STEEL STUDS ARE USED, OPENINGS EXIST THAT ALLOW EASY FLOW OF DUST APPLICATIONS. • FILLER

COAT IS APPLIED TO ALL BLOCK WALLS. FOR SMOOTH BLOCK WALL SURFACES, PAINT FILLER IS USED. SEALING IS ADEQUATE, SUCH THAT THERE ARE NO VISIBLE CRACKS. • WALL FILLERS - AVOID PEARLITE, FIBERGLASS, ROCK WOOL. HIGH DENSITY FOAM PREFERRED.

 PIPES ARE PROPERLY RUST-PROOFED WITH NH3, PRIOR TO FOAM INSULATION OF THE WALLS. PENETRATIONS ARE PROPERLY SEALED/CAULKED. PIPE PENETRATIONS ARE CUT AND SEALED ON THE SAME DAY SO THAT OPENINGS OR JUNCTIONS REMAIN CLEAN. • TO DETER BIRD OR RODENT NESTING SITES, EXTERIOR PIPES AND CONDUITS ARE NOT ARRANGED IN GROUPS.

• ITEMS MOUNTED TO WALLS WITH LESS THAN A 1/4" GAP SHOULD BE SEALED TO THE WALL. • ACCESS IS ALLOWED TO KEY UTILITY JUNCTIONS BEHIND WALLS; KNOCK OUT PANELS ARE PRESENT. • BUILDING CONSTRUCTION MINIMIZES THERMAL TRANSFER OF STRUCTURAL MEMBERS.

 CONCRETE CEILINGS ARE SMOOTH AND FREE OF PITS THAT MAY HARBOR INSECTS.
 DROP CEILINGS ARE NOT PRESENT, BECAUSE OF POTENTIAL FOR FOOD/MOISTURE ACCUMULATION. (OBVIOUSLY NOT A "MUST" BUT, IT SURE MAKES IT EASIER) MAKING THEM MORE ACCESSIBLE FOR INSPECTION WOULD AT LEAST BE BETTER.

 HIGH PRESSURE SODIUM BULBS ARE USED WHERE HIGH-INTENSITY LIGHT IS NEEDED. SODIUM LIGHTS LAST LONGER AND ARE LESS ATTRACTIVE TO INSECTS THAN FLUORESCENT LIGHTS. • FLUORESCENT LIGHTING IS AVOIDED - IT'S HARD TO KEEP CLEAN. • SKYLIGHTS ARE AVOIDED BECAUSE THEY CAN LEAK. • WALL SCONCE UNITS ARE STRATEGICALLY PLACED SO THAT THEY DO NOT COLLECT DEBRIS.

 SKYLIGHTS ARE AVOIDED BECAUSE THEY CAN LEAK.
 DOUBLE-PANE AND WELL INSULATED WINDOWS ARE PREFERRED. • CAULKING IS USED FOR SMALL CRACKS AND CREVICES FOUND AROUND WINDOWS. • IF SCREENING IS USED, A MINIMUM OF 18 MESH IS RECOMMENDED; 30 MESH IS PREFERRED. • SCREENS ARE REINFORCED AT POINTS OF STRESS.

 ALL FAN/HOOD HOUSINGS ARE SEALED. ADEQUATE SEALS EXIST BETWEEN FAN HOUSINGS AND ROOF. ALL FANS ARE ACCESSIBLE FOR CLEANING; ALL FANS MOUNTED HIGH ENOUGH FOR CLEANING. • ALL HOODS HAVE SCREENS AND FILTERS THAT ARE PROPERLY SIZED AND HAVE THE PROPER MESH. • ALL FILTERS ARE EASILY CHANGED AND/OR CLEANED. • ALL FILTERS ARE INCLUDED ON THE MSS. • ALL DUCT WORK IS POSITIVELY PITCHED; THERE ARE NO HORIZONTAL DUCTS FROM HOODS. • ALL DUCT WORK IS ACCESSIBLE. • CONDENSATE DRAINS OR TRAPS ARE PRESENT

 EXHAUST FANS ARE MAXIMUM DISTANCE FROM AIR INTAKE. • THERE IS NO AIRFLOW DIRECTLY ONTO FOOD PREP AREAS. • INBOUND AIR IS FILTERED AND DEHUMIDIFIED OR AIR-CONDITIONED.

SOURCES OF WATER DISCHARGE DO NOT CREATE STANDING WATER.
 ENTIRE FLOOR IS SEALED.

I. CONSTRUCTION GAPS AND PENETRATIONS

 ALL PIPE PENETRATIONS ARE PROPERLY SEALED THE SAME DAY THEY ARE CUT.
 EXPANSION JOINTS PRESENT ARE SEALED WITH PROPER JOINT COMPOUND. • ALL CRAWL SPACES ARE CLEAN AND FREE OF CLUTTER (E.G., WOOD DEBRIS) AFTER CONSTRUCTION. • ALL CRAWL SPACES AND BASEMENTS HAVE PROPER DRAINAGE AND VENTILATION. • ADEQUATE DRAINAGE IS AVAILABLE AND EQUIPPED WITH PUMPS FOR EXCESS WATER REMOVAL.

 STOREROOMS HAVE METAL SHELVING; NO WOODEN SHELVING PRESENT.
 STOREROOMS HAVE ADEQUATE LIGHTING. • STOREROOMS ORGANIZED & NOT CLUTTERED.

 TOILETS ARE FLOOR MOUNTED WITH AUTOMATIC FLUSHING.
 HAND WASH HAS AUTOMATIC VALVES. BATHROOM WALLS ARE MONOLITHIC, SEALED, AND CLEANABLE. • BATHROOM FLOORS ARE MONOLITHIC. TILES AND VINYL SHEETING ARE AVOIDED. • FLOOR DRAINS ARE PRESENT TO ALLOW RINSING.

N. EMPLOYEE FACILITIES:

 OFFICE AREA'S DESIGN PROMOTES ACCESSIBILITY AND MINIMIZES CLUTTER. • OPEN STORAGE SPACES AREA IS PROVIDED FOR EMPLOYEES. • EMPLOYEE LOCKERS ARE AVOIDED, BUT IF INSTALLED ARE ELEVATED WITH ACCESS BEHIND AND UNDER.

PEST EXCLUSION: SEALING OR SCREENING ALL POTENTIAL ENTRY POINTS INTO THE BUILDING TO KEEP PESTS FROM COMING INSIDE. PEST ISOLATION (CONCEPT): PEST PROOF INSIDE THE BUILDING TO CONFINE PESTS AND KEEP THEM FROM MOVING INTO NEW AREAS. AN EXAMPLE MIGHT BE COMPARTMENTALIZING A BUILDING (LIKE SHIP BULKHEADS) TO ISOLATE AN INFESTATION IN ONE AREA AND MAKE PESTS EASIER TO ERADICATE.

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SEALING HARBORAGES: WELL SEALED BUILDINGS ARE LESS ATTRACTIVE TO PESTS, AS FEWER HIDING PLACES ARE AVAILABLE AND MAKE PESTS EASIER TO ELIMINATE.

PEST OPENINGS MUST BE LESS THAN

PIGEON 1.5 - INCH

SPARROW 4/5 - INCH RAT - YOUNG 1/3 - INCH

MOUSE - ADULT 2/5 - INCH MOUSE - YOUNG 1/5 - INCH

GERMAN COCKROACH - ADULT 1/5 - INCH

GERMAN COCKROACH 1ST INSTAR NYMPH 1/16 - INCH

HOUSE FLY 1/12 - INCH MOSQUITO 1/20 - INCH

EXTERIOR PEST PROOFING: PEST EXCLUSION HAS BEEN SHOWN TO BE EFFECTIVE, ESPECIALLY FOR BIRDS AND RODENTS, EXAMPLES OF PEST EXCLUSION ARE INSTALLING METAL KICK PLATES ON DOORS, SCREENING VENTS AND EAVES, SEALING OPENINGS WHERE PIPES AND UTILITY LINES ENTER BUILDINGS, AND INSTALLING METAL RODENT GUARDS ON OVERHEAD LINES OR VERTICAL PIPES.

INTERIOR PEST PROOFING: WHILE INTERIOR SEALING OF OPENINGS AROUND PIPES AND LINES HAS BEEN PROVEN EFFECTIVE FOR MICE AND RATS. MANY STUDIES HAVE SHOWN THAT IT IS NOT VERY EFFECTIVE AGAINST COCKROACHES. IT IS VERY LABOR INTENSIVE AND BUILDING OR MAINTENANCE STAFF MAY NOT HAVE THE KNOWLEDGE OF PEST HABITS TO DO THIS INTERIOR PEST PROOFING CORRECTLY. IN FACT, SEALING OPENINGS INSIDE A STRUCTURE CAN ACTUALLY BE DETRIMENTAL BECAUSE VOIDS MAY NO LONGER BE ACCESSIBLE TO TREATMENT, BUT MAY STILL BE ACCESSIBLE TO COCKROACHES.

IV. INTERIOR PEST PROOFING A. DOORS:

• ALL DOORS ARE FITTED TO CLOSE AUTOMATICALLY. • ALL DOOR CASINGS ARE PROTECTED WITH SHEET METAL TO PREVENT MICE AND RATS FROM WIDENING CRACKS BY GNAWING.

 ALL WOODEN DOORS HAVE A 12-INCH SHEET METAL (26-GAUGE) KICK PLATE ATTACHED TO THE OUTSIDE OF THE DOOR, WITH THE LOWER EDGE NOT MORE THAN 1/4 -INCH FROM THE FLOOR. • HOLLOW METAL DOOR SEAMS ARE SEALED BY SPOT WELDING TO PREVENT INSECT ENTRY. • ALL SCREEN DOORS OPEN OUTWARDLY AND ARE FITTED WITH A SCREEN MESH OF NO LARGER THAN 1/18 INCH TO PREVENT ENTRY OF SMALL INSECTS INTO THE BUILDING. • DOUBLE DOORS ARE INSTALLED IN REGIONS WHERE FLYING INSECTS ARE PERVASIVE. • (IF FEASIBLE) • EXTERIOR LIGHTS AROUND DOORS HAVE 'BUG LIGHTS' INSTALLED OR LIGHTING IS AT LEAST 30-40 FEET AWAY FROM EXTERIOR DOORS SO THAT THEY DO NOT

ATTRACT FLYING INSECTS ONTO THE PREMISES. (IF FEASIBLE) • AIR DOORS OR PLASTIC CURTAINS (STRIP DOORS) ARE INSTALLED IN DELIVERY ENTRY WAYS TO PREVENT THE ENTRY OF FLYING PESTS. AIR

VELOCITY OF AIR DOORS IS A MINIMUM OF 1600 FT/MIN. (IF FEASIBLE) ALL EXTERIOR DOORS TO BE STEEL OR STOREFRONT WITH ALUMINUM METAL. WOODEN DOORS TO EXTERIOR NOT ALLOWED.

B. WINDOWS

 OPERABLE WINDOWS, FITTED WITH AT LEAST 18-INCH MESH SCREENING. SCREENING IS REINFORCED AT POINTS OF STRESS. • ALL CRACKS AND CREVICES AROUND WINDOWS ARE THOROUGHLY CAULKED.

C. FOUNDATION:

 ALL CRACKS AND HOLES ARE PATCHED-UP WITH CEMENT. ALL OPENINGS GREATER THAN 1/4 INCH ARE SEALED TO EXCLUDE MICE; ALL OPENINGS GREATER THAN 1/2 INCH ARE SEALED AGAINST RATS. • CLIMBING BY RATS AND MICE IS DETERRED BY A 12-INCH BAND OF HARD GLOSSY PAINT, OR POLISHED METAL, AROUND THE OUTSIDE OF BRICK WALLS, UP TO ABOUT 3.5 FT. ABOVE THE GROUND. • FOR TEMPORARY EXCLUSION, UNTIL MORE PERMANENT REPAIRS CAN BE MADE, STEEL WOOL IS TIGHTLY PLUGGED INTO CRACKS AND HOLES TO PREVENT ENTRY OF RODENTS.

D. PEST PROOFING MATERIALS 1. BACKING/FILLING MATERIALS: • MATERIALS SUCH AS COPPER MESH, PLUMBER'S OAKUM, HARDWARE CLOTH AND/OR FOAM RUBBER ARE (FIRST) USED TO FILL GAPS THAT EXCEED THE MAXIMUM SIZE RECOMMENDED FOR A SEALING PRODUCT. • THESE MATERIALS ARE PLACED IN THE OPENING FIRST, AND THEN CAULKED OR SEALED OVER.

 STEEL WOOL IS USED TO PLUG SMALL OPENINGS WHERE PESTS MAY ENTER OR MOVE WITHIN STRUCTURES. STEEL WOOL IS USEFUL WHERE AIR MOVEMENT IS DESIRED, BUT THERE IS LOW HUMIDITY ONLY. STEEL WOOL WILL RUST, SO IT SHOULD NOT BE USED IN AREAS OF HIGH MOISTURE. • COPPER MESH IS USED IN LOCATIONS WITH HIGH HUMIDITY OR MOISTURE (STEEL WOOL WILL RUST). • WINDOW SCREEN (18 MESH MINIMUM) IS USED TO EXCLUDE INSECTS (NOT WILDLIFE) FROM SOFFIT VENTS IN ATTICS, CRAWL SPACE VENTS, AND FRESHAIR INTAKE VENTS FOR THE STRUCTURE. • HARDWARE CLOTH IS HEAVIER THAN WINDOW SCREENING AND IS USED TO EXCLUDE RODENTS, BATS, BIRDS, AND WILDLIFE FROM ATTICS AND CRAWL SPACES. IT CAN ALSO BE USED TO PREVENT WILDLIFE FROM

CONSTRUCTION CHECKLIST:

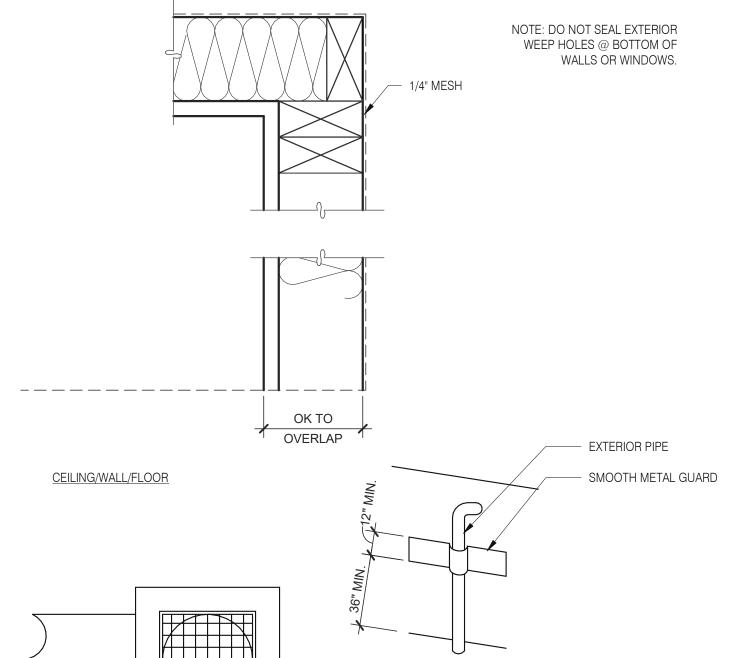
TUNNELING UNDER STRUCTURES.

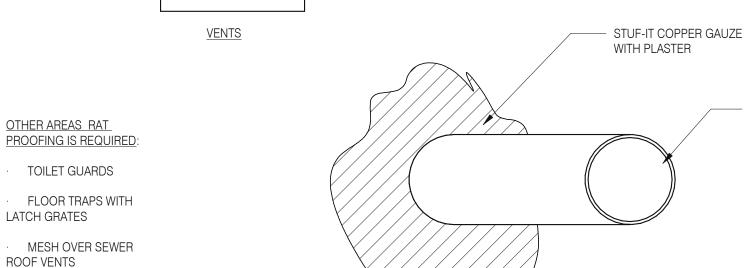
DURING CONSTRUCTION 3 MANDATORY AND 1 OPTIONAL VERIFICATION STEPS ARE REQUIRED:

1. (PREFERRED BUT NOT REQUIRED) PEST PROVIDER IS BROUGHT IN DURING SITE SELECTION FOR PRELIMINARY EVALUATION. TACO BELL HAS 4 NATIONAL PROVIDERS OF PEST MANAGEMENT & PREVENTION. 2. AFTER DEMO, PMP ESTABLISHES A PLAN FOR EXCLUSION (SEALING OF BUILDING). IT IS IMPORTANT THIS STEP HAPPENS AFTER ALL OF THE WALLS ARE OPEN TO IDENTIFY ALL PENETRATIONS AND AREAS OF RISK. 3. AFTER EXCLUSION WORK IS COMPLETE, BUT BEFORE WALLS ARE CLOSED UP, PMP CONDUCTS A 2ND EVALUATION.

4. AFTER WALLS ARE CLOSED UP AND TYPICALLY A FEW DAYS BEFORE A STORE OPENS, A FINAL WALK-THRU IS CONDUCTED TO ENSURE THAT ALL DEVICES ARE IN PLACE AND THE INTEGRITY OF THE EXCLUSION PLAN IS STILL INTACT.

*ADDITIONAL VISITS MAY BE REQUIRED PER PEST VENDOR RECOMMENDATION.





PIPE PENETRATIONS

RAT PROOFING DETAILS

EXTERIOR PIPES

520 S. MAIN STREET, SUIT 2531 **AKRON, OH 44311** 330.572.2100 FAX: 330.572.2102

04.15.21 Plan Review Comments 3 | 06.14.21 | Issued for Bid CONTRACT DATE: 12.1.20 END. XS-6 **BUILDING TYPE:** PLAN VERSION: MARCH 2020 **BRAND DESIGNER** SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM: JW DRAWN BY .:

TACO BELL

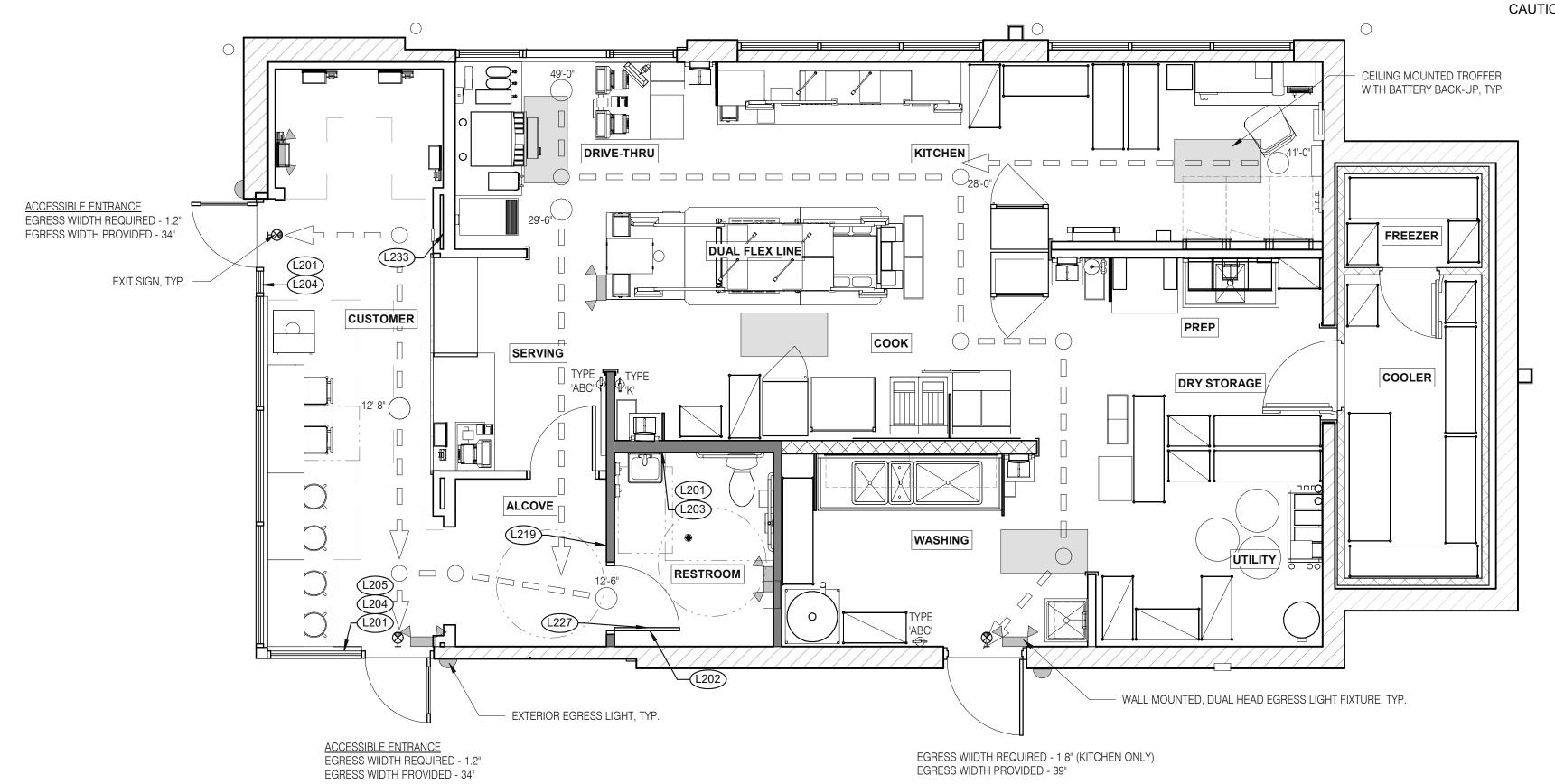
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JOB NO.:

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR XS-6 PEST PREVENTION





LIFE SAFETY AND SIGNAGE PLAN 1/4" = 1'-0" 1

TAG	SIGN DESCRIPTION	SIGN VERBIAGE	SIGN VERBIAGE SIZE MO		QTY	LOCATION IN RESTAURANT
L201	Smoking	No Smoking or electronic cigarette use. This is a smoke free establishment	1/16 x 9 x 6	60" A.F.F.	3	1 in each restroom, 1 at each door
L202	Clean Restroom	To our customers:We check our restrooms every 30 minutes to make sure they are always ready for you. If we have missed something, please tell our manager on duty. Thank you	1/16 x 6 x 9	60" A.F.F.	1	1 inside each restroom (back of restroom door)
L203	Hand Wash Notice	Employees must wash hands before returning to work	1/16 x 6 x 6	60" A.F.F.	1	1 inside each restroom near sink
L204	Exit (w/ Braille)	Exit	1/16 x 6 x 6	60" A.F.F.	2	1 at each customer exit, mounted on wall, according to ADA guidelines
L205	Occupancy	Maximum occupancy xxx persons	1/16 x 6 x 6	8' to center of sign	1	Above customer exit. Only 1 is needed
L219	Dual Gender Restroom (w/ Braille)	INFOGRAPHIC of male / female and braille to read: Restroom	1/4 x 10 x 6.5	60" A.F.F.	1	Mounted on wall next to restroom door, refer to plans and ADA guidelines for exact location
L227	Gender Neutral Restroom Circle (W/B)	INFOGRAPHIC of Gender Neurtal	1/4 x 12 x 12	60" A.F.F.	1	Mounted on door
L233	If you need assistance? ADA	Please ask if you need assistance. And ADA infographic	1/16 x 3 x 6	60" A.F.F.	1	At front counter

EGRESS WIIDTH REQUIRED - 1.8" (KITCHEN ONLY) EGRESS WIDTH PROVIDED - 39"

			Com	ments			
	3	06.14.21	Issu	ed for Bid			
	CONTRACT DATE: 12.1.20						
	BUIL	DING TYPE	END. XS-6				
	PLAN VERSION: MARCH 2020						
BRAND DESIGNER: DICK							
	SITE	NUMBER:	313798				

DATE

1 04.15.21 Plan Review

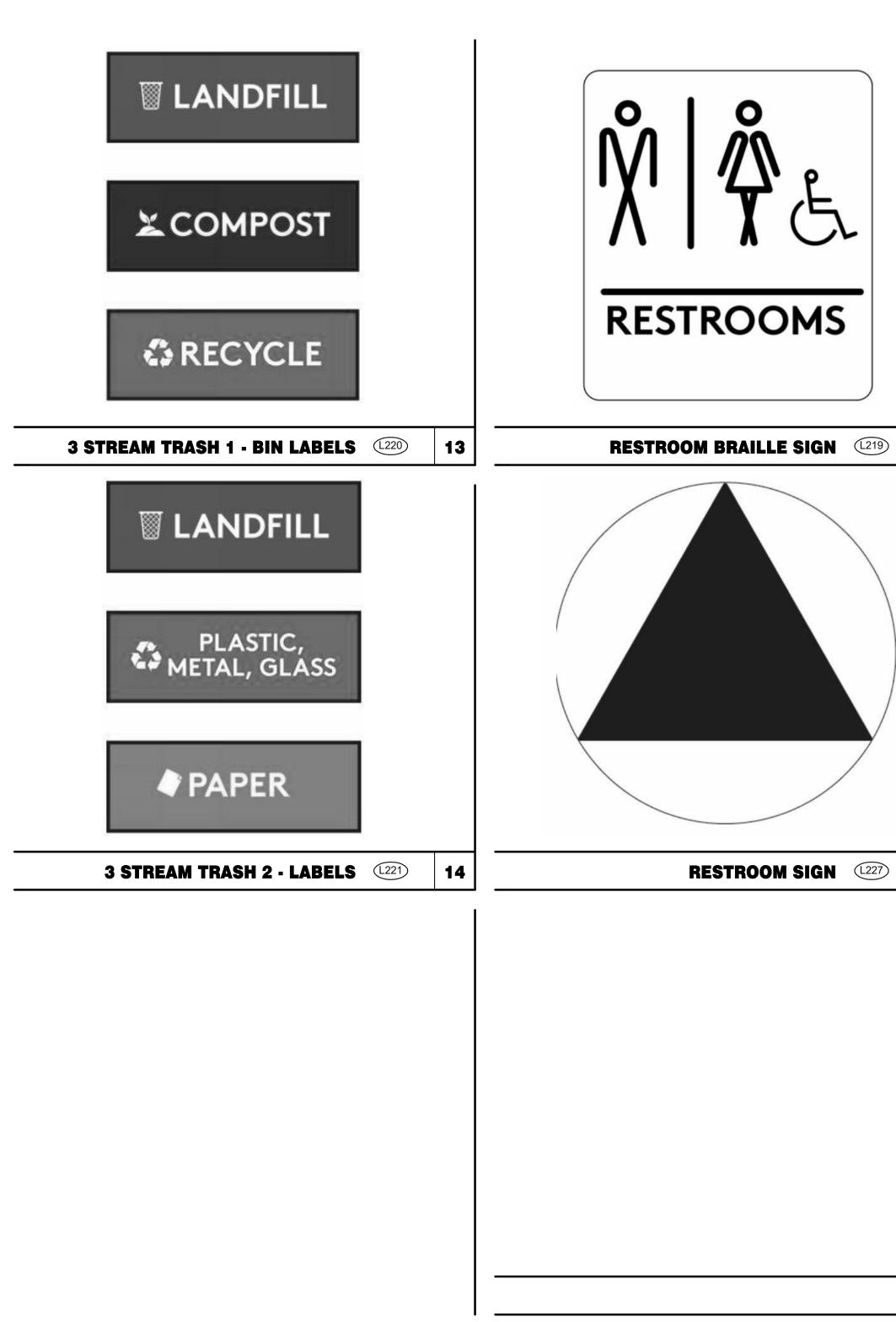
STORE NUMBER: PA/PM: 2019088.10

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1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR XS-6 LIFE SAFETY AND SIGNAGE PLAN







EXIT BRAILE SIGN (1204)





MAXIMUM OCCUPANCY **PERSONS**

OCCUPANCY SIGN (205)

TO OUR **CUSTOMERS**

NO SMOKING SIGN (1201)

We check our restrooms every 30 minutes to make sure they are always ready for you. If we have missed something, please tell our manager on auty

Thank you

CLEAN RESTROOM SIGN (202)

EMPLOYEES



ENDEAVOR XS-6

SIGNAGE

DETAILS

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

2019088.10

04.15.21 Plan Review

Comments
3 06.14.21 Issued for Bid

CONTRACT DATE: **BUILDING TYPE:**

PLAN VERSION:

SITE NUMBER

DRAWN BY.:

BRAND DESIGNER

wash their hands returning to work

G4.1



12

10

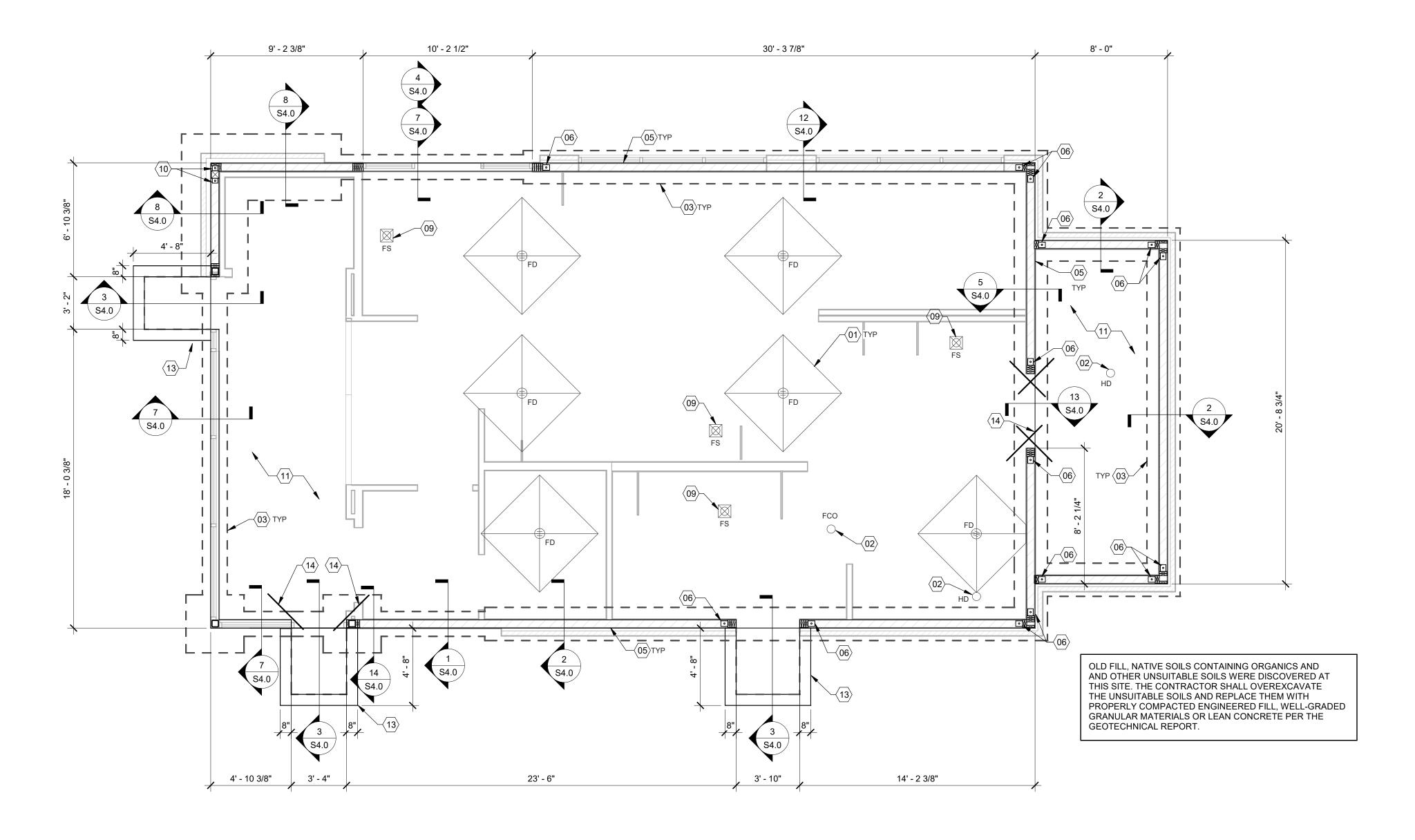
HAND WASH NOTICE SIGN (203)

MUST

before

IF YOU NEED ASSISTANCE (1233)







313798 SITE NUMBER: STORE NUMBER **FOUNDATION PLAN** 1/4" = 1'-0" 2019088.10

TACO BELL

06.14.21 Issued for Bid

END. MED40

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

BRAND DESIGNER



ENDEAVOR XS-6 FOUNDATION PLAN

FOUNDATION NOTES - TYP U.N.O.:

FOUNDATION

1. THE CONTRACTOR SHALL REFER TO THE THE GEOTECHNICAL SUBSURFACE INVESTIGATION REPORT AND SPECIFICATIONS FOR ALL REQUIREMENTS RELATED TO EXCAVATION, PREPARATION OF THE SUBGRADE, COMPACTION PROCEDURES, AND FOR ANY OTHER GEOTECHNICAL REQUIREMENTS. WHERE CONFLICTING REQUIREMENTS BETWEEN THE DRAWINGS AND GEOTECHNICAL SUBSURFACE INVESTIGATION REPORT ARE PRESENT, THE MOST STRINGENT REQUIREMENT SHALL BE BID UNLESS OTHERWISE

ADDRESSED BY THE ENGINEER OF RECORD IN A FORMAL REQUEST FOR INFORMATION.

THE RECOMMENDATIONS PRESENTED HEREIN ARE IN ACCORDANCE WITH THE SUBSURFACE INVESTIGATION REPORT PREPARED BY: PSI, INC., DATED FEBRUARY 18, 2021. PROJECT NUMBER 03811213

- CONTRACTOR TO PROVIDE FOUNDATION & FOOTING AS REQUIRED FOR PYLON OR MONUMENTAL SIGN. SEE ELECTRICAL DRAWINGS FOR DETAIL. COORDINATE STRUCTURAL PLANS AND DETAILS WITH REQUIREMENTS OF THE ON-SITE GEOTECHNICAL ENGINEER. FOUNDATION DESIGN IS BASED ON <u>2,500 PSF</u> ALLOWABLE
- CONTRACTOR SHALL TREAT SOIL BELOW SLAB FOR TERMITES.
- REFER TO THE GEOTECHNICAL REPORT FOR GENERAL REQUIREMENTS OF EARTHWORK, OVER EXCAVATION, SUBGRADE PREPARATION, FILL AND COMPACTION, WATERPROOFING
- AND OTHER PERTINENT REQUIREMENTS AND INFORMATION. PROTECT PIPES AND CONDUITS RUNNING THROUGH WALLS AND SLABS WITH 1/2 INCH EXPANSION MATERIAL. LOWER CONTINUOUS FOOTINGS PERPENDICULAR TO PIPE RUNS TO ALLOW PIPES TO PASS ABOVE THE FOOTINGS. ALTERNATIVELY, PROVIDE A CONCRETE JACKET IF PIPES ARE LOW ENOUGH TO BE PLACED BELOW THE FOOTINGS
- AND GRADE BEAMS. LOWER FOOTINGS PARALLEL TO PIPE RUNS TO AVOID SURCHARGE ONTO ADJACENT TRENCH EXCAVATIONS. MAINTAIN SUBGRADE AND FILL MOISTURE CONTENT UNTIL FOUNDATIONS ARE PLACED.
- 8. ARRANGE FOR OWNER'S INDEPENDENT TESTING AGENCY TO MONITOR CUT AND FILL OPERATIONS AND PERFORM FIELD DENSITY AND MOISTURE CONTENT TESTS TO VERIFY COMPACTION AND APPROVE FOOTING SUBGRADES PRIOR TO PLACING CONCRETE. 9. DO NOT PLACE FOOTINGS OR SLABS AGAINST SUBGRADE CONTAINING FREE WATER
- 10. MAINTAIN PROPER SITE DRAINAGE DURING CONSTRUCTION TO ENSURE SURFACE RUNOFF AWAY FROM STRUCTURES AND TO PREVENT PONDING OF SURFACE RUNOFF NEAR THE STRUCTURES.

CONCRETE:
CONCRETE SHALL BE HARD ROCK CONC. (5 SACK CEMENT PER CU.YD. MIN.) AND MEET THE FOLLOWING MIN. ULTIMATE COMPRESSIVE STRENGTHS AT 28 DAYS:

MIN STRENGTH AGGREGATE SIZE - INCHES SLAB ON GRADE (4000 DESIGN **FOUNDATIONS** (4000 DESIGN)

A. CONCRETE MIX DESIGN AND TESTING SHALL MEET WITH THESE SPECS. CEMENT SHALL BE IN ACCORDANCE WITH ASTM C 150 TYPE II. VERIFY MIN. CONC. STRENGTH AND CEMENT TYPE. REINFORCING STEEL SHALL CONFORM TO ASTM A-615, GRADE 60. STEEL SHALL BE KEPT

- CLEAN AND FREE OF RUST. CONCRETE CURING SHALL BE IN ACCORDANCE WITH REQUIREMENTS OF ACI-318-14 SECTION 5.11 AND STANDARD PRACTICE FOR CURING CONCRETE REPORTED BY COMMITTEE 308.
- ANCHOR BOLTS SEE D/S2.0 FOR ANCHOR BOLT INFORMATION. ANCHOR BOLTS SHALL BE TIED IN PLACE PRIOR TO PLACEMENT OF CONC. TO RESIST FREEZE - THAW DETERIORATION W/C. RATIO SHALL NOT EXCEED .50 FOR CONCRETE IN CONTACT WITH SOILS.
- A. 4" THICK CONCRETE SLAB REINFORCED WITH WWF 6x6-W2.9xW2.9 OVER 10 MIL VISQUEEN MEMBRANE, OVER 4" AGGREGATE BASE, OVER ENGINEERED SUBGRADE.
- MISCELLANEOUS:
 A. DIMENSIONS NOTED ARE TO FACE OF CONCRETE. REFER TO DWG. A1.0 FOR DIMENSIONS TO
- FACE OF STUD AND OTHER DIMENSIONS NOT OTHERWISE NOTED. DRAWINGS SHALL NOT BE SCALED. ALL DIMENSIONS AND FIT SHALL BE DETERMINED AND VERIFIED BY THE CONTRACTOR PRIOR TO COMMENCEMENT OF WORK.
- DETAILS NOT FULLY OR SPECIFICALLY SHOWN SHALL BE OF SAME NATURE AS OTHER SIMILAR CONDITIONS. SEE PLUMBING DWGS. FOR PLUMBING LAYOUT DIMENSIONS, U.O.N.

TOTAL AIR CONTENT TO BE 6% ± 1%.

SEE ELECTRICAL DWGS. FOR ELECTRICAL LAYOUT DIMENSIONS, U.O.N. COORD. FOUNDATION AND SLAB LAYOUT WITH OTHER TRADES PRIOR TO POURING SLAB. SPECIAL INSPECTIONS:

SPECIAL INSPECTIONS ARE TO BE PROVIDED IN ACCORDANCE WITH SECTION 1704. SPECIAL INSPECTIONS SHALL BE IN ADDITION TO THE INSPECTIONS CONDUCTED BY THE DEPARTMENT OF BUILDING SAFETY AND SHALL NOT BE CONSTRUED TO RELIEVE THE OWNER OR HIS AUTHORIZED AGENT FROM REQUESTING THE PERIODIC AND CALLED INSPECTIONS REQUIRED BY THE BUILDING CODE. SPECIAL INSPECTION

REQUIRED SPECIAL INSPECTIONS

SHALL BE PAID BY THE OWNER.

IN ADDITION TO THE REGULAR INSPECTIONS, THE FOLLOWING ITEMS WILL ALSO REQUIRE SPECIAL INSPECTION IN ACCORDANCE WITH THE

- SOILS COMPLIANCE PRIOR TO FOUNDATION INSPECTION
- (COMPACTING FILL, SPECIAL GRADING)
- STRUCTURAL CONCRETE OVER 2,500 PSI STRUCTURAL STEEL
- WELDING

SPECIAL INSPECTOR SHALL MEET THE QUALIFICATIONS AS STATED IN THE BUILDING CODE AND SHALL PERFORM THE DUTIES AND RESPONSIBILITIES AS OUTLINED IN THE BUILDING CODE. THE SPECIAL INSPECTOR SHALL PROVIDE INSPECTION REPORTS TO THE CODE OFFICIAL, ENGINEER AND OWNER.

- SLAB SHALL BE PITCHED 1/2" FOR 5'-0" x 5'-0" SQUARE AT ALL FLOOR DRAINS U.O.N. REFER TO PLUMBING DRAWINGS FOR
- PROVIDE HUB DRAIN (HD) UNLESS REQUIRED BY LOCAL CODE TO HAVE FLOOR SINK (FS).
- $\langle 03
 angle$ INDICATES INSIDE SURFACE OF FOOTING. SEE SHEET S4.0.
- ANCHOR BOLTS LOCATED THROUGHOUT PERIMETER OF $\langle 05 \rangle$ BUILDING SHALL BE PROVIDED AS REQUIRED PER THE "PLATE/ANCHOR BOLT" COLUMN OF THE "WALL SHEATHING
- AND SHEARWALL SCHEDULE." SEE D/S2.0. $\langle 06 \rangle$ HDU5 HOLDOWN ANCHOR. SEE 6/S4.0 FOR HOLDOWN
- EMBEDMENT DETAIL.
 - $\langle 07
 angle$ NOT USED
 - $\langle 08
 angle$ not used
 - $\langle 09
 angle$ FLOOR SINK REFER TO PLUMBING DRAWINGS FOR LOCATION.
 - hdu14-sds2.5 holdown anchor. See 6/s4.0 for holdown EMBEDMENT DETAIL.

MODIFY BASE MATERIAL AS REQUIRED BY GEOTECHNICAL ENGINEER. PROVIDE BOND BREAKER BETWEEN SLAB AND BUILDING FOUNDATIONS. $\langle 12 \rangle$ NOT USED.

4" CONCRETE SLAB- SEE FOUNDATION PLAN NOTES D/S1.0.

 $\langle 13
angle$ FROST SLAB - SEE CIVIL PLANS FOR EXTENT.

 $\fbox{14}$ (2) #4x3'-0" LG. RE-ENTRANT BARS (CENTERED IN SLAB) AT ALL RE-ENTRANT CORNERS.

D | SPECIAL INSPECTIONS

FOUNDATION KEYNOTES

INTERNAL PRESSURE COEFF.: ± 0.18

DESIGN CRITERIA:

ROOF SNOW LOADS: GROUND SNOW LOAD (Pg):

EXPOSURE FACTOR (Ce):

IMPORTANCE FACTOR (Í):

EXPOSURE CATEGORY (MWFRS): C

CORNER

ZONE (PSF)

+16.0/-72.8

+16.0/-43.7

+16.0/-31.2

+16.0/-31.2

THERMAL FACTOR (Ct):

DEAD LOAD:

RISK CATEGORY:

(SQ. FT.)

<u>DESIGN CRITERIA:</u> 2015 MICHIGAN BUILDING CODE (2015 IBC)

DESIGN CRITERIA

20 PSF

115 MPH

END

ZONE (PSF)

+16.0/-36.5

+16.0/-31.2

COMPONENT AND CLADDING WIND LOAD SCHEDULE

SEISMIC IMPORTANCE FACTOR: 1.0

MAPPED SPECTRAL RESPONSE ACCEL:

SPECTRAL RESPONSE COEFF.:

SEISMIC DESIGN CATEGORY:

RESPONSE MOD FACTOR (R):

ANALYSIS BY SIMPLIFIED PROCEDURE

ZONE (PSF)

+25.8/-32.6

+24.5/-29.9

DESIGN BASE SHEAR (Cs):

SHORT PERIODS (SDS):

1 SEC. PERIODS (SD1)

WOOD SHEARWALLS

S1: 0.048g

INTERIOR

ZONE (PSF)

+16.0/-48.3 +16.0/-28.8 +28.8/-38.6

+16.0/-28.1

+16.0/-27.1

+16.0/-26.4

+16.0/-31.2 +16.0/-26.4 +21.5/-24.0

0.0162*W

ZONE (PSF

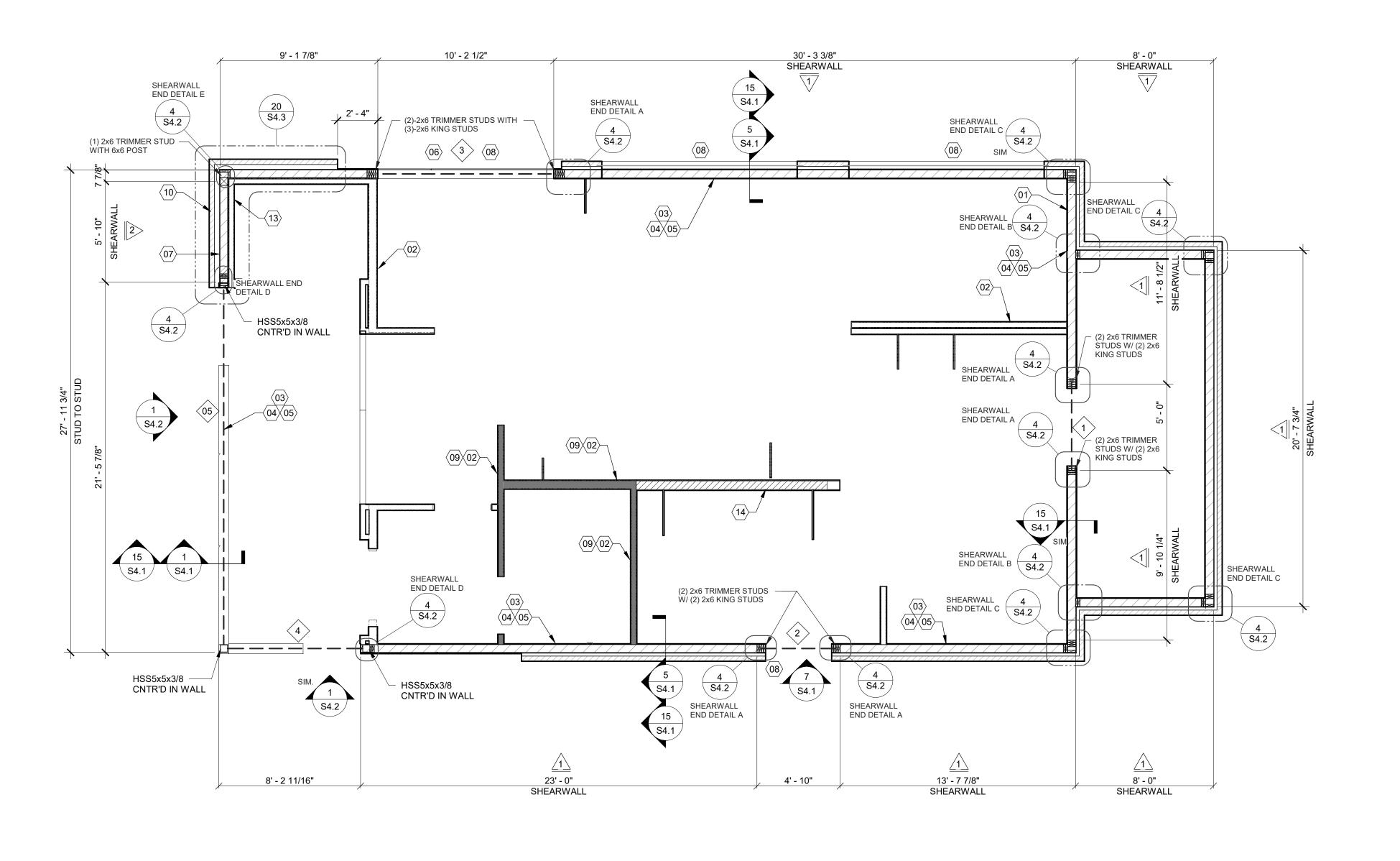
+27.5/-29.9

+25.8/-28.2

+24.5/-26.9

FOUNDATION NOTES







WALL FRAMING PLAN 1/4" = 1'-0"

HEADER SCHEDULE								
MARK	BUILT-UP SECTION	HOT ROLLED STEEL						
1	(3) 2x8	-						
2>	(3) 2x10	-						
3>	(3) 2x14							
4		HSS7x5x1/4 LSV						
<u>(5)</u>		HSS20x4x3/8 LSV						

NOTES:

1. BUILT-UP HEADER SECTION SHALL HAVE 1/2" PLYWOOD SANDWICHED

PIECES. REF. 14/S4.1 2. HSS STEEL TUBES SHALL MEET THE FOLLOW STANDARD: ASTM A500 GRADE B (Fy = 46 KSI)

	WALL SHEATHING AND SHEARWALL SCHEDULE							
SW	SHEATHING	EDGE	FIELD	PLATE / ANCHOR BOLT	REMARKS			
\Box	1/2" CDX PLYWD (32/16), PS1 RATING	10d @ 6" O.C.	10d @ 12" O.C.	5/8" DIA. F1554 (22x3) @ 32" O.C. W/ WASHER	PLYWOOD ON EXTERIOR FACE OF STUDS			
2>	1/2" CDX PLYWD (32/16), PS1 RATING	10d @ 3" O.C.	10d @ 12" O.C.	5/8" DIA. F1554, (22x3) @ 8" O.C. W/ WASHER	PLYWOOD ON BOTH SIDES OF STUDS			
***	1/2" CDX PLYWD (32/16), PS1 RATING	10d @ 6" O.C.	10d @ 12" O.C.	5/8" DIA. F1554, (22x3) @ 48" O.C. W/ WASHER	NAILING AT HEADERS PER 14/S4.1			
*** REC	UIREMENTS FOR EXTERIOR NON-SHEAR	WALL WALLS						

STAGGERED.

PROJECT ENGINEER AND THE LOCAL JURISDICTION.

OSB OF COMPARABLE THICKNESS MAY BE USED IN LIEU OF PLYWOOD WHEN APPROVED IN WRITING BY THE PROJECT ENGINEER AND THE LOCAL JURISDICTION OF COMPARABLE THICKNESS MAY BE USED IN LIEU OF PLYWOOD WHEN APPROVED IN WRITING BY THE

- BLOCK ALL UNSUPPORTED EDGES WITH 2x MATERIAL U.O.N. BLOCK EDGES WITH 3x MATERIAL WHERE 10d NAILING IS 3" O.C. OR LESS AND 8d NAILING IS 2" O.C. OR LESS.ALL UNSUPPORTED EDGES WITH 2x MATERIAL U.O.N. BLOCK EDGES WITH 3x MATERIAL WHERE 10d NAILING IS 3" O.C. OR LESS AND 8d NAILING IS 2" O.C. OR LESS.
- ALL PLYWOOD NAILS SHALL BE COMMON WIRE. SEE SPECIFICATIONS FOR OTHER NAIL
- REQUIREMENTS. EXTERIOR WALLS NOT DESIGNATED AS SHEARWALLS IN THE WALL FRAMING PLAN SHALL MEET REQUIREMENTS INDICATED FOR NON-SHEARWALL WALLS IN THE SCHEDULE ABOVE.EXTERIOR WALLS NOT DESIGNATED AS SHEARWALLS IN THE WALL FRAMING PLAN SHALL MEET REQUIREMENTS INDICATED FOR NON-SHEARWALL WALLS IN THE SCHEDULE ABOVE.
- - 5. SHEARWALL LENGTHS WHERE NOTED ARE MINIMUM. DO NOT LOCATE HOLDOWNS FROM THESE DIMENSIONS. SEE ARCH DWGS FOR ACTUAL WALL LENGTHS. SHEARWALL LENGTHS WHERE NOTED ARE MINIMUM. DO NOT LOCATE HOLDOWNS FROM THESE DIMENSIONS. SEE ARCH DWGS FOR ACTUAL WALL LENGTHS.
- 6. HD REFERS TO SIMPSON STRONGTIE CO. HOLDOWNS. INSTALL PER 6/S4.0. POST WIDTH SHALL MATCH STUD WALL WIDTH. SEE FOUNDATION PLAN FOR OTHER REQ'S.
- 7. EDGE NAIL WALL PLY TO STUDS OR POSTS WITH HOLDOWNS. 8. WHERE PANELS ARE APPLIED TO BOTH FACES OF A WALL AND NAIL SPACING IS LESS THAN 6" O.C. ON EITHER SIDE, PANEL JOINTS SHALL BE OFFSET TO WALL ON DIFFERENT FRAMING MEMBERS OR FRAMING SHALL BE 3x OR THICKER AND NAILS ON EACH SIDE SHALL BE

WALL FRAMING NOTES - TYP U.N.O.:

WALL FRAMING:
A. EXTERIOR WALL NON-BEARING & BEARING STUDS SHALL BE NO. 2 SOUTHERN PINE. 6x6

- POSTS TO BE SOUTHERN PINE #2. INTERIOR WALL STUDS MAY BE STUD GRADE. B. ALL BEAMS AND JOISTS SHALL BE SEAT CUT FOR FULL UNIFORM BEARING AT SUPPORTS,
- BEAM SEATS AND COLUMN CAPS.
- EEAM SEATS AND COLUMN CAPS.

 C. SEE SHEET A1.0 FOR DIMENSIONS.

 D. EXTERIOR STUD WALLS ARE 2x6 AT 16" O.C. U.O.N.

 E. ALL WOOD IN CONTACT WITH CONC., STEEL OR GRADE SHALL BE PRESSURE TREATED.

 F. ALL BOLTED OR NAILED STRAP CONNECTIONS SHALL HAVE AN EQUAL NUMBER OF BOLTS

 OF MAIL OF ACUSING OF THE SPLICE IONIT. THE FIRST BOLT OR NAIL FROM EACH SIDE OF OR NAILS EACH SIDE OF THE SPLICE JOINT. THE FIRST BOLT OR NAIL FROM EACH SIDE OF THE SPLICED OR TREATED MEMBER SHALL BE EQUAL DISTANCE FROM THE SPLICE. STRAPS USING 16d NAILS ON 2x MATERIAL SHALL BE INSTALLED ON THE 1-1/2" EDGE OF
- G. THE CONTRACTOR SHALL VERIFY THAT THE MOISTURE CONTENT OF ALL FRAMING LUMBER AND PLYWOOD MEET THE REQUIREMENTS OF THE SPECS. AT THE TIME OF INSTALLATION
- H. USE PRESSURE TREATED LUMBER AT WINDOW JAMBS, SILL AND STUDS UNDER SILL AS WELL AS ALL TOILET PLUMBING WALLS.

STUD LAYOUT: A. LAYOUT STUDS ON SIDEWALLS (LONG WALLS) STARTING AT REAR OF BUILDING TOWARDS

B. LAYOUT STUDS ON ENDWALLS (SHORT WALLS) STARTING AT EACH END AND WORKING TOWARDS CENTER.

- (01) COORDINATE WITH ELECTRICAL POWER PLAN SHEET E3.0.
- (02) INTERIOR NON-BEARING STUD WALL FRAMING; REFER TO SHEET A1.0 FOR DIMENSIONS AND STUD SIZES. SEE DETAIL 10 & 11/S4.1 AND WALL FRAMING NOTES.
- $\langle 03
 angle$ (2) 2x6 TOP PLATES SPLICE PER 16/S4.1. U.O.N. REF. 1/S4.3 FOR PARAPET CAP DETAIL.
- $\langle 04 \rangle$ TOP OF TRUSS BEARING PLATE. SEE DETAIL 2/S4.1.
- ENSURE ROUGH OPENING DIMENSION TO PROVIDE TOLERANCE FOR DRIVE THRU WINDOW (06) ENSURE ROUGH OPENING DIMENSION TO LOVIDE TO LECTURE INSTALLATION. COORDINATE WITH WINDOW MANUFACTURER.
- $\langle 07 \rangle$ EXTERIOR SHEATHING SHALL NOT BE INTERRUPTED WITH TOWER FRAMING TYPICAL.
- $\langle 08 \rangle$ SEE LOOSE LINTEL SCHEDULE ON S4.3 FOR BRICK SUPPORT ACROSS OPENING.
- (09) COORDINATE WITH PLUMBING ROUGH IN SHEET P4.0.
- $\langle 10 \rangle$ NOT USED.
- $\langle 11 \rangle$ NOT USED.
- (13) 2x4 FRAMING FOR ALCOVE. SEE ARCHITECTURAL.

(14) COLD-FORMED STUD WALL (NON-LOAD BEARING STUD WALL). SEE ARCH.

ENDEAVOR XS-6 WALL FRAMING PLAN

TACO BELL

1519 SOUTHFIELD RD.

LINCOLN PARK, MI 48146

REMARKS

END. MED40

MARCH 2020

313798

451218

2019088.10

06.14.21 Issued for Bid

CONTRACT DATE:

BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

PA/PM:

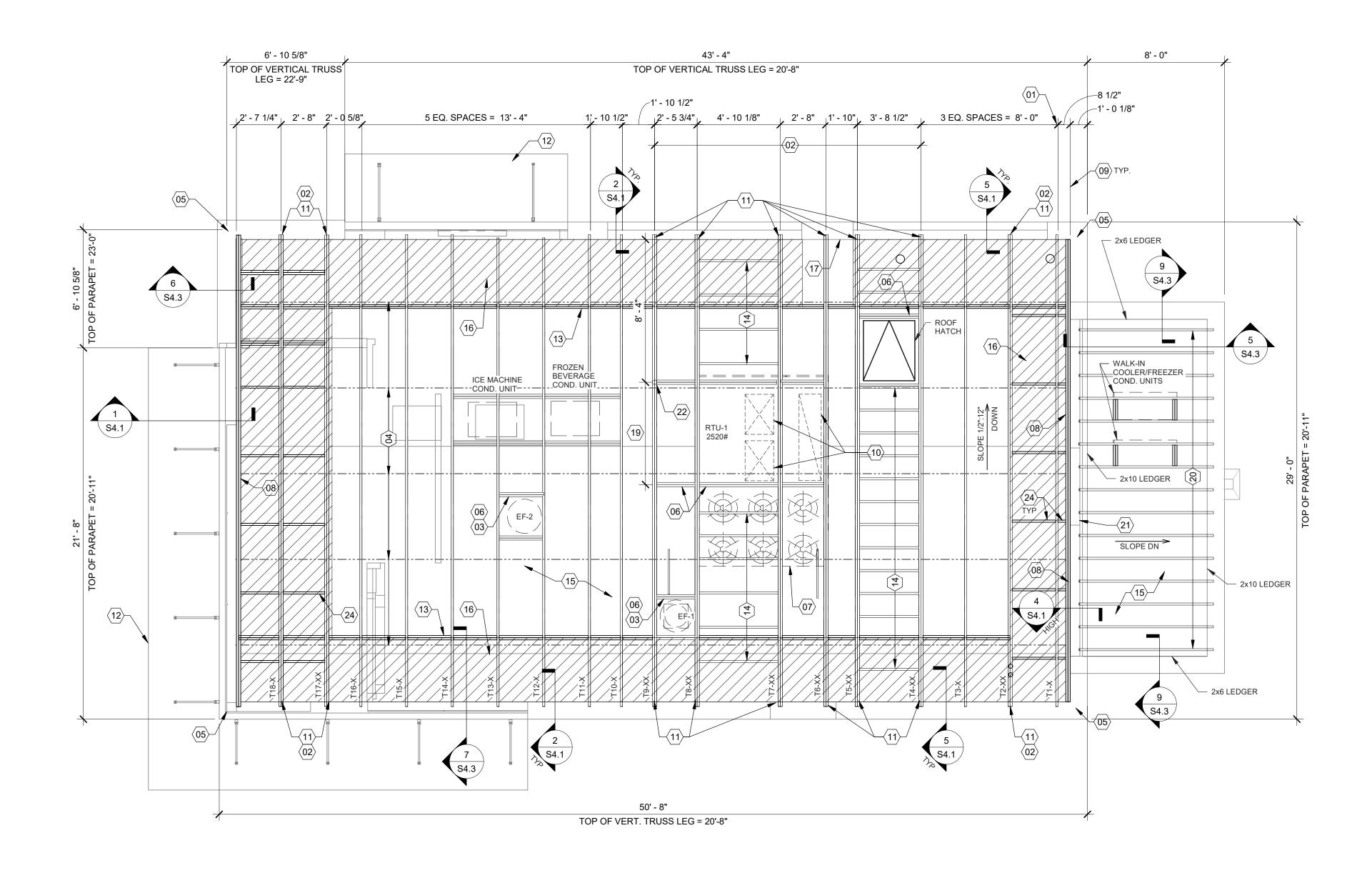
DRAWN BY .:

STORE NUMBER:

BRAND DESIGNER

HEADER SCHEDULE WALL SHEATHING AND SHEARWALL SCHEDULE **WALL FRAMING NOTES** C **WALL FRAMING KEYNOTES** E D





EXTREME CARE SHALL BE USED IN ERECTING ROOF TRUSSES -**COMPLY WITH TPI BRACING REQUIREMENTS.**

AWNING & CANOPY

MANUFACTURED WOOD ROOF TRUSSES

ROOF NOT DESIGNED FOR PONDING. SEE ARCHITECTURAL DRAWINGS FOR DRAIN REQUIREMENTS.





ROOF NAILING SCHEDULE						
TYPE	NAILING / SHEATHING	REMARKS				
BN	10d @ 6" O.C.					
EN	10d @ 6" O.C.					
FN	10d @ 12" O.C.					
ROOF SHEATHING	23/32" CDX PLYWOOD (48/24), PS1 RATING					
<u>NOTES</u> : SEE 8/S4.2 FOR DEF	FINITIONS AND ROOF NAILING PLAN.					

A. ALL UNSUPPORTED EDGES OF PLYWOOD SHEATHING SHALL BE SUPPORTED WITH SIMPSON

PSCL CLIPS, PROVIDE (2) CLIPS EQUALLY SPACED BETWEEN EACH TRUSS/SUPPORT. SEE DETAIL 9/S4.2. OSB OF COMPARABLE THICKNESS MAY BE USED IN LIEU OF PLYWOOD WHEN APPROVED IN WRITING BY THE PROJECT ENGINEER AND THE LOCAL JURISDICTION.

ALL MECHANICAL SUPPLY AND RETURN OPENINGS SHALL BE BETWEEN FRAMING U.O.N.

MANUFACTURED ROOF TRUSS NOTES:

A. MFR'D ROOF TRUSSES ARE AT 2'-8" O.C. U.O.N.

B. "T-#" DENOTES ROOF TRUSS TYPE. REFER TO SCHEDULE 7/S4.2. TRUSS DWGS ARE PROVIDED FOR CONCEPTUAL DESIGN ONLY. MFR. SHALL SUBMIT SHOP DWGS. AND CALCS, BOTH SIGNED BY A LICENSED STRUCTURAL ENGINEER (STATE OF OHIO). SUBMIT SHOP DWGS. AND CALCS TO THE ARCHITECT AND ENGINEER FOR REVIEW AND SUBMITTAL AND, IF REQUIRED, TO BLDG OFFICIAL FOR APPROVAL PRIOR TO FABRICATION. SHOP DWGS SHALL INCLUDE LAYOUT PLAN AND CONNECTORS. CALCS SHALL BE BASED ON THE SPECIFIED LOADING CONDITIONS SHOWN HEREIN. MFR SHALL PROVIDE HANGERS AND CONNECTIONS BETWEEN TRUSSES. REVIEW AND APPROVE DIMENSIONS, SHAPES AND DETAILS SHOWN ON SHOP DWGS. PRIOR TO SUBMITTAL TO THE

ARCHITECT / ENGINEER FOR REVIEW AND COMMENT. TRUSS MFR SHALL PROVIDE HANGERS AND CONNECTORS ADEQUATE FOR LOADS. ROOF CONNECTORS ARE BASED UPON SIMPSON "STRONG TIE" OR APPROVED EQUAL. TRUSS CHORDS SHALL BE 2x6 MIN AND PARAPET VERTICALS SHALL BE 2X8 AND

CONSISTENTLY SIZED THROUGHOUT PROJECT. REFER TO TRUSS ELEVATIONS FOR SHAPE, OVERHANG, SLOPES, SPAN, ETC. LOCATION OF BEARING POINTS ARE AS INDICATED ON THE DRAWINGS. SEE 2/S4.2.

MFR'D ROOF TRUSS DESIGN LOADS: SEE TRUSS DESIGN CRITERIA 3/S4.2. THE POSITIONS, WEIGHTS, AND METHODS OF ATTACHMENT OF ALL MECHANICAL UNITS, ELECT FIXTURES, PLUMBING, ETC. SHALL BE INCLUDED IN THE DESIGN OF THE TRUSSES BY

DESIGN ROOF TRUSSES TO SUPPORT ALL IMPOSED LOADS, INCLUDING WIND & LATERAL LOADS. COORDINATE SIZE, LOCATION AND WEIGHT OF EQUIPMENT WITH MECHANICAL WORK. PROVIDE MULTIPLE TRUSSES WHERE ONE TRUSS CANNOT SUPPORT THE LOAD. PROVIDE BRIDGING BETWEEN TRUSSES AS SPECIFIED AS MINIMUM STANDARD.

INSTALLATION OF ALL TRUSSES SHALL BE DONE USING A SPREADER BAR WITH A THREE

POINT VERTICAL PICK. CARE SHALL BE USED IN LIFTING TO PREVENT HORIZONTAL BENDING. IMPROPER HANDLING OF THE TRUSSES AS NOTED ABOVE AND IN THE SPECS SHALL MEAN REMOVAL OF THE TRUSSES FROM THE JOBSITE AND REPLACEMENT AT CONTRACTOR'S

L. SEE DIV. 6 OF THE SPECS FOR DETAILS ON TRUSS MANUFACTURING AND NAILING.

<u>DELEGATED DESIGN NOTE</u>:
ALL DEFERRED SUBMITTALS SHALL CONTAIN SHOP DRAWING PLANS AND DESIGN CALCULATIONS SIGNED AND SEALED BY A PROFESSIONAL ENGINEER REGISTERED (OTHER THAN THE ENGINEER OF RECORD) IN THE STATE OF VIRGINIA. THE DEFERRED SUBMITTALS SHALL BE SUBMITTED TO ENGINEER OF RECORD FOR REVIEW OF GENERAL CONFORMANCE WITH THE BUILDING DESIGN PRIOR TO CONSTRUCTION, FABRICATION, AND/OR ORDERING OF MATERIALS. ENGINEER OF RECORD APPROVED DEFERRED SUBMITTALS SHALL BE REVIEWED AND APPROVED BY THE LOCAL BUILDING OFFICIALS PRIOR TO INSTALLATION. THE FOLLOWING ITEMS SHALL BE SUBMITTED PER THIS SECTION (REFER TO PLANS FOR ADDITIONAL INFORMATION):

 $\langle 01 \rangle$ STARTING POINT OF TRUSS LAYOUT.

VERIFY NECESSITY OF DOUBLE TRUSSES WITH TRUSS MFR. DUE TO POINT LOADING AND ADDITIONAL LINEORM LOADING TYPICAL AND ADDITIONAL UNIFORM LOADING, TYPICAL.

 $\langle 03 \rangle$ COORDINATE BLOCKING WITH EXHAUST AND SUPPLY DUCT.

(04) CONT 2x4 WD BRIDGING ON TOP OF BOTTOM CHORD. ADJUST AS REQUIRED FOR DUCT PLENUMS, MAX SPACING AT 7'-0" O.C. OR TIGHTER SPACING AS REQUIRED BY TRUSS DESIGN. SEE 8 & 9/S4.1 FOR BRIDGING LAP DETAIL.

 $\langle 05
angle$ SIMPSON MSTA 24 AT CORNER DBL TOP PLATE. CENTER STRAP ON CORNER. (2) 2x6 BLOCKING W/ U26-2 HANGERS. TYP. AT EDGES OF ALL ROOF TOP EQUIPMENT

AND ALL ROOF OPENINGS - SEE DET. 6 & 10/S4.2. $\langle 07 \rangle$ LOC. OF HOOD. SEE HOOD DRAWINGS FOR HOOD ATTACHMENT DETAIL 13/S4.1.

 $\langle 08 \rangle$ (2) 2x6 LEDGER REF. 6/S4.1.

(09) DIMENSION IS FROM INSIDE FACE OF WALL FRAMING.

(10) HVAC ROOF OPENING FOR DUCT. VERIFY SIZE WITH HVAC MFR. & MECHANICAL DWGS.

(2) 2x6 BUILT-UP COLUMN AT TRUSS BEARING, TYP. AT GIRDER. TRUSS ONLY. REF. DETAIL 12/S4.2.

(12) CANOPY- SEE ARCH. DWGS.

(13) (2) 2x6 BLOCKING BENEATH KICKERS W/ LUS26-2 HANGERS EACH END.

 $\langle 14 \rangle$ 2x6 @ 16" O.C. WITH SIMPSON LUS26 HANGER EA. END.

(15) PLYWOOD ROOF SHEATHING. SEE NAILING SCHEDULE, THIS SHEET.

(16) HATCH DENOTES LOCATION OF KICKERS. SEE 6/S4.3 FOR ADDITIONAL INFORMATION REGARDING KICKERS.

DO NOT PROVIDE KICKERS AT SCUPPER LOCATION. PROVIDE DBL 2x6 KICKER EACH SIDE OF SCUPPER.

(18) NOT USED.

SEE MECHANICAL DRAWINGS FOR SIZE OF SELECTED RTU OPTION.

2x10 @ 16" O.C. WITH SIMPSON LUS26 HANGER EA. END. PROVIDE CONT. BLOCKING BETWEEN 2x's AT MIDSPAN.

PORTION OF PARAPET IS ABOVE ROOF OF WALK-IN COOLER. SEE ELEVATION FOR

22 RTU LOCATION POINT.

 $\langle 23 \rangle$ NOT USED.

 $\langle 24 \rangle$ 2x BLOCKING AT BRACES. SEE 1 & 4/S4.1

ENDEAVOR XS-6 ROOF FRAMING PLAN

TACO BELL

1519 SOUTHFIELD RD.

LINCOLN PARK, MI 48146

06.14.21 Issued for Bid

END. MED40

MARCH 2020

313798

451218

2019088.10

CONTRACT DATE:

BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

DRAWN BY .:

STORE NUMBER:

BRAND DESIGNER

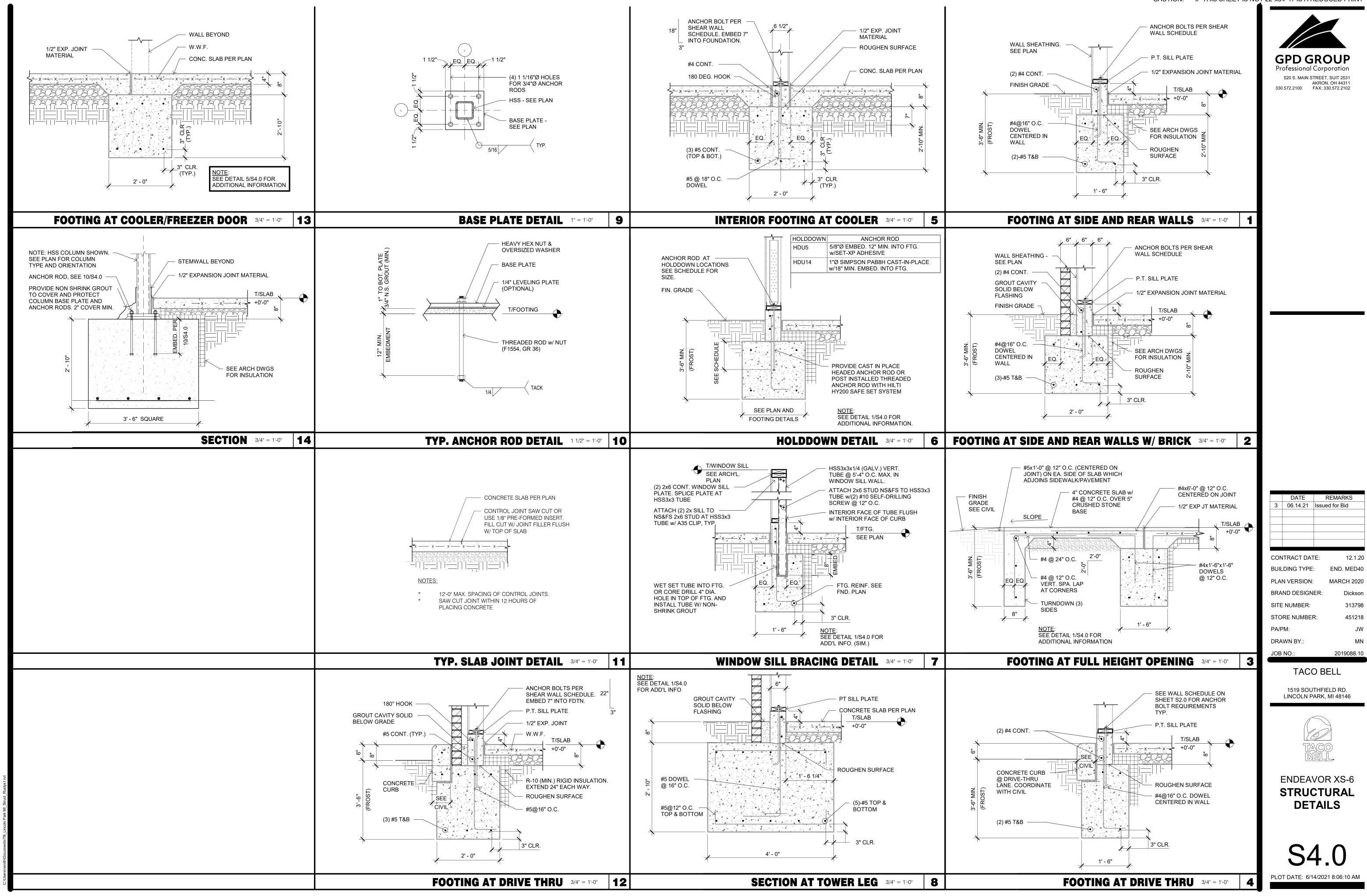
ROOF NAILING SCHEDULE

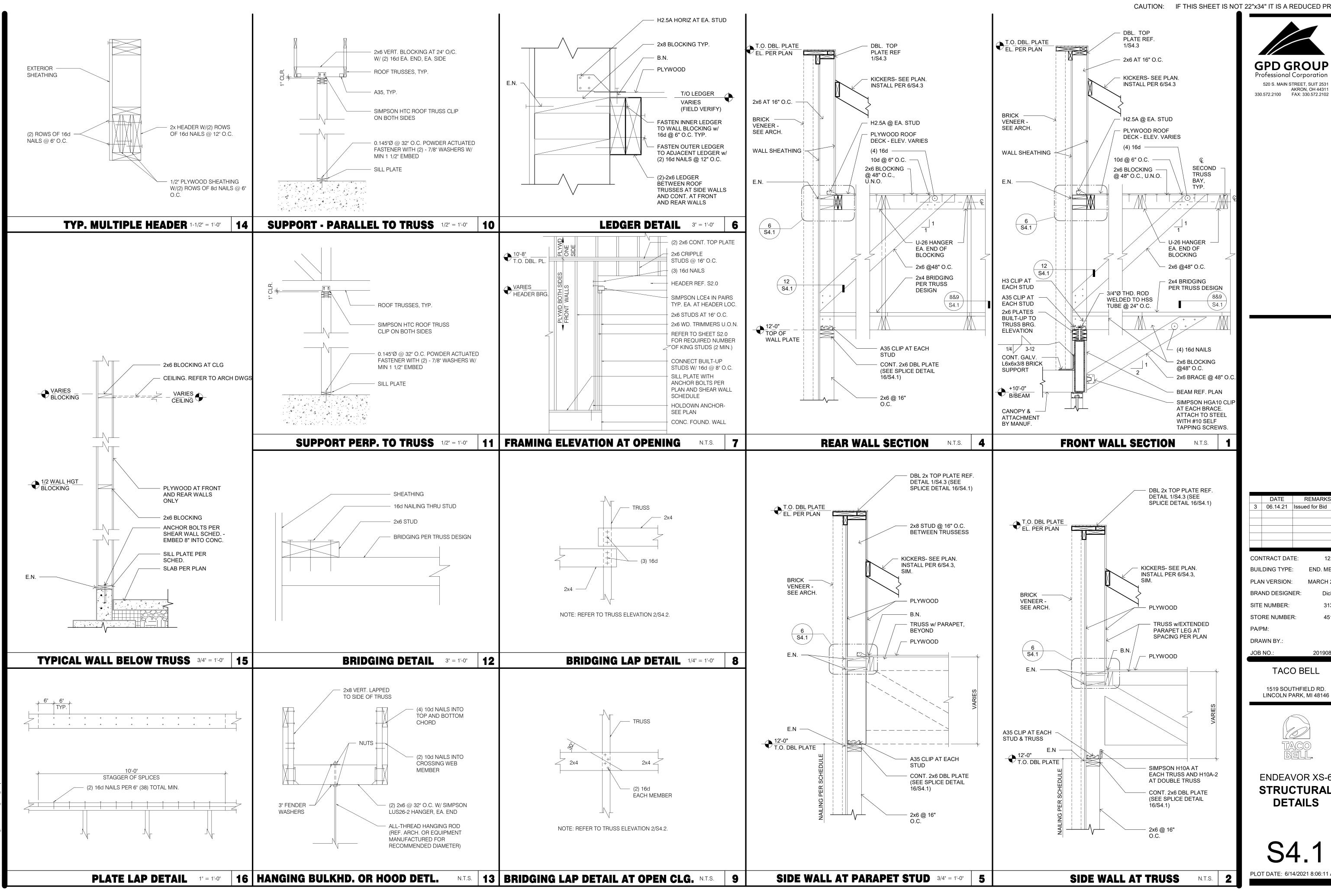
SEE 11/S4.2 FOR TYPICAL NAILING SCHEDULE.

D

ROOF FRAMING NOTES

ROOF FRAMING KEYNOTES





520 S. MAIN STREET, SUIT 2531

06.14.21 Issued for Bid **CONTRACT DATE:** END. MED40 **BUILDING TYPE:** PLAN VERSION: **BRAND DESIGNER** SITE NUMBER: 313798 STORE NUMBER 451218 PA/PM: DRAWN BY .:

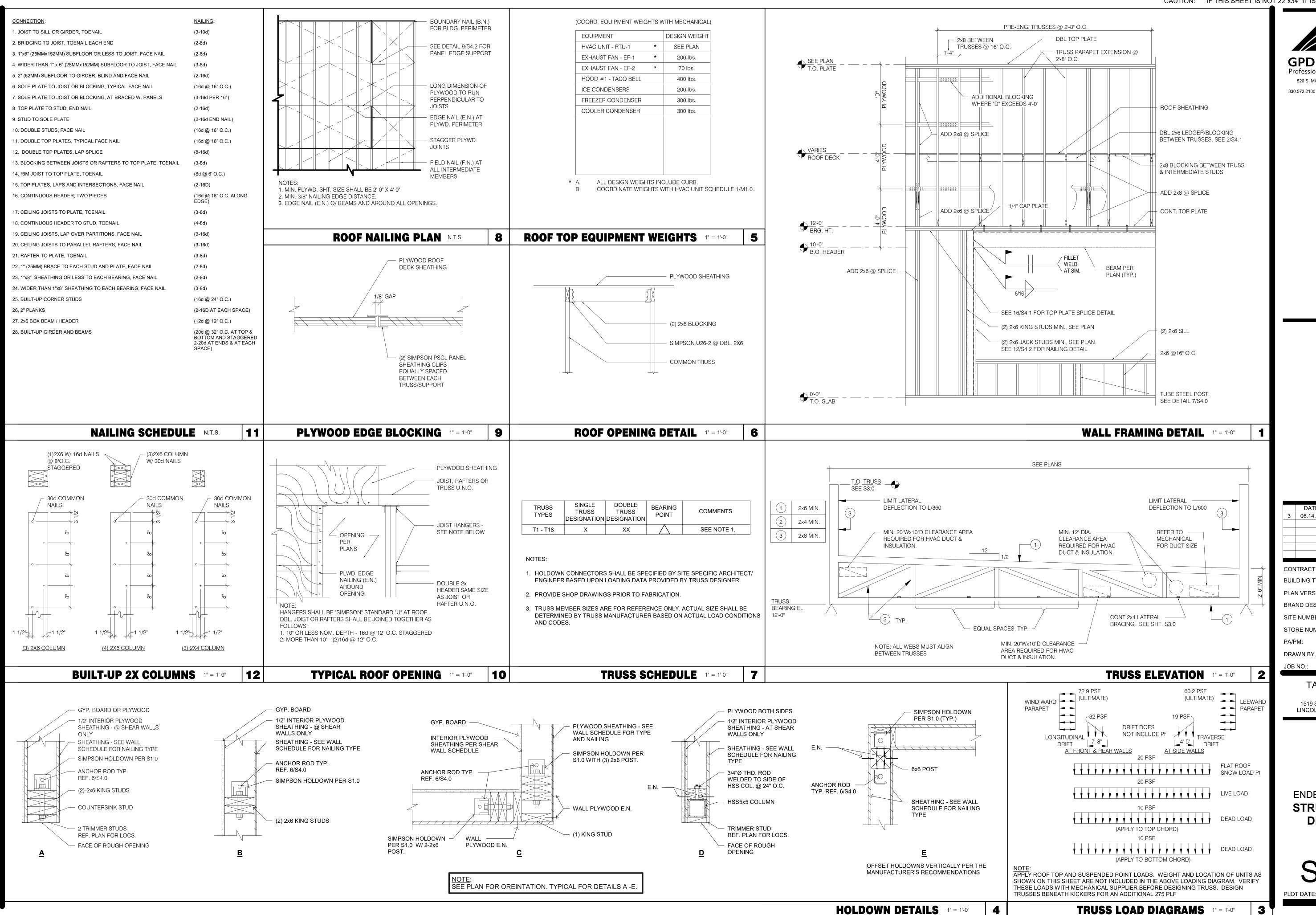
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ENDEAVOR XS-6 STRUCTURAL DETAILS



GPD GROUP
Professional Corporation
520 S. MAIN STREET, SUIT 2531
AKRON, OH 44311
330.572.2100 FAX: 330.572.2102

DATE REMARKS
3 06.14.21 Issued for Bid

CONTRACT DATE: 12.1.20
BUILDING TYPE: END. MED40
PLAN VERSION: MARCH 2020
BRAND DESIGNER: Dickson
SITE NUMBER: 313798
STORE NUMBER: 451218
PA/PM: JW

TACO BELL

2019088.10

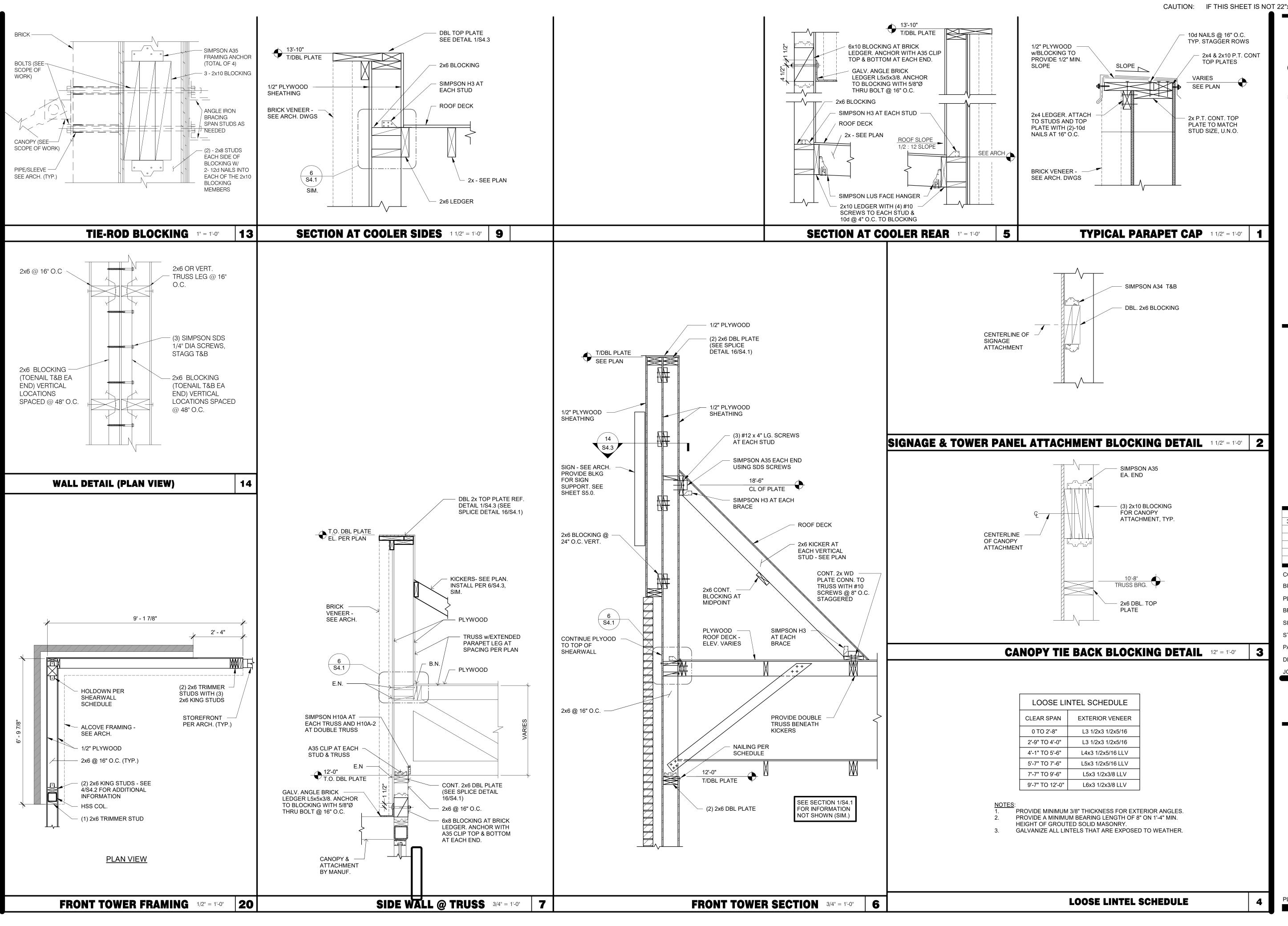
1519 SOUTHFIELD RD.

LINCOLN PARK, MI 48146



STRUCTURAL DETAILS

S4.2PLOT DATE: 6/14/2021 8:06:13 AM



GPD GROUP 520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

06.14.21 Issued for Bid **CONTRACT DATE:** 12.1.20

END. MED40 **BUILDING TYPE:** MARCH 2020 PLAN VERSION: **BRAND DESIGNER** SITE NUMBER: 313798 STORE NUMBER 451218 PA/PM:

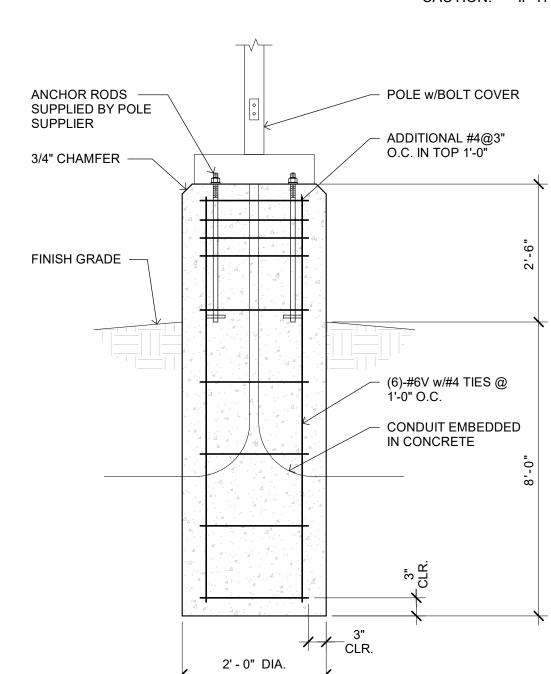
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ENDEAVOR XS-6 STRUCTURAL DETAILS



NOTES:
1. REINFORCED CONCRETE, 4000 PSI COMPRESSIVE STRENGTH WITH 6% ±1% AIR ENTRAINMENT

- 2. RUB CONCRETE TO REMOVE SONOTUBE FORM LINES AND FILL ALL HOLES FOR SMOOTH FINISH. WEATHERSEAL ALL EXPOSED
- 3. VERIFY ANCHOR ROD LAYOUT AND EMBEDMENT REQUIREMENTS WITH POLE SUPPLIER.

TYP. SITE LIGHTING FIXTURE BASE DETAIL 3/4" = 1'-0" T/MASONRY (+6'-0") ABOVE 8" DEEP BOND BEAM W/#5 CONT. AT TOP COURSE. GROUT SOLID GRADÉ - (1) #5 CENTERED @ 24" O.C. GROUT MASONRY SOLID AT 9 GA. HOT-DIPPED REINF. GALV. HORIZ. JOINT REINF. "LADDER TYPE" @ 16" O.C. VERT. 8" CMU FINISH GRADE OR PAVEMENT - SEE SCREENWALL CIVIL DWGS. GROUT CORES SOLID BRICK TO MATCH **BELOW GRADE** BUILDING. PROVIDE - DOWELS w/STD HOOK TO MATCH VERT. **BRICK TIES** REINFORCEMENT EQ. ..√EQ. - (4) #5 CONT. BOT. WITH #5 @ 12" O.C. TRANSVERSE SEE CIVIL DWGS FOR LOCATION.

TYP. MASONRY SCREENWALL DETAIL 3/4" = 1'-0"

PROVIDE SASH BLOCKS
AT CONTROL JOINTS.
FILL WITH SEALANT
EACH SIDE. SEE
SPECS.

(2)-VERT. BAR (SIZE TO
MATCH WALL REINF.)
TYP. U.N.O. EACH SIDE
OF JOINT

TYP. JOINT WIDTH
PREMOLDED
RUBBER FILLER

STOP HORIZ. WALL REINF.

EXCEPT AS NOTED BELOW

OTES:

- REFER TO ELEVATIONS FOR JOINT LOCATIONS.
- DO NOT LOCATE JOINT WITHIN REINFORCED ELEMENTS SUCH AS COLUMNS, LINTELS, PIERS, PILASTERS OR OPENING JAMBS UNLESS SPECIFICALLY DETAILED ON THE STRUCTURAL DRAWINGS.
- MAX. SPACING OF JOINTS: PANEL LENGTH/HEIGHT = 1.5 MAX., 20'-0" MAX.
 HORIZONTAL BOND BEAM WALL REINFORCING CONTINUES THROUGH JOINT.

TYP. MASONRY CONTROL JOINT DETAIL 3/4" = 1'-0"

GPD GROUP
Professional Corporation

520 S. MAIN STREET, SUIT 2531
AKRON, OH 44311
330.572.2100
FAX: 330.572.2102

	DATE	REMARKS	
3	06.14.21	Issued for Bid	
CON	ITRACT DAT	ΓΕ: 12	.1.20
BUIL	DING TYPE	: END. ME	D40
PLAI	N VERSION:	MARCH :	2020
BRA	ND DESIGN	ER: Dic	kson
SITE	NUMBER:	31:	3798
STO	RE NUMBER	R: 45	1218

TACO BELL

2019088.10

PA/PM:

2

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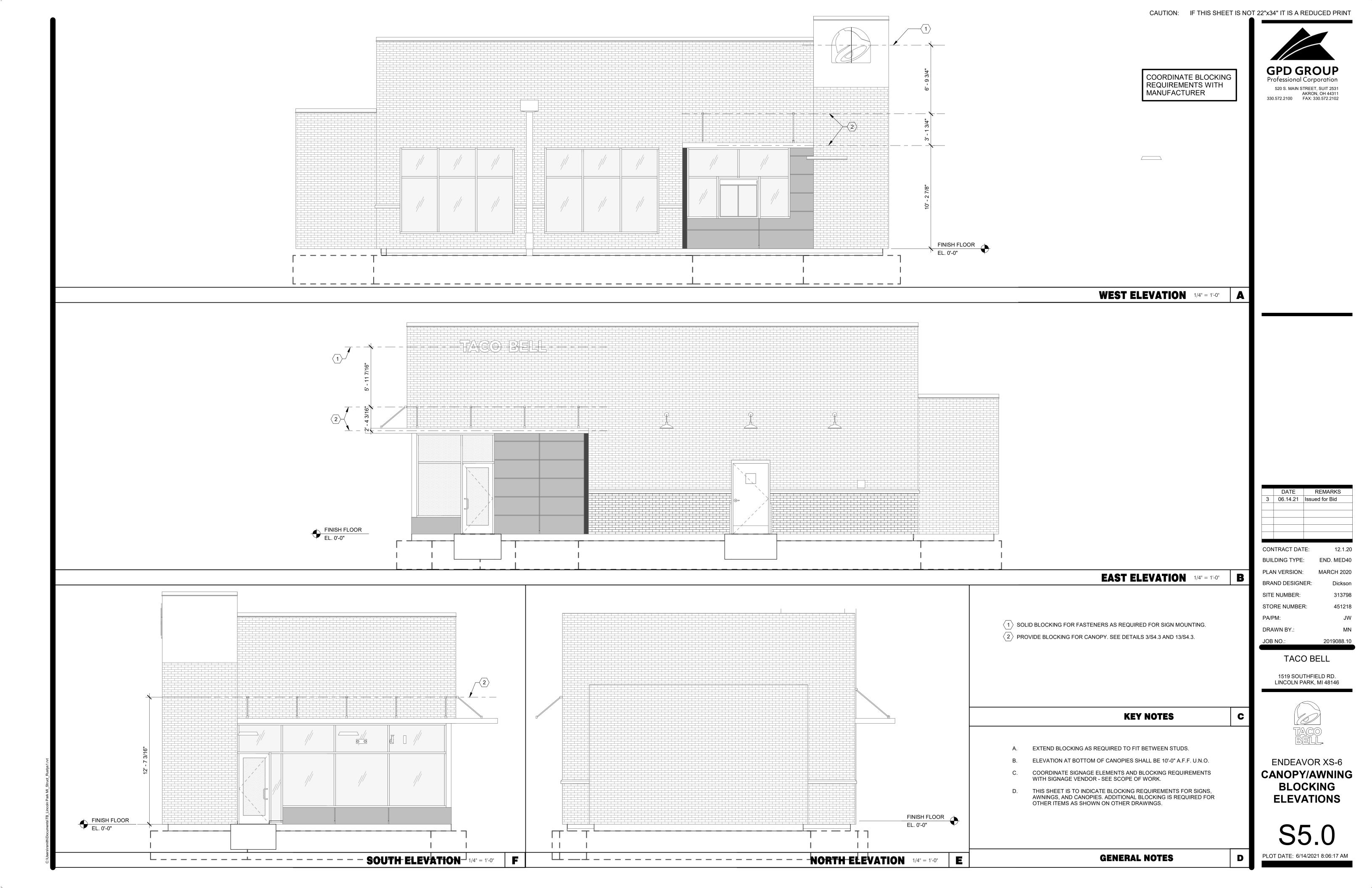
JOB NO.:

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



STRUCTURAL SECTIONS

S4.4



WAYNE COUNTY DPS GENERAL NOTES

- 1. ALL WORK WITHIN THE WAYNE COUNTY ROAD RIGHT-OF WAY (ROW) AND DRAIN EASEMENT SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARD AND GENERAL SPECIFICATIONS, INCLUDING SOIL EROSION AND SEDIMENT CONTROL OF THE WAYNE COUNTY DEPARTMENT OF PUBLIC SERVICES, AND MDOT 2012 SPECIFICATIONS FOR CONSTRUCTION.
- 2. THESE PLANS ARE NOT VALID WITHOUT ATTACHMENT OF THE WAYNE COUNTY PERMIT SPECIFICATIONS FOR CONSTRUCTION WITHIN THE ROAD ROW, PARKS, DRAIN EASEMENT OR SANITARY SEWER UNDER JURISDICTION OF THE WAYNE COUNTY (07/01/93) REVISED 12/15/2004
- CONTRACTOR SHALL CONTACT MISS DIG AT 811 TO IDENTIFY AND FLAG / MARK THE LOCATIONS OF ALL UNDERGROUND UTILITIES AT THE PROPOSED CONSTRUCTION AREAS PRIOR TO START OF CONSTRUCTION, AND SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATIONS AND ELEVATIONS OF ALL UNDERGROUND UTILITIES, AND RESOLVE ANY CONFLICT BETWEEN THE PROPOSED WORK AND THE EXISTING UNDERGROUND OR ABOVEGROUND UTILITIES.
- CONTRACTOR SHALL MAINTAIN 18" MINIMUM VERTICAL CLEARANCE AND 3 FEET MINIMUM HORIZONTAL CLEARANCE BETWEEN THE PROPOSED AND EXISTING UTILITIES. ANY PROPOSED UTILITY PERMITTED TO CROSS UNDER THE ROAD OR DRAIN, MUST BE PLACED A MINIMUM OF 7 FEET BELOW THE LOWEST POINT OF THE ROAD, OR 6 FEET BELOW THE DRAIN BOTTOM. OVERHEAD WIRES/CABLES MUST BE INSTALLED 18 FEET MINIMUM ABOVE THE ROAD CENTERLINE. TO RELOCATE ANY UTILITY WITHIN THE ROAD ROW, THE CONTRACTOR SHALL COORDINATE THE RELOCATION WITH THE UTILITY COMPANY AND AS DIRECTED BY THE WAYNE COUNTY ENGINEER.
- 5. ALL SURVEY MONUMENTS / CORNERS AND BENCHES MARKS LOCATED WITHIN THE CONSTRUCTION AREA MUST BE PRESERVED IN ACCORDANCE WITH PUBLIC ACT 74 AS AMENDED (INCLUDING ACT 34, P.A. 2000) AND AS PER WAYNE COUNTY PERMIT RULE 1.5. THE PERMIT HOLDER AND CONTRACTOR SHALL COORDINATE THE WORK WITH A PROFESSIONAL SURVEYOR LICENSED IN THE STATE OF MICHIGAN DURING CONSTRUCTION ACTIVITIES FOR THE PURPOSE OF WITNESSING, PRESERVING OR REPLACING SURVEY MONUMENTS AND MONUMENT BOXES.
- 6. EXPOSURE OF ANY UTILITIES UNDER THE PAVEMENT WILL NOT BE PERMITTED, UNLESS APPROVED BY THE WAYNE COUNTY ENGINEER. PAVEMENT REMOVAL AND REPLACEMENT SHALL BE PERFORMED PER APPLICABLE WAYNE COUNTY STANDARD DETAILS AN AS DIRECTED BY THE WAYNE COUNTY ENGINEER.
- 7. CONTRACTOR SHALL RESTORE ALL DISTURBED AREAS WITHIN THE WAYNE COUNTY ROAD ROW AND DRAIN EASEMENT WITH 3" TOPSOIL, THM SEED MIX AND MULCH. SLOPES STEEPER THAN 1 ON 3 SHALL BE RESTORED BY PLACING SOD ON 2" TOPSOIL.
- 8. ALL BACKFILL UNDER OR WITHIN 3 FEET OF THE PROPOSED OR EXISTING PAVEMENT, CURB OR SIDEWALK SHALL CONFORM TO THE WAYNE COUNTY TRENCH "B" BACKFILL REQUIREMENTS. TRENCH "A" BACKFILL MAY BE USED WITHIN THE ROAD ROW AREAS UNDER CONDITIONS OTHER THAN THOSE SPECIFIED FOR TRENCH "B".
- 9. CONTRACTOR IS RESPONSIBLE FOR RESTORING OR REPLACING ALL DISTURBED LANDSCAPED AREAS, SPRINKLER SYSTEMS, FENCES, SIGNS, MAIL BOXES, ETC. WITHIN THE WAYNE COUNTY ROAD ROW AND / OR AS DIRECTED BY THE COUNTY ENGINEER.
- 10. CONTRACTOR SHALL MAINTAIN TWO-WAY TRAFFIC AT ALL TIMES. OTHERWISE, DETOURING TRAFFIC MUST BE PER APPROVED PLANS. ALL SIGNING AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF M.M.U.T.C.D.
- 11. MAINTAIN A SAFE AND ADEQUATE TRAVEL ROUTE FOR PEDESTRIANS AT ALL TIMES THROUGHOUT THE PROJECT DURATION.
- 12. TUNNELING, BORING AND JACKING OPERATIONS SHALL BE IN ACCORDANCE WITH THE WAYNE COUNTY SPECIFICATIONS AND DETAILS. BORE PITS SHALL BE PLACED AT MINIMUM 10 FEET FROM THE BACK OF CURB OR EDGE OF PAVEMENT.
- 13. REMOVE ALL ABANDONED CONDUITS FROM THE COUNTY ROADS ROW OR AS DIRECTED BY THE WAYNE COUNTY ENGINEER.
- 14. CONTRACTOR SHALL PROVIDE COLD WEATHER PROTECTION FOR ALL PROPOSED CONCRETE WORK (PAVEMENTS, SIDEWALKS, DRIVE APPROACHES, ETC.) AS DIRECTED BY THE WAYNE COUNTY ENGINEER.
- 15. OVERNIGHT VEHICLE PARKING AND STORAGE OF CONSTRUCTION MATERIALS AND EQUIPMENTS ARE NOT PERMITTED WITHIN THE WAYNE COUNTY ROADS RIGHT-OF-WAY.
- 16. CONTRACTOR SHOULD OBTAIN SOIL EROSION AND SEDIMENTATION CONTROL PERMIT FROM THE WAYNE COUNTY DPS-ESG. CONTACT SOIL EROSION OFFICE AT (734) 326-3936.
- 17. CONSTRUCT THE PROPOSED STORM WATER MANAGEMENT SYSTEM IN ACCORDANCE WITH THE CURRENT WAYNE COUNTY STORM WATER MANAGEMENT PROGRAM.
- 18. CONTRACTOR SHALL NOTIFY THE WAYNE COUNTY TRAFFIC SIGNAL SHOP AT (734) 955-2154 AT LEAST 72 HOURS PRIOR TO START OF WORK AT OR NEAR ANY SIGNALIZED INTERSECTIONS.
- 19. CONTRACTOR SHALL NOTIFY WAYNE COUNTY 3 WORKING DAYS PRIOR TO START OF CONSTRUCTION. CONTACT THE PERMIT OFFICE AT (734) 595-6504 EXTENSION 2009.

PROJECT DESCRIPTION

THIS PROJECT INVOLVES THE CONSTRUCTION OF A NEW TACO BELL RESTAURANT LOCATED AT 1519 SOUTHFIELD ROAD, LINCOLN PARK, MI - 48146.

LOCAL MUNICIPALITY AND MICHIGAN SPECIFICATION

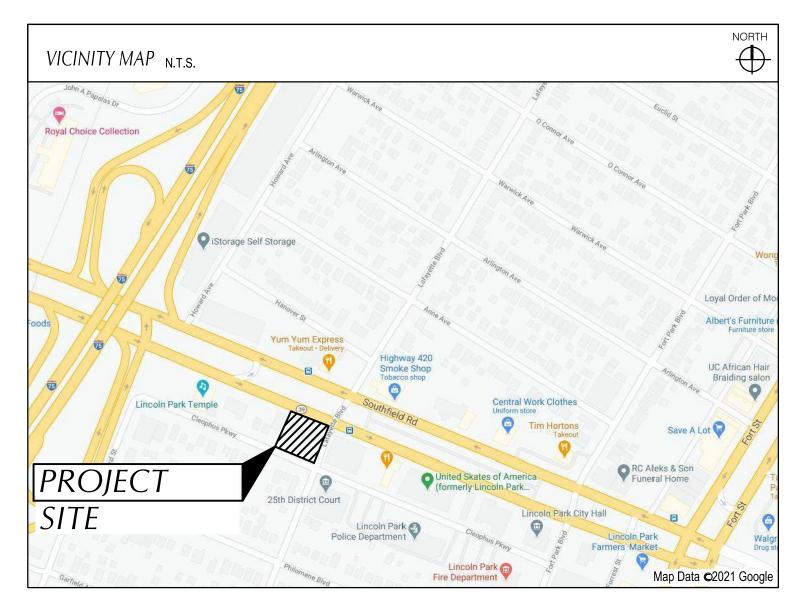
THE STANDARD SPECIFICATIONS OF THE LOCAL MUNICIPALITY AS PRIMARY AND THE STATE OF MICHIGAN, DEPARTMENT OF TRANSPORTATION AS SECONDARY, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

OWNER AND DEVELOPER

PETE ZINGAS 18400 TARA DRIVE, CLINTON TOWNSHIP, MI 48036 IMPROVEMENT PLANS

TACO BELL

1519 SOUTHFIELD RD LINCOLN PARK, MI 48146 JANUARY 18, 2021



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	05.24.21	NTP/ENGINEERING REVISIONS
	06.14.21	ISSUED FOR BID
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Δ		
Δ		
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CONTRACT DATE: BUILDING TYPE: ENDEAVOR XS-6
PLAN VERSION: BRAND DESIGNER: 313798

TACO BELL

1519 Southfield Road

2019088.10

STORE NUMBER:

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PLAN REPRODUCTION WARNING

THE PLANS HAVE BEEN PREPARED

 ${
angle}$  I hereby represent that this plan set, dated,\_

Hennessey Engineers, Inc., on\_\_\_

Michigan P.E. License No.

Certification Date:

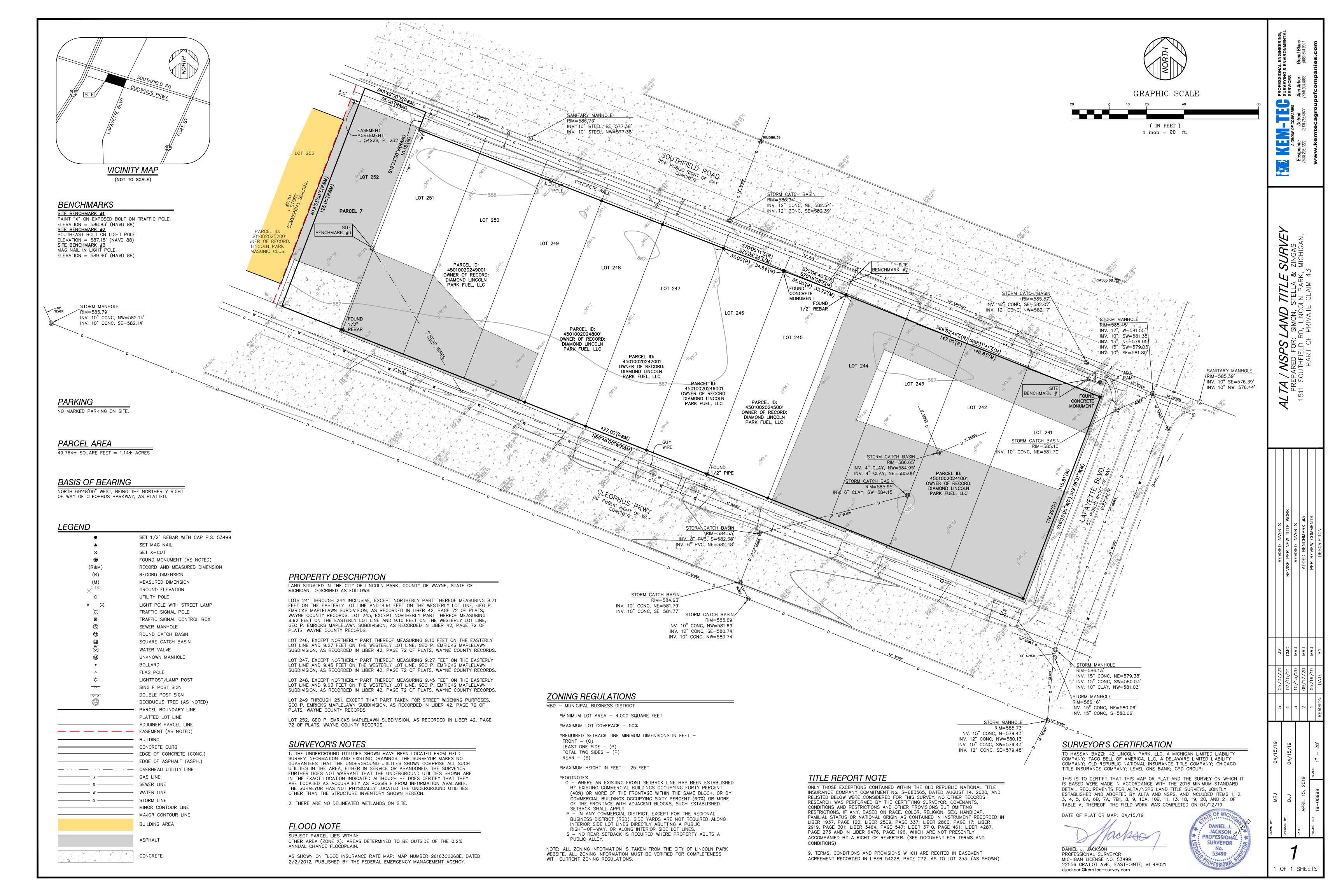
is a true and accurate copy of the plans approved by

Lincoln Park, MI 48146



TITLE SHEET

FOR PRINTING ON ANSI D (22"x34")
SHEETS. PRINTING ON OTHER SIZE
SHEETS MAY DISTORT SCALES.
REFER TO GRAPHIC SCALES.



#### DEMOLITION NOTES

- CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS PRIOR TO ANY DEMOLITION PROCESS. CERTAIN ACTIVITIES ASSOCIATED WITH CONSTRUCTION WILL REQUIRE AIR PERMITS INCLUDING BUT NOT LIMITED TO: MOBILE CONCRETE BATCH PLANTS, MOBILE ASPHALT PLANTS, CONCRETE CRUSHERS, LARGE GENERATORS, ETC. THESE ACTIVITIES WILL REQUIRE SPECIFIC CURRENT STATE'S EPA OR LOCAL GOVERNING AUTHORITIES AIR PERMITS FOR INSTALLATION AND OPERATION. CONTRACTORS MUST SEEK AUTHORIZATION FROM THE CORRESPONDING GOVERNING BODIES. FOR DEMOLITION OF ALL COMMERCIAL SITES, A NOTIFICATION FOR RESTORATION AND DEMOLITION MUST BE SUBMITTED TO THE CURRENT STATE'S EPA AND LOCAL GOVERNING AUTHORITIES TO DETERMINE ANY CORRECTIVE ACTIONS THAT MAY BE REQUIRED.
- DEMOLITION INCLUDES THE FOLLOWING:
- 2.A. TRANSFER BENCHMARK CONTROL TO NEW LOCATIONS OUTSIDE THE DISTURBED AREA PRIOR TO COMMENCING DEMOLITION OPERATIONS (WHEN APPLICABLE).
- 2.B. DEMOLITION AND REMOVAL OF SITE IMPROVEMENTS.
- 2.C. DISCONNECTING, CAPPING OR SEALING, AND ABANDONING/REMOVING SITE UTILITIES IN PLACE (WHICHEVER IS APPLICABLE).
- REMOVE AND LEGALLY DISPOSE OF ITEMS CALLED OUT TO BE REMOVED. REMOVE AND TRANSPORT DEBRIS IN A MANNER THAT WILL PREVENT SPILLAGE ON ADJACENT SURFACES AND AREAS. THOSE ITEMS INDICATED TO BE REINSTALLED, SALVAGED, OR TO REMAIN SHALL BE CLEANED, SERVICED, AND OTHERWISE PREPARED FOR REUSE. CONTRACTOR TO STORE AND PROTECT AGAINST DAMAGE. REINSTALL ITEMS IN LOCATIONS INDICATED.
- PROTECT ITEMS INDICATED TO REMAIN AGAINST DAMAGE AND SOILING THROUGHOUT CONSTRUCTION. WHEN PERMITTED BY THE ENGINEER OR OWNER, ITEMS MAY BE REMOVED TO A SUITABLE, PROTECTED STORAGE LOCATION THROUGHOUT CONSTRUCTION AND THEN CLEANED AND REINSTALLED IN THEIR ORIGINAL LOCATIONS.
- CONTRACTOR SHALL SCHEDULE DEMOLITION ACTIVITIES WITH THE CONSTRUCTION/PROJECT MANAGER INCLUDING THE FOLLOWING:
- 5.A. DETAILED SEQUENCE OF DEMOLITION AND REMOVAL WORK, WITH STARTING AND ENDING DATES FOR EACH ACTIVITY.
- DATES FOR SHUTOFF, CAPPING, AND CONTINUATION OF UTILITY SERVICES.
- C. IDENTIFY AND ACCURATELY LOCATE UTILITIES AND OTHER SUBSURFACE STRUCTURAL, ELECTRICAL, OR MECHANICAL CONDITIONS.
- COMPLY WITH GOVERNING AUTHORITIES NOTIFICATION REGULATIONS BEFORE STARTING DEMOLITION. COMPLY WITH HAULING AND DISPOSAL REGULATIONS OF AUTHORITIES HAVING JURISDICTION.
- STORAGE OR SALE OF REMOVED ITEMS OR MATERIALS ON-SITE WILL NOT BE PERMITTED.
- MAINTAIN EXISTING UTILITIES INDICATED TO REMAIN IN SERVICE AND PROTECT THEM AGAINST DAMAGE THROUGHOUT CONSTRUCTION OPERATIONS. DO NOT INTERRUPT EXISTING UTILITIES SERVING OCCUPIED OR OPERATING FACILITIES, EXCEPT WHEN AUTHORIZED IN WRITING BY ENGINEER AND AUTHORITIES HAVING JURISDICTION. PROVIDE TEMPORARY SERVICES DURING INTERRUPTIONS TO EXISTING UTILITIES, AS ACCEPTABLE TO OWNER AND TO GOVERNING AUTHORITIES.
- LOCATE, IDENTIFY, DISCONNECT, AND SEAL OR CAP OFF INDICATED UTILITY SERVICES SERVING THE SITE. ARRANGE TO SHUT OFF AND CAP UTILITIES WITH UTILITY COMPANIES AND FOLLOW THEIR RESPECTIVE UTILITY KILL AND CAP POLICIES. DO NOT START DEMOLITION WORK UNTIL UTILITY DISCONNECTING AND SEALING HAVE BEEN COMPLETED AND VERIFIED IN WRITING BY THE UTILITY COMPANY.
- ). CONDUCT DEMOLITION OPERATIONS TO PREVENT INJURY TO PEOPLE AND DAMAGE TO ADJACENT BUILDINGS AND FACILITIES TO REMAIN. ENSURE SAFE PASSAGE OF PEOPLE AROUND DEMOLITION AREA. SAFE PASSAGE INCLUDES THE ERECTION OF TEMPORARY PROTECTION AND/OR BARRICADES EXTENDING ALL THE WAY TO THE GROUND SURFACE AS PER LOCAL GOVERNING AUTHORITIES AND IN ACCORDANCE WITH THE CURRENT ADA REGULATIONS.
- . USE OF EXPLOSIVES WILL NOT BE PERMITTED.
- 2. CLEAN ADJACENT BUILDINGS AND IMPROVEMENT OF DUST, DIRT, AND DEBRIS CAUSED BY DEMOLITION OPERATIONS. RETURN ADJACENT AREAS TO CONDITION EXISTING BEFORE START OF DEMOLITION.
- . PROMPTLY REPAIR DAMAGES TO ADJACENT FACILITIES CAUSED BY DEMOLITION OPERATIONS AT THE CONTRACTORS COST.
- 14. PROMPTLY DISPOSE OF DEMOLISHED MATERIALS. DO NOT ALLOW DEMOLISHED MATERIALS TO ACCUMULATE ON-SITE.
- 15. NO BURING OF ANY MATERIALS ON SITE SHALL BE PERMITTED.
- 16. IT IS NOT EXPECTED THAT ASBESTOS WILL BE ENCOUNTERED IN THE COURSE OF THIS CONTRACT. IF ANY MATERIALS SUSPECTED OF CONTAINING ASBESTOS ARE ENCOUNTERED, DO NOT DISTURB THE MATERIALS. IMMEDIATELY NOTIFY THE ENGINEER AND THE OWNER.
- SURVEY THE CONDITION OF THE STRUCTURE TO DETERMINE WHETHER REMOVING ANY ELEMENT MIGHT RESULT IN A STRUCTURAL DEFICIENCY OR UNPLANNED COLLAPSE OF ANY PORTION OF THE STRUCTURE OR ADJACENT STRUCTURES THROUGHOUT CONSTRUCTION.
- . DEMOLISH BUILDING AND STRUCTURAL PADS COMPLETELY AND REMOVE FROM THE SITE. USE METHODS REQUIRED TO COMPLETE WORK WITHIN LIMITATIONS OF GOVERNING REGULATIONS AND AS FOLLOWS:
- DISPOSE OF DEMOLISHED ITEMS AND MATERIALS PROMPTLY.
- DEMOLISH CONCRETE AND MASONRY IN SMALL SECTIONS. BREAK UP AND REMOVE CONCRETE SLABS ON GRADE.
- 9. DEMOLISH FOUNDATION WALLS AND OTHER BELOW-GRADE DEMOLITION. COMPLETELY REMOVE BELOW-GRADE DEMOLITION, INCLUDING FOUNDATION WALLS FOOTINGS, AND BELOW GRADE STRUCTURAL SLABS.
- ). FILLING BELOW-GRADE AREAS: COMPLETELY FILL BELOW-GRADE AREAS AND VOIDS RESULTING FROM DEMOLITION OF STRUCTURES AND PAVEMENTS WITH SOIL MATERIALS ACCORDING TO THE REQUIREMENTS STATED HEREIN AND IN ACCORDANCE WITH A GEOTECHNICAL ENGINEER. (SEE ALSO GRADING PLAN NOTES). CONTRACTOR SHALL CONTACT ENGINEER PRIOR TO FILLING ANY AREAS. CONTRACTOR SHALL CONTACT ENGINEER TO OBSERVE FILL PROCEDURES.
- 1. CONDUCT DEMOLITION OPERATIONS AND REMOVE DEBRIS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKS, AND OTHER ADJACENT OCCUPIED AND USED FACILITIES. DO NOT CLOSE OR OBSTRUCT STREETS, WALKS, OR OTHER ADJACENT OCCUPIED OR USED FACILITIES WITHOUT PERMISSION FROM OWNER AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALTERNATE ROUTES AROUND CLOSED OR OBSTRUCTED TRAFFIC WAYS IF REQUIRED BY GOVERNING REGULATIONS.
- CONTRACTOR TO SAWCUT EXISTING PAVEMENT TO REMAIN PRIOR TO CURB, GUTTER, PAVEMENT, ETC REMOVAL.
- . THE CONTRACTOR SHALL REMOVE EXISTING PAVEMENT MARKINGS WITH SMALL HANDHELD GRINDERS OR SCARIFIERS OR OTHER METHODS, WITH THE APPROVAL OF THE ENGINEER. TAKE CARE DURING MARKING REMOVAL NOT TO SCAR, DISCOLOR, OR OTHERWISE DAMAGE THE PAVEMENT SURFACE. DO NOT OVERPAINT OR USE OTHER METHODS OF COVERING MARKINGS INSTEAD OF REMOVAL.
- 4. WHEN NOTED AND ALLOWED BY THE OWNER, THE CONTRACTOR MAY RE-USE EXISTING WHEELSTOPS FOR THE PROPOSED SITE. CONTRACTOR AND CONSTRUCTION MANAGER SHALL COORDINATE WHICH EXISTING WHEELSTOPS MAY BE RE-USED PRIOR TO DEMOLITION. CONTRACTOR SHALL ENSURE THAT ALL RE-USED WHEELSTOPS ARE PROTECTED DURING CONSTRUCTION.
- 5. IF UNDERGROUND TANKAGE IS CALLED FOR DEMOLITION, THE CONTRACTOR SHALL COORDINATE REMOVAL AND REPLACEMENT WITH THE STATE BUREAU OF UNDERGROUND STORAGE TANK REGULATIONS (BUSTR). UNDERGROUND TANK REMOVAL SHALL ALSO INCLUDE THE REMOVAL OF ANY MONITORING WELLS, IN ACCORDANCE WITH GOVERNING AUTHORITIES HAVING JURISDICTION.

#### GENERAL PLAN AND SURVEY NOTES

- 1. PRIOR TO STARTING CONSTRUCTION THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING SURE THAT ALL REQUIRED PERMITS AND APPROVALS HAVE BEEN OBTAINED. NO CONSTRUCTION OR FABRICATION SHALL BEGIN UNTIL THE CONTRACTOR HAS RECEIVED AND THOROUGHLY REVIEWED ALL PLANS AND OTHER DOCUMENTS APPROVED BY ALL OF THE PERMITTING AUTHORITIES.
- 2. THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE SECTION OF THESE NOTES ENTITLED "GRADING PLAN NOTES" FOR DEFINITIONS AS MAY BE NECESSARY FOR "GEOTECHNICAL ENGINEER" AND "SOILS REPORT".
- 3. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS, SPECIFICATIONS AND THE REQUIREMENTS AND STANDARDS OF THE LOCAL GOVERNING AUTHORITY. THE SOILS REPORT AND RECOMMENDATIONS SET FORTH THEREIN ARE A PART OF THE REQUIRED CONSTRUCTION DOCUMENTS AND TAKE PRECEDENCE UNLESS SPECIFICALLY NOTED OTHERWISE ON THE PLANS. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION/PROJECT MANAGER OF ANY DISCREPANCY BETWEEN SOILS REPORT AND PLANS, ETC.
- 4. THE CONTRACTOR SHALL, UPON BECOMING AWARE OF SUBSURFACE OR LATENT PHYSICAL CONDITIONS DIFFERING FROM THOSE DISCLOSED BY THE ORIGINAL SOIL EXPLORATION WORK, PROMPTLY NOTIFY THE OWNER VERBALLY TO PERMIT VERIFICATION OF THE CONDITIONS AND IN WRITING, AS TO THE NATURE OF THE DIFFERING CONDITIONS. NO CLAIM BY THE CONTRACTOR FOR ANY CONDITIONS DIFFERING FROM THOSE ANTICIPATED IN THE PLAN AND SPECIFICATIONS AND DISCLOSED BY THE SOIL STUDIES WILL BE ALLOWED UNLESS THE CONTRACTOR HAS SO NOTIFIED THE OWNER, VERBALLY AND IN WRITING AS REQUIRED ABOVE, OF SUCH DIFFERING CONDITIONS.
- 5. ALL WORK WITHIN THE RIGHTS OF WAY SHALL BE IN ACCORDANCE WITH THE GOVERNING JURISDICTION AND SPECIFICATIONS.
- 6. CONTRACTOR SHALL COORDINATE ANY MAINTENANCE OF TRAFFIC WITH THE OWNER'S REPRESENTATIVE AND THE LOCAL JURISDICTION PRIOR TO CONSTRUCTION.
- 7. CONTRACTOR SHALL AT ALL TIMES ENSURE THAT SWPP MEASURES PROTECTING EXISTING DRAINAGE FACILITIES BE IN PLACE PRIOR TO THE COMMENCEMENT OF ANY PHASE OF THE SITE CONSTRUCTION OR LAND ALTERATION. (SEE SWPP PLANS).
- 8. UPON COMPLETION OF PROJECT, CONTRACTOR SHALL CLEAN THE PAVED AREAS PRIOR TO REMOVAL OF TEMPORARY SEDIMENT CONTROLS, AS DIRECTED BY THE CITY AND/OR CONSTRUCTION/PROJECT MANAGER. IF POWER WASHING IS USED, NO SEDIMENT LADEN WATER SHALL BE WASHED INTO THE STORM SYSTEM. ALL SEDIMENT LADEN MATERIAL ON PAVEMENT OR WITHIN THE STORM SYSTEM SHALL BE COLLECTED AND REMOVED FROM THE SITE AT CONTRACTOR'S EXPENSE (SEE SWPP PLANS).
- 9. THESE PROJECT CONSTRUCTION DOCUMENTS SHALL NOT CONSTITUTE A CONTRACTUAL RELATIONSHIP BETWEEN THE ENGINEER AND THE CONTRACTOR OR THE ENGINEER AND THE SUBCONTRACTOR.
- 10. THE ENGINEER WILL NOT BE RESPONSIBLE FOR CONSTRUCTION OR SAFETY MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES UTILIZED IN CONSTRUCTION BY THE CONTRACTOR OR SUBCONTRACTORS.
- 11. DETAILS, NOTES, AND OTHER REFERENCES CONTAIN HEREIN MAY HAVE BEEN ATTAINED FROM OUTSIDE REFERENCE SOURCE LOCATIONS SUCH AS, BUT NOT LIMITED TO, LOCAL AUTHORITY AGENCIES, DESIGN REFERENCE MANUALS, MANUFACTURE'S RECOMMENDED DOCUMENTATION, OR OTHER INDUSTRY SOURCES. GPD DOES NOT WARRANT INFORMATION OR REPRESENTATION OF SAID CONTENT CONTAINED HEREIN, IT IS SHOWN SOLELY FOR REFERENCE ONLY OF DESIGN INTENT AT THE TIME OF PLAN PREPARATION. THE CONSTRUCTION TEAM MEMBERS (CONTRACTOR AND CONSTRUCTION MANAGER, WHERE APPLICABLE) SHALL OBTAIN THE MOST CURRENT DETAILED INFORMATION FROM THE RESPECTIVE SOURCE TO CONSTRUCT THE IMPROVEMENTS UNDER THE AUTHORITY OF THE RESPECTIVE GOVERNING AGENCIES. IF ANY DISCREPANCIES ARE DISCOVERED BETWEEN THE ORIGINAL DESIGN INTENT AND THE CONSTRUCTION TEAM OBTAINED REFERENCE MATERIAL, THE CONSTRUCTION MANAGER OR THE PROJECT'S CONTACT PERSON SHALL BE NOTIFIED PRIOR TO COMMENCING OF ASSOCIATED WORK.
- 12. CONDUCT CONSTRUCTION OPERATIONS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKS, AND OTHER ADJACENT OCCUPIED AND USED FACILITIES. DO NOT CLOSE OR OBSTRUCT STREETS, WALKS, OR OTHER ADJACENT OCCUPIED OR USED FACILITIES WITHOUT PERMISSION FROM OWNER AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALTERNATE ROUTES AROUND CLOSED OR OBSTRUCTED TRAFFIC WAYS.
- 13. THE ALTA/ NSPS LAND TITLE SURVEY BY KEM-TEC, DATED 04/15/2019 SHALL BE CONSIDERED A PART OF THESE PLANS. THE G.C. IS RESPONSIBLE FOR LOCATING IMPROVEMENTS PER THESE PLANS.
- 14. THE LOCATIONS OF UNDERGROUND FACILITIES SHOWN ON THE PLAN ARE BASED ON ALTA SURVEY. IT SHALL BE THE CONTRACTOR'S FULL RESPONSIBILITY TO CONTACT THE VARIOUS UTILITY COMPANIES TO LOCATE THEIR FACILITIES PRIOR TO STARTING CONSTRUCTION. NO ADDITIONAL COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR DAMAGE AND REPAIR TO THESE FACILITIES CAUSED BY HIS WORK FORCE.
- 15. ALL DIMENSIONS, GRADES, AND UTILITY LOCATIONS SHOWN ON THESE PLANS WERE BASED ON THE ALTA SURVEY. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY CONSTRUCTION/PROJECT MANAGER IF ANY DISCREPANCIES EXIST PRIOR TO PROCEEDING WITH CONSTRUCTION FOR NECESSARY CHANGES. NO EXTRA COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR WORK HAVING TO BE REDONE DUE TO INFORMATION SHOWN INCORRECTLY ON THESE PLANS IF SUCH NOTIFICATION HAS NOT BEEN GIVEN.
- 16. IN SOME CASES, THE DEVELOPER OR OWNER MAY HAVE PROVIDED THEIR OVERALL DEVELOPMENT PLANS FOR THE PROJECT DESIGN RATHER THAN A FIELD SURVEY. (SEE SITE PLAN FOR NOTES WHEN THIS IS THE CASE). ALL DIMENSIONS, GRADES, AND UTILITY LOCATIONS SHOWN ON THESE PLANS WERE BASED ON SAID DEVELOPMENT PLANS. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGER IF ANY DISCREPANCIES EXIST PRIOR TO PROCEEDING WITH CONSTRUCTION FOR NECESSARY CHANGES. NO EXTRA COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR WORK HAVING TO BE REDONE DUE TO INFORMATION SHOWN INCORRECTLY ON THESE PLANS IF SUCH NOTIFICATION HAS NOT BEEN GIVEN.
- 17. THE CONTRACTOR SHALL RUN AN INDEPENDENT VERTICAL CONTROL TRAVERSE TO CHECK BENCHMARKS AND A HORIZONTAL CONTROL TRAVERSE THROUGH THE REFERENCED PROJECT CONTROL DATUM TO CONFIRM GEOMETRIC DATA. IT IS THE CONTRACTORS RESPONSIBILITY TO NOTIFY THE ENGINEER OF ANY DISCREPANCIES PRIOR TO THE START OF CONSTRUCTION.

#### CONCRETE NOTES AND SPECIFICATIONS

- 1. ALL EXTERIOR SITE SPECIFIC PORTLAND CEMENT CONCRETE (PCC) (I.E. SIDEWALK, PAVEMENT OR CURBING) SHALL MEET THE MINIMUM REQUIREMENTS OF THE LATEST EDITION OF THE STATE DEPARTMENT OF TRANSPORTATION AND THE AMERICAN CONCRETE INSTITUTE (ACI) SPECIFICATIONS FOR MATERIALS USED. MIXING, TRANSPORTATION, PLACEMENT AND CURING. THE MINIMUM STRENGTH FOR PCC ALLOWED IS 4000 PSI AT 28 DAY STRENGTH. CONTRACTOR SHALL REFER TO DETAILS, NOTES, AND SPECIFICATIONS WITHIN THE CONSTRUCTION DOCUMENTS FOR VARIATIONS TO THIS SPECIFICATION, MIX DESIGN SHOP DRAWINGS SHALL BE SUBMITTED TO THE CONSTRUCTION/PROJECT MANAGER IN ACCORDANCE WITH THE PROJECT REQUIREMENTS.
- 2. ALL EXTERIOR CURB SHALL HAVE EXPANSION JOINTS AT 100'-0" O.C, AND CONTROL JOINTS AT 10'-0" O.C. UNLESS OTHERWISE SPECIFIED.
- 3. ALL EXTERIOR SIDEWALKS SHALL HAVE EXPANSION JOINTS AT 50'-0" O.C. AND CONTROL JOINTS PER TABLE BELOW UNLESS OTHERWISE SPECIFIED.
- 4. ALL EXTERIOR VEHICULAR CONCRETE PAVEMENT SHALL HAVE CONTROL JOINTS PER TABLE BELOW AND EXPANSION JOINTS PER ACI TYPICAL RECOMMENDATIONS.

| SLAB THICKNESS - " T "               | MAXIMUM JOINT SPACING           |
|--------------------------------------|---------------------------------|
| LESS THAN 4 INCHES                   | 8 FEET                          |
| 4 - < 5 INCHES                       | 10 FEET                         |
| 5 - < 6 INCHES                       | 12.5 FEET                       |
| 6 INCHES - < 8 INCHES                | 15 FEET                         |
| 8 INCHES - 10 INCHES                 | 15 FEET *                       |
| * MANUALINA TOINIT ODA OINIO MANU DE | INODE AGED LID TO 47 F FEET FOR |

\* MAXIMUM JOINT SPACING MAY BE INCREASED UP TO 17.5 FEET FOR FULLY REINFORCED PAVEMENT SECTIONS 8 INCHES OR GREATER.

- 5. ALL JOINTS, INCLUDING SAWED JOINTS, SHALL BE SEALED. JOINTS SHALL BE CLEANED AND DRIED PRIOR TO SEALING. JOINT SEALING MATERIALS SHALL COMPLY WITH ASTM D 3406 FOR HOT APPLIED ELASTOMERIC, TT-S-001543A FOR SILICONE RUBBER, AND TT-S-00230S FOR SINGLE COMPONENT ELASTOMERIC. SEALER WIDTH, DEPTH, AND PREPARED APPLICATION SURFACES SHALL BE PER MANUFACTURES RECOMMENDATIONS.
- 6. ALL CONCRETE PANELS SHALL BE SQUARE WITH A LENGTH TO WIDTH RATIO NO GREATER THAN 1.25 TO 1 AND HAVE A MEDIUM TRANSVERSE FINISH WHICH SHALL BE TO MINIMUM STRENGTH PRIOR TO OPENING FOR VEHICULAR TRAFFIC AREAS.
- 7. ALL JOINTING SHOWN HEREIN THIS PLAN SET IS FOR GENERAL GUIDELINE OF DESIGN INTENT ONLY. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR FINAL LAYOUT OF THE JOINTING TO ENSURE NO UNDESIRED CRACKS FORM THROUGH ANY CONCRETE PANELS. CONTRACTOR SHALL SUBMIT SHOP DRAWING OF THEIR PAVEMENT JOINT LAYOUT TO OWNER / CONSTRUCTION MANAGER PRIOR TO PLACEMENT FOR RECORD. THE CONTRACTOR SHALL REPLACE ANY CRACKED CONCRETE PANELS TO THE NEXT JOINT PAST THE EFFECTED AREA AT NO ADDITIONAL COST TO THE PROJECT WITHIN ONE YEAR OF PROJECT COMPLETION.

8. CONCRETE SHALL CONFORM TO THE FOLLOWING:

| а  | . STRENGTH                        | PER MIX DESIGN, MINIMUM 4000 PSI      |
|----|-----------------------------------|---------------------------------------|
| b  | . MIN. PORTLAND CEMENT CONTENT    | 600 LB / CY (ASTM C150)               |
| С  | POZZOLAN MATERIALS                | SILICA FUME MAY REPLACE MAX. 8% CEMEN |
|    |                                   | FLY ASH MAY REPLACE MAX. 20% CEMENT   |
| d  | . MAX W/C RATIO                   | PER MIX DESIGN, MAXIMUM 0.43          |
| е  | . ENTRAINED AIR                   | 6.5% AVG ± 1.5% (7.0% TARGET)         |
| f. | SLUMP                             | 4" MAX WITHOUT WATER REDUCER          |
| g  | . SLUMP WITH HRWR OR MID RANGE WR | 6" TO 8"                              |
| h  | . WATER REDUCER                   | NORMAL TYPE A                         |
| i. | RETARDER                          | NORMAL TYPE D AS NEEDED (REQUIRED IF  |
|    |                                   | CONCRETE TEMPERATURE EXCEEDS 85F      |
| j. | CONCRETE TEMPERATURE AT PLACEMENT | 50F-90F                               |
| k  | ACCELERATOR                       | NON-CHLORIDE TYPE ONLY - CALCIUM      |
|    |                                   | CHLORIDE IS PROHIBITED                |
| ١. | FIBER                             | POLYPROPYLENE OR POLYETHYLENE         |
|    | - CURBS, WALKS, STEPS             | MiCRO SYNTHETIC FIBERS @ 1.5 LBS / CY |
|    |                                   | (FIBERMESH 300 OR APPROVED EQUAL)     |
|    | - VEHICULAR TRAFFIC PAVEMENT      | MACRO SYNTHETIC FIBERS @ 4.0 LBS / CY |
|    |                                   | (TUF-STRAND SF OR APPROVED EQUAL)     |
|    |                                   |                                       |

- 9. ALL SYNTHETIC FIBERS SHALL BE TYPE III PER ASTM C1116 AND ASTM D7508. MACRO FIBERS SHALL BE 1.5 TO 2.25 INCHES IN LENGTH.
- 10. ALL REINFORCING STEEL SHALL CONFORM TO ASTM A185, ASM A615 AND ASTM A1064. ALL SLAB REINFORCEMENT W.W.F., WHEN USED, SHALL BE SUPPORTED ON CHAIRS AND BE FLAT SHEETS ONLY.
- 11. ALL NORMAL WEIGHT CONCRETE TO HAVE A MINIMUM DENSITY OF 145 PCF UNLESS NOTED OTHERWISE.
- 12. NO WATER SHALL BE ADDED TO CONCRETE ON SITE. CONCRETE SHALL ARRIVE AT JOB SITE WITH APPROPRIATE W/C RATIO. SUPERPLASTICIZER AND/OR OTHER ADMIXTURES MAY BE UTILIZED TO ACHIEVE DESIRED WORKABILITY.
- 13. SLAG AGGREGATES AND/OR SLAG CEMENT SHALL NOT BE PERMITTED IN ANY CONCRETE MIX. FLY ASH SHALL MEET THE REQUIREMENTS OF ASTM C618, CLASS C OR CLASS F, EXCEPT THE LOSS ON IGNITION MUST NOT EXCEED 5%. SILICA FUME SHALL BE DRY DENSIFIED MEETING THE REQUIREMENTS OF ASTM C1240.
- 14. AGGREGATES SHALL BE LOW-SHRINKAGE / WELL GRADED PER ASTM C33 AND THE LOCAL STATE DEPARTMENT OF TRANSPORTATION SPECIFICATIONS WHICH ARE RESISTANT TO FREEZE / THAW, SULFATE ATTACK, AND ARE NOT ALKALI-CARBONATE AGGREGATES OR SUSCEPTIBLE TO ALKALI-AGGREGATE REACTIVITY.
- 15. LIQUID MEMBRANE FORMING CURING COMPOUNDS SHALL BE PER ASTM C1315 AND ACI 308. LIQUID MEMBRANE FORMING CURING COMPOUNDS SHALL BE WHITE PIGMENTED AND APPLIED PER MANUFACTURES RECOMMENDATIONS WITHIN THE ALLOWABLE TIME PERIOD. APPLICATIONS SHALL BE PHOTOGRAPH DOCUMENTED FOR EVEN AND CONSISTENT COVERAGE SIMILAR TO THE APPEARANCE OF A BLANK WHITE SHEET OF PAPER. NO POOLING OF MATERIAL SHALL BE ACCEPTED.
- 16. REFER TO ACI INDUSTRY STANDARDS FOR CONCRETE PLACEMENT AND INSTALLATION. CONTRACTOR SHALL INCLUDE PROVISIONS IN ACCORDANCE WITH ACI 305 AND 306 FOR HOT AND COLD WEATHER PLACEMENT WHEN PROJECT SCHEDULE TIMING FALLS WITHIN THE REQUIRED TEMPERATURE RANGES PER ACI.

#### **GRADING PLAN NOTES**

- I. THE CONTRACTOR SHALL ATTAIN MOST RECENT GEOTECHNICAL REPORT FROM THE OWNER. ALL INFORMATION IN GEOTECHNICAL REPORT SHALL TAKE PRECEDENCE OVER INFORMATION PROVIDED IN THIS PLAN SET.
- 2. BEFORE STARTING GRADING OPERATIONS, SEE STORMWATER POLLUTION PREVENTION PLAN, NOTES AND DETAILS (SWPP), LANDSCAPE PLAN AND SOILS REPORT FOR TREATMENT OF EXISTING GRADE.
- 3. PRIOR TO SITE CONSTRUCTION ACTIVITY, THE CONTRACTOR SHALL INSTALL ALL SWPP MEASURES TO PROTECT EXISTING DRAINAGE FACILITIES. CONTRACTOR SHALL PREVENT SILTATION FROM LEAVING THE SITE AT ALL TIMES.
- 4. STRIP BUILDING AND PAVEMENT AREAS OF ALL ORGANIC TOPSOILS. STOCKPILE SUITABLE TOPSOILS FOR RESPREADING ONTO LANDSCAPE AREAS. ALL EXCESS EXCAVATED MATERIALS SHALL BE REMOVED FROM THE SITE AT THE CONTRACTOR'S EXPENSE. SEE GEOTECHNICAL REPORT FOR STRIPPING AND TOPSOIL REQUIREMENTS.
- 5. OBTAIN APPROVED BORROW SOIL MATERIALS OFF-SITE WHEN SUFFICIENT SATISFACTORY SOIL MATERIALS ARE NOT AVAILABLE ON-SITE.
- 6. SITE GRADING SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE GEOTECHNICAL REPORT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING ALL SOFT, YIELDING OR UNSUITABLE MATERIALS AND REPLACING WITH SUITABLE MATERIALS AS SPECIFIED IN THE GEOTECHNICAL REPORT. UNLESS OTHERWISE SPECIFIED IN THE PLANS, SPECIFICATIONS, OR GEOTECHNICAL REPORT THE SITE GRADING, EXCAVATION, AND EMBANKMENT SHALL BE IN ACCORDANCE WITH THE STATE DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIAL SPECIFICATIONS.
- 7. AT A MINIMUM ALL EXCAVATED OR FILLED AREAS SHALL BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DRY DENSITY PER A.S.T.M. TEST D-698. MOISTURE CONTENT AT TIME OF PLACEMENT SHALL NOT EXCEED 2% ABOVE NOR 2% BELOW OPTIMUM. THE CONTRACTOR SHALL FOLLOW THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT AND RETAIN A QUALIFIED SOILS ENGINEER REGISTERED WITHIN THE STATE TO ENSURE COMPLIANCE WITH THE GEOTECHNICAL REPORT, MAKE GEOTECHNICAL RECOMMENDATIONS BASED ON FIELD CONDITIONS, AND ENSURE THAT ALL SHORING AND DEWATERING MEANS AND METHODS WILL NOT COMPROMISE THE STABILITY OF EXISTING OR PROPOSED FOOTINGS/FOUNDATIONS. THE OWNER SHALL RECEIVE ALL COMPACTION REPORTS PREPARED BY THE CONTRACTOR'S GEOTECHNICAL ENGINEER, VERIFYING THAT ALL FILLED AREAS AND SUBGRADE AREAS WITHIN THE BUILDING PAD AREA AND AREAS TO BE PAVED HAVE BEEN COMPACTED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE RECOMMENDATIONS SET FORTH IN THE GEOTECHNICAL REPORT. NOTIFY PROJECT CONSTRUCTION MANAGER IF ANY UNSUITABLE SOILS ARE FOUND.
- 8. FOLLOWING GRADING OF SUBSOIL TO SUBGRADE ELEVATIONS THE CONTRACTOR SHALL PLACE TOPSOIL TO A 6" DEPTH (UNLESS OTHERWISE SPECIFIED IN LANDSCAPING DETAILS) IN ALL DISTURBED AREAS WHICH ARE NOT TO BE PAVED. SMOOTHLY FINISH GRADE TO MEET SURROUNDING LAWN AREAS AND ENSURE POSITIVE DRAINAGE. STOCKPILED TOPSOIL SHALL BE SCREENED PRIOR TO RESPREADING. TOPSOIL SHALL BE FREE OF SUBSOIL, DEBRIS, BRUSH AND STONES LARGER THAN 1" IN ANY DIMENSION. ROCK HOUNDING IN PLACE WILL NOT BE PERMITTED. ALL EXCESS TOPSOIL SHALL BE LEGALLY DISPOSED OF OFF SITE.
- 9. ELEVATIONS GIVEN ARE AT BOTTOM FACE OF CURB AND/OR FINISHED PAVEMENT GRADE UNLESS OTHERWISE SPECIFIED ON GRADING PLAN. ALL PAVEMENT SHALL BE LAID ON A STRAIGHT, EVEN, AND UNIFORM GRADE WITH A MINIMUM OF 1% SLOPE TOWARD THE COLLECTION POINTS UNLESS OTHERWISE SPECIFIED ON THE GRADING PLAN. DO NOT ALLOW NEGATIVE GRADES OR PONDING OF WATER.
- 10. SLOPE BUILDING SIDEWALK AWAY FROM THE BUILDING AT A MAXIMUM OF 1.5% (UNLESS OTHERWISE INDICATED ON THE GRADING PLAN).

GENERAL LEGEND

UTILITY POLE

LIGHT POLE WITH STREET LAMP

TRAFFIC SIGNAL CONTROL BOX

TRAFFIC SIGNAL POLE

SEWER MANHOLE

CATCH BASIN

WATER VALVE

BOLLARD

SIGN POST

DECIDUOUS TREE

**EXISTING** 

 $\overline{\phantom{a}}$ 

11. WHEN CONSTRUCTING ASPHALTIC CONCRETE PAVEMENTS, CONTRACTOR SHALL PROVIDE BUTT END JOINT TO MEET EXISTING PAVEMENT IN ELEVATION AT DRIVE RETURNS AND ENSURE POSITIVE DRAINAGE.

#### **GENERAL UTILITY NOTES**

- 1. CONTRACTOR SHALL CONTACT ALL UTILITY COMPANIES IMMEDIATELY AFTER BID IS AWARDED AND ENSURE THE UTILITY COMPANIES HAVE THE ESSENTIALS REQUIRED FOR COMPLETE SERVICE INSTALLATION. CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGER OF ANY TIME FRAMES ESTABLISHED BY UTILITY COMPANIES WHICH WILL NOT MEET OPENING DATE.
- 2. CONTRACTOR SHALL VERIFY THE SIZE, LOCATION, INVERT ELEVATION, AND CONDITION OF EXISTING UTILITIES WHICH ARE INTENDED TO BE UTILIZED AS A CONNECTION POINT FOR ALL PROPOSED UTILITIES PRIOR TO ANY CONSTRUCTION. CONTRACTOR TO ENSURE EXISTING UTILITIES ARE IN GOOD CONDITION AND FREE FLOWING (IF APPLICABLE). IF ELEVATIONS, SIZE, OR LOCATION DIFFER FROM WHAT IS SHOWN ON PLANS, CONTRACTOR SHALL NOTIFY CONSTRUCTION MANAGER IMMEDIATELY.
- 3. WHERE PLANS PROVIDE FOR PROPOSED WORK TO BE CONNECTED TO, OR CROSS OVER AN EXISTING SEWER OR UNDERGROUND UTILITY, THE CONTRACTOR SHALL LOCATE THE EXISTING PIPES OR UTILITIES BOTH AS TO LINE AND GRADE BEFORE STARTING THE PROPOSED WORK. IF IT IS DETERMINED THAT THE ELEVATION OF THE EXISTING CONDUIT, OR EXISTING APPURTENANCE RESULTS IN A CHANGE IN THE PLAN. THE CONSTRUCTION MANAGER SHALL BE NOTIFIED BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED WORK WHICH WOULD BE AFFECTED BY THE INTERFERENCE WITH AN EXISTING FACILITY. PAYMENT FOR ALL THE OPERATIONS DESCRIBED ABOVE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT ITEM.
- 4. UTILITY SERVICE PROVIDERS RULES AND REQUIREMENTS TAKE PRECEDENCE OVER INFORMATION HEREIN. IF DISCREPANCY ARISES, CONTRACTOR SHALL FULLY COORDINATE WITH UTILITY SERVICE PROVIDER PRIOR TO START OF CONSTRUCTION.
- 5. ALL UTILITIES UNDER OR WITHIN THREE (3) FEET OF PAVEMENT MUST BE BACKFILLED WITH 21AA LIMESTONE, COMPACTED TO 95% MODIFIED PROCTOR.

#### STORM SEWER NOTES

- 1. ALL STORM SEWER PIPE 12" OR GREATER IN DIAMETER SHALL BE CORRUGATED HDPE SMOOTH INTERIOR PIPE (UNLESS OTHERWISE NOTED ON PLANS). HDPE PIPE SHALL CONFORM TO ASTM F2306, STORM SEWER LESS THAN 12" IN DIAMETER SHALL BE PVC. SDR 26, PER ASTM D 3034 OR SCHEDULE 80 PVC (AS INDICATED ON THE UTILITY PLAN) AND JOINTS PER ASTM D 3212 (OR APPROVED EQUAL), UNLESS OTHERWISE NOTED ON THE PLANS.
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRENCHING, BACKFILLING AND PIPE INSTALLATION, PIPE MATERIAL AND TAP CONNECTION. COORDINATE ALL WORK WITH WAYNE COUNTY DEPARTMENT OF PUBLIC SERVICE, ENGINEERING DIVISION - PERMIT OFFICE, ALI ALJAWAD @ 734-595-6504 x 2079.
- 3. ALL DRAINAGE STRUCTURES AT PAVEMENT SUMPS SHALL HAVE FINGER DRAINS PER DETAILS IN PLANS.

#### SANITARY SEWER NOTES

- 1. ALL MATERIALS SHALL BE IN CONFORMANCE WITH THE CITY OF LINCOLN PARK CURRENT STANDARDS AND SPECIFICATIONS.
- 2. SANITARY SEWER LATERAL INVERT AT BUILDING SHALL BE A MINIMUM OF 5.0' BELOW FINISH
- 3. CLEAN-OUTS TO BE INSTALLED AT ALL PIPE BENDS AND ANGLES, UNLESS A MANHOLE IS INDICATED.
- 4. THE CONTRACTOR SHALL HIRE A LOCAL PLUMBER LICENSED WITH THE LOCAL SANITARY JURISDICTION TO MAKE ALL CONNECTIONS FROM THE BUILDING TO THE EXISTING SEWER. CONTRACTOR SHALL SECURE A SANITARY SEWER CONNECTION PERMIT PRIOR TO ANY CONSTRUCTION. THE CONTRACTORS PRICE FOR SANITARY SEWER INSTALLATION SHALL INCLUDE ALL FEES AND APPURTENANCES REQUIRED BY THE LOCAL SANITARY JURISDICTION TO PROVIDE A COMPLETE WORKING SERVICE. COORDINATE ALL WORK WITH CITY OF LINCOLN PARK, JAMES HOLLANDSWORTH @ (734) 759-1600.
- 5. ALL SANITARY PIPE MATERIAL SHALL BE 6" PVC, SDR 26 CONFORMING TO ASTM D 3034, WITH JOINTS PER ASTM 3212.

#### WATER NOTES

- 1. WATER SERVICE SHALL BE 2" (COPPER TYPE K) CONFORMING TO ASTH B-88 STANDARD SPECIFICATIONS FOR SEAMLESS COPPER WATER TUBE AND SHALL BE INSTALLED WITH A MINIMUM COVER OF 66" OR BELOW FROST LINE. WHICHEVER IS GREATER.
- 2. TAPS FOR THE SERVICE SHALL BE AT THE 9:00 OR 3:00 POSITION AND SHALL BE COMPLETED BY THE LINCOLN PARK DEPARTMENT OF PUBLIC SERVICES.
- 3. FOR 2 INCHES AND SMALLER SERVICES, FULL 60 FEET LENGTHS OF "K-COPPER" PIPE SHALL BE USED. SPLICING OF SHORTER PIECES IS NOT PERMITTED.
- 4. COMPRESSION FITTINGS ARE ACCEPTABLE FOR WATER SERVICES. SADDLES FOR WATER SERVICES ARE TO BE BRONZE WITH DOUBLE STRAP OR STAINLESS STEEL.
- FURNISH METER. COORDINATE ALL WORK WITH THE CITY OF LINCOLN PARK, JAMES HOLLANDSWORTH @ 734-759-1600.

**PROPOSED** 

CONSTRUCTION AND MATERIALS PROVIDED BY THE CONTRACTOR:

CONSTRUCTION AND MATERIALS PROVIDED BY THE WATER COMPANY:

- TAP MAIN. INSTALL CURB STOP & BOX AND WATER METER.
- FURNISH AND INSTALL COPPER SERVICE LINE FROM METER TO BUILDING.
- ALL TRENCHING AND BACKFILLING.

EXISTING PROPERTY LINE

EXISTING CURB

EXISTING CURB & GUTTER

——— GAS ———

\_\_\_\_\_ ST \_\_\_\_

\_\_\_\_\_ SAN \_\_\_\_

\_\_\_\_\_ W \_\_\_\_

\_\_\_\_\_E \_\_\_\_

========

---- EXISTING CONTOUR

EXISTING OVERHEAD UTILITY LINES

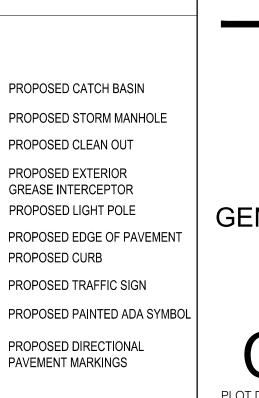
**EXISTING UNDERGROUND GAS LINES** 

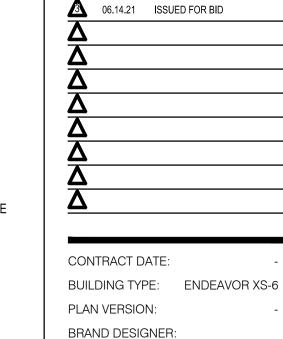
EXISTING UNDERGROUND STORM LINES

EXISTING UNDERGROUND SANITARY LINES

EXISTING UNDERGROUND WATER LINES

EXISTING UNDERGROUND ELECTRIC LINES





Akron, OH 44311

330.572.2100 Fax: 330.572.2102

TACO BELL 1519 Southfield Road

Lincoln Park, MI 48146

313798

2019088.10

SITE NUMBER:

STORE NUMBER:



**GENERAL NOTES** 

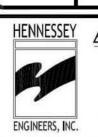
#### CITY OF LINCOLN PARK STANDARD GENERAL NOTES

- 1. All workmanship and materials shall be in accordance with the current standards and specifications of the City of Lincoln Park.
- 2. The contractor and his subcontractors shall attend a pre-construction meeting at a time and place arranged by the engineer in which various utility companies and governmental agency representatives
- 3. After a pre-construction meeting is held, the contractor shall notify Hennessey Engineers, Inc. a minimum of 3 working days prior to the start of construction.
- 4. Contractor shall notify Miss Dig for existing utility stake out 72 hours in advance of construction. The project will be billed for excessive stakeouts.
- 5. Locations and elevations of existing underground utilities as shown on the plans are approximate. No guarantee is either expressed or implied as to the completeness or accuracy thereof. The contractor shall be exclusively responsible for determining and verifying the location, depth, and elevation of existing utilities, and proposed utilities crossing the construction area prior to start of construction. Contractor shall notify engineer if any conflicts are apparent or if locations and depth differ significantly from the plans.
- 6. All elevations refer to current N.G.V.D. datum.
- 7. All properties or facilities in the surrounding areas, public or private, destroyed or otherwise damaged by the contractors operations shall be replaced or repaired to the satisfaction of the authority having jurisdiction of the property or facility by the contractor at his own expense.
- 8. Contractor shall provide and maintain all necessary barricades and traffic control devices required by the current standards and specifications of the City of Lincoln Park, other agencies having jurisdiction, and the Michigan Manual of Uniform Traffic Control Devices (MMUTCD).
- 9. All required soil erosion and sedimentation control measures must be in place prior to starting construction, including stripping and grubbing.
- 10. All trenches under or within three feet of existing or proposed pavement, curb, sidewalks, and driveways shall be backfilled with 21A crushed limestone (Trench B) and compacted in one foot layers to a minimum 95 percent maximum unit weight.
- 11. All trenches within or parallel and adjacent to right-of-way, except where 21A crushed limestone (Trench B) backfill is required, shall be backfilled with suitable excavated material (excluding blue clay) compacted in one foot layers to a minimum of 90 percent maximum unit weight. This trench shall be designated Trench "A".
- 12. Four inches of compacted approved bedding shall be placed under all utilities and to one foot above the top of the pipe.
- 13. A recording detector tape, approved by the engineer, shall be installed two feet above the top of all non-metal sewer and water lines.
- 14. All public improvements and private improvements shall be field staked under the supervision of a professional engineer or land surveyor licensed to practice in the State of Michigan. If Hennessey engineers, Inc. is not performing the field staking, a copy of the surveying cut sheet must be sent to Hennessey Engineers, Inc., one (1) working day prior to any construction starting.
- 15. All work within Wayne County and State of Michigan right-of-way shall be in accordance with their specifications. A copy of the required permit(s) must be on file with Hennessey Engineers and the City of Lincoln Park prior to any construction starting.
- 16. All disturbed lawn areas shall be restored with 3 inches of topsoil and Class "A" sod. The Contractor will be responsible for watering and maintaining the sod until it is firmly knitted in place and in a vigorous growing condition. Areas designated by the City Engineer as non-lawn areas, but grass areas, shall have placed 3 inches of topsoil, a chemical fertilizer, a Michigan Department of Environmental Quality roadside mixture of seed sowed, and a mulch applied in accordance with City of Lincoln Park Standard Specifications.
- 17. For isolated road cuts, all trenches shall be backfilled with "K-Krete" or an approved equal flowable fill. This shall be designated as Trench "C".

#### STANDARD STORM SEWER NOTES

- 1. All construction shall conform to current City of Lincoln Park Standard Specifications for Storm Sewer and any other agency having jurisdiction of the construction area.
- 2. All road catchbasins and inlets shall have underdrains as shown on the City of Lincoln Park Standard Storm Sewer Details. All parking lot catchbasins and inlets shall have underdrains as shown on the City of Lincoln Park Standard Storm Sewer Details.
- 3. All storm sewer shall be placed on approved bedding as shown on the City of Lincoln Park Standard Storm Sewer Details.
- 4. Contractor shall compact all trenches and excavated areas in one-foot lifts by vibratory means during backfilling operations to the required percent per the City of Lincoln Park Standards.
- 5. For isolated road cuts, all trenches shall be backfilled with "K-Krete" or an approved equal flowable fill. This shall be designated as Trench "C".

## SS STANDARD NOTES CITY OF LINCOLN PARK WAYNE COUNTY, MICHIGAN



ENGINEERING THE FUTURE. 13500 REECK ROAD SOUTHGATE, MI 48195 (734) 759-1600 FAX (734) 282-6566 WWW.HENGINEERS.COM

CITY OF LINCOLN PARK STANDARD NOTES

#### STANDARD SANITARY SEWER NOTES

- 1. All construction shall conform to current City of Lincoln Park Standard and General Specifications for Sanitary Sewer and other agencies having jurisdiction over the construction area.
- 2. All sanitary sewer wye openings shall contain factory installed premium joints.
- 3. No connection receiving stormwater, surface water, or groundwater shall be made to the public sanitary sewers or the building service lead.
- 4. Infiltration for any section of sewer between manholes shall not exceed 100 gallons per inch diameter, per mile, per 24 hours.
- 5. Each wye or end of building lead to be capped shall have a cap with the same type of material as the lead and shall have a solvent weld joint. Cleanouts shall have J.R. Smith # 4240U4 or approved equal covers with 24"x24" x6" thick concrete pad surround. See detail on sheet S.D.1.
- 6. Sanitary sewer leads shall be installed to a minimum of 1 foot past the right-of-way or easement line as shown on these plans. Risers are required where a sanitary sewer is over 10' in depth. Risers shall be installed to a depth of 10 feet.
- 7. A bulkhead shall be installed at each outlet to an existing system and shall not be removed until the new sewer system has been accepted by the City of Lincoln Park.
- 8. All sewers shall be subjected to an air filtration, or exfiltration test or a combination of same prior to acceptance. All sewers over 24 inch diameter shall be subjected to infiltration tests. All sewers of 24 inch diameter of smaller, where the groundwater level above the top of the sewer is over 2 feet, shall be subjected to infiltration tests. All sewers of 24" diameter or less, where the groundwater level above the top of the sewer is 2 feet or less, shall be subjected to air tests or exfiltration tests.
- 9. All sewers shall be televised by the contractor, at no additional cost to the City of Lincoln Park, with test results approved and the city provided a copy of the video tape of the sewer prior to placing the sewer in service.
- 10. Manhole casting shall be watertight, bolt down type with an approved external chimney seal.
- 11. Contractor shall notify Wayne County and the City of Lincoln Park Water/Sewer Department at least 48 hours two (2) working days prior to start of construction.
- 12. Differential excavation around the existing manhole shall not exceed 6 feet.
- 13. All stubs shall have a water and air-tight bulkhead approved by the city.
- 14. Wherever existing manholes or sewer pipe are to be tapped, core manhole with a coring machine and install a rubber boot with stainless steel bands. Use Kor-N-Seal with Korband external contraction bands or approved equal.
- 15. All manhole steps shall be placed toward the property lines unless otherwise noted.
- 16. No footing drains or downspouts shall be connected to the building sewer.
- 17. Deflection Tests:
- a. Deflection tests shall be performed on all flexible pipe. The test shall be conducted after the final backfill has been in place at least 30 days.
- b. No pipe shall exceed a deflection of 5%
- c. If the deflection test is to be run using a rigid ball or mandrel, it shall have a diameter equal to 95% of the inside diameter of the pipe. The test shall be performed without mechanical pulling devices.
- 18. Contractor shall compact <u>all</u> trenches and excavated area in one-foot lifts by vibratory means during backfilling operations to the required percent per the City of Lincoln Park Standards
- 19. For isolated road cuts, all trenches shall be backfilled with "K-Krete" or an approved equal flowable fill. This shall be designated as Trench "C".

#### CITY OF LINCOLN PARK STANDARD WATERMAIN NOTES

- 1. All construction shall conform to current City of Lincoln Park Detailed Specifications for watermain and any other agency having jurisdiction of the construction area.
- 2. Slip-on joints may be used except at tees, bends, and hydrants, where mechanical joints will be used.
- 3. All watermain shall be placed on approved bedding as shown on the City of Lincoln Park Standard Watermain Details.
- 4. All watermains shall be installed a minimum of 6 feet below proposed finished grade. Seven (7) foot minimums when in County Right-of-Way. When a watermain must dip to pass under a storm sewer or sanitary sewer, the sections which are deeper than normal shall have a minimum of 18" clearance between utilities and be in accordance with the standard detail.
- 5. No pipe shall be deflected more than 3 degrees. Where deflections greater than 3 degrees are required, bends, vertical or horizontal, will be required in accordance with the details.
- 6. A thrust block is required on the opposite side of each hydrant, tee, cap and bend.
- 7. Connections to existing watermains shall not be made until after hydrostatic/bacteriological tests have been successfully completed and reviewed by the Engineer.
- 8. The watermain shall be pressure tested at 150 psi for 2 hours with an allowable leakage of 1 gallon per inch diameter per mile of pipe in the 2 hour period. Test sections shall not exceed 1,000 feet. Testing against valves is not allowed.
- 9. Fire hydrants shall be Mueller Centurion or East Jordan Iron Works 6-BR equipped with 2-4" pumper nozzles in commercial, industrial, and residential areas. One of the pumper nozzles, shall be a "Fire Flow" IM nozzle, Model 4550, manufactured by RLS Group, Inc. or approved equal and the other nozzle shall be Detroit Standard Threads. On the non-extendable dead-end waterlines, the fire hydrant shall be East Jordan Iron Works 5-BR. Opening shall be in a counter-clockwise direction. Threads shall be Detroit Standard Threads with 1-1/8 pentagonal nut.
- 10. All hydrants shall be properly orientated and approved by the Fire Department prior to the pressure
- 11. All hydrants not in service shall be covered with black plastic until such time as they are put in service or removed.
- 12. All gate valves shall be right hand open E.J.I.W. Resilient Wedge.
- 13. Water gatewells shall not be located in driveways, sidewalks or streets.
- 14. Gate valves and curb stops shall only be operated by City of Lincoln Park Water/Sewer Department personnel except in an emergency.
- 15. Contractor shall compact all trenches and excavated areas in one-foot lifts by vibratory means during the backfilling operations to the required percent per the City of Lincoln Park Standards.
- 16. The City of Detroit Water and Sewer Department, the City of Lincoln Park, and Hennessey Engineers, Inc. shall be notified at least 72 hours (three (3) working days) prior to any watermain construction.
- 17. All saddles for water services shall be bronze with double or stainless steel straps.
- 18. For isolated road cuts, all trenches shall be backfilled with "K-Krete" or an approved equal flowable

#### STANDARD PAVING AND PAVEMENT REPLACEMENT NOTES

- 1. All construction shall conform to current City of Lincoln Park Standards and General Specifications for Paving and any other agency having jurisdiction over the construction area.
- 2. Compaction of all pavement subbase shall be to a minimum of 95% maximum unit weight prior to placement of pavement. No paving shall take place prior to the successful testing of the compaction
- 3. All fill required to meet final subgrade elevations shall be select material approved by the City Engineer free from organic material or extraneous matter, and shall be placed in layers not exceeding 6 inches and compacted to a minimum of 95% of its maximum unit weight. The subgrade must be proof rolled prior to the placement on pavement base.
- 4. All radii at intersections are to be 25 feet unless otherwise noted.
- 5. The contractor shall submit, prior to the pre-construction meeting, a concrete and bituminous mix design from the supplier and a 21A crushed limestone sample for approval by the city engineer.
- 6. New pavement shall be as described in the plans and specifications.
- 7. All curb and gutter, new or replacement, shall be placed on a minimum of 4 inch 21A crushed limestone base. The base shall be placed one foot behind the back of curb.
- 8. Existing concrete pavement and curb sections shall be saw cut the full depth of the pavement prior
- 9. Any excavation necessary to install replacement pavement at the proposed grades shall be performed by the contractor.
- 10. If the pavement is being replaced, the minimum thickness of replacement concrete allowed for roadways is 8 inches, and the minimum thickness of asphalt pavement for roadways is 5 inches.
- 11. If the drive approach or sidewalk located in the approach is being replaced, the minimum thickness of replacement concrete is 6 inches. No asphalt drive approaches are allowed. If the sidewalk is located outside the approach, the minimum thickness of concrete allowed is 4 inches. New driveway pavement shall be a minimum of 6" thick concrete with thickened edges unless
- 12. All replacement pavement for roadways be placed on 21A crushed limestone per the City of Lincoln Park standard specifications.
- 13. If an asphalt cap is required to match the existing pavement, the thickness of the existing asphalt shall be matched. This cap shall be placed on a minimum of 8 inches of replacement concrete.
- 14. Before placing the replacement pavement, the contractor shall install 1/2" diameter hook bolts with Philip Red Heads into the existing pavement. These bolts shall be install at 40 inches on center.
- 15. 21A crushed limestone, compacted in place to a minimum of 95 percent maximum unit weight shall be placed where additional base is required to meet proposed pavement grades.
- 16. The contractor shall remove unsatisfactory subgrade as determined by the engineer and replace the unsatisfactory subgrade with 21A crushed limestone compacted to a minimum of 95 percent maximum unit weight.
- 17. All joints in concrete pavement areas, including curb and gutter, shall be sealed with a hot-poured, elastic-type compound, approved by the city engineer.
- 18. Contractor shall protect all trees and shall be responsible for replacing any trees damaged by his
- 19. Surface restoration shall include replacement of existing sod between the sidewalk and curb. Three inches of topsoil shall be placed prior to placing Class "A" sod. Contractor shall keep the sodded area continuously moist until a good growth is indicated.
- 20. It shall be the responsibility of the paving contractor to adjust the top of all existing structures (sewers, manholes, catchbasins, inlets, gatewells, etc., except hydrants) within the street right-of-way or within 10 feet adjacent to the street right-of-way to the final grade as required by the City of Lincoln Park. All such adjustments will be incidental to the paving work.
- 21. The contractor shall install all required permanent pavement striping upon completion of the pavement replacement. This work shall be performed in accordance with the "Michigan Manual of Uniform Traffic Control Devices" (MMUTCD) and as directed by the Engineer.
- 22. All existing sidewalk that is cracked, uneven, and/or creates a trip hazard shall be removed and replaced as determined by the Engineer and Department of Public Services.

**GPD GROUP Professional Corporation** 520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax: 330.572.2102

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**CONTRACT DATE:** BUILDING TYPE: **ENDEAVOR XS-6** 

PLAN VERSION: **BRAND DESIGNER** 

SITE NUMBER:

STORE NUMBER:

TACO BELL

1519 Southfield Road

Lincoln Park, MI 48146

2019088.10



CITY **GENERAL NOTES** 

THESE SHEET HAS NOT BEEN REVIEWED BY THE STAMPING PARTY.

THEREFORE, THE STAMPING PARTY MAKES NO REPRESENTATION(S) WITH

RESPECT TO ITS CONTENTS, AND SHALL NOT BE LIABLE FOR SUCH, THIS

THE RELYING PARTY(IES)'S OWN RISK AND HEREBY WAIVES ANY AND ALL CLAIM(S) RELATED TO THE EXISTENCE OF THE STAMP OR OTHERWISE.

SHEET IS FOR REFERENCE ONLY. ANY RELIANCE ON THIS SHEET SHALL BE AT

fill. This shall be designated as Trench "C".

#### GENERAL NOTES

- ALL WORK SPECIFIED AS A DEPARTMENT OF TRANSPORTATION ITEM SHALL BE GOVERNED BY THE MDOT DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIAL SPECIFICATIONS AS WELL AS THE CURRENT EDITION OF THE LOCAL JURISDICTION STORM WATER MANAGEMENT MANUAL. IT IS THE CONTRACTOR'S RESPONSIBILITY TO POSSESS AND TO BE FAMILIAR WITH APPLICABLE SECTIONS.
- THESE CONTRACT DRAWINGS SHALL BE MADE AVAILABLE ON SITE AT ALL TIMES AND PRESENTED UPON REQUEST. IF UNFORESEEN STORM WATER POLLUTION IS ENCOUNTERED. ADDITIONAL STORM WATER POLLUTION PREVENTION (SWPP) MEASURES SHALL BE IMPLEMENTED TO MANAGE THE CURRENT SITE CONDITIONS WHICH MAY BE REQUESTED BY THE OWNER, COUNTY ENGINEER, PROJECT ENGINEER OR SOIL AND WATER CONSERVATION SERVICE REPRESENTATIVE AT ANYTIME. SUCH REQUESTS AND CHANGE IN SITE CONDITIONS SHALL BE IMPLEMENTED IMMEDIATELY AT CONTRACTOR'S EXPENSE.
- 3. ALL STORM WATER POLLUTION PREVENTION PRACTICES SHALL BE INSTALLED BEFORE ANY OTHER EARTH MOVING OCCURS.
- 4. SEDIMENT BARRIERS SHALL BE INSTALLED DOWNSLOPE OF DISTURBED AREAS. SEDIMENT BARRIERS SHALL BE INSTALLED ALONG LEVEL CONTOURS. MAXIMUM CONTRIBUTING DRAINAGE AREA TO SEDIMENT BARRIERS SHALL BE PER THE CURRENT STATE'S EPA OR THE LOCAL AUTHORITY REQUIREMENTS. COMPOSITE FILTER SOCKS USED IN LIEU OF SILT FENCE SHALL BE A MINIMUM OF 12 INCHES IN DIAMETER.
- . SILT BARRIERS SHALL BE INSTALLED AROUND ALL EXISTING AND NEW STORM INLETS, CATCH BASINS AND YARD DRAINS. INSTALL ROCK CHECK DAMS FOR HEADWALL INLETS FOR STORM WATER POLLUTION PREVENTION.
- 6. STORM WATER POLLUTION PREVENTION MEASURES SHALL BE INSTALLED AROUND ALL DIRT OR TOPSOIL STOCKPILES AND OTHER TEMPORARILY DISTURBED AREAS AS MAY BE SHOWN ON THESE PLANS AND/OR AS DIRECTED BY THE ENGINEER OR THE LOCAL AUTHORITY HAVING
- 7. SILT BARRIERS, CONSTRUCTION ENTRANCES, AND SILT PERIMETER CONTROLS SHALL REMAIN IN PLACE UNTIL A GOOD STAND OF GRASS HAS BEEN OBTAINED AND/OR PAVING OPERATIONS ARE COMPLETE. CONTRACTOR SHALL KEEP SILT FROM ENTERING ANY STORM DRAINAGE SYSTEM. ONCE SITE HAS BEEN COMPLETELY STABILIZED, ANY SILT IN PIPES AND DRAINAGE SWALES SHALL BE REMOVED WITHIN 10 DAYS.
- 8. ALL EXISTING WATER COURSES WITHIN THE PROJECT LIMITS SHALL BE TEMPORARILY PROTECTED DURING LAND CLEARING AND GRADING OPERATIONS. SOILS WITHIN 50 FEET OF SAID WATER COURSES SHALL BE STABILIZED WITHIN 2 DAYS OF THE INITIAL CLEARING / GRADING OPERATION.
- 9. CONSTRUCTION ENTRANCE SHALL BE UTILIZED. IF CONDITIONS ARE SUCH THAT MUD IS COLLECTING ON VEHICLE TIRES, THE TIRES MUST BE CLEANED BEFORE THE VEHICLES ENTER THE PUBLIC ROADWAY. THE SITE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT THE TRACKING OR FLOW OF MUD ONTO THE PUBLIC RIGHT-OF-WAY. ALL MATERIALS SPILLED, DROPPED, WASHED OR TRACKED FROM VEHICLES ONTO THE ROADWAY MUST BE REMOVED PROMPTLY.
- 10. IF FOR ANY REASON, THE PROJECT IS SUSPENDED, THE CONTRACTOR SHALL INSURE THAT ALL INSTALLED EROSION MEASURES ARE FUNCTIONING AND PROPERLY MAINTAINED DURING THIS PERIOD, AND THAT ALL BARE SOILS ARE SEEDED AND MULCHED WITH TEMPORARY SEED
- 11. CONCRETE WASHOUT FACILITY (IF APPLICABLE) SHALL BE CONSTRUCTED IN ACCORDANCE WITH PLAN DETAILS AND LOCAL GOVERNING AUTHORITY REGULATIONS AND INSTRUCTIONS.
- 12. IMPLEMENTATION OF EROSION AND SEDIMENT CONTROLS SHALL CONFORM TO STATE OF MDOT CONSTRUCTION GENERAL PERMIT AND THE CITY OF LINCOLN PARK CODIFIED ORDINANCES. IF A CONFLICT EXISTS BETWEEN THE TWO REGARDING EROSION AND SEDIMENT CONTROL IMPLEMENTATION. THE MORE RESTRICTIVE SHALL APPLY.

#### INSPECTION NOTES

- . CONTRACTOR SHALL INSPECT ALL SWPP MEASURES DAILY AND LOGGED BY THE CONTRACTOR FOR INSPECTION. LOGGING SHALL BE WEEKLY AND AFTER EVERY 1/2" RAINFALL EVENT. REPAIR AS NECESSARY TO PREVENT EROSION. SILTATION SHALL BE REMOVED FROM AREAS WHERE FAILURES HAVE OCCURRED AND CORRECTIVE ACTION TAKEN WITHIN 24 HOURS TO MAINTAIN ALL SWPP.
- . CONTRACTORS INSPECTOR SHALL BE A QUALIFIED INDIVIDUAL. ONLY A QUALIFIED INSPECTION PERSONNEL IS TO PERFORM THE INSPECTIONS. SITE INSPECTIONS SHALL BE DONE WEEKLY AND WITHIN 24 HRS AFTER EVERY RAINFALL EVENT EXCEEDING 1/2" OF RAINFALL. ALL NECESSARY REPAIRS SHOULD BE IMPLEMENTED IMMEDIATELY AFTER SUCH INSPECTIONS.
- B. CONTRACTOR'S INSPECTOR SHALL BE RESPONSIBLE FOR PREPARING AND SIGNING WEEKLY AND ALL INTERMEDIATE EROSION CONTROL INSPECTION REPORTS AFTER EVERY INSPECTION, WHICH INCLUDE BUT NOT LIMITED TO (DISTURBED AREAS, MATERIAL STORAGE AREAS, EROSION AND SEDIMENT CONTROLS; DISCHARGE LOCATIONS AND VEHICLE ENTRANCE/EXIT LOCATIONS). SUCH REPORTS SHALL BE MADE AVAILABLE TO OWNER, ENGINEER AND CITY / STATE OFFICIALS UPON THEIR REQUEST.
- 4. REPORTS SHALL BE KEPT FOR 3 YEARS AFTER TERMINATION OF THE CONSTRUCTION ACTIVITIES.
- CONTRACTOR MAY SUBMIT A WAIVER REQUEST TO THE LOCAL AND STATE GOVERNING AUTHORITIES FOR A REDUCTION TO MONTHLY INSPECTIONS IF THE SITE WILL BE STABILIZED AND DORMANT FOR A LONG PERIOD, AND/OR THE RUNOFF IS UNLIKELY DUE TO WEATHER CONDITIONS FOR AN EXTENDED PERIOD OF TIME (FROZEN GROUND).
- 6. FOR BMPS THAT REQUIRE REPAIR OR MAINTENANCE NON SEDIMENT POND BMPS ARE TO BE REPAIRED WITHIN 3 DAYS OF INSPECTION AND SEDIMENT PONDS ARE TO BE REPAIRED OR CLEANED OUT WITHIN 10 DAYS OF INSPECTION.
- 7. FOR BMPS THAT DO NOT MEET THE INTENDED FUNCTION, A NEW BMP SHALL BE INSTALLED WITHIN 10 DAYS OF THE INSPECTION.
- 8. FOR MISSING BMPS REQUIRED, THE MISSING BMPS SHALL BE INSTALLED WITHIN 10 DAYS OF THE INSPECTION.

#### SPILLS AND CONTAMINATION

- 1. CONSTRUCTION PERSONNEL, INCLUDING SUBCONTRACTORS WHO MAY USE OR HANDLE HAZARDOUS OR TOXIC MATERIALS, SHALL BE MADE AWARE OF THE FOLLOWING GENERAL GUIDELINES REGARDING DISPOSAL AND HANDLING OF HAZARDOUS AND CONSTRUCTION WASTES:
- a. PREVENT SPILLS
- USE PRODUCTS UP
- FOLLOW LABEL DIRECTIONS FOR DISPOSAL
- REMOVE LIDS FROM EMPTY BOTTLES AND CANS WHEN DISPOSING IN TRASH RECYCLE WASTES WHENEVER POSSIBLE
- DON'T POUR INTO WATERWAYS, STORM DRAINS OR ONTO THE GROUND
- DON'T POUR DOWN THE SINK, DOOR DRAIN OR SEPTIC TANKS
- DON'T BURY CHEMICALS OR CONTAINERS
- DON'T BURN CHEMICALS OR CONTAINERS
- DON'T MIX CHEMICALS TOGETHER
- 2. ANY DISCHARGE OF PETROLEUM OR PETROLEUM PRODUCTS OF LESS THAN 25 GALLONS ONTO A PERVIOUS SURFACE SHALL BE LEGALLY REMOVED AND PROPERLY TREATED OR PROPERLY DISPOSED OF, OR OTHERWISE REMEDIATED, SO THAT NO CONTAMINATION FROM THE DISCHARGE REMAINS ON-SITE. SPILLS OF 25 GALLONS OR MORE OF PETROLEUM PRODUCTS SHALL BE REPORTED TO THE MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY, THE LOCAL FIRE DEPARTMENT, AND THE LOCAL EMERGENCY PLANNING COMMITTEE WITHIN 30 MINUTES OF THE DISCOVERY OF THE RELEASE. ALL SPILLS WHICH CONTACT WATERS OF THE STATE MUST BE REPORTED TO THE MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY.
- 3. SPILL REPORTING REQUIREMENTS: SPILLS ON PAVEMENT SHALL BE ABSORBED WITH SAWDUST OR KITTY LITTER AND DISPOSED OF WITH THE TRASH AT A LICENSED SANITARY LAND FILL. HAZARDOUS OR INDUSTRIAL WASTES SUCH AS MOST SOLVENTS, GASOLINE, OIL-BASED PAINTS, AND CEMENT CURING COMPOUNDS REQUIRE SPECIAL HANDLING, SPILLS SHALL BE REPORTED TO THE MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY.
- 4. CONTAINERS SHALL BE PROVIDED FOR THE PROPER COLLECTION OF ALL WASTE MATERIAL INCLUDING CONSTRUCTION DEBRIS, TRASH, PETROLEUM PRODUCTS AND ANY HAZARDOUS MATERIALS USED ON-SITE. CONTAINERS SHALL BE COVERED AND NOT LEAKING. ALL WASTE MATERIAL SHALL BE DISPOSED OF AT FACILITIES APPROVED FOR THAT MATERIAL. CONSTRUCTION DEMOLITION AND DEBRIS (CD&D) WASTE MUST BE DISPOSED OF AT THE MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY APPROVED CD&D LAND FILL.
- 5. PROCESS WASTE WATER/LEACHATE MANAGEMENT: EPA'S CONSTRUCTION GENERAL PERMIT ONLY ALLOWS THE DISCHARGE OF STORM WATER AND DOES NOT INCLUDE OTHER WASTE STREAMS/DISCHARGES SUCH AS VEHICLE AND/OR EQUIPMENT WASHING, ON-SITE SEPTIC LEACHATE CONCRETE WASH OUTS, WHICH ARE CONSIDERED PROCESS WASTEWATERS. ALL PROCESS WASTEWATERS MUST BE COLLECTED AND PROPERLY DISPOSED AT AN APPROVED DISPOSAL FACILITY. IN THE EVENT, LEACHATE OR SEPTAGE IS DISCHARGED; IT MUST BE ISOLATED FOR COLLECTION AND PROPER DISPOSAL AND CORRECTIVE ACTIONS TAKEN TO ELIMINATE THE SOURCE OF WASTE WATER.
- WASTES GENERATED BY CONSTRUCTION ACTIVITIES (I.E. CONSTRUCTION MATERIALS SUCH AS PAINTS, SOLVENTS, FUELS, CONCRETE, WOOD, ETC) MUST BE DISPOSED OF IN ACCORDANCE WITH LOCAL REGULATIONS. HAZARDOUS AND TOXIC SUBSTANCES ARE USED ON VIRTUALLY ALL CONSTRUCTION SITES. GOOD MANAGEMENT OF THESE SUBSTANCES IS ALWAYS NEEDED.
- 7. NO CONSTRUCTION RELATED WASTE MATERIALS ARE TO BE BURIED OR BURNED ON-SITE.
- 8. HANDLING CONSTRUCTION CHEMICALS: MIXING, PUMPING, TRANSFERRING OR OTHER HANDLING OF CONSTRUCTION CHEMICALS SUCH AS FERTILIZER, LIME, ASPHALT, CONCRETE DRYING COMPOUNDS, AND ALL OTHER POTENTIALLY HAZARDOUS MATERIALS SHALL BE PERFORMED IN AN AREA AWAY FROM ANY WATERCOURSE, DITCH OR STORM DRAIN.
- EQUIPMENT FUELING AND MAINTENANCE, OIL CHANGING, ETC., SHALL BE PERFORMED AWAY FROM WATERCOURSES, DITCHES OR STORM DRAINS, IN AN AREA DESIGNATED FOR THAT PURPOSE. THE DESIGNATED AREA SHALL BE EQUIPPED FOR RECYCLING OIL AND CATCHING SPILLS, SECONDARY CONTAINMENT SHALL BE PROVIDED FOR ALL FUEL OIL STORAGE TANKS. THESE AREAS MUST BE INSPECTED EVERY SEVEN DAYS AND WITHIN 24 HRS. OF A 0.5 INCH OR GREATER RAIN EVENT TO ENSURE THERE ARE NO EXPOSED MATERIALS WHICH WOULD CONTAMINATE STORM WATER. SITE OPERATORS MUST BE AWARE THAT SPILL PREVENTION CONTROL AND COUNTERMEASURES (SPCC) REQUIREMENTS MAY APPLY. AN SPCC PLANTS REQUIRED FOR SITES WITH ONE SINGLE ABOVE GROUND TANK OF 660 GALLONS OR MORE, ACCUMULATIVE ABOVE GROUND STORAGE OF 1330 GALLONS OR MORE, OR 42,000 GALLONS OF UNDERGROUND STORAGE. CONTAMINATED SOILS MUST BE PROPERLY DISPOSED OF IN ACCORDANCE WITH LOCAL GOVERNING AUTHORITY REGULATIONS. SPCC PLAN AND APPROVALS ARE THE RESPONSIBILITY OF THE CONTRACTOR.
- 10. CONTAMINATED SOILS: IF SUBSTANCES SUCH AS OIL, DIESEL FUEL, HYDRAULIC FLUID, DUG UP AND DISPOSED OF AT LICENSED SANITARY LAND FILL OR OTHER APPROVED PETROLEUM CONTAMINATED SOIL REMEDIATION FACILITY (NOT A CONSTRUCTION / DEMOLITION DEBRIS LAND FILL). NOTE THOSE STORM WATER RUNOFFS ASSOCIATED WITH CONTAMINATED SOILS ARE NOT BE AUTHORIZED UNDER CURRENT REGULATIONS OF CONSTRUCTION ACTIVITIES.
- 11. CONTRACTOR SHALL TAKE PREVENTIVE MEASURES FOR WATER DISCHARGES FROM CONTAMINATED SOILS BY ANY MEANS POSSIBLE. INCLUDING THE FOLLOWING: 11.1. THE USE OF BERMS, TRENCHES, AND PITS TO COLLECT CONTAMINATED RUNOFF AND
- PREVENT DISCHARGES. 11.2. PUMPING RUNOFF INTO A SANITARY SEWER (WITH PRIOR WRITTEN APPROVAL OF THE
- SANITARY SEWER SERVICE OPERATOR) OR INTO A CONTAINER FOR TRANSPORT TO AN APPROPRIATE TREATMENT/DISPOSAL FACILITY.
- 11.3. COVERING AREAS OF CONTAMINATION WITH TARPS OR OTHER METHODS THAT PREVENT STORMWATER FROM COMING INTO CONTACT WITH CONTAMINATED MATERIALS.

#### TEMPORARY SEEDING

- 1. STRUCTURAL EROSION AND SEDIMENT CONTROL PRACTICES SUCH AS DIVERSIONS AND SEDIMENT TRAPS SHALL BE INSTALLED AND STABILIZED WITH TEMPORARY SEEDING PRIOR TO GRADING THE REST OF THE CONSTRUCTION SITE.
- 2. TEMPORARY SEEDING / STABILIZATION SHALL BE APPLIED WITHIN THE FOLLOWING TIME FRAMES FOR VARIOUS AREAS OF THE SITE:
- 2.1. ANY DISTURBED AREA WITHIN 50 FEET OF A WATERCOURSE AND NOT AT FINAL GRADE SHALL BE SEEDED AND MULCHED WITHIN 2 DAYS OF THE MOST RECENT DISTURBANCE, IF THAT AREA WILL REMAIN IDLE FOR MORE THAN 14 DAYS.
- 2.2. ALL CONSTRUCTION ACTIVITIES IN ANY DISTURBED AREA, INCLUDING SOIL STOCKPILES THAT WILL BE IDLE FOR MORE THAN 14 DAYS BUT LESS THAN ONE YEAR, AND NOT WITHIN 50 FEET OF A WATERCOURSE SHALL BE SEEDED AND MULCHED WITHIN 7 DAYS OF THE MOST RECENT DISTURBANCE IN THE AREA.
- 2.3. DISTURBED AREAS THAT WILL BE IDLE OVER THE WINTER SHALL BE SEEDED AND MULCHED PRIOR TO NOVEMBER 1.
- 3. THE SEED BED SHOULD BE PULVERIZED AND LOOSE TO ENSURE THE SUCCESS OF ESTABLISHING VEGETATION. TEMPORARY SEEDING SHOULD NOT BE POSTPONED IF IDEAL SEED BED PREPARATION IS NOT POSSIBLE.
- 4. TEMPORARY VEGETATION SEEDING RATES SHALL ESTABLISH ADEQUATE STANDS OF VEGETATION, WHICH MAY REQUIRE USE OF SOIL AMENDMENTS. BASE RATES FOR LIME AND FERTILIZER SHALL BE USED.
- 5. ALL SEED MIXES AND SEEDING RATES USED SHALL BE APPROVED BY THE LOCAL GOVERNING AUTHORITY AND THE OWNER.
- 6. SEED SHALL BE APPLIED UNIFORMLY WITH A CYCLONE SPREADER, DRILL, CULTIPACKER, SEEDER, OR HYDROSEEDER. WHEN FEASIBLE, SEED THAT HAS BEEN BROADCAST SHALL BE COVERED BY RAKING OR DRAGGING AND THEN LIGHTLY TAMPED INTO PLACE USING A ROLLER OR CULTIPACKER. IF HYDROSEEDING IS USED, THE SEED AND FERTILIZER WILL BE MIXED ON-SITE AND THE SEEDING SHALL BE DONE IMMEDIATELY AND WITHOUT INTERRUPTION.
- 7. APPLICATIONS OF TEMPORARY SEEDING SHALL INCLUDE MULCH, WHICH SHALL BE APPLIED DURING OR IMMEDIATELY AFTER SEEDING. SEEDINGS MADE DURING OPTIMUM SEEDING DATES ON FAVORABLE, VERY FLAT SOIL CONDITIONS MAY NOT NEED MULCH TO ACHIEVE ADEQUATE STABILIZATION. IF MULCH IS USED, FOLLOW THE REQUIREMENTS AND INSTRUCTIONS IN THE MULCH APPLICATION.

1. MULCH AND OTHER APPROPRIATE VEGETATIVE PRACTICES SHALL BE APPLIED TO DISTURBED AREAS WITHIN 7 DAYS OF GRADING IF THE AREA IS TO REMAIN DORMANT (UNDISTURBED) FOR MORE THAN 21 DAYS OR ON AREAS AND PORTIONS OF THE SITE WHICH CAN BE BROUGHT TO FINAL GRADE.

2. MULCH SHALL CONSIST OF ONE OF THE FOLLOWING:

- 2.1. STRAW SHALL BE UNROTTED SMALL GRAIN STRAW APPLIED AT THE RATE OF 2 TONS/AC. OR 90 LB./1,000 SQ. FT. (TWO TO THREE BALES) THE STRAW MULCH SHALL BE SPREAD UNIFORMLY BY HAND OR MECHANICALLY SO THE SOIL SURFACE IS COVERED. FOR UNIFORM DISTRIBUTION OF HAND-SPREAD MULCH, DIVIDE AREA INTO APPROXIMATELY 1,000 SQ. FT. SECTIONS AND PLACE TWO 45-LB BALES OF STRAW IN EACH SECTION.
- 2.2. WOOD CELLULOSE FIBER SHOULD BE USED AT 2,000 LB.AC, OR 46 LB/1,000 SQ. FT.
- 2.3. ACCEPTABLE MULCHES INCLUDE MULCH MATTINGS AND ROLLED EROSION CONTROL PRODUCTS APPLIED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS OR WOOD MULCH/CHIPS APPLIED AT 10-20 TONS/AC.
- 3. MULCH SHALL BE ANCHORED IMMEDIATELY TO MINIMIZE LOSS BY WIND OR RUNOFF. THE FOLLOWING ARE ACCEPTABLE METHODS FOR ANCHORING MULCH.
- 3.1. USE A DISK, CRIMPER, OR SIMILAR TYPE TOOL SET STRAIGHT TO PUNCH OR ANCHOR THE MULCH MATERIAL INTO THE SOIL. STRAW MECHANICALLY ANCHORED SHALL NOT BE FINELY CHOPPED BUT BE LEFT GENERALLY LONGER THAN 6 INCHES.
- 3.2. USE MULCH NETTINGS ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS. FOLLOWING ALL PLACEMENT AND ANCHORING REQUIREMENTS. USE IN AREAS OF WATER CONCENTRATION AND STEEP SLOPES TO HOLD MULCH IN PLACE.
- 3.3. FOR STRAW MULCH, SYNTHETIC BINDERS SUCH AS ACRYLIC DLR (AGRI-TAC), DCA-70, PETROSET, TERRA TACK OR EQUAL MAY BE USED AT RATES RECOMMENDED BY THE MANUFACTURER. ALL APPLICATIONS OF SYNTHETIC BINDERS MUST BE CONDUCTED IN SUCH A MANNER WHERE THERE IS NO CONTACT WITH WATERS OF THE STATE.
- WOOD CELLULOSE FIBER MAY BE USED FOR ANCHORING STRAW. THE FIBER BINDER SHALL BE APPLIED AT A NET DRY WEIGHT OF 750 LB/AC. THE WOOD CELLULOSE FIBER SHALL BE MIXED WITH WATER AND THE MIXTURE SHALL CONTAIN A MAXIMUM OF 50 LB/100 GAL. OF WOOD CELLULOSE FIBER.

#### DUST CONTROL NOTES

- ANTIFREEZE, ETC. ARE SPILLED, LEAKED, OR RELEASED ONTO THE SOIL, THE SOIL SHOULD BE 1. DUST CONTROL SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. IF POSSIBLE GRADING SHALL BE DONE BY PHASING IN ORDER TO MINIMIZE THE AMOUNT OF LAND DISTURBANCE AT ONE TIME. IF PHASING IS NOT AN OPTION, DUST SHALL BE CONTROLLED WITH WATER DURING EARTHWORK OPERATIONS. AFTER EARTHWORK OPERATIONS, THE EXPOSED SOILS SHALL BE COVERED WITH STRAW OR MULCH UNTIL SEEDED.
  - 2. DUST CONTROL OR DUST SUPPRESSANTS MAY BE USED TO PREVENT NUISANCE CONDITIONS WHEN APPROVED BY THE LOCAL AUTHORITY HAVING JURISDICTION. WHEN USED, SUPPRESSANTS SHALL BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND IN A MANNER, WHICH PREVENTS A DISCHARGE TO WATERS OF THE STATE. SUFFICIENT DISTANCE MUST BE PROVIDED BETWEEN APPLICATIONS AND NEARBY BRIDGES, CATCH BASINS, AND OTHER WATERWAYS. APPLICATION (EXCLUDING WATER) MAY NOT OCCUR WHEN RAIN IS IMMINENT AS NOTED IN THE SHORT TERM FORECAST. OIL MAY NOT BE APPLIED FOR DUST CONTROL.
  - 3. SUGGESTED METHODS OF CONSTRUCTION DUST CONTROL MAY INCLUDE THE FOLLOWING: 3.1. CONSTRUCTION SEQUENCING AND DISTURBING ONLY SMALL AREAS AT A TIME CAN GREATLY REDUCE PROBLEMATIC DUST FROM THE SITE. IF LAND MUST BE DISTURBED, ADDITIONAL TEMPORARY STABILIZATION MEASURES SHOULD BE CONSIDERED PRIOR TO
  - 3.2. APPLY TEMPORARY OR PERMANENT SEEDING AND MULCH TO AREAS THAT WILL REMAIN IDLE FOR OVER 14 DAYS. SAVING EXISTING TREES AND LARGE SHRUBS WILL ALSO REDUSE SOIL AND AIR MOVEMENT ACROSS DISTURBED AREAS.
  - 3.3. SPRAY DISTURBED SITE WITH WATER UNTIL THE SURFACE IS WET BEFORE AND DURING GRADING AND REPEAT AS NEEDED, ESPECIALLY ON HAUL ROADS AND OTHER HEAVY TRAFFIC ROUTES. WATERING SHALL BE DONE AT A RATE THAT PREVENTS DUST BUT DOES NOT CAUSE SOIL EROSION. WETTING AGENTS MAY BE UTILIZED ACCORDING TO MANUFACTURERS INSTRUCTIONS.
  - 3.4. GRADED ROADWAYS AND OTHER SUITABLE AREAS MAY BE STABALIZED USING CRUSHED STONE OR COARSE GRAVEL AS SOON AS PRACTICABLE AFTER REACHING AN INTERIM OR FINAL GRADE. CRUSHED STONE OR COARSE GRAVEL CAN BE USED AS A PERMANENT COVER TO PROVIDE CONTROL OF SOIL EMISSIONS.
  - 3.5. EXISTING WINDBREAK VEGETATION SHALL BE MARKED AND PRESERVED TO THE EXTENT POSSIBLE. SNOW FENCING OR OTHER SUITABLE BARRIER MAY BE PLACED PERPENDICULAR TO PREVAILING AIR CURRENTS AT INTERVALS OF ABOUT 15 TIMES THE BARRIER HEIGHTS TO CONTROL AIR CURRENTS AND BLOWING SOIL.
  - 3.6. WHEN TEMPORARY DUST CONTROL MEASURES ARE USED; REPETITIVE TREATMENT
  - SHOULD BE APPLIED AS NEED TO ACCOMPLISH SATISFACTORY CONTROL. 3.7. PAVED AREAS THAT HAVE ACCUMULATED SEDIMENT FROM CONSTRUCTION SHOULD BE CLEANED DAILY, OR AS NEEDED, UTILIZING A STREET SWEEPER OR BUCKET-TYPE ENDLOADER OR SCRAPER.



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CONTRACT DATE: BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION:

BRAND DESIGNER: SITE NUMBER: STORE NUMBER:

> TACO BELL 1519 Southfield Road

> > Lincoln Park, MI 48146

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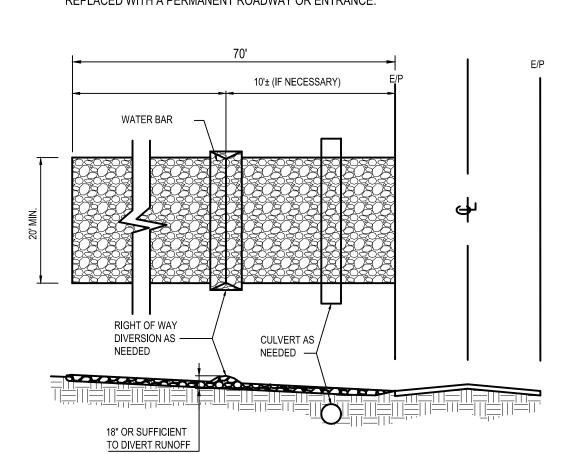
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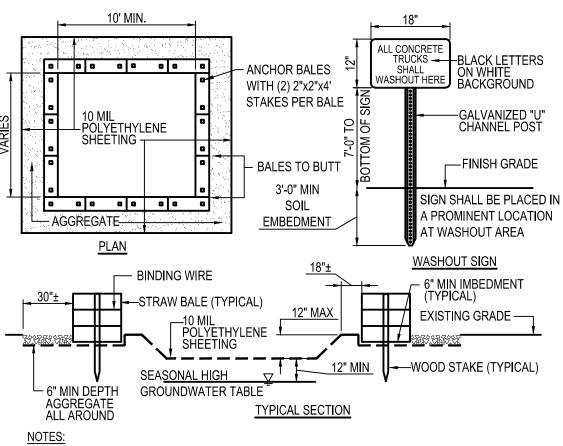
PLAN NOTES

#### CONSTRUCTION ENTRANCE NOTES

- 1. STONE SIZE NO. 2 STONE SHALL BE USED, OR RECYCLED CONCRETE EQUIVALENT.
- 2. THE CONSTRUCTION ENTRANCE SHALL COINCIDE WITH THE PROPOSED DRIVE AS SHOWN ON THE PLAN.
- 3. PAVEMENT THICKNESS STONE LAYER SHALL BE 6" THICK FOR STANDARD DUTY ACTIVITY AND 10" THICK FOR HEAVY DUTY ACTIVITY.
- 4. DRIVEWAY WIDTH THE ENTRANCE SHALL BE AT LEAST 20' WIDE. CONTRACTOR SHALL ENSURE ALL VEHICLES UTILIZE THE CONSTRUCTION ENTRANCE UNTIL PAVEMENT IS IN PLACE.
- 5. BEDDING-A GEOTEXTILE SHALL BE PLACED OVER THE ENTIRE AREA PRIOR TO PLACING STONE. IT SHALL BE COMPOSED OF STRONG ROT-PROOF POLYMERIC FIBERS AND MEET THE SPECIFICATIONS SHOWN BELOW.
- 6. CULVERT-A PIPE OR CULVERT SHALL BE CONSTRUCTED UNDER THE ENTRANCE IF NEEDED TO PREVENT SURFACE WATER FLOWING ACROSS THE ENTRANCE OR TO PREVENT RUNOFF FROM BEING DIRECTED OUT ONTO PAVED SURFACES.
- 7. WATER BAR A WATER BAR SHALL BE CONSTRUCTED AS PART OF THE CONSTRUCTION ENTRANCE IF NEEDED TO PREVENT SURFACE RUNOFF FROM FLOWING THE LENGTH OF THE CONSTRUCTION ENTRANCE AND OUT ONTO PAVED SURFACES.
- 8. MAINTENANCE TOP DRESSING OF ADDITIONAL STONE SHALL BE APPLIED AS CONDITIONS DEMAND. MUD SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC ROADS, OR ANY SURFACE WHERE RUNOFF IS NOT CHECKED BY SEDIMENT CONTROLS, SHALL BE REMOVED IMMEDIATELY. REMOVAL SHALL BE ACCOMPLISHED BY SCRAPING OR SWEEPING.
- 9. CONSTRUCTION ENTRANCES SHALL NOT BE RELIED UPON TO REMOVE MUD FROM VEHICLES AND PREVENT OFF SITE TRACKING. VEHICLES THAT ENTER AND LEAVE THE CONSTRUCTION SHALL BE RESTRICTED FROM MUDDY AREAS.
- 10. THE ENTRANCE SHALL REMAIN IN PLACE UNTIL THE DISTURBED AREA IS STABILIZED OR REPLACED WITH A PERMANENT ROADWAY OR ENTRANCE.







- CONTAINMENT MUST BE STRUCTURALLY SOUND AND LEAK FREE AND CONTAIN ALL LIQUID WASTES.
   CONTAINMENT DEVICES MUST BE OF SUFFICIENT QUANTITY OR VOLUME TO COMPLETELY CONTAIN THE LIQUID WASTES GENERATED.
- 3. WASHOUT MUST BE CLEANED OR NEW FACILITIES CONSTRUCTED AND READY TO USE ONCE WASHOUT IS 75% FULL.

  3. WASHOUT IS 75% FULL.
- WASHOUT AREA(S) SHALL BE INSTALLED IN A LOCATION EASILY ACCESSIBLE BY CONCRETE TRUCKS.
   ONE OR MORE AREAS MAY BE INSTALLED ON THE CONSTRUCTION SITE AND MAY BE RELOCATED AS
- CONSTRUCTION PROGRESSES.

  6. AT LEAST WEEKLY REMOVE ACCUMULATION OF SAND AND AGGREGATE AND DISPOSE OF PROPERLY.





SILT BAG PROTECTION

BE USED WHERE OVERFLOW MAY ENDANGER AN EXPOSED SLOPE.

SILT BAG ~

BASIN

1. STAND THE GRATE ON END.

2. PLACE THE SILT BAG OVER THE GRATE.

6. PRESS THE VELCRO STRAPS TOGETHER.

INTO THE CATCH BASIN FRAME.

OR SOLID WASTE FACILITY.

INLET INSPECTION:

THE SILT BAG WILL NOT WORK PROPERLY.

REPLACE SILT BAG BACK INTO GRATE FRAME.

3. ROLL THE GRATE OVER SO THAT THE OPEN END IS UP.

\_CONCRETE CATCH

LIFTING

STRAPS

7. BE SURE THAT THE END OF THE GRATE IS COMPLETELY COVERED BY THE FLAP OR

AWAY FROM ENVIRONMENTALLY SENSITIVE AREAS AND WATERWAYS IN MANNER

8. HOLDING THE HANDLES, CAREFULLY PLACE THE SILT BAG WITH THE GRATE INSERTED

TO INSURE PROPER OPERATION REMOVE SILT, SEDIMENT, AND DEBRIS FROM THE SURFACE AND THE VICINITY OF THE UNIT WITH A SQUARE POINT SHOVEL OR STIFF BRISTLE BROOM

SATISFACTORY TO THE ENGINEER/INSPECTOR. REMOVE FINE MATERIAL FROM INSIDE SILT

TO INSPECT INLET, REMOVE SILT BAG WITH GRATE INSIDE, INSPECT CATCH BASIN AND

PONDING IS LIKELY IF SEDIMENT IS NOT REMOVED REGULARLY. THE SILT BAG MUST NEVER

BAG AS NEEDED. DISPOSE OF SILT BAG NO LONGER IN USE AT AN APPROPRIATE RECYCLING

GRATE ¬

¬

**INSTALLATION:** 

4. PULL UP THE BAG.

5. TUCK THE FLAP IN.

MAINTENANCE:

FLAP FOLDS OVER TO

WOVEN MONOFILAMENT

FABRIC BAG VELCRO

CLOSURE

**CLOSURE** 

ENCLOSE GRATE

NOTES

1) SILT FENCE SHALL BE CONSTRUCTED BEFORE UPSLOPE LAND DISTURBANCE BEGINS.

2) ALL SILT FENCE SHALL BE PLACED AS CLOSE TO THE CONTOUR AS POSSIBLE SO THAT WATER WILL NOT CONCENTRATE AT LOW POINTS IN THE FENCE AND SO THAT SMALL SWALES OR DEPRESSIONS WHICH MAY CARRY SMALL CONCENTRATED FLOWS TO THE SILT FENCE ARE DISSIPATED ALONG ITS LENGTH.

3) TO PREVENT WATER PONDED BY THE SILT FENCE FROM FLOWING AROUND THE ENDS, EACH END SHALL BE CONSTRUCTED UPSLOPE SO THAT THE ENDS ARE AT A HIGHER ELEVATION.

4) WHERE POSSIBLE, SILT FENCE SHALL BE PLACED ON THE FLATTEST AREA AVAILABLE.

5) WHERE POSSIBLE, VEGETATION SHALL BE PRESERVED FOR 5 FT. (OR AS MUCH AS POSSIBLE) UPSLOPE FROM THE SILT FENCE. IF VEGETATION IS REMOVED, IT SHALL BE REESTABLISHED WITHIN 7 DAYS FROM THE INSTALLATION OF THE SILT FENCE.

6) THE HEIGHT OF THE SILT FENCE SHALL BE A MINIMUM OF 16 IN. ABOVE THE ORIGINAL GROUND SURFACE.

7) THE FILTER FABRIC SHALL BE PURCHASED IN A CONTINUOUS ROLL CUT TO THE LENGTH OF THE BARRIER TO AVOID THE USE OF JOINTS. WHEN JOINTS ARE NECESSARY, FILTER CLOTH SHALL BE SPLICED TOGETHER ONLY AT A SUPPORT POST, WITH A MINIMUM 6 INCH OVERLAP, AND SECURELY SEALED.

8) POSTS SHALL BE A MINIMUM OF 5 FEET LONG, 2 INCHES IN DIAMETER AND SPACED A MAXIMUM OF 10 FEET APART AT THE BARRIER LOCATION AND DRIVEN SECURELY INTO THE GROUND. WHEN EXTRA STRENGTH FABRIC IS USED WITHOUT THE WIRE SUPPORT FENCE, POST SPACING SHALL NOT EXCEED 6 FEET.

9) THE SILT FENCE SHALL BE PLACED IN A TRENCH CUT A MINIMUM OF 6 INCHES DEEP. THE TRENCH SHALL BE CUT WITH A TRENCHER, CABLE LAYING MACHINE, OR OTHER SUITABLE DEVICE WHICH WILL ENSURE AN ADEQUATELY UNIFORM TRENCH DEPTH.

10) THE SILT FENCE SHALL BE PLACED WITH THE STAKES ON THE DOWNSLOPE SIDE OF THE GEOTEXTILE AND SO THAT 8 IN. OF CLOTH ARE BELOW THE GROUND SURFACE. EXCESS MATERIAL SHALL LAY ON THE BOTTOM OF THE 6 IN. DEEP TRENCH. THE TRENCH SHALL BE BACKFILLED AND COMPACTED.

11) WHEN EXTRA STRENGTH FILTER FABRIC AND CLOSER POST SPACING ARE USED, THE WIRE MESH SUPPORT FENCE MAY BE ELIMINATED. IN SUCH A CASE, THE FILTER FABRIC IS STAPLED OR WIRED DIRECTLY TO THE POSTS.

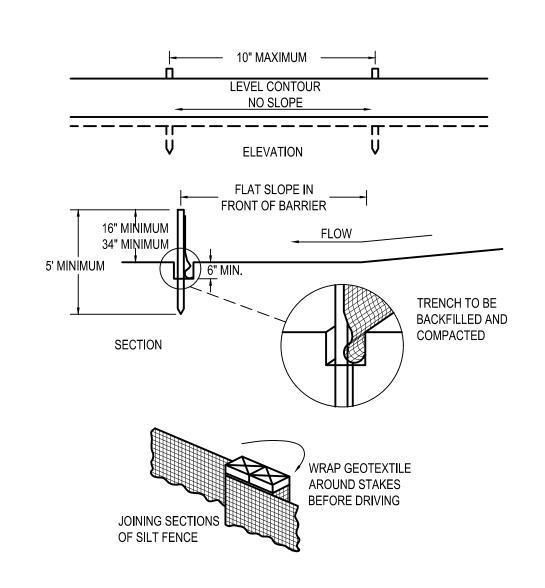
12) THE STANDARD STRENGTH FILTER FABRIC SHALL BE STAPLED OR WIRED TO THE FENCE, AND 8 INCHES OF THE FABRIC SHALL BE EXTENDED INTO THE TRENCH. THE FABRIC SHALL NOT EXTEND MORE THAN 36 INCHES ABOVE THE ORIGINAL GROUND SURFACE. FILTER FABRIC SHALL NOT BE STAPLED TO EXISTING TREES.

13) SEAMS BETWEEN SECTION OF SILT FENCE SHALL BE OVERLAPPED WITH THE END STAKES OF EACH SECTION WRAPPED TOGETHER BEFORE DRIVING INTO THE GROUND.

14) SILT FENCE SHALL ALLOW RUNOFF TO PASS ONLY AS DIFFUSE FLOW THROUGH THE GEOTEXTILE. IF RUNOFF OVERTOPS THE SILT FENCE, FLOWS UNDER OR AROUND THE ENDS, OR IN ANY OTHER WAY BECOMES A CONCENTRATED FLOW, ONE OF THE FOLLOWING SHALL BE PERFORMED, AS APPROPRIATE: A) THE LAYOUT OF THE SILT FENCE SHALL BE CHANGED, B) ACCUMULATED SEDIMENT SHALL BE REMOVED, OR C) OTHER PRACTICES SHALL BE INSTALLED.

#### MAINTENANC

SILT FENCE SHOULD BE INSPECTED REGULARLY AND FREQUENTLY AS WELL AS AFTER EACH RAINFALL EVENT TO INSURE THAT THEY ARE INTACT AND THERE ARE NO GAPS AT THE FENCE-GROUND INTERFACE OR TEARS ALONG THE LENGTH OF THE FENCE. IF GAPS OR TEARS ARE FOUND, THEY SHOULD BE REPAIRED OR THE FABRIC REPLACED IMMEDIATELY. ACCUMULATED SEDIMENTS SHOULD BE REMOVED FROM THE FENCE BASE WHEN THE SEDIMENT REACHES ONE-THIRD TO ONE-HALF THE HEIGHT OF THE FENCE. SEDIMENT REMOVAL SHOULD OCCUR MORE FREQUENTLY IF ACCUMULATED SEDIMENT IS CREATING NOTICEABLE STRAIN ON THE FABRIC AND THERE IS THE POSSIBILITY OF THE FENCE FAILING FROM A SUDDEN STORM EVENT. WHEN THE SILT FENCE IS REMOVED, THE ACCUMULATED SEDIMENT SHOULD BE REMOVED.



CRITERIA FOR GEOTEXTILE FABRIC SILT FENCE, PER CURRENT STATE'S DOT SPECIFICATIONS.

| FABRIC PROPERTIES              | VALUES          | TEST METHOD |
|--------------------------------|-----------------|-------------|
| MINIMUM TENSILE STRENGTH       | 120 LB. MINIMUM | ASTM D 4632 |
| MINIMUM BURST STRENGTH         | 200 PSI MINIMUM |             |
| MINIMUM PERMITTNITY            | 1x10-2sec-1     | ASTM D 4491 |
| APPARENT OPENING SIZE          | AOS ≤ 0.84 mm   | ASTM D 4751 |
| UV EXPOSURE STRENGTH RETENTIOL | 70%             | ASTM G 4335 |
| MAXIMUM ELONGATION AT 60 LBS.  | 50%             | ASTM D 4632 |
| MINIMUM PUNCTURE STRENGTH      | 50 LBS (220N)   | ASTM D 4833 |
| MINIMUM TEAR STRENGTH          | 40 LBS (180N)   | ASTM D 4533 |
|                                |                 |             |

SILT FENCE

N.T.S.



O6.14.21 ISSUED FOR BID

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CONTRACT DATE:

BUILDING TYPE: ENDEAVOR XS-6

PLAN VERSION:

TACO BELL

**BRAND DESIGNER:** 

STORE NUMBER:

SITE NUMBER:

1519 Southfield Road Lincoln Park, MI 48146

313798

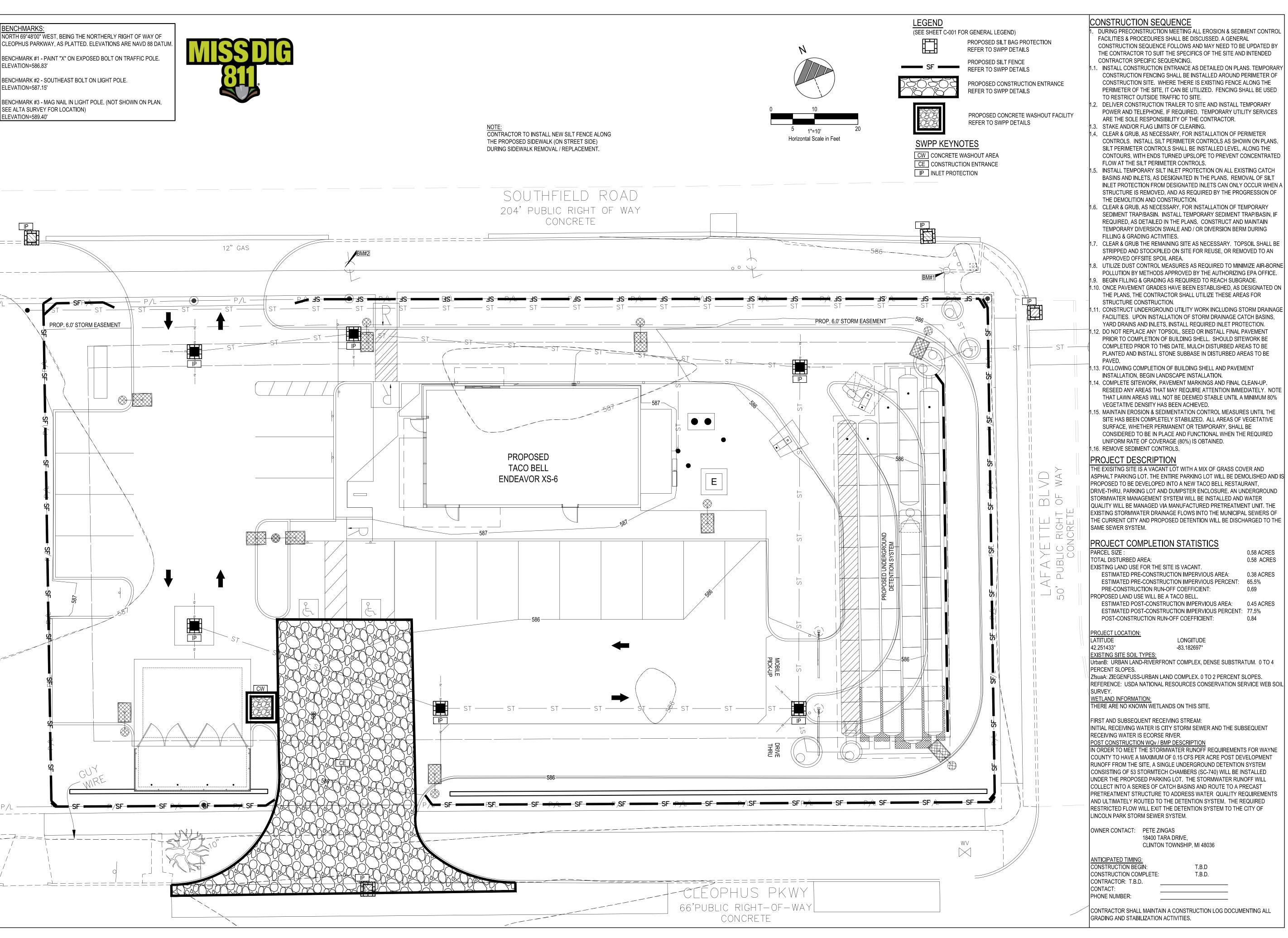
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END XS6

SWPP PLAN DETAILS

C-011





330.572.2100 Fax: 330.572.2102

06.14.21 ISSUED FOR BID

**CONTRACT DATE:** BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION:

**BRAND DESIGNER:** SITE NUMBER: STORE NUMBER:

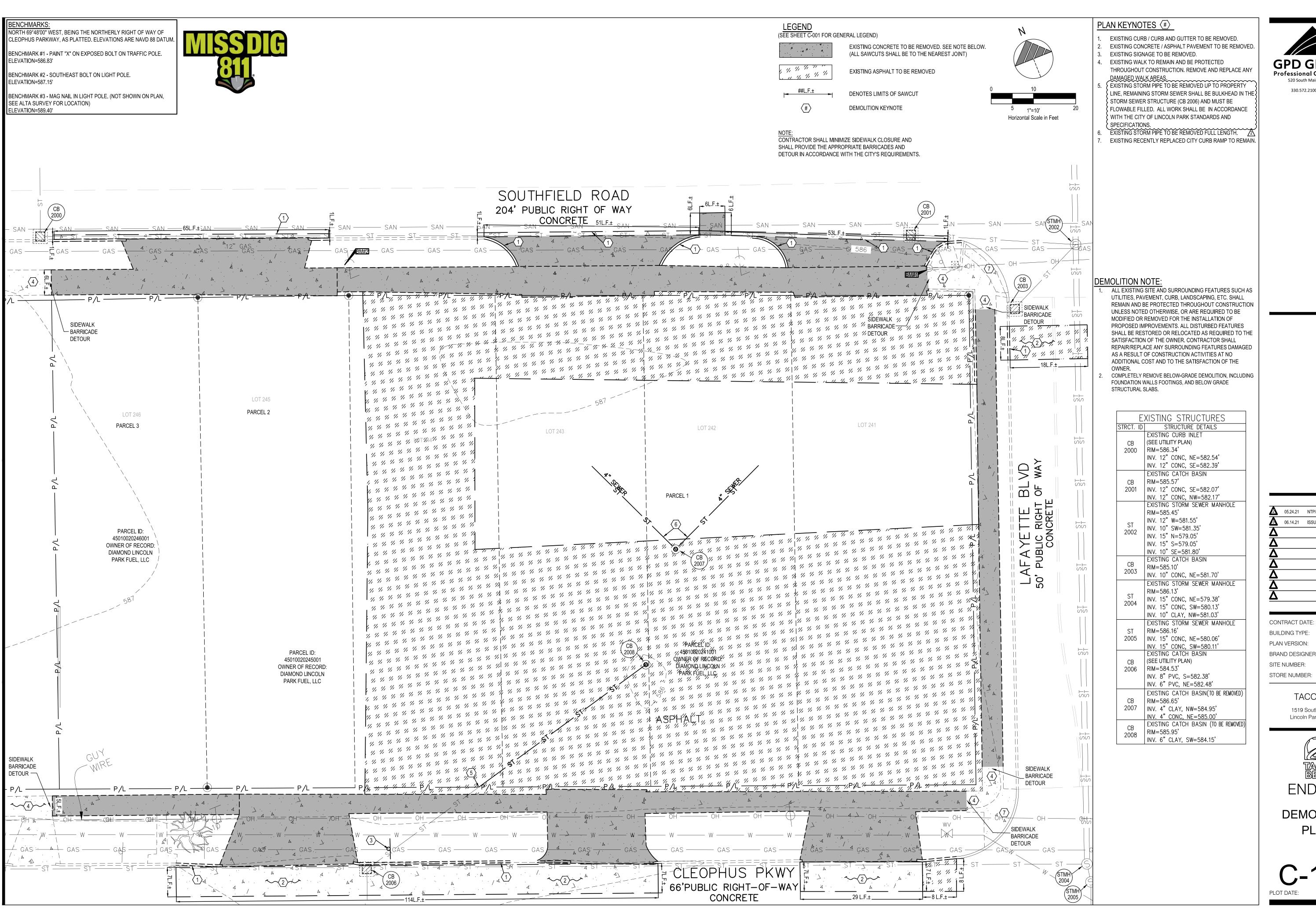
2019088.10 TACO BELL

1519 Southfield Road

Lincoln Park, MI 48146



SWPP PLAN



**GPD GROUP Professional Corporation** 520 South Main Street, Suite 2531 Akron, OH 44311

330.572.2100 Fax: 330.572.2102

05.24.21 NTP/ENGINEERING REVISIONS 06.14.21 ISSUED FOR BID

**CONTRACT DATE:** BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION: **BRAND DESIGNER** 

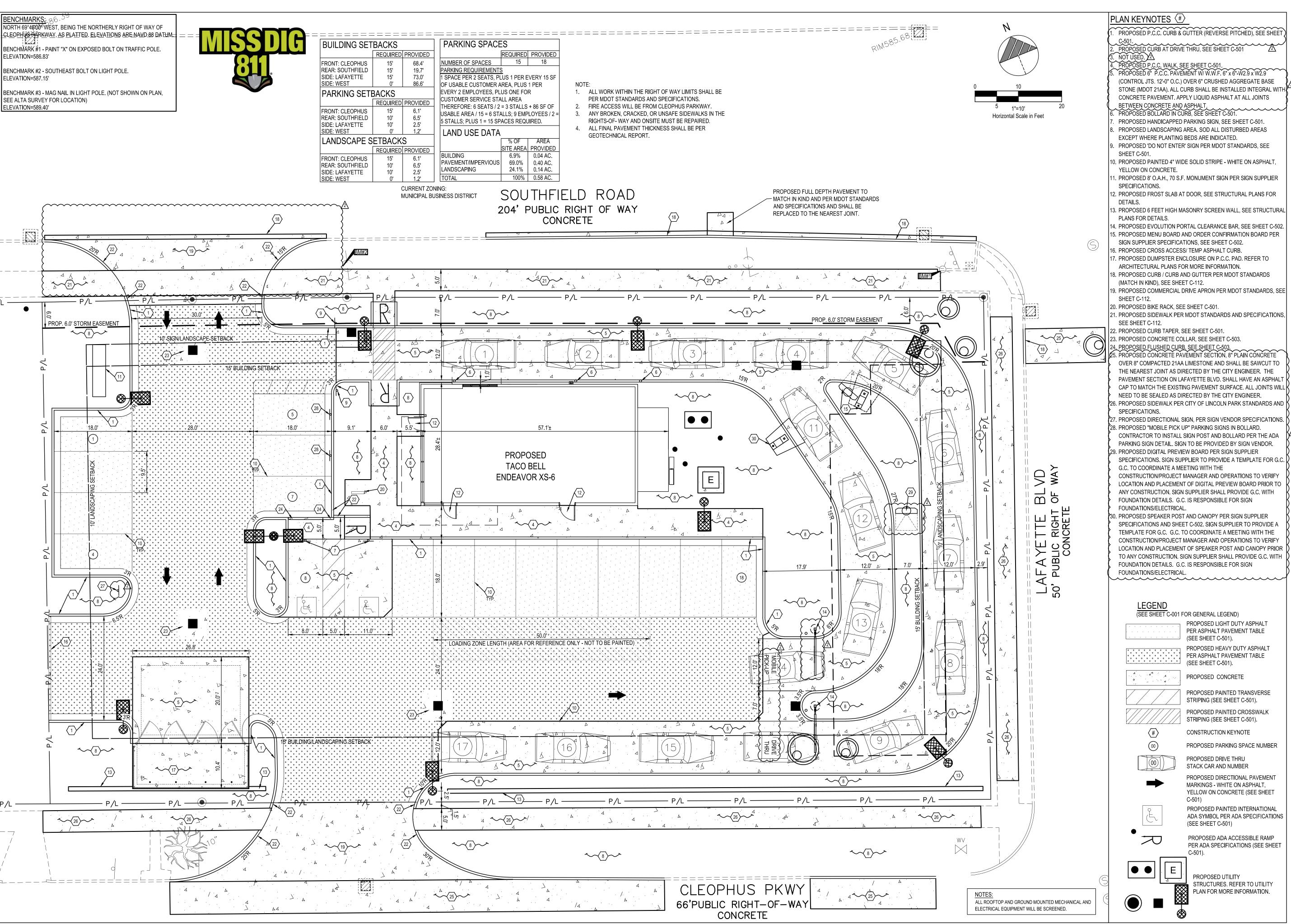
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**DEMOLITON** PLAN





05.24.21 NTP/ENGINEERING REVISIONS <u>3</u> 06.14.21 ISSUED FOR BID

> **CONTRACT DATE:** BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION:

> > TACO BELL

1519 Southfield Road

Lincoln Park, MI 48146

END XS6

SITE PLAN

2019088.10

**BRAND DESIGNER:** 

STORE NUMBER:

SITE NUMBER:

PROPOSED CONCRETE

PROPOSED LIGHT DUTY ASPHALT PER ASPHALT PAVEMENT TABLE

PROPOSED HEAVY DUTY ASPHALT

PER ASPHALT PAVEMENT TABLE

(SEE SHEET C-501).

(SEE SHEET C-501).

STRIPING (SEE SHEET C-501). PROPOSED PAINTED CROSSWALK STRIPING (SEE SHEET C-501).

PROPOSED PAINTED TRANSVERSE

CONSTRUCTION KEYNOTE PROPOSED PARKING SPACE NUMBER

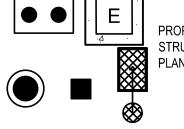
PROPOSED DRIVE THRU STACK CAR AND NUMBER PROPOSED DIRECTIONAL PAVEMENT

MARKINGS - WHITE ON ASPHALT, YELLOW ON CONCRETE (SEE SHEET C-501) PROPOSED PAINTED INTERNATIONAL

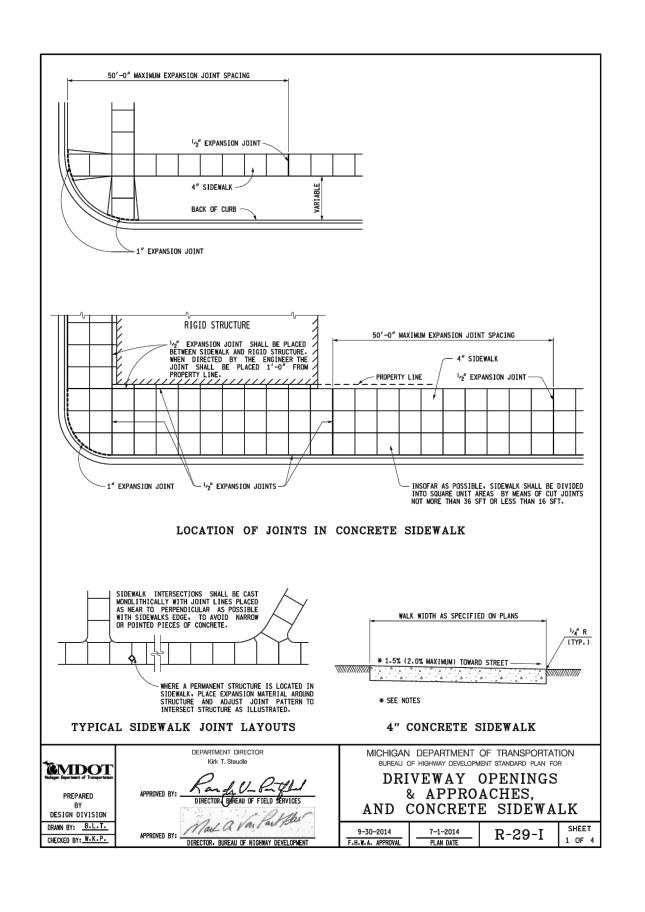
ADA SYMBOL PER ADA SPECIFICATIONS (SEE SHEET C-501)

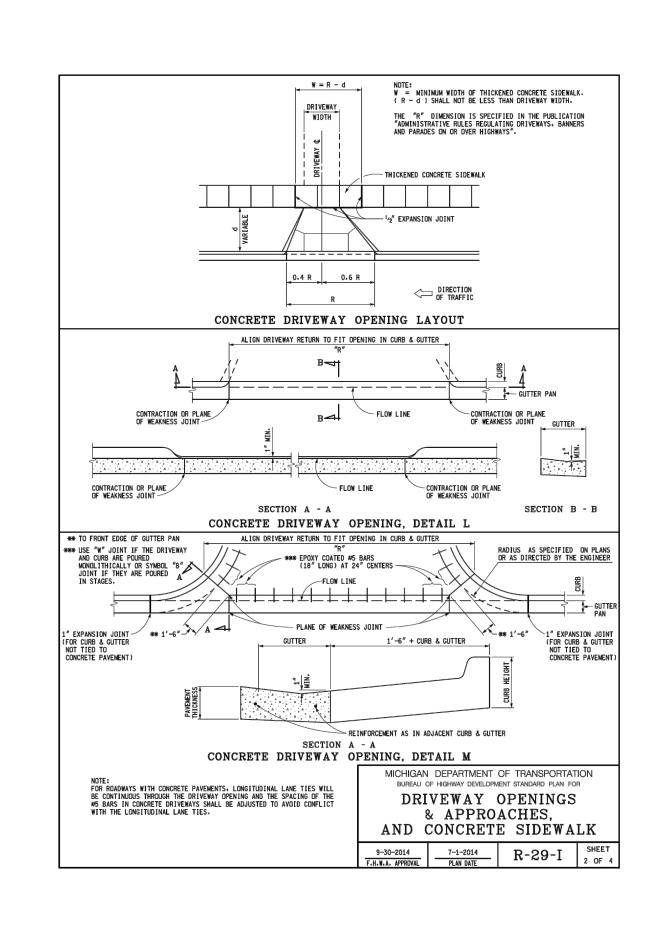


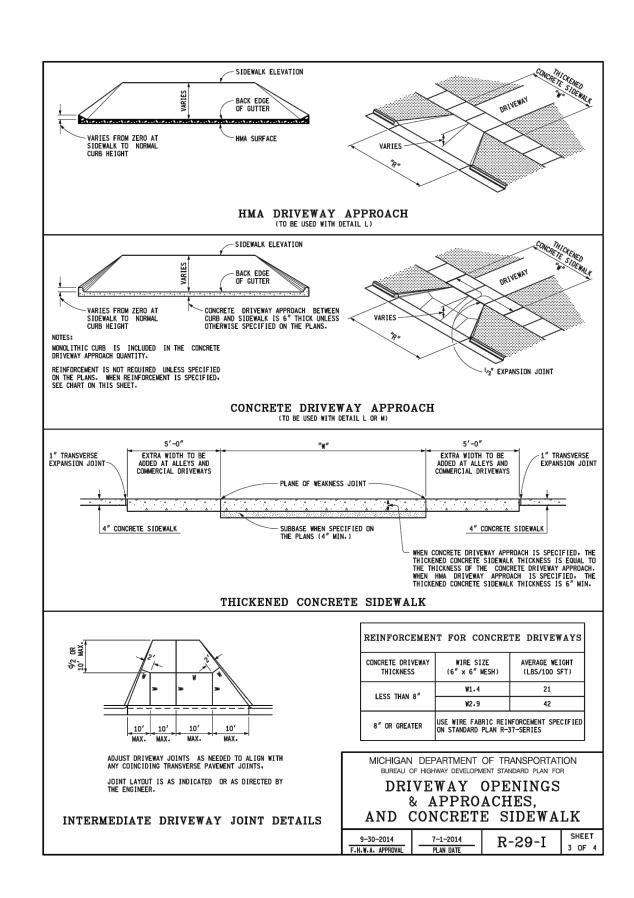
PROPOSED ADA ACCESSIBLE RAMP PER ADA SPECIFICATIONS (SEE SHEET

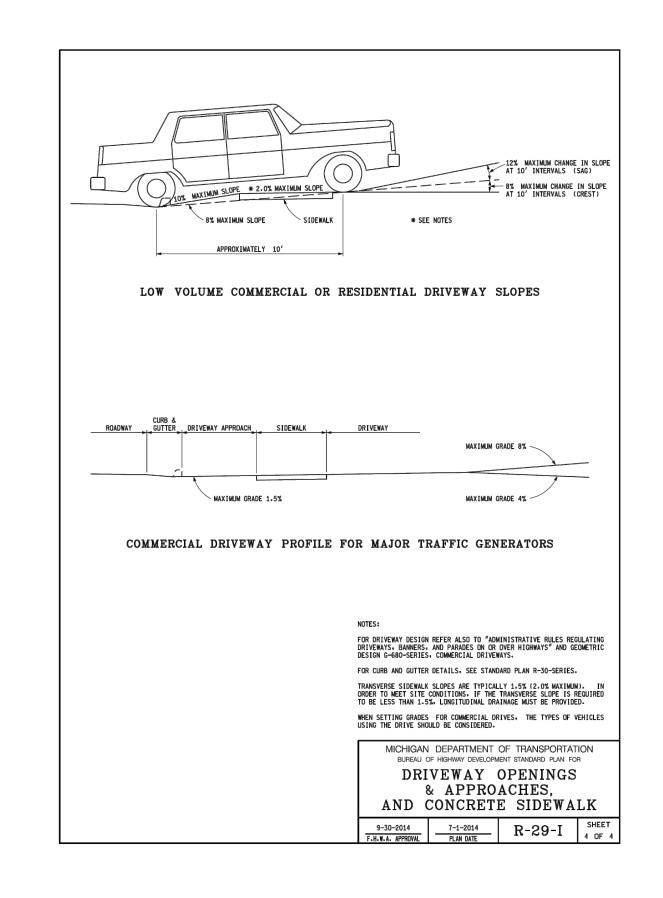


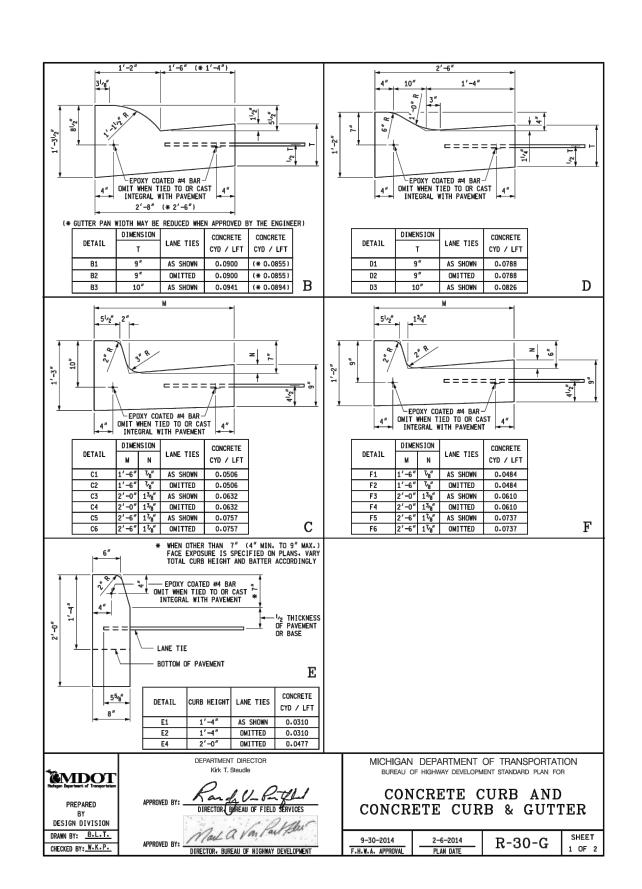
PROPOSED UTILITY STRUCTURES. REFER TO UTILITY PLAN FOR MORE INFORMATION.

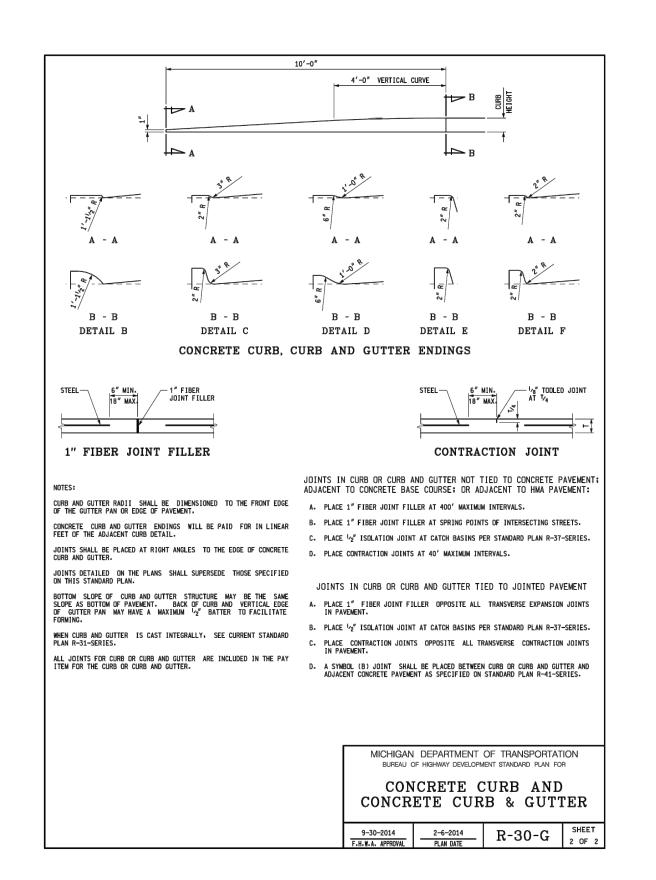


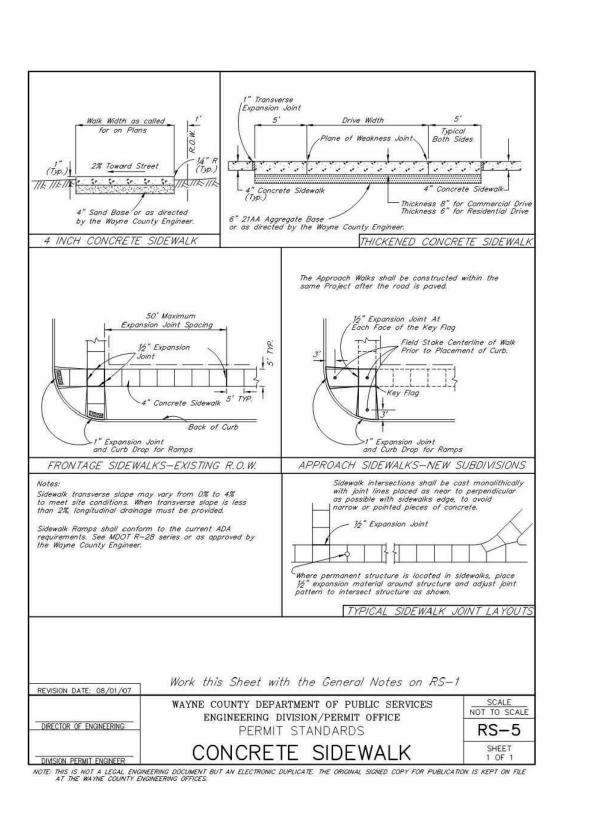












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# ONLY

**GPD GROUP Professional Corporation** 

520 South Main Street, Suite 2531

330.572.2100 Fax: 330.572.2102

Akron. OH 44311

| 3 | 06.14.21 | ISSUED FOR BID |  |
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CONTRACT DATE: BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION: BRAND DESIGNER: 313798

SITE NUMBER: STORE NUMBER:

TACO BELL

2019088.10

1519 Southfield Road Lincoln Park, MI 48146



MDOT DETAILS AND WAYNE **COUNTY DETAILS** 

BENCHMARKS: NORTH 69°48'00" WEST, BEING THE NORTHERLY RIGHT OF WAY OF CLEOPHUS PARKWAY, AS PLATTED. ELEVATIONS ARE NAVD 88 DATUM.

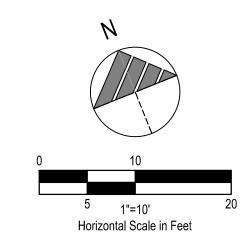
BENCHMARK #1 - PAINT "X" ON EXPOSED BOLT ON TRAFFIC POLE.

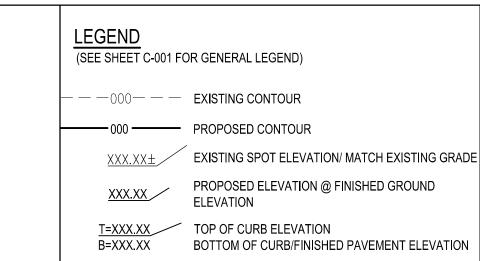
ELEVATION=586.83' BENCHMARK #2 - SOUTHEAST BOLT ON LIGHT POLE.

ELEVATION=587.15'

BENCHMARK #3 - MAG NAIL IN LIGHT POLE. (NOT SHOWN ON PLAN, SEE ALTA SURVEY FOR LOCATION) ELEVATION=589.40'

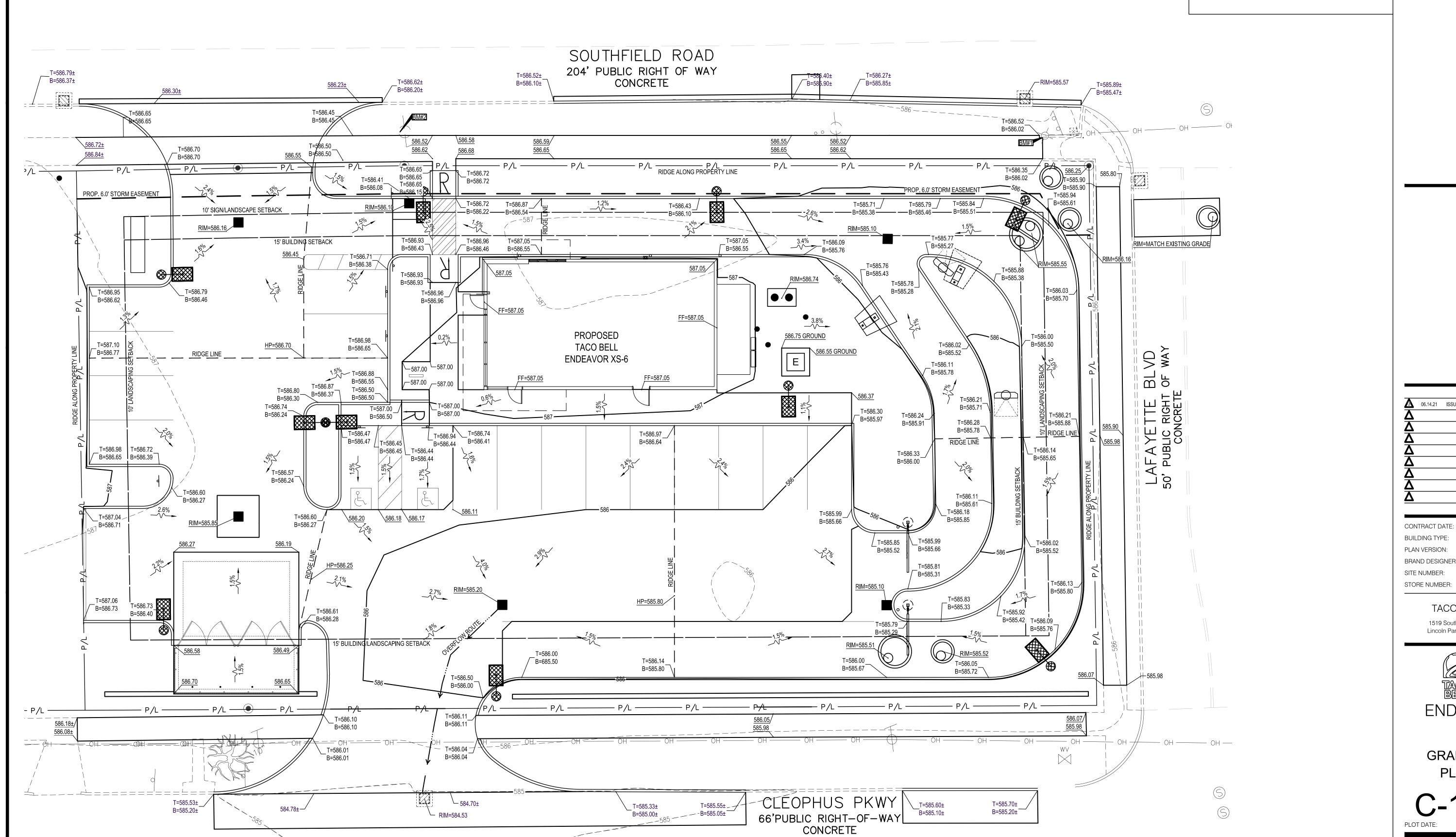


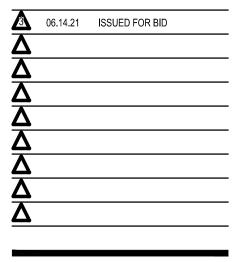




PROPOSED DRAINAGE SLOPE & DIRECTION







BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION: BRAND DESIGNER: SITE NUMBER:

TACO BELL

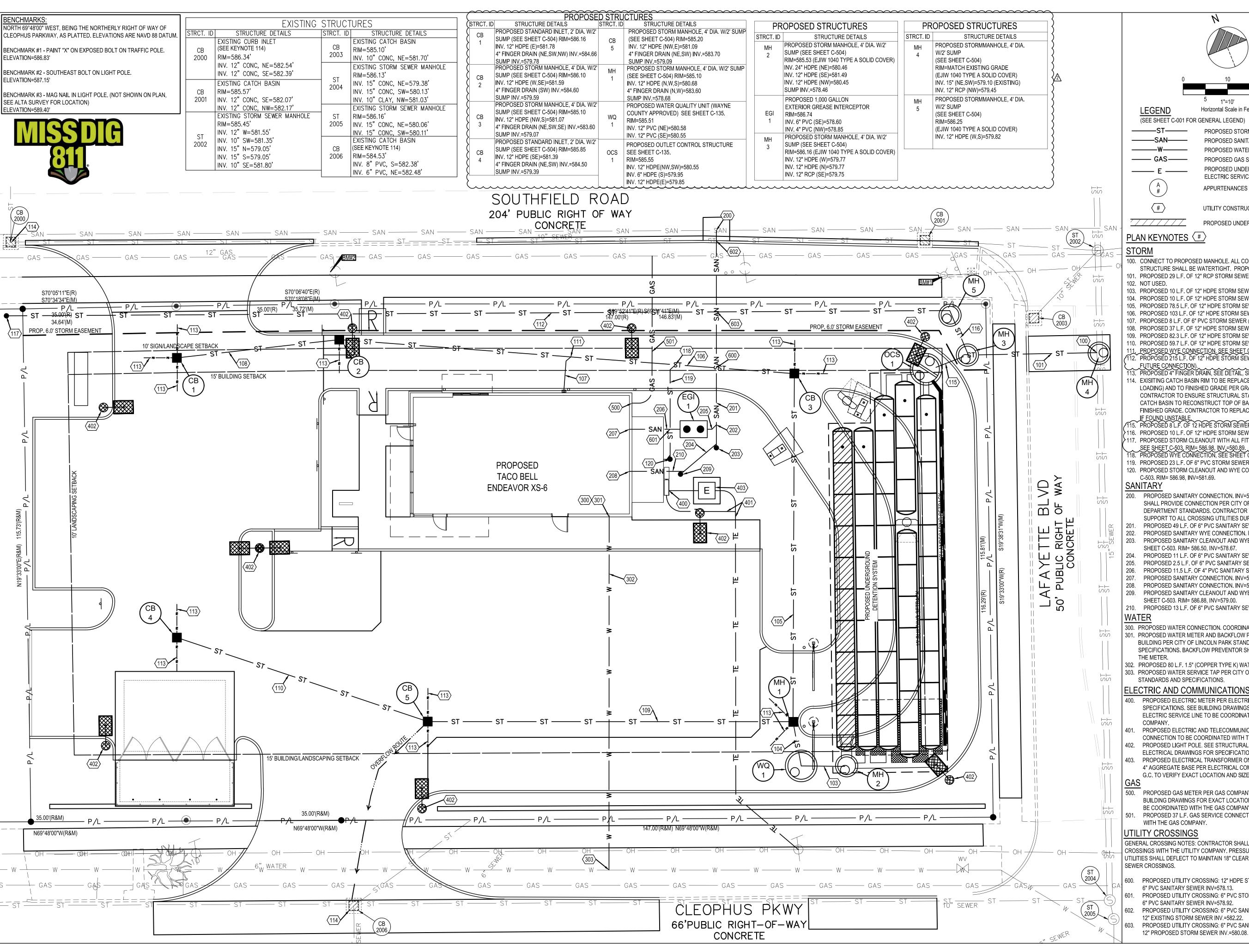
1519 Southfield Road

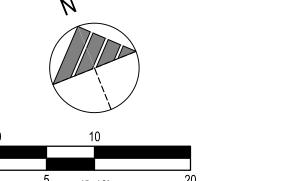
Lincoln Park, MI 48146

2019088.10



**GRADING** PLAN





**LEGEND** 

1"=10' Horizontal Scale in Feet

(SEE SHEET C-001 FOR GENERAL LEGEND)

PROPOSED STORM SEWER PROPOSED SANITARY SEWER PROPOSED WATER SERVICE PROPOSED GAS SERVICE PROPOSED UNDERGROUND ELECTRIC SERVICE

**APPURTENANCES** 

UTILITY CONSTRUCTION KEYNOTE

PROPOSED UNDERGROUND DETENTION

#### PLAN KEYNOTES (#)

100. CONNECT TO PROPOSED MANHOLE. ALL CONNECTIONS TO THE STRUCTURE SHALL BE WATERTIGHT. PROPOSED INV. 579.45±. 101. PROPOSED 29 L.F. OF 12" RCP STORM SEWER @ 1.00%.

- 103. PROPOSED 10 L.F. OF 12" HDPE STORM SEWER @ 1.00%.
- 104. PROPOSED 10 L.F. OF 12" HDPE STORM SEWER @ 1.00%. 105. PROPOSED 78.5 L.F. OF 12" HDPE STORM SEWER @ 0.50%.
- 106. PROPOSED 103 L.F. OF 12" HDPE STORM SEWER @ 0.50%.
- 107. PROPOSED 8 L.F. OF 6" PVC STORM SEWER @ 1.00%.
- 108. PROPOSED 37 L.F. OF 12" HDPE STORM SEWER @ 0.50%. 109. PROPOSED 82.3 L.F. OF 12" HDPE STORM SEWER @ 0.50%.
- 110. PROPOSED 59.7 L.F. OF 12" HDPE STORM SEWER @ 0.50%.
- 114. EXISITING CATCH BASIN RIM TO BE REPLACED (FLAT GRADE H20 LOADING) AND TO FINISHED GRADE PER GRADING PLAN. CONTRACTOR TO ENSURE STRUCTURAL STABILITY OF EXISTING CATCH BASIN TO RECONSTRUCT TOP OF BASIN TO PROPOSED FINISHED GRADE. CONTRACTOR TO REPLACE EXISTING STRUCTURE
- 116. PROPOSED 10 L.F. OF 12" HDPE STORM SEWER @ 0.5%. 117. PROPOSED STORM CLEANOUT WITH ALL FITTINGS,
- 119. PROPOSED 23 L.F. OF 6" PVC STORM SEWER @ 1.00%. 120. PROPOSED STORM CLEANOUT AND WYE CONNECTION, SEE SHEET
- PROPOSED SANITARY CONNECTION, INV=577,20±., CONTRACTOR SHALL PROVIDE CONNECTION PER CITY OF LINCOLN PARK SEWER DEPARTMENT STANDARDS. CONTRACTOR TO PROVIDE SUFFICIENT SUPPORT TO ALL CROSSING UTILITIES DURING CONSTRUCTION. 201. PROPOSED 49 L.F. OF 6" PVC SANITARY SEWER @ 3.00%.
- 202. PROPOSED SANITARY WYE CONNECTION. INV.=578.52. PROPOSED SANITARY CLEANOUT AND WYE CONNECTION, SEE
- SHEET C-503. RIM= 586.50, INV=578.67.
- 204. PROPOSED 11 L.F. OF 6" PVC SANITARY SEWER @ 3.00%. 205. PROPOSED 2.5 L.F. OF 6" PVC SANITARY SEWER @ 3.00%.
- 206. PROPOSED 11.5 L.F. OF 4" PVC SANITARY SEWER @ 3.00%. 207. PROPOSED SANITARY CONNECTION. INV=579.20.
- 208. PROPOSED SANITARY CONNECTION. INV=579.45. 209. PROPOSED SANITARY CLEANOUT AND WYE CONNECTION, SEE
- SHEET C-503. RIM= 586.88, INV=579.00.

## 210. PROPOSED 13 L.F. OF 6" PVC SANITARY SEWER @ 3.00%.

- 300. PROPOSED WATER CONNECTION. COORDINATE WITH PLUMBING PLANS. 301. PROPOSED WATER METER AND BACKFLOW PREVENTOR INSIDE BUILDING PER CITY OF LINCOLN PARK STANDARDS AND SPECIFICATIONS, BACKFLOW PREVENTOR SHALL BE LOCATED AFTER
- 302. PROPOSED 80 L.F. 1.5" (COPPER TYPE K) WATER SERVICE LINE. 303. PROPOSED WATER SERVICE TAP PER CITY OF LINCOLN PARK STANDARDS AND SPECIFICATIONS.

#### ELECTRIC AND COMMUNICATIONS

- 400. PROPOSED ELECTRIC METER PER ELECTRIC COMPANY SPECIFICATIONS. SEE BUILDING DRAWINGS FOR EXACT LOCATION. ELECTRIC SERVICE LINE TO BE COORDINATED WITH THE ELECTRIC
- 401. PROPOSED ELECTRIC AND TELECOMMUNICATIONS SERVICE
- CONNECTION TO BE COORDINATED WITH THE UTILITY COMPANIES. 402. PROPOSED LIGHT POLE. SEE STRUCTURAL DRAWINGS AND
- ELECTRICAL DRAWINGS FOR SPECIFICATIONS. 403. PROPOSED ELECTRICAL TRANSFORMER ON 6" CONCRETE PAD OVER 4" AGGREGATE BASE PER ELECTRICAL COMPANY SPECIFICATIONS. G.C. TO VERIFY EXACT LOCATION AND SIZE WITH UTILITY ENGINEER.

#### 500. PROPOSED GAS METER PER GAS COMPANY SPECIFICATIONS. SEE BUILDING DRAWINGS FOR EXACT LOCATION. GAS SERVICE LINE TO

BE COORDINATED WITH THE GAS COMPANY. 501. PROPOSED 37 L.F. GAS SERVICE CONNECTION TO BE COORDINATED WITH THE GAS COMPANY.

GENERAL CROSSING NOTES: CONTRACTOR SHALL COORDINATE ALL CROSSINGS WITH THE UTILITY COMPANY. PRESSURIZED AND SECONDARY JTILITIES SHALL DEFLECT TO MAINTAIN 18" CLEAR AT SANITARY OR STORM

- 600. PROPOSED UTILITY CROSSING: 12" HDPE STORM SEWER INV.=581.16; 6" PVC SANITARY SEWER INV=578.13.
- 601. PROPOSED UTILITY CROSSING: 6" PVC STORM SEWER INV.=581.62; 6" PVC SANITARY SEWER INV=578.92.
- 602. PROPOSED UTILITY CROSSING: 6" PVC SANITARY SEWER INV.=577.25 12" EXISTING STORM SEWER INV.=582.22. 603. PROPOSED UTILITY CROSSING: 6" PVC SANITARY SEWER INV.=577.77

| $\overline{\mathbb{A}}$ | 05.04.04 | NED/ENGINEEDING DEVICION                 |
|-------------------------|----------|------------------------------------------|
| <u> </u>                | 05.24.21 | NTP/ENGINEERING REVISIONS ISSUED FOR BID |
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**Professional Corporation** 

520 South Main Street, Suite 253

330.572.2100 Fax: 330.572.2102

Akron, OH 44311

CONTRACT DATE BUILDING TYPE: ENDEAVOR XS-6

PLAN VERSION: **BRAND DESIGNER:** 

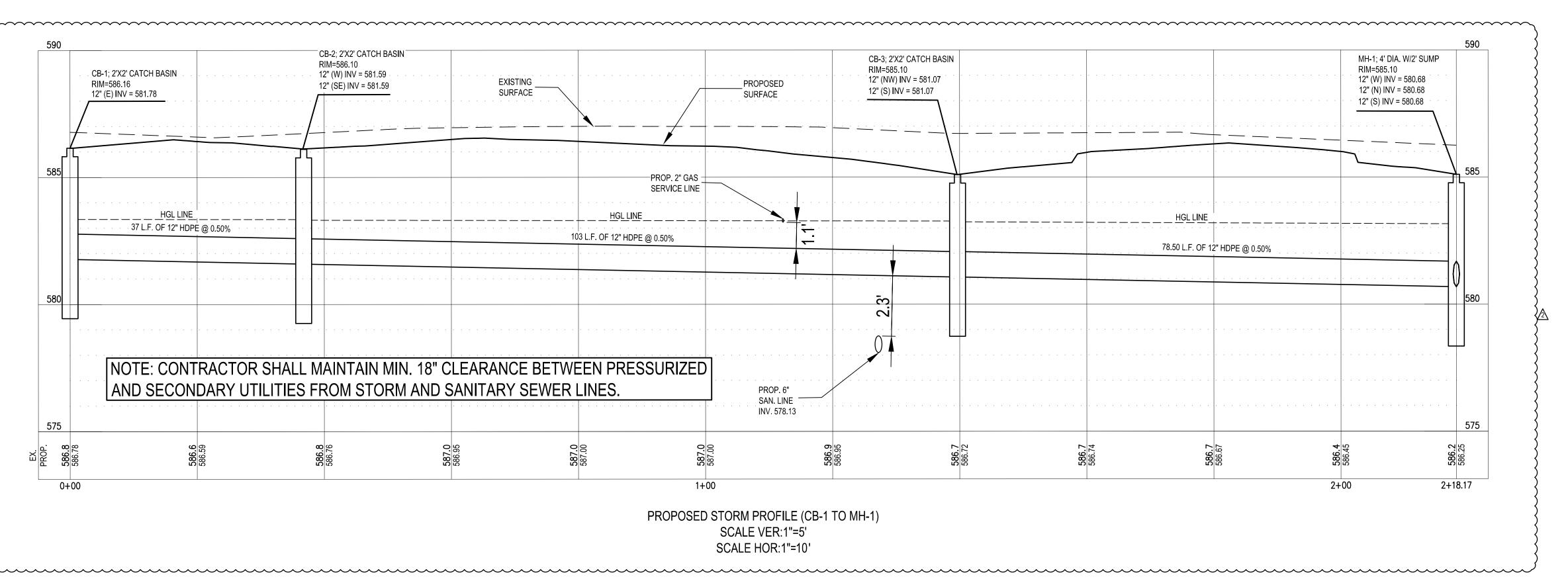
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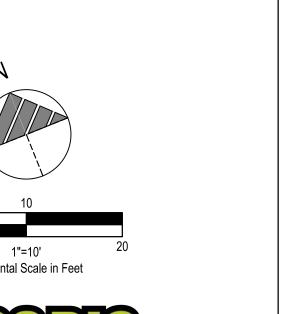
TACO BELL

1519 Southfield Road Lincoln Park, MI 48146



UTILITY PLAN

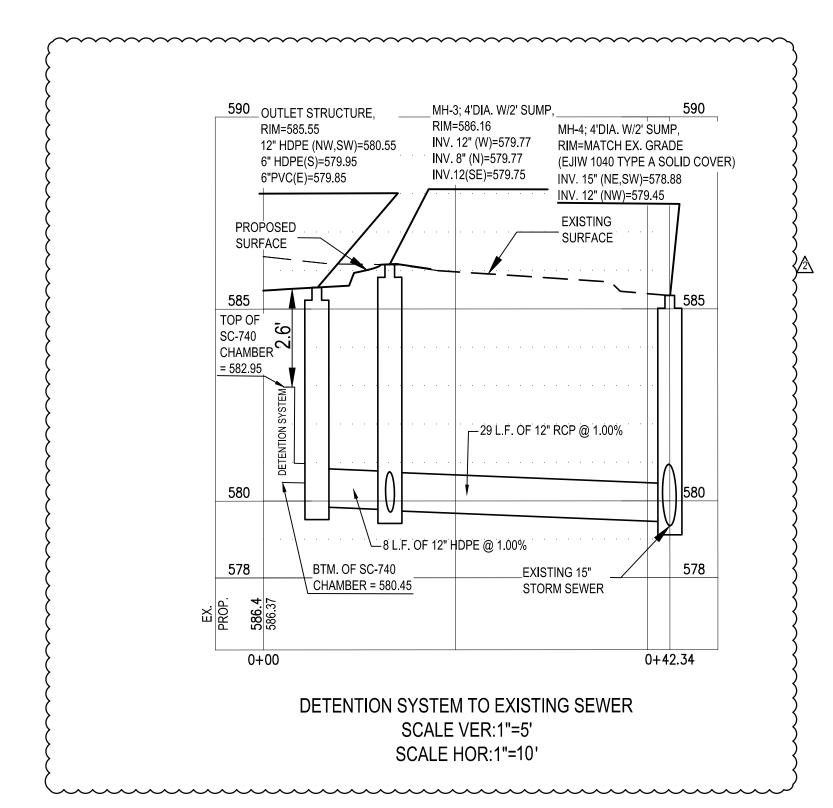






WQ1 MH-1; 4' DIA. W/2' SUMP CB-5; 2'X2' CATCH BASIN CB-4; 2'X2' CATCH BASIN RIM=585.52 RIM=585.10 RIM=585.20 12" (W) INV = 580.68 12" (N) INV = 580.58 12" (SE) INV = 581.39 12" (NW) INV = 581.09 12" (E) INV = 580.55 12" (N) INV = 580.68 12" (E) INV = 581.09 PROPOSED 12" (S) INV = 580.68 EXISTING SURFACE SC-740 CHAMBER 10 L.F. OF 12" HDPE @ 0.50%-= 582.95 HGL LINE 10 YR. HIGH WATER ELEV. IN 59.7 L.F. OF 12" HDPE @ 0.50% SYSTEM=582.78 82.3 L.F. OF 12" HDPE @ 0.50% PROP. 4" -TEL./CABLE CONDUIT Z PROP. 2" WATER SERVICE LINE 10 L.F. OF 12" HDPE @ 0.50%— BTM. OF SC-740 NOTE: CONTRACTOR SHALL MAINTAIN MIN. 18" CLEARANCE BETWEEN PRESSURIZED CHAMBER = 580.45 AND SECONDARY UTILITIES FROM STORM AND SANITARY SEWER LINES. **586.8** 585.85 0+00 PROPOSED STORM PROFILE (CB4 TO DETENTION SYSTEM) SCALE VER:1"=5'

SCALE HOR:1"=10'



05.24.21 NTP/ENGINEERING REVISIONS

06.14.21 ISSUED FOR BID

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520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax: 330.572.2102

CONTRACT DATE:

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ENDEAVOR XS-6

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SITE NUMBER:

313798

TACO BELL
1519 Southfield Road

Lincoln Park, MI 48146

2019088.10

STORE NUMBER:



UTILITY PROFILES

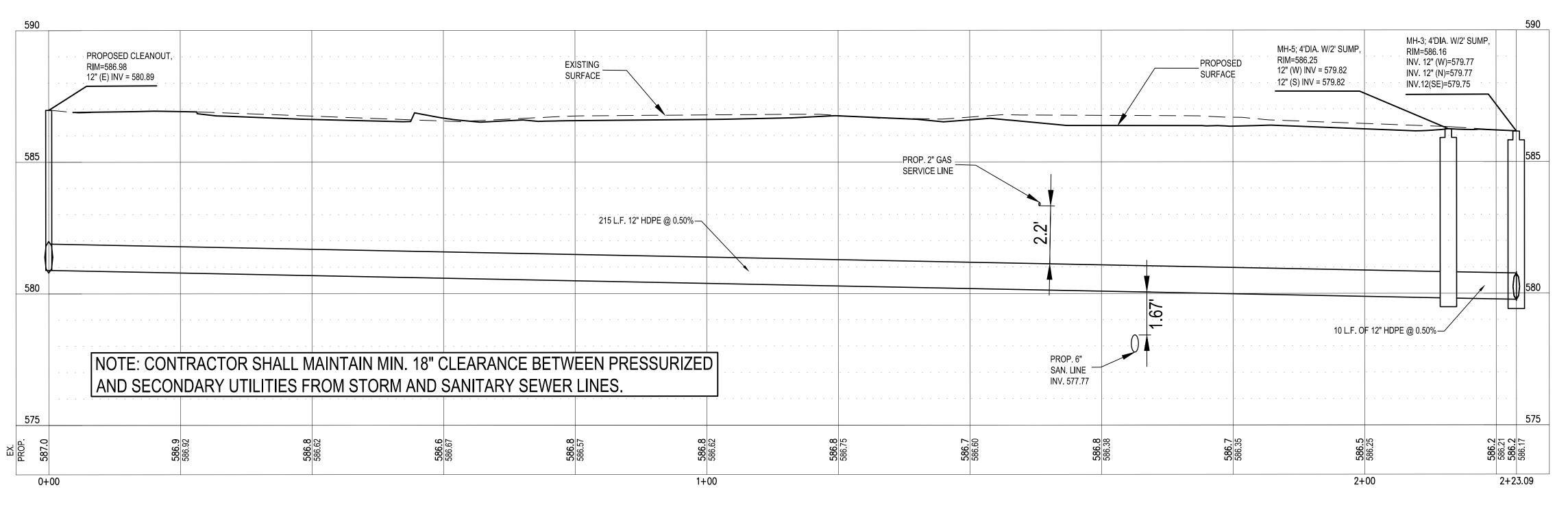
C-132

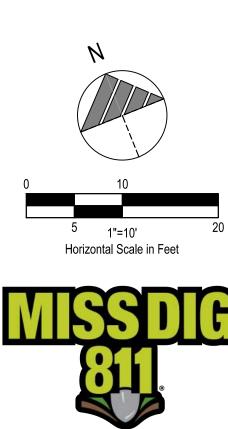
BENCHMARK #1 - PAINT "X" ON EXPOSED BOLT ON TRAFFIC POLE.
ELEVATION=586.83'

BENCHMARK #2 - SOUTHEAST BOLT ON LIGHT POLE.
ELEVATION=587.15'

BENCHMARK #3 - MAG NAIL IN LIGHT POLE. (NOT SHOWN ON PLAN, SEE ALTA SURVEY FOR LOCATION)
ELEVATION=589.40'

NORTH 69°48'00" WEST, BEING THE NORTHERLY RIGHT OF WAY OF CLEOPHUS PARKWAY, AS PLATTED. ELEVATIONS ARE NAVD 88 DATUM





PROPOSED CLEANOUT TO MH 3 SCALE VER:1"=5' SCALE HOR:1"=20'

## WEST PARCEL DEVELOPMENT STORM SEWER ANALYSIS

PER SECTION 6.2 OF GENERAL DESIGN STANDARDS OF WAYNE COUNTY STORMWATER MANAGEMENT PROGRAM STANDARD MANUAL, DATED FEBRUARY 2007 (REVISED JULY 2015), FOR DRAINAGE AREA OF FIVE ACRES OR LESS, DETENTION OF THE 10-YEAR STORM IS REQUIRED FOR FLOOD CONTROL PURPOSED. PEAK FLOW RATE SHALL NOT EXCEED 0.15 CFS/ACRE FOR THE 10-YEAR STORM EVENT.

TOTAL AREA FOR WEST PARCEL: 24,549 SF (0.5635 ACRES)

WEST PARCEL WILL HAVE IT'S OWN DETENTION SYSTEM FOR FLOOD CONTROL WHICH WILL DRAIN INTO PROVIDED 12" HDPE PIPE.

CALCULATED 10-YR PEAK FLOW RATE: 0.5635 X 0.15 = 0.0845 CFS

THE ABOVE 12" HDPE STORM SEWER WILL ONLY BE USED TO CARRY OVER RESTRICTED FLOW FROM DETENTION SYSTEM (0.0845 CFS MAX.)

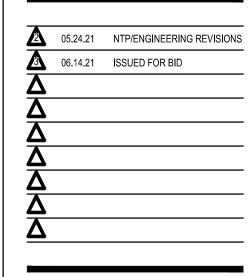
CAPACITY OF 12" HDPE @ 0.5% = 2.73 CFS > 0.0845 CFS (MAX. ALLOWED)

BENCHMARKS: NORTH 69°48'00" WEST, BEING THE NORTHERLY RIGHT OF WAY OF CLEOPHUS PARKWAY, AS PLATTED. ELEVATIONS ARE NAVD 88 DATUM. BENCHMARK #1 - PAINT "X" ON EXPOSED BOLT ON TRAFFIC POLE. ELEVATION=586.83'

BENCHMARK #2 - SOUTHEAST BOLT ON LIGHT POLE. ELEVATION=587.15'

BENCHMARK #3 - MAG NAIL IN LIGHT POLE. (NOT SHOWN ON PLAN, SEE ALTA SURVEY FOR LOCATION)

ELEVATION=589.40'



**Professional Corporation** 

520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax: 330.572.2102

CONTRACT DATE: BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION:

BRAND DESIGNER: SITE NUMBER:

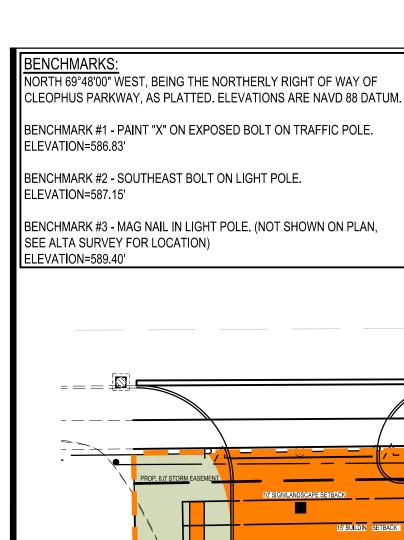
STORE NUMBER: 2019088.10

TACO BELL

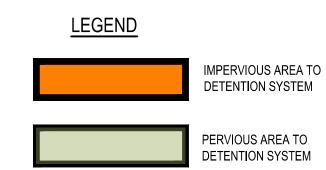
1519 Southfield Road Lincoln Park, MI 48146

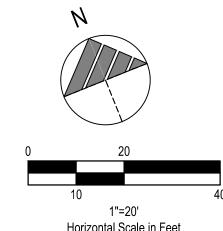


UTILITY **PROFILES** 

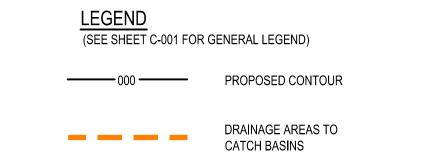




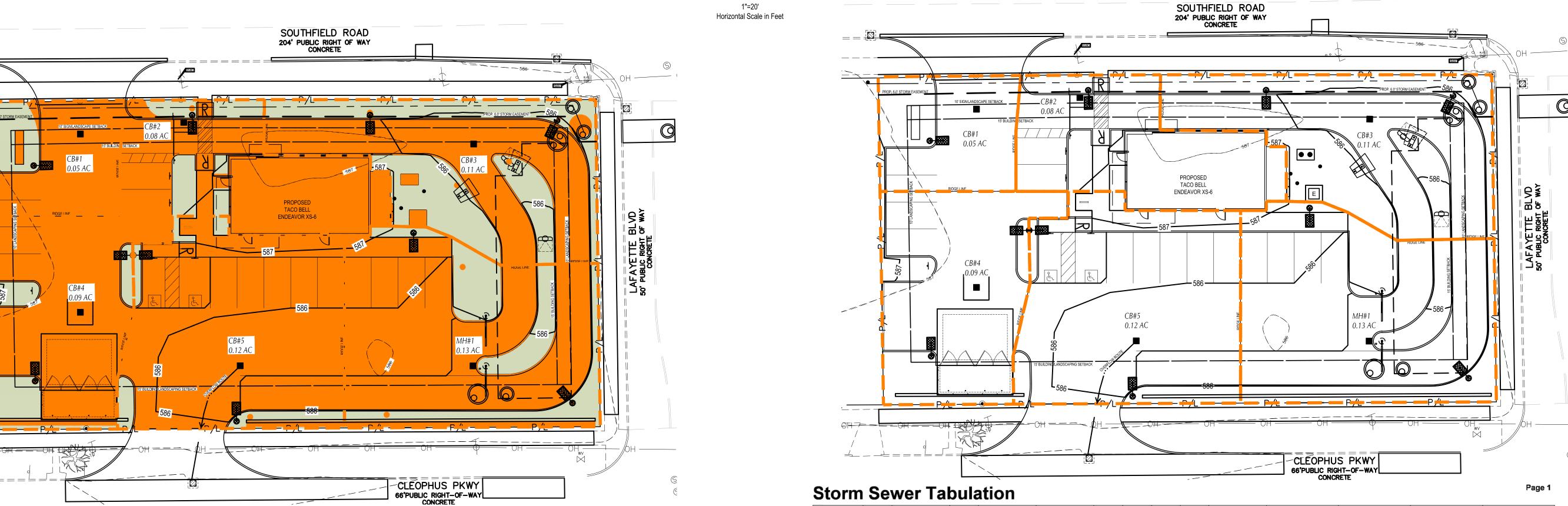




NOTE: EMERGENCY OVERLAND OVERFLOW FROM UNDERGROUND DETENTION SYSTEM WILL FLOW TO APRONS AND OUT TO PUBLIC ROADS.



**Professional Corporation** 520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax: 330.572.2102



## Runoff Coefficient Calculation:

TOTAL AREA: 0.58 ACRES Impervious Area: 0.45 Acres, Runoff Coefficient=0.95

Pervious Area: 0.13 Acres, Runoff Coefficient=0.45

Total Weighted Runoff Coefficient = 0.84

| Sto | rm | Se | wer | Tal | bula | ation |
|-----|----|----|-----|-----|------|-------|
|     |    | •  |     | •   |      |       |

| Line   To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ion Len   | eaxC Tc Rain Total Cap Vel Pipe Invert Elev HGL Elev Grnd                      | ev Line ID |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------|------------|
| (ft)         (ac)         (ac)         (C)         (min)         (min)         (in/hr)         (cfs)         (ft/s)         (in)         (%)         (ft)         (ft) |           | r Total Inlet Syst (I) flow full Size Slope Dn Up Dn Up Dn                     |            |
| 5       4       103.000       0.08       0.13       0.90       0.07       0.12       10.0       12.1       4.7       0.55       2.74       0.71       12       0.50       581.07       581.59       583.20       583.22       585.10       586.10       10         4       1       78.500       0.11       0.24       0.90       0.10       0.22       10.0       14.4       4.4       0.96       2.72       1.22       12       0.50       580.68       581.07       583.12       583.17       585.10       585.10       10         3       2       59.700       0.09       0.09       0.08       10.0       10.0       5.1       0.41       2.73       0.52       12       0.50       581.09       581.39       583.18       583.18       585.20       586.00       11         2       1       82.300       0.12       0.21       0.90       0.11       0.19       10.0       11.9       4.8       0.90       2.72       1.15       12       0.50       580.68       581.09       583.12       583.16       585.10       585.20       10                                                                                                                                                                                                |           | (min) (min) (in/hr) (cfs) (cfs) (ft/s) (in) (%) (ft) (ft) (ft) (ft)            |            |
| 4 103.000 0.08 0.13 0.90 0.07 0.12 10.0 12.1 4.7 0.55 2.74 0.71 12 0.50 581.07 581.59 583.20 583.22 585.10 586.10 10 10 10 10 10 10 10 10 10 10 10 10 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 37.00   | 05 0.05 10.0 10.0 5.1 0.23 2.76 0.29 12 0.51 581.59 581.78 583.23 583.23 586.1 | 5.16 108   |
| 1     78.500     0.11     0.24     0.90     0.10     0.22     10.0     14.4     4.4     0.96     2.72     1.22     12     0.50     580.68     581.07     583.12     583.17     585.10     585.10     10       2     59.700     0.09     0.09     0.08     10.0     10.0     5.1     0.41     2.73     0.52     12     0.50     581.09     581.39     583.18     583.18     585.20     586.00     11       1     82.300     0.12     0.21     0.90     0.11     0.19     10.0     11.9     4.8     0.90     2.72     1.15     12     0.50     580.68     581.09     583.12     583.16     585.10     585.20     10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                |            |
| 1 82.300 0.12 0.21 0.90 0.11 0.19 10.0 11.9 4.8 0.90 2.72 1.15 12 0.50 580.68 581.09 583.12 583.16 585.10 585.20 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 59.70   | 08 0.08 10.0 10.0 5.1 0.41 2.73 0.52 12 0.50 581.09 581.39 583.18 583.18 585.2 | 5.00 110   |
| End 10.000 0.13 0.58 0.90 0.12 0.52 10.0 15.4 4.3 2.25 3.86 2.86 12 1.00 580.58 580.68 582.96 582.99 585.51 585.10 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 82.30   | 1 0.19 10.0 11.9 4.8 0.90 2.72 1.15 12 0.50 580.68 581.09 583.12 583.16 585.1  | 5.20 109   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | End 10.00 | 2 0.52 10.0 15.4 4.3 2.25 3.86 2.86 12 1.00 580.58 580.68 582.96 582.99 585.5  | 5.10 104   |
| Project File: Stm Sewers.stm  Number of lines: 6  Run Date: 1/28/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                |            |

| <u> </u> | 06.14.21 | ISSUED FOR BID |
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CONTRACT DATE: BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION: BRAND DESIGNER: SITE NUMBER:

TACO BELL

2019088.10

STORE NUMBER:



END XS6

DRAINAGE MAPS

Storm Sewers v2020.00

#### TACO BELL - LINCOLN PARK, WAYNE COUNTY. MI **Underground Detention Storm System Calculations**

Performed by: EA

Date: 12/21/20 Revise:

10-year Storm Calculations

| PROPOSED         |                  |       |       |  |  |
|------------------|------------------|-------|-------|--|--|
|                  | Area (Ac.)       | С     | AxC   |  |  |
| Roof             | 0.0391           | 0.95  | 0.037 |  |  |
| Asphalt/Concrete | 0.4125           | 0.95  | 0.392 |  |  |
| Gravel           | 0                | 0.85  | 0.00  |  |  |
| Lawn             | 0.1272           | 0.45  | 0.057 |  |  |
| Total            | 0.5788           |       | 0.486 |  |  |
|                  | C <sub>AVG</sub> | 0.840 |       |  |  |

217 ft

A = 0.5788 acres

C = 0.84Frontage=

> Q<sub>A</sub> (allowable)=0.15\*A <u>0.0868</u> cfs Smaller Value Q<sub>A</sub> (allowable)=0.103\*Frontage/100 <u>0.224</u> cfs

 $Q_0$  (max) =  $Q_A/(A*C)$ 0.179 cfs/acre impervious  $T10 = -19.9 + (4530/Q0)^0.5$ 139.38 min  $V_{S10} = ((9108*T_{10})/(T_{10} + 19.9))-40*Q_0*T_{10}$ 6,975 cf/acre impervious  $V_{T10} = V_{S10}^* A^* C$ 3,391 c  $V_{Tbf} = 5,160*A*C$ 2,509 c

First flush calculations will not be required due to existence of mechanical forebay Storage Volume Calcuations

Using StormTech Chamber

| Size   | area of system |            |             |
|--------|----------------|------------|-------------|
| 0.20   | (sf)           | # Chambers | Volume (cf) |
| SC-740 | 2222           | 53         | 3,771       |

579.95 Pipe Invert at Detention Pipes 579.85 Pipe Invert at Outlet Control Structure  $Z_{OUT} =$ 

Bank Full Elevation

Z<sub>bf</sub> = Bank Full Storage Elevation = <u>581.95</u>

Flood Control Storage Elevation

Z<sub>10</sub> = V<sub>T10</sub> Elevation = <u>582.78</u>

**Control Outlet Structure Design** 

Outlet Sizing for Bank Full Flood Discharge to be released within a 40-hour timeframe

 $Q_{avg} = V_{Tbf} / (40*3600) =$ <u>0.017</u> cfs  $h_{avg} = 0.5*(Z_{bf}-Z_0)+(Z_0-Z_{OUT}) =$ <u>1.10</u> ft  $A = Q_{avg}/(0.62*(32.2*2*h_{avg})^{0.5}) =$ <u>0.00334</u> sf

**0.7824** in diameter

<u>0.0868</u> cfs

Using one 1" hole @ elev. 579.85 0.00545 ft<sup>2</sup> A<sub>ACTUAL</sub> = 0.028 cfs 24.49 hours T<sub>ACTUAL</sub> =

**Outlet Sizing for 10-Year Storm** 

Calculate for Bank Full Hole(s) Contribution  $h_{bf} = Z_{10} - Z_{OUT} =$ <u>2.93</u> ft  $Q_{bf} = 0.62*A_{ACTUAL}*(32.2*2*h_{bf})^0.5 =$ <u>0.046</u> cfs

Use one 1-1/4" holes at Elev. 581.95

Additional holes required to release remainder of QA  $Q_{ADJ} = Q_{MAX} - Q_{bf} =$ <u>0.040</u> cfs  $h_{MAX} = Z_{10} - Z_{bf} =$ <u>0.83</u> ft  $A_{ADJ} = Q_{ADJ}/(0.62*(32.2*2*h_{MAX})^{0.5} =$ <u>0.0089</u> sf Hole Size (diameter) = <u>1.250</u> in 0.0085 ft<sup>2</sup> Hole Size (area)= Number of Holes = <u>1.045</u> Number of holes used =

A<sub>10ACTUAL</sub> =

<u>0.0085</u> sf  $Q_{10ACTUAL} = 0.62*A_{10ACTUAL}*(32.2*2*h_{MAX})^0.5 =$ <u>0.039</u> cfs

0.0851 cfs < 0.0868 cfs  $Q_{TOTAL} = Q_{bf} + Q_{10ACTUAL} =$ 

Outlet Pipe Design for 10-Year Event

<u>0.085</u> cfs (See closed conduit sizing for 10-year storm)

Pipe Size = <u>0.19635</u> sf Area = <u>0.012</u> <u>0.12500</u> ft Slope =  $[(Q_{PEAK}*n)/1.486*A_{OUT}*R^0.67]^2$ <u>1.00</u> %  $V = Q_{PEAK10}/A$ <u>0.43</u> ft/s

PROJECT INFORMATION ENGINEERED MIGUEL VARGAS
PRODUCT 419-215-8020
MANAGER: MIGUEL VARGAS@ADS-PIPE.COM
NICK KARBER ADS SALES REP: 734-707-3967
NICK.KARBER@ADS-PIPE.COM
PROJECT NO: \$215664



ACCEPTABLE FILL MATERIALS: WAYNE COUNTY STORMTECH SC-740 CHAMBER SYSTEMS

AS AN ALTERNATE TO PROCTOR TESTING AND FILED DENSITY MEASUREMENTS ON OPEN GRADED STONE, STORMTECH COMPACTION REQUIREMENTS ARE MET FOR 'A' LOCATION MATERIALS WHEN PLACED AND COMPACTED IN 6" (150 mm) (MAX) LIFTS USING TWO FULL PASSES WITH AN APPROPRIATE COMPACTOR ONE TEST PER LIFT OF BACKFILL PER 200 LINEAL FEET OR LESS OF TRENCH.
WHERE INFILITRATION SURFACES MAY BE COMPROMISED BY COMPACTION, FOR STANDARD DESIGN LOAD CONDITIONS, A FLAT SURFACE MAY BE ACHIEVED BY RAKING OR DRAGGING WITHOUT COMPACTION EQUIPMENT. FOR SPECIAL LOAD DESIGNS, CONTACT STORMTECH FOR

COMPACTION REQUIREMENTS.
ONCE LAYER 'C' IS PLACED, ANY SOIL/MATERIAL CAN BE PLACED IN LAYER 'D' UP TO THE FINISHED GRADE. MOST PAVEMENT SUBBASE SOILS CAN BE USED TO REPLACE THE MATERIAL REQUIREMENTS OF LAYER 'C' OR 'D' AT THE SITE DESIGN ENGINEER'S DISCRETION

DESCRIPTION

ANY SOIL/ROCK MATERIALS, NATIVE SOILS, OR PER ENGINEER'S PLANS.

GRANULAR WELL-GRADED SOIL/AGGREGATE MIXTURES, <35% FINES OR

MOST PAVEMENT SUBBASE MATERIALS CAN BE USED IN LIEU OF THIS

CLEAN, CRUSHED, ANGULAR STONE

AGE NOTE.
THE LISTED MOOT DESIGNATIONS ARE FOR GRADATIONS ONLY. THE STONE MUST ALSO BE CLEAN, CRUSHED, ANGULAR. FOR EXAMPLE, A SPECIFICATION FOR 6A STONE WOULD STATE: "CLEAN, CRUSHED, ANGULAR MOOT 6A STONE".



## TACO BELL LINCOLN PARK

LINCOLN PARK, MI

#### **SC-740 STORMTECH CHAMBER SPECIFICATIONS**

- CHAMBERS SHALL BE STORMTECH SC-740.
- 2. CHAMBERS SHALL BE ARCH-SHAPED AND SHALL BE MANUFACTURED FROM VIRGIN, IMPACT-MODIFIED POLYPROPYLENE COPOLYMERS. CHAMBERS SHALL MEET THE REQUIREMENTS OF ASTM F2418-16a, "STANDARD SPECIFICATION FOR POLYPROPYLENE (PP) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
- CHAMBER ROWS SHALL PROVIDE CONTINUOUS, UNOBSTRUCTED INTERNAL SPACE WITH NO INTERNAL SUPPORTS THAT WOULD IMPEDE FLOW OR LIMIT ACCESS FOR INSPECTION.
- THE STRUCTURAL DESIGN OF THE CHAMBERS, THE STRUCTURAL BACKFILL, AND THE INSTALLATION REQUIREMENTS SHALL ENSURE THAT THE LOAD FACTORS SPECIFIED IN THE AASHTO LEFD BRIDGE DESIGN SPECIFICATIONS, SECTION 12.12, ARE MET FOR: 1) LONG-DURATION DEAD LOADS AND 2) SHORT-DURATION LIVE LOADS, BASED ON THE AASHTO DESIGN TRUCK WITH CONSIDERATION FOR IMPACT AND MULTIPLE VEHICLE PRESENCES.
- CHAMBERS SHALL BE DESIGNED, TESTED AND ALLOWABLE LOAD CONFIGURATIONS DETERMINED IN ACCORDANCE WITH ASTM F2787, "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS". LOAD CONFIGURATIONS SHALL INCLUBE: 1) INSTANTANEOUS (:4' MIN) AASHTO DESIGN TUCK LIVE LOAD ON MINIMUM COVER 2) MAXIMUM PERMANENT (75-YR) COVER LOAD AND 3) ALLOWABLE COVER WITH PARKED (1-WEEK) AASHTO DESIGN TRUCK.
- REQUIREMENTS FOR HANDLING AND INSTALLATION:

   TO MAINTAIN THE WIDTH OF CHAMBERS DURING SHIPPING AND HANDLING, CHAMBERS SHALL HAVE INTEGRAL, INTERLOCKING
- STACKING LUGS.
  TO ENSURE A SECURE JOINT DURING INSTALLATION AND BACKFILL, THE HEIGHT OF THE CHAMBER JOINT SHALL NOT BE LESS THAN 2".

  TO ENSURE THE INTEGRITY OF THE ARCH SHAPE DURING INSTALLATION, a) THE ARCH STIFFNESS CONSTANT AS DEFINED IN SECTION 6.2.8 OF ASTM F2418 SHALL BE GREATER THAN OR EQUAL TO 550 LBS/IN/IN. AND b) TO RESIST CHAMBER DEFORMATION DURING INSTALLATION AT ELEVATED TEMPERATURES (ABOVE 73° F / 23° C), CHAMBERS SHALL BE PRODUCED FROM REFLECTIVE COLOR DEVELOPMENT OF THE PRODUCED FROM REFLECTIVE COL
- GOLD OR YELLOW COLORS. ONLY CHAMBERS THAT ARE APPROVED BY THE SITE DESIGN ENGINEER WILL BE ALLOWED. UPON REQUEST BY THE SITE DESIGN ENGINEER OR OWNER, THE CHAMBER MANUFACTURER SHALL SUBMIT A STRUCTURAL EVALUATION FOR APPROVAL BEFORE DELIVERING CHAMBERS TO THE PROJECT SITE AS FOLLOWS:

MATERIAL LOCATION

PERIMETER STONE (SEE NOTE 4)

CONSIDERATION FOR THE RANGE OF EXPECTED SOIL MOISTURE CONDITIONS.

(CAN BE SLOPED OR VERTICAL

REQUIREMENTS FOR HANDLING AND INSTALLATION:

FINAL FILL: FILL MATERIAL FOR LAYER 'D' STARTS FROM THE TOP OF THE 'C' LAYER TO THE BOTTOM OF FLEXIBLE PAVEMENT OR UNPAVED FINISHED GRADE ABOVE. NOTE THAT

VEMENT SUBBASE MAY BE PART OF THE 'D' LAYER

TOP OF THE EMBEDMENT STONE ('B' LAYER) TO 18" (450 mm) ABOVE THE TOP OF THE CHAMBER. NOTE THAT PAVEMENT SUBBASE MAY BE A PART OF THE 'C' LAYER.

FROM THE FOUNDATION STONE ('A' LAYER) TO THE 'C' LAYER

- LIVERING CHAMBERS TO THE PROJECT SITE AS FOLLOWS:
  THE STRUCTURAL EVALUATION SHALL BE SEALED BY A REGISTERED PROFESSIONAL ENGINEER.
  THE STRUCTURAL EVALUATION SHALL DEMONSTRATE THAT THE SAFETY FACTORS ARE GREATER THAN OR EQUAL TO 1.95 FOR
  DEAD LOAD AND 1.75 FOR LIVE LOAD, THE MINIMUM REQUIRED BY ASTM F2787 AND BY SECTIONS 3 AND 12.12 OF THE AASHTO
  LRFD BRIDGE DESIGN SPECIFICATIONS FOR THERMOPLASTIC PIPE.
- THE TEST DERIVED CREEP MODULUS AS SPECIFIED IN ASTIM FIFE.

  THAT IT SHALL BE THE 75-YEAR MODULUS USED FOR DESIGN.

ADS GEOSYNTHETICS 601T NON-WOVEN GEOTEXTILE AL DUND CLEAN, CRUSHED, ANGULAR STONE IN A & B LAYER

CHAMBERS SHALL MEET THE REQUIREMENTS OF ASTM F2418-16a, "STANDARD SPECIFICATION FOR POLYPROPYLENE (PP) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS

SC-740 CHAMBERS SHALL BE DESIGNED IN ACCORDANCE WITH ASTM F2787 "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS" THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR ASSESSING THE BEARING RESISTANCE (ALLOWABLE BEARING CAPACITY) OF THE SUBGRADE SOILS AND THE DEPTH OF FOUNDATION STONE WITH

TO ENSURE THE INTEGRITY OF THE ARCH SHAPE DURING INSTALLATION, a) THE ARCH STIFFNESS CONSTANT AS DEFINED IN SECTION 6.2.8 OF ASTM F2418 SHALL BE GREATER THAN OR EQUAL TO 550

LBS/IN/IN. AND b) TO RESIST CHAMBER DEFORMATION DURING INSTALLATION AT ELEVATED TEMPERATURES (ABOVE 73° F / 23° C), CHAMBERS SHALL BE PRODUCED FROM REFLECTIVE GOLD OR YELLOW

12\* (300 mm) MIN \_\_\_\_ \ SC-740 END CAP -

PERIMETER STONE MUST BE EXTENDED HORIZONTALLY TO THE EXCAVATION WALL FOR BOTH VERTICAL AND SLOPED EXCAVATION WALLS

**UNDERDRAIN DETAIL** 

TO MAINTAIN THE WIDTH OF CHAMBERS DURING SHIPPING AND HANDLING, CHAMBERS SHALL HAVE INTEGRAL, INTERLOCKING STACKING LUGS.

FOUNDATION STON

• TO ENSURE A SECURE JOINT DURING INSTALLATION AND BACKFILL, THE HEIGHT OF THE CHAMBER JOINT SHALL NOT BE LESS THAN 2".

CHAMBERS AND END CAPS SHALL BE PRODUCED AT AN ISO 9001 CERTIFIED MANUFACTURING FACILITY AS FOLLOWS:

THEY SHALL BE TESTED AT A RATE OF ONE (1) TEST PER SHIFT, BUT NOT TO EXCEED 260 PIECES OF CHAMBER (4.3' LONG EACH PIECE) OR END CAPS BY WAYNE COUNTY OR AN INDEPENDENT THIRD PARTY.

A WAYNE COUNTY OR AN INDEPENDENT THIRD PARTY CERTIFICATION SHALL BE PROVIDED WITH EACH TESTED SHIPMENT.

- IMPORTANT NOTES FOR THE BIDDING AND INSTALLATION OF THE SC-740 SYSTEM
- STORMTECH SC-740 CHAMBERS SHALL NOT BE INSTALLED UNTIL THE MANUFACTURER'S REPRESENTATIVE HAS COMPLETED A
  PRE-CONSTRUCTION MEETING WITH THE INSTALLERS. 2. STORMTECH SC-740 CHAMBERS SHALL BE INSTALLED IN ACCORDANCE WITH THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE"
- 3. CHAMBERS ARE NOT TO BE BACKFILLED WITH A DOZER OR AN EXCAVATOR SITUATED OVER THE CHAMBERS.
- ORNITEOR RECOMMENDS 3 BACKFILL METHODS:

  STONESHOOTER LOCATED OFF THE CHAMBER BED.

  BACKFILL AS ROWS ARE BUILT USING AN EXCAVATOR ON THE FOUNDATION STONE OR SUBGRADE.

  BACKFILL FROM OUTSIDE THE EXCAVATION USING A LONG BOOM HOE OR EXCAVATOR.
- 4. THE FOUNDATION STONE SHALL BE LEVELED AND COMPACTED PRIOR TO PLACING CHAMBERS. 5. JOINTS BETWEEN CHAMBERS SHALL BE PROPERLY SEATED PRIOR TO PLACING STONE.
- 6. MAINTAIN MINIMUM 6" (150 mm) SPACING BETWEEN THE CHAMBER ROWS.
- EMBEDMENT STONE SURROUNDING CHAMBERS MUST BE A CLEAN, CRUSHED, ANGULAR STONE 3/4-2" (20-50 mm). 8. THE CONTRACTOR MUST REPORT ANY DISCREPANCIES WITH CHAMBER FOUNDATION MATERIALS BEARING CAPACITIES TO THE SITE DESIGN
- ADS RECOMMENDS THE USE OF "FLEXSTORM CATCH IT" INSERTS DURING CONSTRUCTION FOR ALL INLETS TO PROTECT THE SUBSURFACE STORMWATER MANAGEMENT SYSTEM FROM CONSTRUCTION SITE RUNOFF.

#### NOTES FOR CONSTRUCTION EQUIPMENT 1. STORMTECH SC-740 CHAMBERS SHALL BE INSTALLED IN ACCORDANCE WITH THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE"

- 2. THE USE OF CONSTRUCTION EQUIPMENT OVER SC-740 CHAMBERS IS LIMITED: NO EQUIPMENT IS ALLOWED ON BARE CHAMBERS.
  NO RUBBER TIRED LOADERS, DUMP TRUCKS, OR EXCAVATORS ARE ALLOWED UNTIL PROPER FILL DEPTHS ARE REACHED IN ACCORDANCE WITH THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE".

  WEIGHT LIMITS FOR CONSTRUCTION EQUIPMENT CAN BE FOUND IN THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE".
- 3. FULL 36" (900 mm) OF STABILIZED COVER MATERIALS OVER THE CHAMBERS IS REQUIRED FOR DUMP TRUCK TRAVEL OR DUMPING.

## USE OF A DOZER TO PUSH EMBEDMENT STONE BETWEEN THE ROWS OF CHAMBERS MAY CAUSE DAMAGE TO THE CHAMBERS AND IS NOT AN ACCEPTABLE BACKFILL METHOD. ANY CHAMBERS DAMAGED BY THE "DUMP AND PUSH" METHOD ARE NOT COVERED UNDER THE STORMTECH STANDARD WARRANTY.

CONTACT STORMTECH AT 1-888-892-2694 WITH ANY QUESTIONS ON INSTALLATION REQUIREMENTS OR WEIGHT LIMITS FOR CONSTRUCTION EQUIPMENT. A WAYNE COUNTY PERMIT ENGINEER/INSPECTOR MUST OBSERVE INSTALLATION OF THE UNDERGROUND DETENTION SYSTEM. CONTACT WAYNE COUNTY PERMIT OFFICE AT (734) 595-6504 X 2009.

MDOT MATERIAL CLASSIFICATIONS | COMPACTION / DENSITY REQUIREMENT

4AA, 6A, 6AA, WAYNE COUNTY 3" X 1" 1

4AA, 6A, 6AA, WAYNE COUNTY 3" X 1"

PAVEMENT LAYER (DESIGNED BY SITE DESIGN ENGINEER)

6\* (150 mm) MIN - [51" (1295 mm)] - [12" (300 mm) MIN]

90.7" (2304 mm) ACTUAL LENGTH

**SC-740 TECHNICAL SPECIFICATION** 

45.9" (1166 mm)

51.0" X 30.0" X 85.4"

6" (150 mm) 10.9" (277 mm) 18.5" (470 mm)

8" (200 mm) 12.2" (310 mm) 16.5" (419 mm)

15" (375 mm) 18.4" (467 mm) 9.0" (229 mm)

18" (450 mm) 19.7" (500 mm) 5.0" (127 mm)

ALL STUBS, EXCEPT FOR THE SC740EPE24B/SC740EPE24BR ARE PLACED AT BOTTOM OF END CAP SUCH THAT THE OUTSIDE DIAMETER OF THE STUB IS FLUSH WITH THE BOTTOM OF THE END CAP. FOR ADDITIONAL INFORMATION CONTACT STORMTECH AT 1-888-892-2694.

10" (250 mm) 13.4" (340 mm)

24" (600 mm) 18.5" (470 mm) 24" (600 mm) 18.5" (470 mm)

45.9 CUBIC FEET 74.9 CUBIC FEET

\*ASSUMES 6" (152 mm) STONE ABOVE, BELOW, AND BETWEEN CHAMBERS

RE-FAB STUB AT BOTTOM OF END CAP WITH FLAMP END WITH "BR" PRE-FAB STUBS AT BOTTOM OF END CAP FOR PART NUMBERS ENDING WITH "B"
PRE-FAB STUBS AT TOP OF END CAP FOR PART NUMBERS ENDING WITH "T"

SC740EPE06T / SC740EPE06TPC SC740EPE06B / SC740EPE06BPC

SC740EPE08T /SC740EPE08TF

SC740EPE10B / SC740EPE10BP0 SC740EPE12T / SC740EPE12TP SC740EPE12B / SC740EPE12BP

SC740EPE15T / SC740EPE15TP

SC740EPE18T / SC740EPE18TPC

SC740EPE18B / SC740EPE18BPC

SC740EPE24B\* SC740EPE24BR\*

NOTE: ALL DIMENSIONS ARE NOMINAL

STUB

85.4" (2169 mm) INSTALLED LENGTH

(1295 mm X 762 mm X 2169 mm) (1.30 m³) (2.12 m³) (33.6 kg)

0.7" (18 mm)

1.2" (30 mm)

1.6" (41 mm)

<>→ BUILD ROW IN THIS DIRECTION

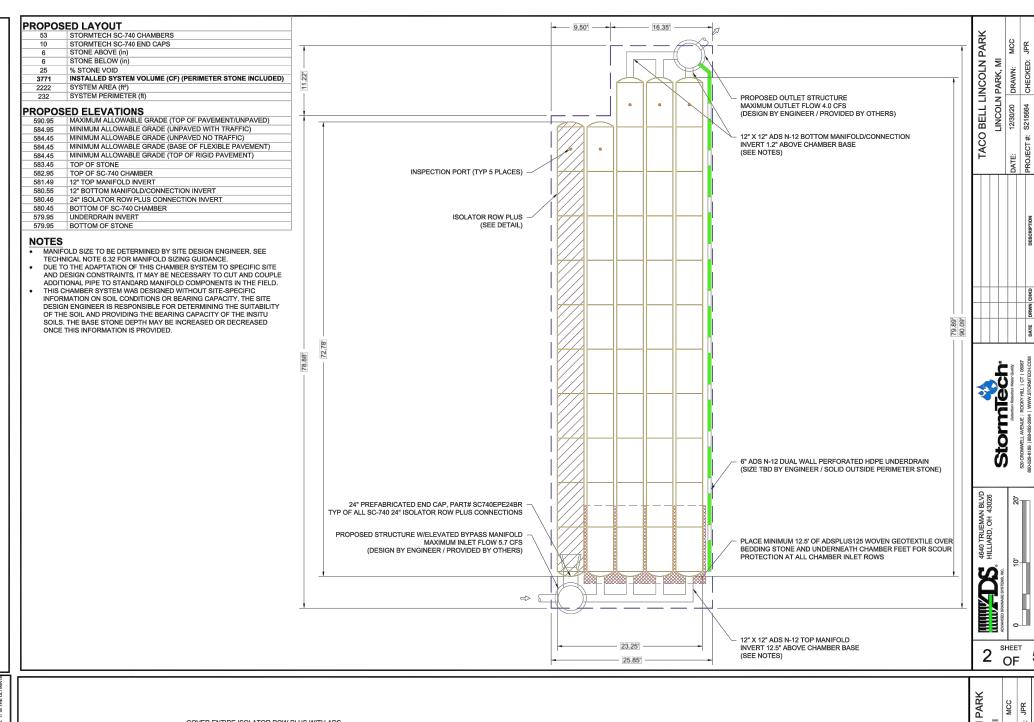
PREPARE PER SITE DESIGN ENGINEER'S PLANS. PAVED

INSTALLATIONS MAY HAVE STRINGENT MATERIAL AND PREPARATION REQUIREMENTS.

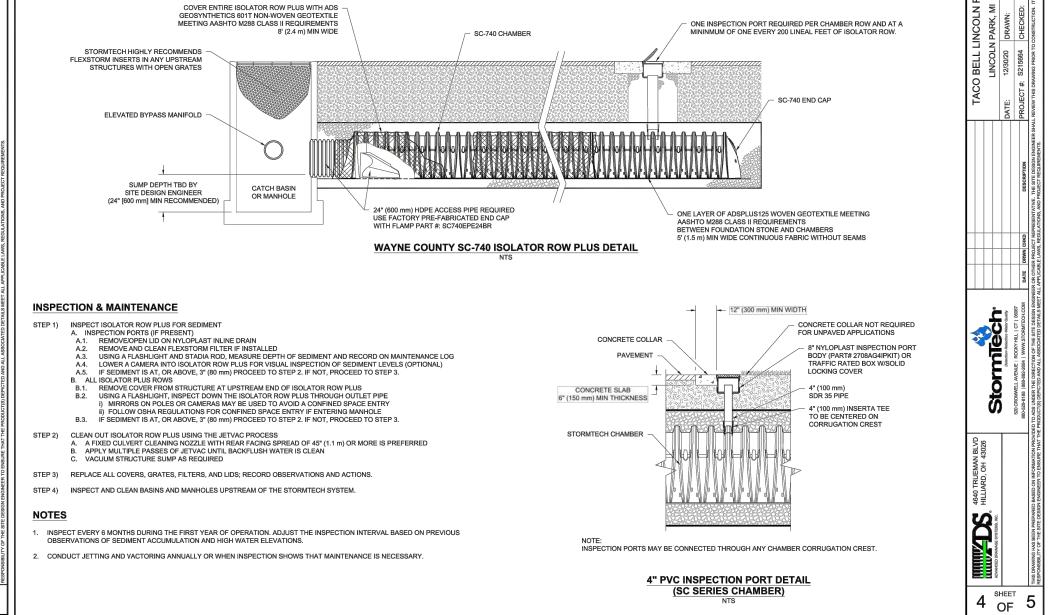
NO COMPACTION REQUIRED. THE MAXIMUM UNIT WEIGHT SHALL BE DETERMINED BY MICHIGAN CONE OR AASHTO T-180

PLATE COMPACT OR ROLL TO ACHIEVE A 95% MAX UNIT WEIGHT.<sup>2,3</sup>

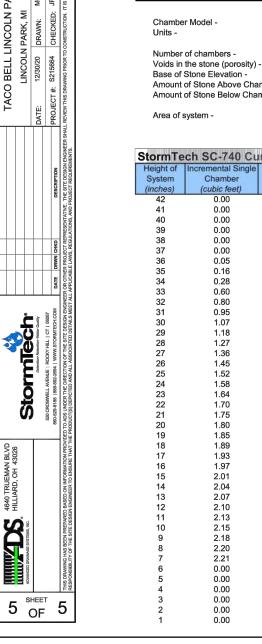
\*\*THIS CROSS SECTION DETAIL REPRESENTS



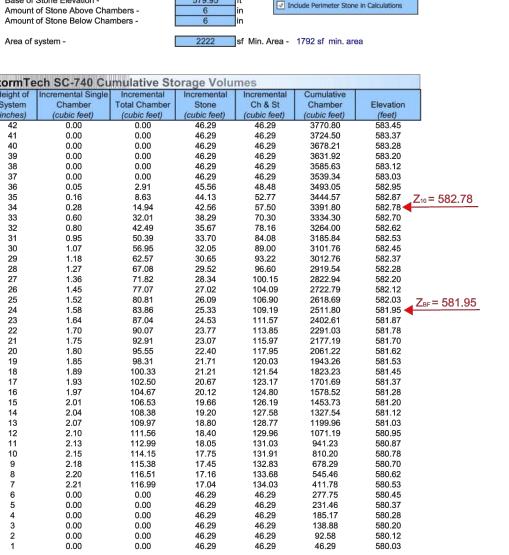




StormTech

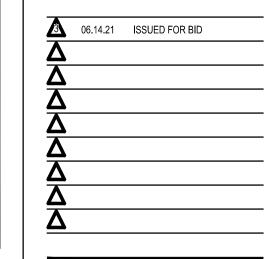


3 OF 5



Taco Bell Lincoln Park

THESE DETAILS HAS NOT BEEN REVIEWED BY THE STAMPING PARTY. THEREFORE, THE STAMPING PARTY MAKES NO REPRESENTATION(S) WITH RESPECT TO ITS CONTENTS, AND SHALL NOT BE LIABLE FOR SUCH. THESE DETAILS ARE FOR REFERENCE ONLY. ANY RELIANCE ON THESE DETAILS SHALL BE AT THE RELYING PARTY(IES)'S OWN RISK AND HEREBY WAIVES ANY AND ALL CLAIM(S) RELATED TO THE EXISTENCE OF THE STAMP OR OTHERWISE.



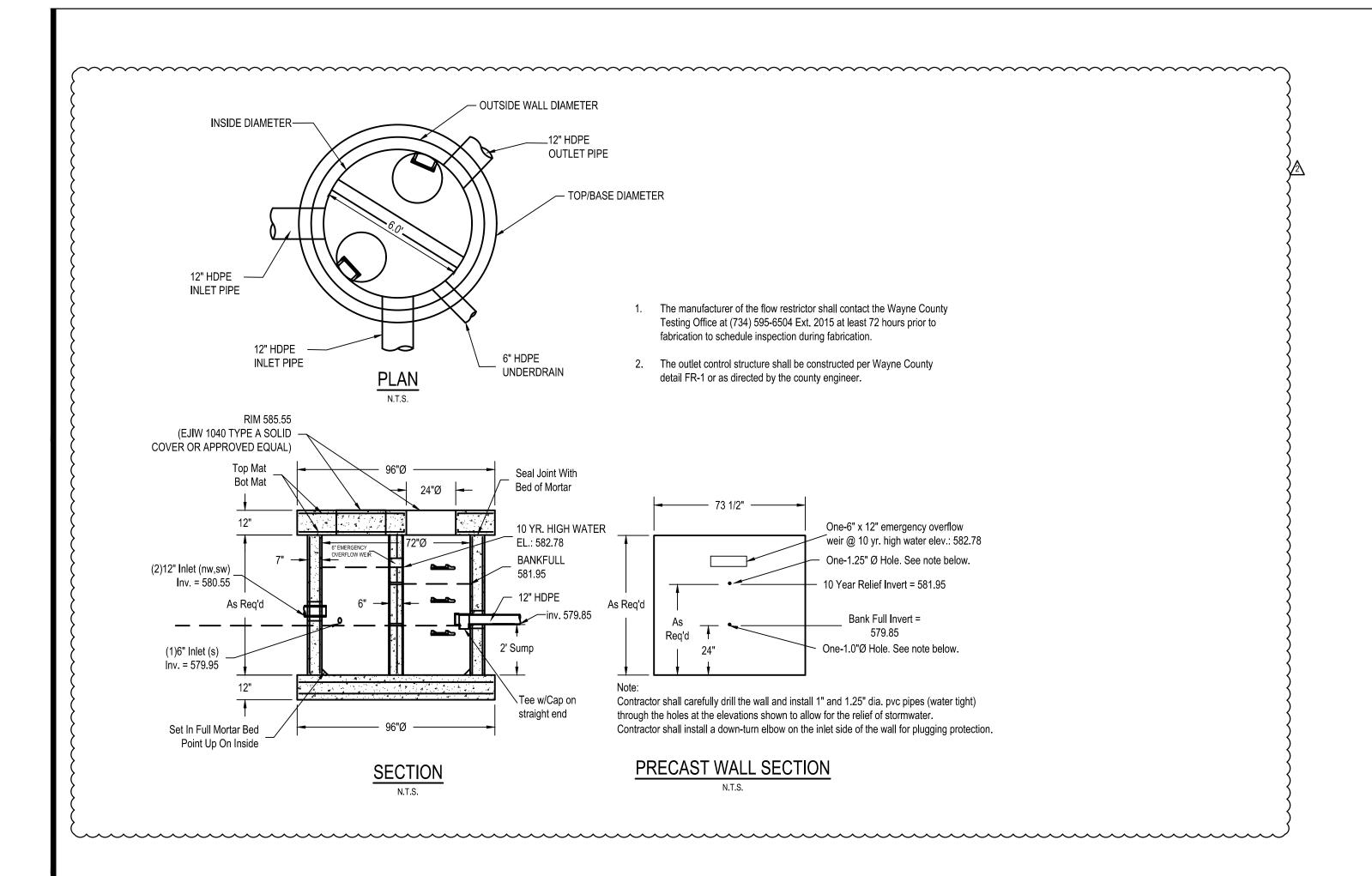
**CONTRACT DATE:** BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION: BRAND DESIGNER: SITE NUMBER: STORE NUMBER: 2019088.10

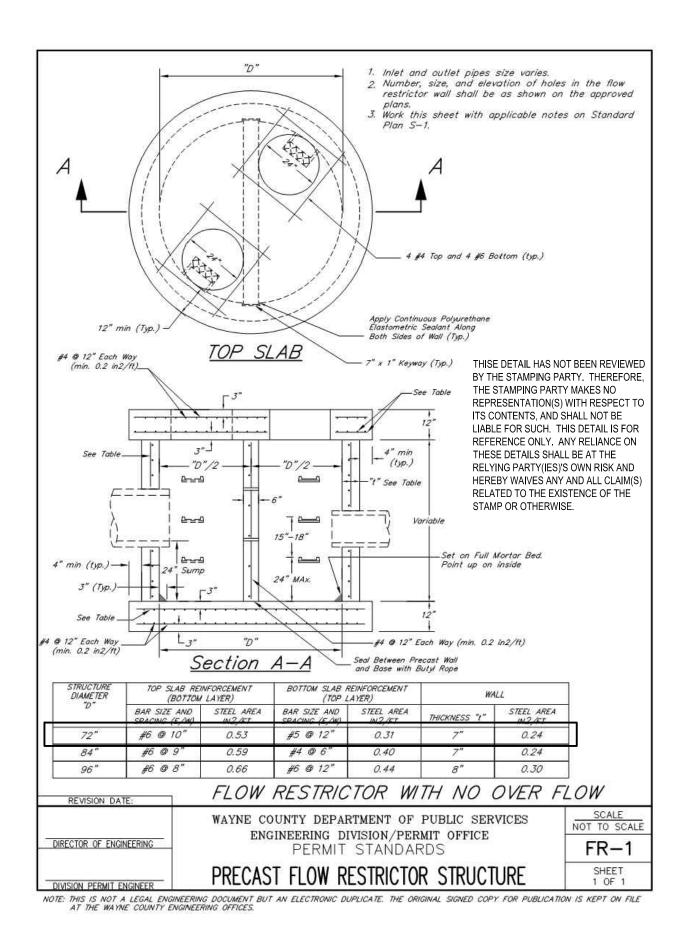
TACO BELL

1519 Southfield Road Lincoln Park, MI 48146

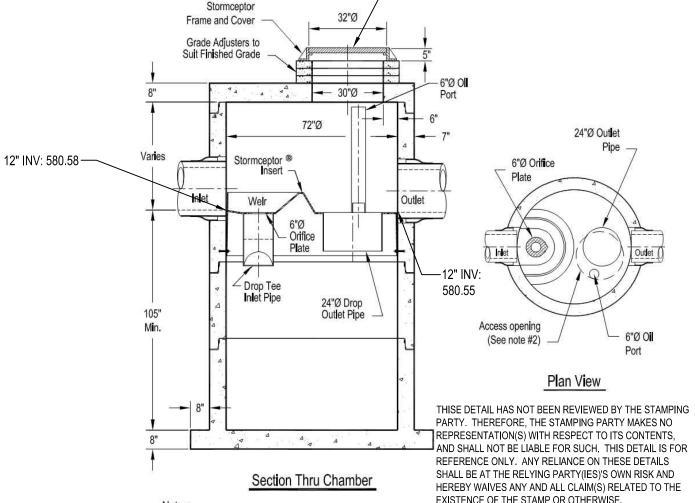


DESIGN CALCULATIONS AND STORMTECH **DETAILS** 





#### STC 1800 Precast Concrete Stormceptor CONTRACTOR SHALL (1800 U.S. Gallon Capacity) PROVIDE SHOP DRAWING.



THE STORMCEPTOR STRUCTURE MUST BE FABRICATED AS PER SHOP DRAWINGS THAT HAVE BEEN APPROVED BY WAYNE COUNTY. THE MANUFACTURER MUST CONTACT WAYNE COUNTY TESTING OFFICE AT (734) 595-6504 x2015 AT LEAST 3 WORKING DAYS PRIOR TO FABRICATION TO SCHEDULE INSPECTION DURING FABRICATION. 

PRIOR TO INSTALLATION, MECHANICAL SEPARATOR COMPONENTS SHALL BE TESTED AND APPROVED BY THE WAYNE COUNTY TESTING OFFICE AND OBSERVED DURING INSTALLATION BY THE WAYNE COUNTY ENGINEER.

\_\_\_\_\_

1. The Use Of Flexible Connection is Recommended at The Inlet and Outlet Where Applicable.

- 2. The Cover Should be Positioned Over The Outlet Drop Pipe and The Oil Port.
- 3. The Stormceptor System is protected by one or more of the following U.S. Patents: #4985148, #5498331, #5725760, #5753115, #5849181, #6068765, #6371690.

4. Contact a Concrete Pipe Division representative for further details not listed on this drawing.

#### 10. Installation

The installation of the concrete Stormceptor should conform in general to state highway, or local specifications for the installation of manholes. Selected sections of a general specification that are applicable are summarized in the following sections.

#### 10.1. Excavation

Excavation for the installation of the Stormceptor should conform to state highway, or local specifications. Topsoil removed during the excavation for the Stormceptor should be stockpiled in designated areas and should not be mixed with subsoil or other materials. Topsoil stockpiles and the general site preparation for the installation of the Stormceptor should conform to state highway or local specifications.

The Stormceptor should not be installed on frozen ground. Excavation should extend a minimum of 12 inches (300 mm) from the precast concrete surfaces plus an allowance for shoring and bracing where required. If the bottom of the excavation provides an unsuitable foundation additional excavation may be required.

In areas with a high water table, continuous dewatering may be required to ensure that the excavation is stable and free of water.

#### 10.2. Backfilling

Backfill material should conform to state highway or local specifications, Backfill material should be placed in uniform layers not exceeding 12 inches (300mm) in depth and compacted to state highway or local specifications.

#### 11. Stormceptor Construction Sequence

- The concrete Stormceptor is installed in sections in the following sequence:
  - Aggregate base Base slab
  - 3. Lower chamber sections
  - 4. Upper chamber section with fiberglass insert Connect in et and outlet pipes
  - Assembly of fiberglass insert components (drop tee, riser pipe, oil cleanout port
  - and orifice plate
  - 7. Remainder of upper chamber Frame and access cover

The precast base should be placed level at the specified grade. The entire base should be in contact with the underlying compacted granular material. Subsequent sections, complete with joint seals, should be installed in accordance with the precast concrete manufacturer's recommendations.

Adjustment of the Stormceptor can be performed by lifting the upper sections free of the excavated area, re-leveling the base and re-installing the sections. Damaged sections and gaskets should be repaired or replaced as necessary. Once the Stormceptor has been constructed, any lift holes must be plugged with mortar.

### 12. Maintenance

#### 12.1. Health and Safety

The Stormceptor System has been designed considering safety first. It is recommended that confined space entry protocols be followed if entry to the unit is required. In addition, the fiberglass insert has the following health and safety features:

- Designed to withstand the weight of personnel
- A safety grate is located over the 24 inch (600 mm) riser pipe opening Ladder rungs can be provided for entry into the unit, if required

#### 12.2. Maintenance Procedures

Maintenance of the Stormceptor system is performed using vacuum trucks. No entry into the unit is required for maintenance (in most cases). The vacuum service industry is a wellestablished sector of the service industry that cleans underground tanks, sewers and catch basins. Costs to clean a Stormceptor will vary based on the size of unit and transportation distances.

The need for maintenance can be determined easily by inspecting the unit from the surface. The depth of oil in the unit can be determined by inserting a dipstick in the oil inspection/cleanout port.

Similarly, the depth of sediment can be measured from the surface without entry into the Stormceptor via a dipstick tube equipped with a ball valve. This tube would be inserted through the riser pipe. Maintenance should be performed once the sediment depth exceeds the guideline values provided in the Table 4.

#### Table 4. Sediment Depths indicating required servicing.

| Model | Sediment Depth inches (mm) |
|-------|----------------------------|
| 450i  | 8 (200)                    |
| 900   | 8 (200)                    |
| 1200  | 10 (250)                   |
| 1800  | 15 (381)                   |
| 2400  | 12 (300)                   |
| 3600  | 17 (430)                   |
| 4800  | 15 (380)                   |
| 6000  | 18 (460)                   |
| 7200  | 15 (381)                   |
| 11000 | 17 (380)                   |
| 13000 | 20 (500)                   |
| 16000 | 17 (380)                   |

Although annual servicing is recommended, the frequency of maintenance may need to be increased or reduced based on local conditions (i.e. if the unit is filling up with sediment more quickly than projected, maintenance may be required semi-annually; conversely once the site has stabilized maintenance may only be required every two or three years).

Oil is removed through the oil inspection/cleanout port and sediment is removed through the riser pipe. Alternatively oil could be removed from the 24 inches (600 mm) opening if water is removed from the lower chamber to lower the oil level below the drop pipes.

#### The following procedures should be taken when cleaning out Stormceptor:

- Check for oil through the oil cleanout port
- Remove any oil separately using a small portable pump
- Decant the water from the unit to the sanitary sewer, if permitted by the local regulating authority, or into a separate containment tank
- Remove the sludge from the bottom of the unit using the vacuum truck Re-fill Stormceptor with water where required by the local jurisdiction

#### 12.3. Submerged Stormceptor

Careful attention should be paid to maintenance of the Submerged Stormceptor System. In cases where the storm drain system is submerged, there is a requirement to plug both the inlet and outlet pipes to economically clean out the unit.

#### 12.4. Hydrocarbon Spills

The Stormceptor is often installed in areas where the potential for spills is great. The Stormceptor System should be cleaned immediately after a spill occurs by a licensed liquid waste hauler.

#### 12.5. Disposal

Requirements for the disposal of material from the Stormceptor System are similar to that of any other stormwater Best Management Practice (BMP) where permitted. Disposal options for the sediment may range from disposal in a sanitary trunk sewer upstream of a sewage treatment plant, to disposal in a sanitary landfill site. Petroleum waste products collected in the Stormceptor (free oil/chemical/fuel spills) should be removed by a licensed waste management company.

#### 12.6. Oil Sheens

With a steady influx of water with high concentrations of oil, a sheen may be noticeable at the Stormceptor outlet. This may occur because a rainbow or sheen can be seen at very small oil concentrations (<10 mg/L). Stormceptor will remove over 98% of all free oil spills from storm sewer systems for dry weather or frequently occurring runoff events.

The appearance of a sheen at the outlet with high influent oil concentrations does not mean the unit is not working to this level of removal. In addition, if the influent oil is emulsified the Stormceptor will not be able to remove it. The Stormceptor is designed for free oil removal and not emulsified conditions.

05.24.21 NTP/ENGINEERING REVISIONS

Akron, OH 44311

330.572.2100 Fax: 330.572.2102

**CONTRACT DATE:** BUILDING TYPE: **ENDEAVOR XS-6** PLAN VERSION: BRAND DESIGNER:

STORE NUMBER: 2019088.10

TACO BELL

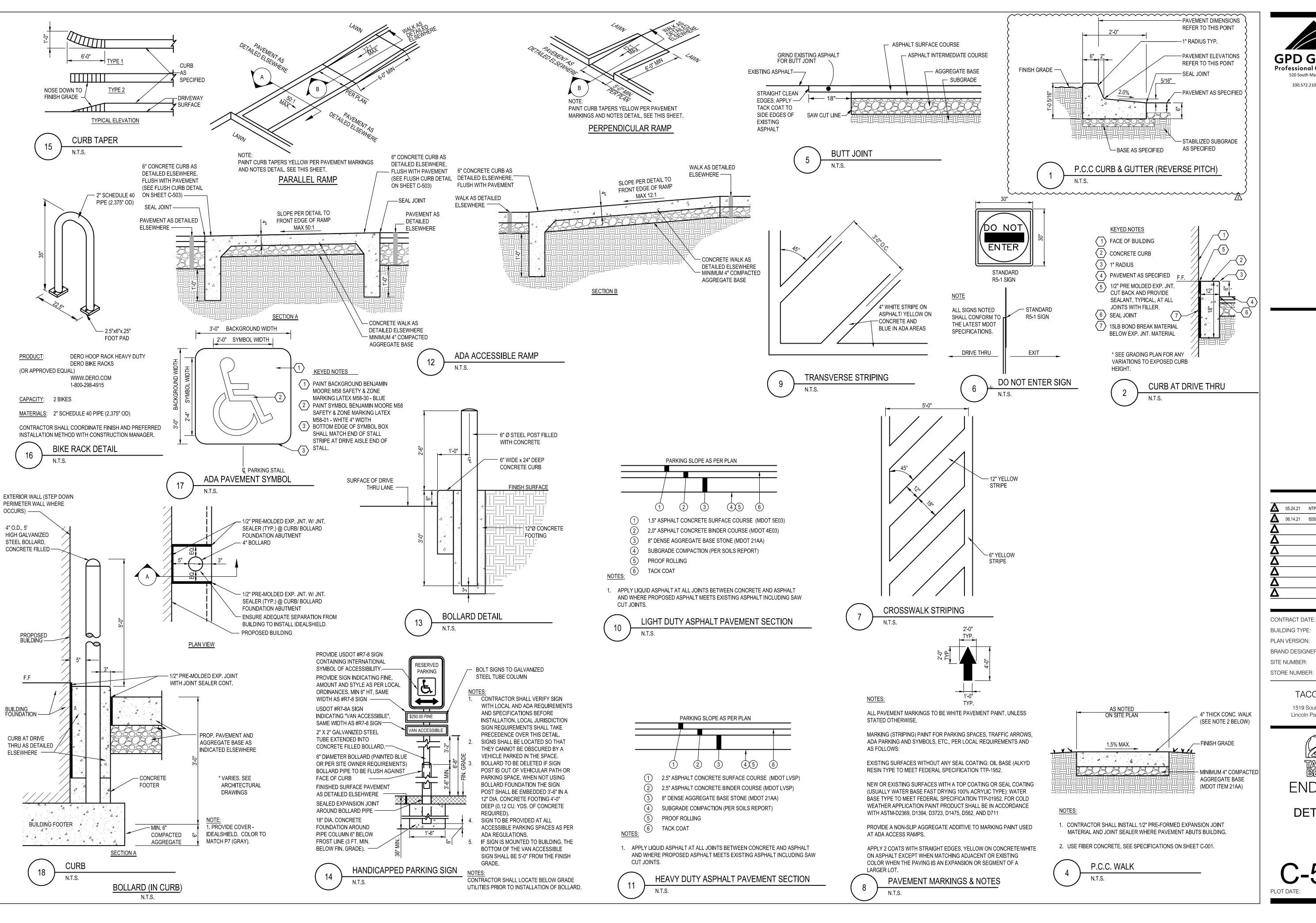
313798

SITE NUMBER:

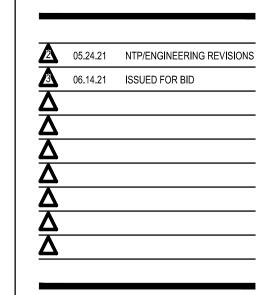
1519 Southfield Road Lincoln Park, MI 48146



STORMCEPTOR DETAILS







CONTRACT DATE BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION:

BRAND DESIGNER: SITE NUMBER:

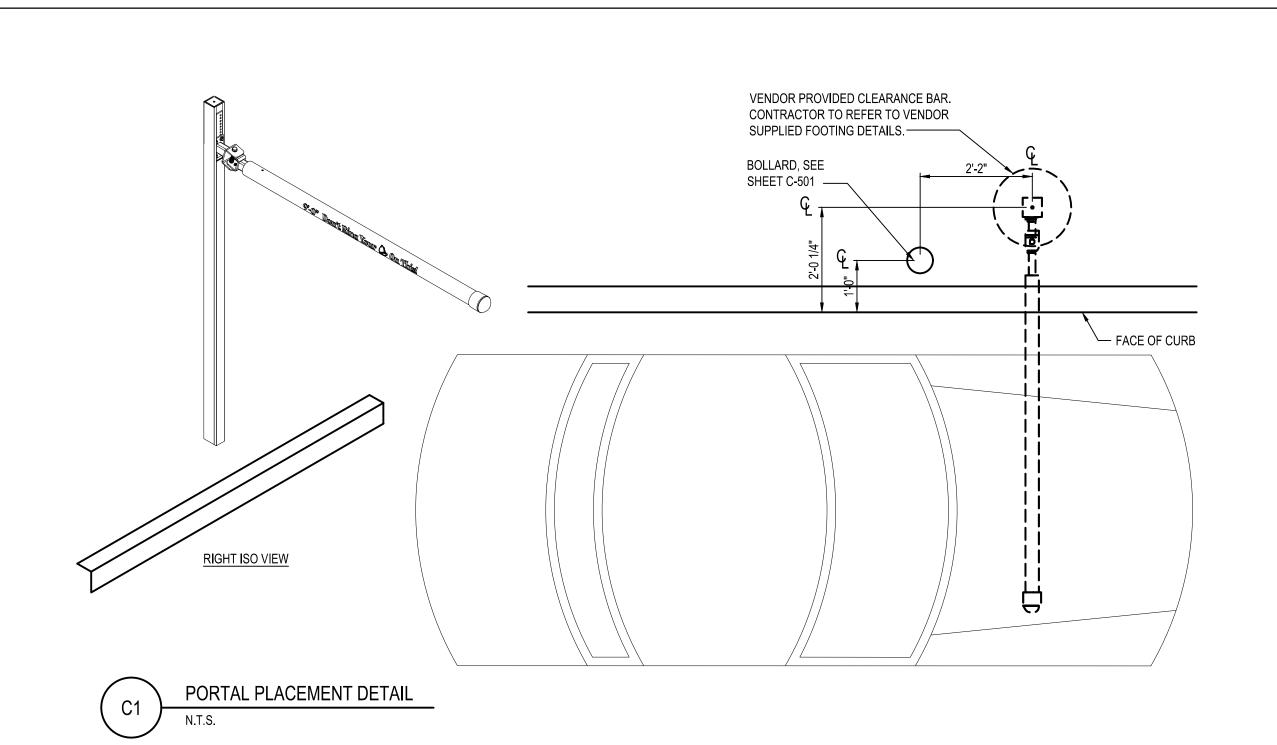
TACO BELL

2019088.10

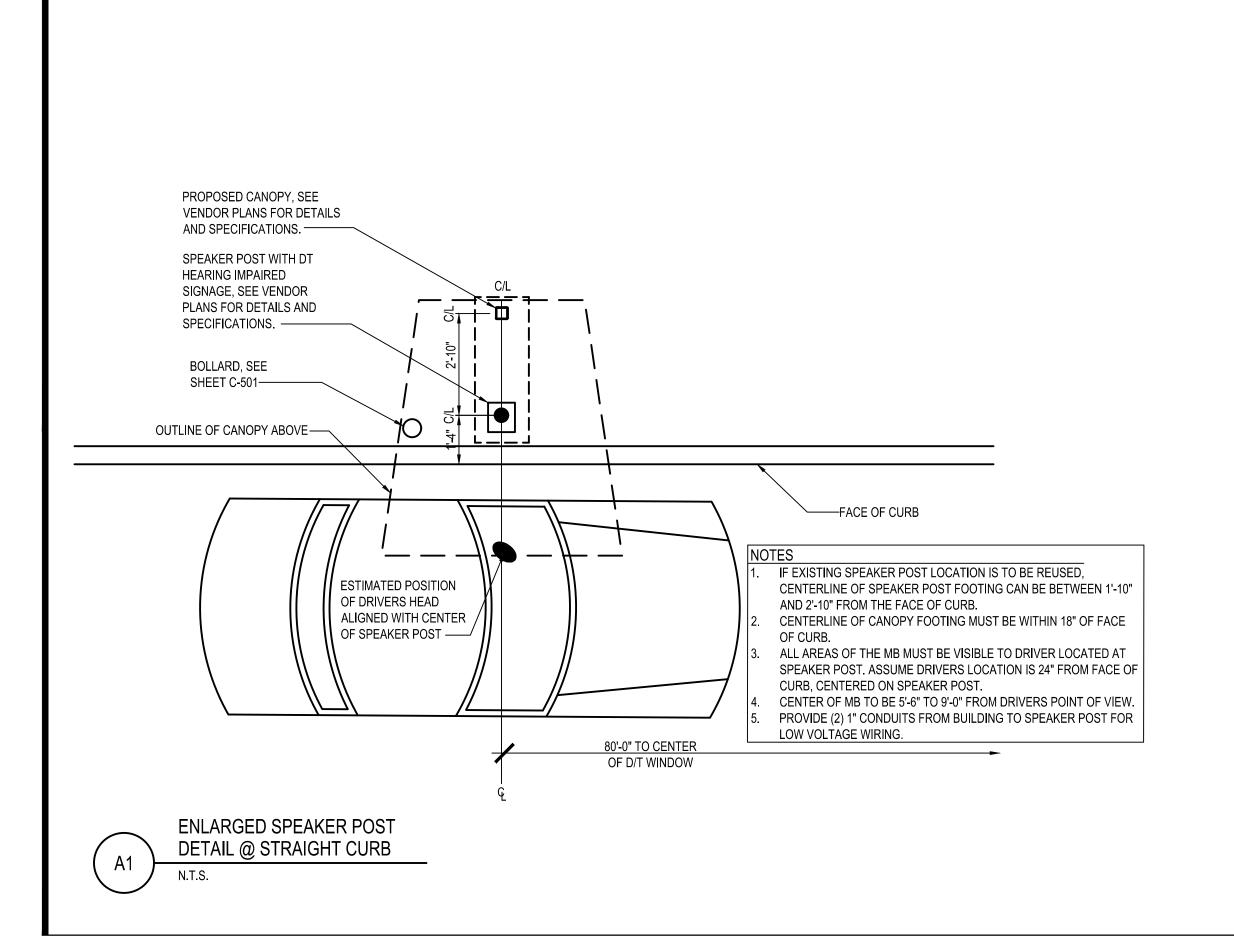
1519 Southfield Road Lincoln Park, MI 48146

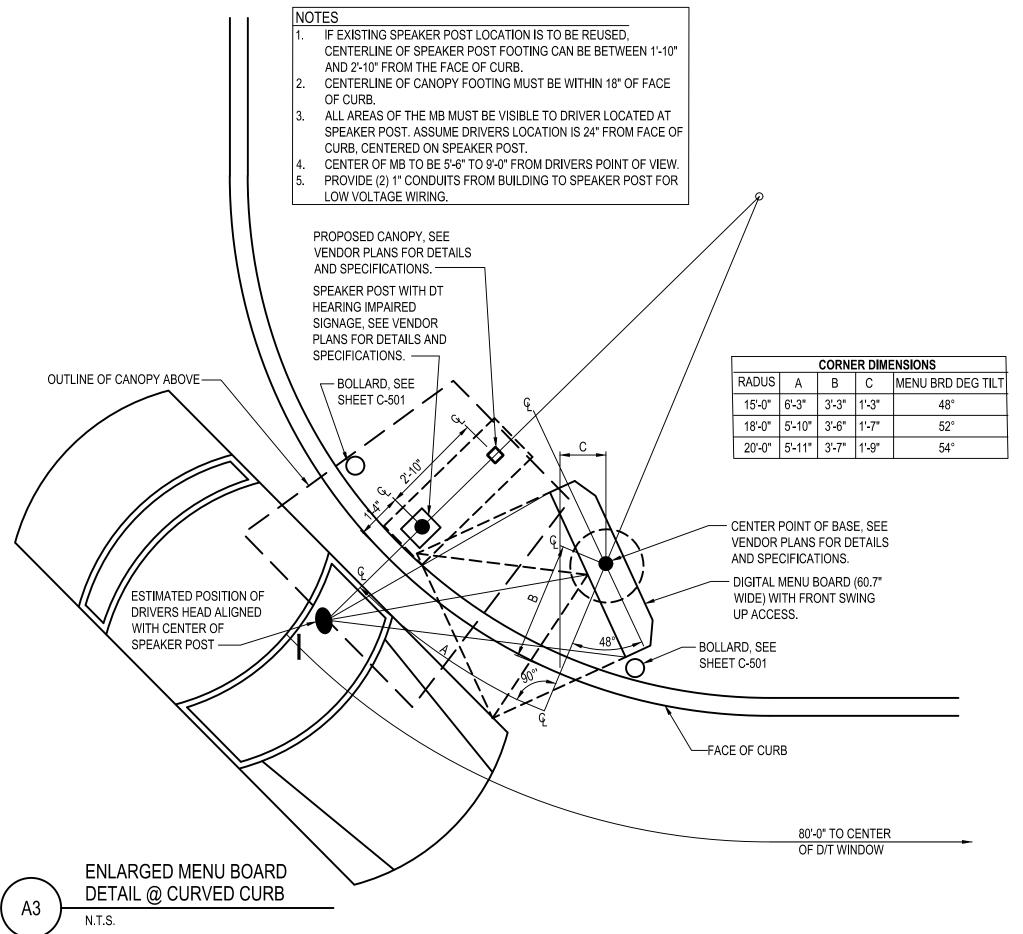


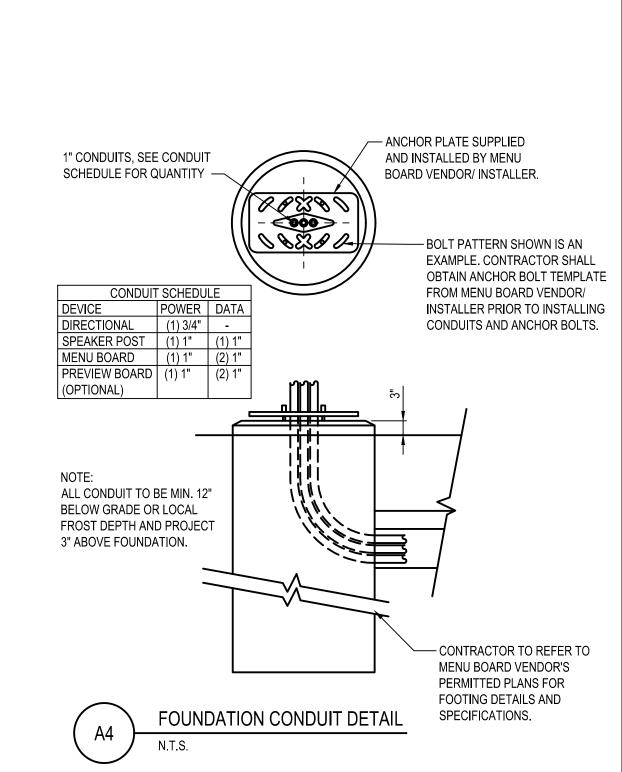
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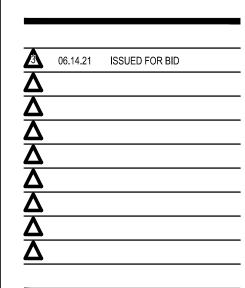












CONTRACT DATE: BUILDING TYPE: ENDEAVOR XS-6
PLAN VERSION: BRAND DESIGNER: 313798
STORE NUMBER: 2019088.10

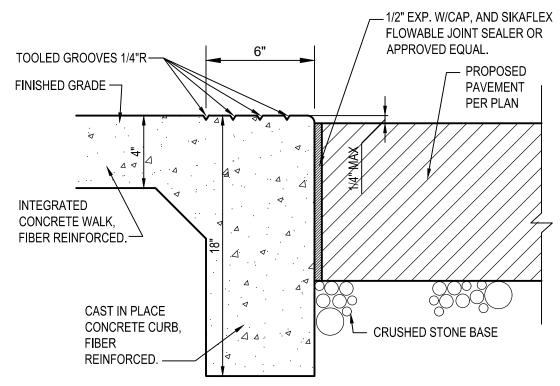
TACO BELL

1519 Southfield Road Lincoln Park, MI 48146



DETAILS

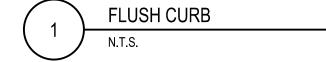
C-502

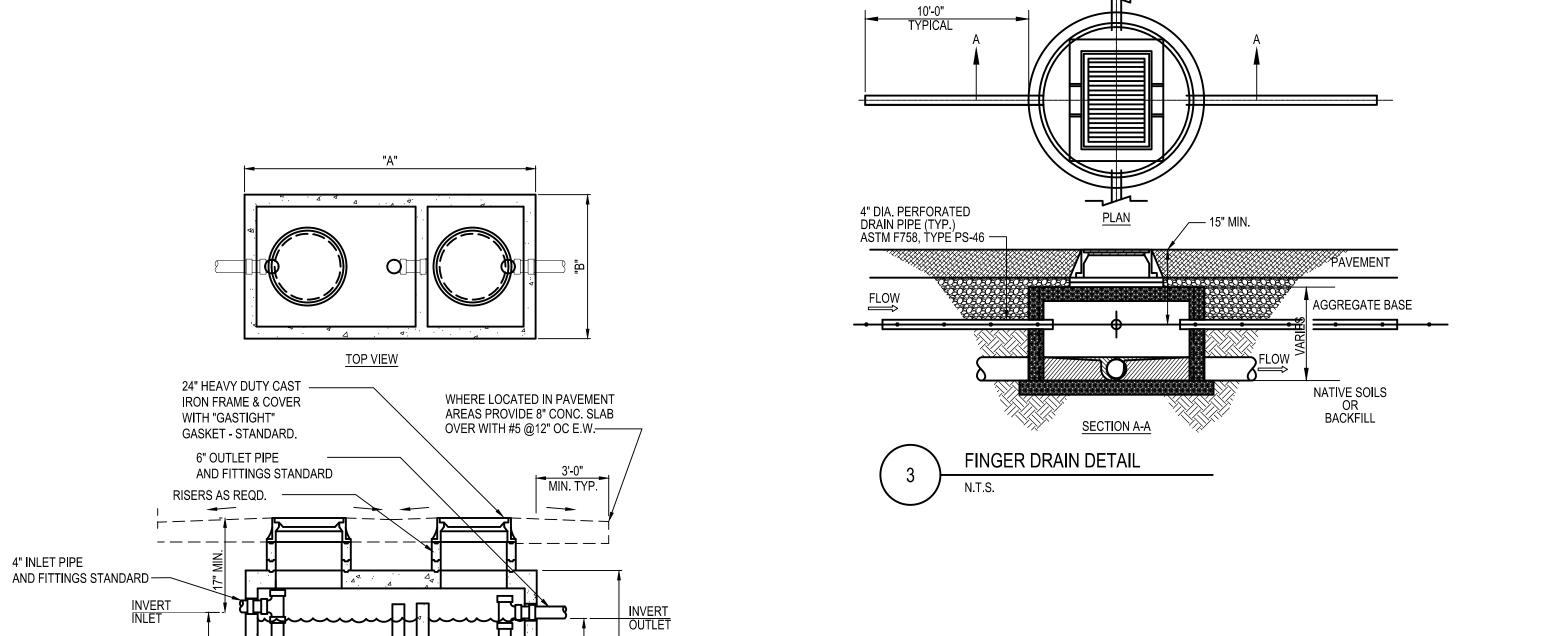


NOTES:

1. REFER TO SITE PLAN NOTES ON SHEET C-001 FOR CONCRETE SPECIFICATIONS.

2. SIDEWALK WIDTH AS SHOWN ON PLANS.





SECTION

GC SHALL INSTALL GREASE INTERCEPTOR, (G.I.)
AS APPROVED BY LOCAL WASTEWATER JURISDICTION

INSTALLATION SHALL INCLUDE VENT, SAMPLING PORT/ MANHOLE, REINF. CONCRETE TRAFFIC LID, ETC. AS REQUIRED PER WASTEWATER DEPARTMENT STANDARDS. G.I. SHALL BE DESIGNED FOR H20 VEHICLE LOADS.

**EXTERIOR GREASE INTERCEPTOR** 

DIM. "A"

6'-2"

8'-1"

8'-2"

DIM. "B"

4'-2"

4'-0"

5'-1"

5'-9"

G.T. SIZE

500 GALLON

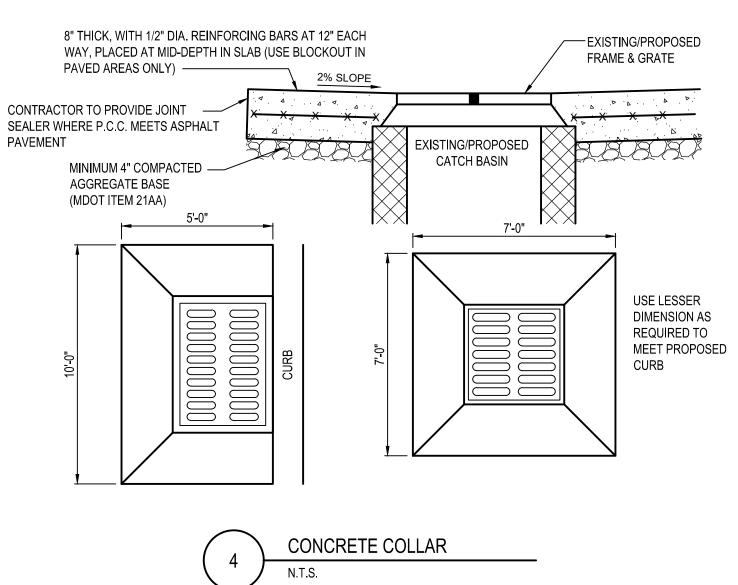
750 GALLON

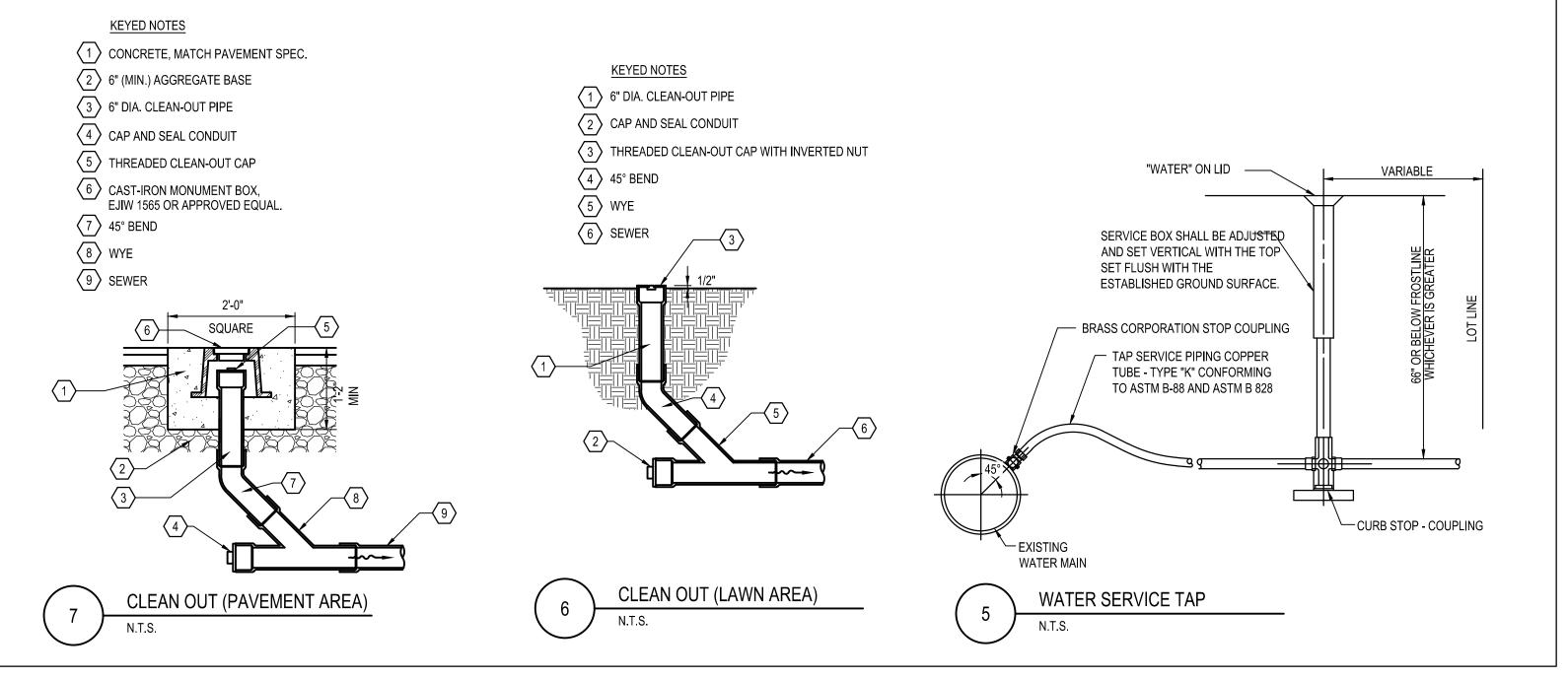
1000 GALLON

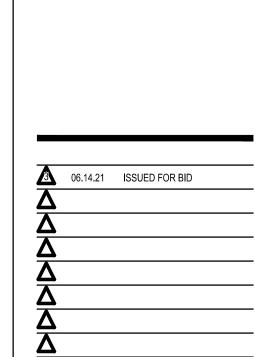
1250 GALLON

1500 GALLON

\* PER MANUFACTURER SPECIFICATIONS







**GPD GROUP** 

**Professional Corporation** 

520 South Main Street, Suite 2531 Akron, OH 44311

330.572.2100 Fax: 330.572.2102

CONTRACT DATE: BUILDING TYPE: ENDEAVOR XS-6
PLAN VERSION: BRAND DESIGNER:

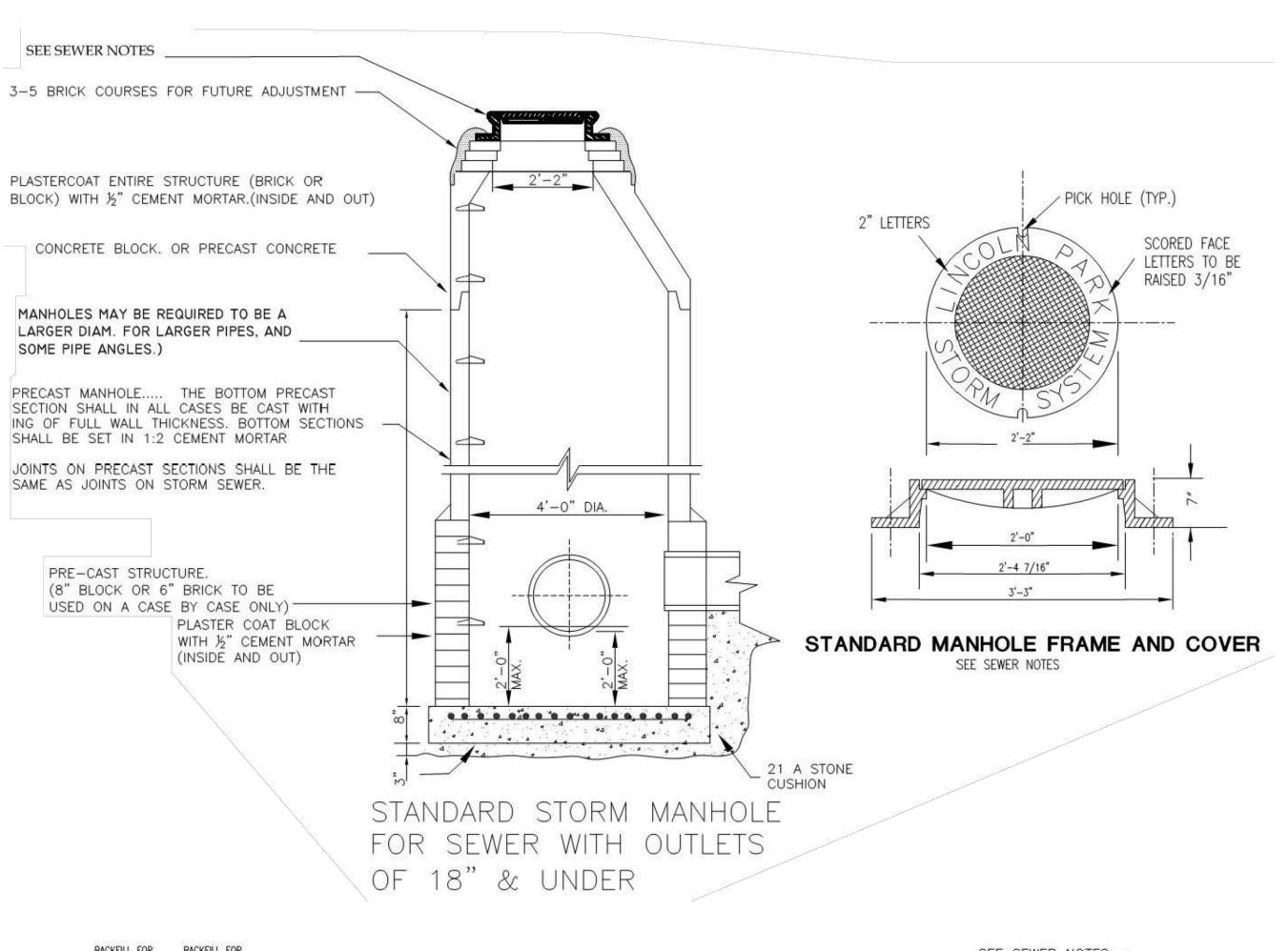
TACO BELL

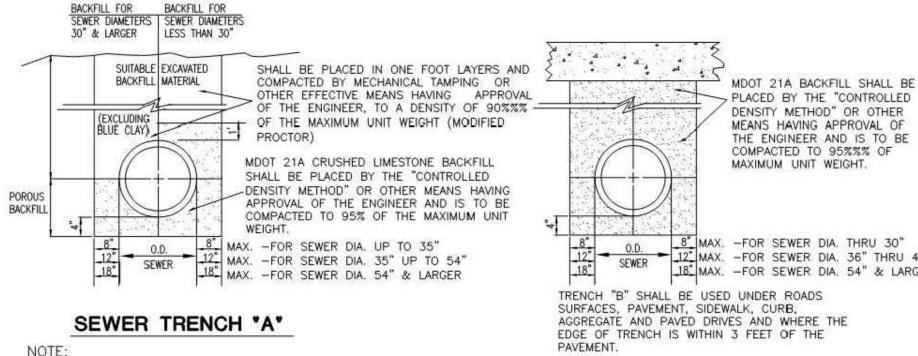
SITE NUMBER:

1519 Southfield Road Lincoln Park, MI 48146



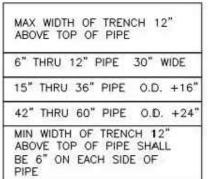
C-503

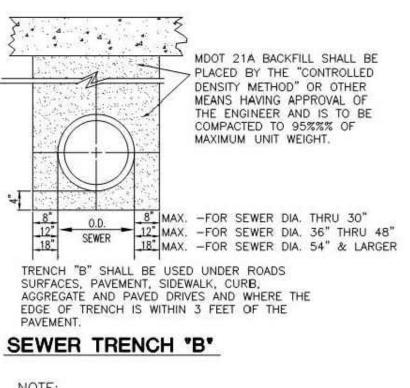




NOTE: PVC PIPE: MIN. TRENCH WIDTH = 1.5 X O.D.+12" (FOR ALL INSTALLATION DEPTHS)

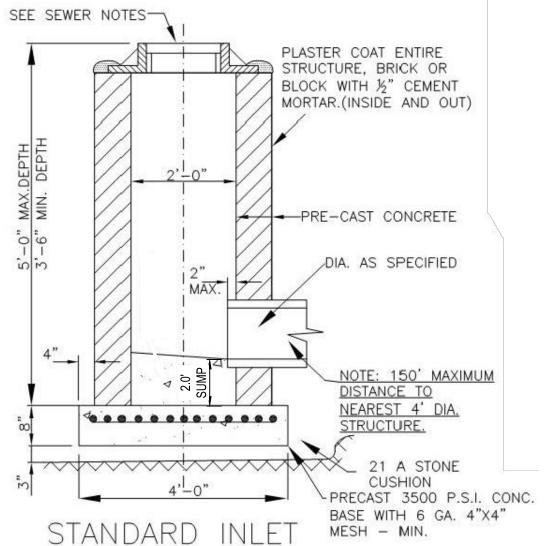
HDPE PIPE: MIN. TRENCH WIDTH=O.D.+36" (FOR INSTALLATION DEPTHS UP TO 10') MIN. TRENCH WIDTH=3XO.D. (FOR INSTALLATION DEPTHS BELOW 10') (O.D. = OUTSIDE DIAMETER OF PIPE)





PVC PIPE: MIN. TRENCH WIDTH = 1.5 X O.D.+12" (FOR ALL INSTALLATION DEPTHS) HDPE PIPE: MIN. TRENCH WIDTH=0.D.+36" (FOR INSTALLATION DEPTHS UP TO 10') MIN. TRENCH WIDTH=3XO.D. (FOR INSTALLATION DEPTHS BELOW 10')

(O.D. = OUTSIDE DIAMETER OF PIPE)



#### SEWER NOTES:

- 1. ALL CASTING RIMS SHALL BE SET TO GRADE AS FURNISHED BY THE ENGINEER.
- 2. CATCH BASINS, MANHOLES & INLET FRAME & COVERS SHALL BE SPECIFIED AS FOLLOWS:
- a. WHEN LOCATED IN PAVEMENT FRAME AND COVER SHALL BE E.J.I.W. No. 5080 WITH M1 COVER. (UNLESS NOTED OTHERWISE ON PLANS).
- 3. MANHOLE STEPS:
- BLOCK-COPOLYMER POLYPROPYLENE PLASTIC WITH 1/2" STEEL REINFORCEMENT. BRICK-COPOLYMER POLYPROPYLENE PLASTIC WITH 1/2" STEEL REINFORCEMENT.
- 4. A METAL RECORDING DETECTOR TAPE SUCH AS MANUFACTURED BY GRIFFOLYN UNDER THE BRAND NAME "TERRATAPE", P.O. BOX 33248 HOUSTON, TEXAS 77033, SHALL BE INSTALLED OVER THE STORM SEWER.

ALL DETAILS ON THIS PAGE ARE CITY OF LINCOLN PARK DETAILS PROVIDED BY:



ENGINEERING THE FUTURE. 13500 REECK ROAD SOUTHGATE, MI 48195 (734) 759-1600 FAX (734) 282-6566 WWW.HENGINEERS.COM

SHEET: STM 1, DATED 12/17/09 WD 2 , DATED 12/21/09

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## REFERENCE ONLY

| 2        | 05.24.21 | NTP/ENGINEERING REVISIONS |
|----------|----------|---------------------------|
| <u> </u> | 06.14.21 | ISSUED FOR BID            |
| Δ        |          |                           |
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CONTRACT DATE: BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION:

313798

2019088.10

BRAND DESIGNER:

SITE NUMBER: STORE NUMBER:

TACO BELL

1519 Southfield Road Lincoln Park, MI 48146



**DETAILS** 

#### SCOPE OF WORK

- THIS WORK SHALL CONSIST OF PERFORMING CLEARING AND GRUBBING, SOIL PREPARATION, FINISH GRADING, PLANTING AND DRAINAGE, INCLUDING ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, AND ANY OTHER APPURTENANCES NECESSARY FOR THE COMPLETION OF THIS
- QUANTITY TAKEOFF IS SUPPLIED FOR CONTRACTOR'S ASSISTANCE ONLY. CONTRACTOR IS RESPONSIBLE FOR SUPPLYING ALL PLANT MATERIALS AS PER PLAN.
- NO ADDITIONAL COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR DAMAGE AND REPAIR WITHIN EASEMENT OR RIGHT-OF-WAY LIMITS.

#### PRESERVATION/PROTECTION (IF APPLICABLE)

- CONTRACTOR SHALL MAINTAIN AND PRESERVE TREES AND SHRUBS NOT BEING REMOVED. INCLUDING THEIR ROOTS. TREE PROTECTION FENCING SHALL BE USED AT THE DRIP LINE OF ALL TREES AND SHRUBS WITHIN 50 FEET OF CONSTRUCTION EXCEPT AS SHOWN ON PLAN. FENCING SHALL REMAIN IN PLACE UNTIL FINAL PLANT INSPECTION FOLLOWING CONSTRUCTION. MATERIALS SHALL NOT BE STOCKPILED WITHIN THIS DEFINED AREA AND VEHICLES AND OTHER EQUIPMENT SHALL BE OPERATED TO AVOID SOIL COMPACTION.
- FEEDER ROOTS SHOULD NOT BE CUT IN AN AREA EQUAL TO TWICE THE TREE CIRCUMFERENCE (MEASURED 6" ABOVE THE GROUND LINE IN INCHES) EXPRESSED IN FEET. (EXAMPLE: A CIRCUMFERENCE OF 10" WOULD HAVE A 'NO CUT' ZONE OF 20 FEET IN ALL DIRECTIONS FROM THE TREE). THIS SHOULD APPLY TO UTILITY SERVICES, IF FEASIBLE. THE ONLY EXCEPTION TO THIS REQUIREMENT WILL BE THOSE SPECIFICALLY ALLOWED BY THE LANDSCAPE ARCHITECT, 1. SPECIFICATIONS OR AS INDICATION ON THE PLANS.
- TREE TRUNKS AND EXPOSED ROOTS DAMAGED DURING EQUIPMENT OPERATIONS SHALL BE TREATED IN ACCORDANCE WITH THE ARBOR CULTURAL STANDARDS OF THE CITY.

#### PLANT MATERIALS

- GENERAL ALL MATERIALS SHALL BE OF ITS KIND AVAILABLE AND SHALL HAVE BEEN GROWN IN A CLIMATE SIMILAR TO THAT ON SITE.
- PLANTS ALL PLANTS SHALL BE HEALTHY, OF NORMAL GROWTH, WELL ROOTED, FREE FROM DISEASE AND INSECTS. QUALITY AND SIZE OF PLANT MATERIAL SHALL CONFORM TO ANSI Z60.1 "AMERICAN STANDARDS FOR NURSERY STOCK".
- VARIETIES AND SIZES OF PLANTS SHALL BE AS SHOWN ON DRAWINGS.
- PLANTS SHALL BE IN A HEALTHY, VIGOROUS CONDITION, FREE OF DEAD OR BROKEN BRANCHES, SCARS THAT ARE NOT COMPLETELY HEALED, FROST CRACKS, DISFIGURING KNOTS, BROKEN OR ABRADED BARK, REDUNDANT LEADERS OR BRANCHES, OR ABERRATIONS OF ANY KIND. PLANTS SHALL NOT HAVE MULTIPLE LEADERS, UNLESS THIS IS THE NATURAL FORM.
- BALLED AND BURLAPPED (B&B) PLANTS SHALL BE DUG WITH A FIRM ROOT BALL OF NATURAL EARTH, OF A SIZE IN PROPORTION TO THE PLANT'S SIZE, AS MEASURED BY CALIPER, HEIGHT, OR SPREAD. BALLED AND BURLAPPED PLANTS SHALL BE HANDLED ONLY BY THE ROOT BALL, NOT BY THE TRUNK OR BRANCHES, AS THIS MAY BREAK OR LOOSEN THE ROOT BALL AND DAMAGE THE ROOT SYSTEM. CONTAINER PLANTS SHALL HAVE BEEN ESTABLISHED FOR A MINIMUM OF ONE FULL GROWING SEASON IN THEIR CONTAINERS BEFORE INSTALLATION. CONTAINER PLANTS SHALL BE HANDLED ONLY BY THE CONTAINER, NOT BY THE STEMS OR BRANCHES, AS THIS MAY PULL THE PLANT OUT OF THE CONTAINER AND BREAK OR LOOSEN THE ROOT BALL AND DAMAGE THE ROOT SYSTEM.
- PLANTS SHALL BE PROTECTED FROM DRYING OUT DURING SHIPPING WITH TARPAULINS OR OTHER COVERINGS. PLANTS SHALL BE PROTECTED FROM DRYING OUT AFTER DELIVERY BY PLANTING IMMEDIATELY; IF THIS IS NOT POSSIBLE, THE ROOT BALL SHALL BE COVERED WITH PEAT MOSS OR EARTH, AND WATERED FREQUENTLY TO KEEP IT MOIST UNTIL PLANTING.
- DO NOT HANDLE, MOVE, BIND, TIE OR OTHERWISE TREAT PLANTS SO AS TO DAMAGE THE ROOT BALL, ROOTS, TRUNK, OR BRANCHES IN ANY WAY.

- 1. TOPSOIL HAS BEEN (OR WILL BE) STOCKPILED FOR REUSE IN LANDSCAPE WORK. IF QUANTITY OF STOCKPILED TOPSOIL IS INSUFFICIENT, PROVIDE ADDITIONAL TOPSOIL AS REQUIRED TO COMPLETE LANDSCAPE WORK. IMPORTED TOPSOIL SHALL CONSIST OF LOOSE, FRIABLE, LOAMY TOPSOIL WITHOUT ADMIXTURE OF SUBSOIL OR REFUSE. ACCEPTABLE TOPSOIL SHALL CONTAIN NOT LESS THAN 3 PERCENT NOR MORE THAN 20 PERCENT ORGANIC MATTER.
- PLANTING BACKFILL FOR PARKING LOT ISLANDS SHALL CONSIST OF A HOMOGENEOUS MIXTURE OF 3 PARTS TOPSOIL TO ONE PART SPHAGNUM PEAT INSTALLED OVER A 6" THICKNESS OF NO. 57 AGGREGATE.

## SOIL CONDITIONING

- OBTAIN LABORATORY ANALYSIS OF STOCKPILED AND IMPORTED TOPSOIL COMPLETE WITH 2 RECOMMENDATIONS FOR SOIL AMENDMENT.
- BEFORE MIXING, CLEAN TOPSOIL OF ROOTS, PLANTS, SOD, STONES, CLAY LUMPS, AND OTHER EXTRANEOUS MATERIALS HARMFUL OR TOXIC TO PLANT GROWTH.
- MIX SPECIFIED SOIL AMENDMENTS AND FERTILIZERS WITH TOPSOIL AT RATES SPECIFIED BY THE LAB REPORT. DELAY MIXING OF FERTILIZER IF PLANTING WILL NOT FOLLOW PLACING OF 4. PARKING LOT ISLAND SHALL BE BACKFILLED AS PART OF THIS CONTRACT. PLANTING SOIL WITHIN A FEW DAYS.
- FOR PLANTING BEDS AND LAWNS, MIX PLANTING SOIL EITHER PRIOR TO PLANTING OR APPLY ON SURFACE OF TOPSOIL AND MIX THOROUGHLY BEFORE PLANTING. MIX LIME WITH DRY SOIL PRIOR TO MIXING OF FERTILIZER.
- PREVENT LIME FROM CONTACTING ROOTS OF ACID-LOVING PLANTS.
- APPLY PHOSPHORIC ACID FERTILIZER (OTHER THAN THAT CONSTITUTING A PORTION OF COMPLETE FERTILIZERS) DIRECTLY TO SUBGRADE BEFORE APPLYING PLANTING SOIL AND

## PLANTING SOIL

1. PLANTING SOIL MIX SHALL BE CLEAR OF ALL STONES AND DEBRIS 1" OR LARGER, AND CONSIST OF THE FOLLOWING: 25% ORGANIC COMPOST, 75% ACCEPTABLE TOPSOIL.

#### OTHER MATERIALS

- BED EDGING EDGING SHALL BE 4" STEEL EDGING WITH THREE (3) METAL ANCHOR STAKES PER 20 FOOT SECTION. ALL MASS PLANTING BEDS SHALL HAVE EDGING PLACED BETWEEN MULCH AREA AND ANY ADJACENT TURF AREA.
- MULCH: ORGANIC MULCH FREE FROM DELETERIOUS MATERIALS AND SUITABLE FOR TOP DRESSING OF TREES, SHRUBS, OR PLANTS AND CONSISTING OF THE FOLLOWING:
- a. RIVER ROCK MULCH AREA: AGGREGATE MULCH, 3/4"-2" IN SIZE, WASHED AND ROUNDED, SHALL BE INSTALLED WITHIN THE RIVER ROCK MULCH AREA PER THE PLAN. RIVER ROCK MULCH SHALL BE INSTALLED AT 3" INCHES DEPTH.
- DECOMPOSED GRANITE MULCH AREA: COLOR SHALL MATCH RIVIER ROCK MULCH AND BE APPROVED BY OWER. SHALL BE INSTALLED WITHIN THE DECOMPOSED GRANITE MULCH AREA PER THE PLAN. DECOMPOSED GRANITE MULCH SHALL BE INSTALLED AT 2" INCHES DEPTH.
- NON-DRYED, DOUBLE SHREDDED HARDWOOD SHALL BE INSTALLED IN ALL OTHER LANDSCAPE BEDS OUTSIDE OF THE RIVER ROCK MULCH AREA AT A DEPTH OF 3

#### GENERAL WORK PROCEDURES

- LANDSCAPE WORK SHALL BE ACCORDING TO THE WORKMANLIKE STANDARDS ESTABLISHED FOR LANDSCAPE CONSTRUCTION AND PLANTING IN THE MICHIGAN STANDARDIZED LANDSCAPE SPECIFICATIONS (ASLA) AND ANY LOCAL LANDSCAPE ORDINANCES.
- 2. CONTRACTOR SHALL OBTAIN A COPY OF LOCAL ORDINANCES REGARDING ACCEPTABLE PLANT AND PLANTING DETAILS AND ABIDE BY THOSE ORDINANCES AND DETAILS.
- ENGINEER RESERVES THE RIGHT TO REJECT ALL PLANT MATERIAL DEEMED NOT ACCEPTABLE.
- ANY PROPOSED PLANT SUBSTITUTIONS SHALL BE EQUIVALENT IN FORM, HABIT, STRUCTURE, BRANCHING AND LEAF TYPE AND MUST BE ISSUED TO THE LANDSCAPE ARCHITECT FOR APPROVAL, IN WRITING, PRIOR TO INSTALLATION.

#### WEEDING

1. BEFORE AND DURING PRELIMINARY GRADING AND FINISH GRADING, ALL WEEDS AND GRASSES SHALL BE DUG OUT BY THE ROOTS AND DISPOSED OF AT THE CONTRACTOR'S EXPENSE.

#### PLANTING

- POSITION TREES AND SHRUBS AT THEIR INTENDED LOCATIONS AS PER THE PLANS AND SECURE THE APPROVAL OF THE OWNER BEFORE EXCAVATING PITS, MAKING NECESSARY ADJUSTMENTS AS DIRECTED.
- 2. PLANTING PITS SHALL BE AS PER DETAILS.
- 3. PREPARED SOIL SHALL BE TAMPED FIRMLY AT BOTTOM OF PIT. FILL WITH PLANTING SOIL AROUND BALL OF PLANT. COMPLETE BACKFILLING AND WATER THOROUGHLY.
- EACH TREE AND SHRUB SHALL RECEIVE THE LANDSCAPER'S BIONUTRITION (3-0-3) GRANULAR WITH MYCORRHIZAL TECHNOLOGY FERTILIZER OR APPROVED OTHER. APPLY FERTILIZER PER MANUFACTURER'S SPECIFICATIONS.
- WATER IMMEDIATELY AFTER PLANTING. WATER SHALL BE APPLIED TO EACH TREE AND SHRUB IN SUCH MANNER AS NOT TO DISTURB BACKFILL AND TO THE EXTENT THAT ALL MATERIALS IN THE PLANTING HOLE ARE THOROUGHLY SATURATED.
- INSTALL BED EDGING AND MULCH PER MATERIALS SPECIFICATION AND DETAILS.
- 7. REMOVE ALL SALES TAGS, STRINGS, STRAPS, WIRE, ROPE OR OTHER MATERIALS THAT MAY INHIBIT PLANT GROWTH BOTH ABOVE AND BELOW THE SURFACE OF THE SOIL.
- 8. REMOVE ANY BROKEN, SUCKERING, DISEASED, CRISSCROSSED OR AESTHETICALLY DISPLEASING BRANCHES BACK TO LIVE LEADER OR SIDE LATERAL WITH A FLUSH CUT.

## FINISH GRADING

- 1. ALL AREAS WILL BE GRADED BY THE CONTRACTOR TO SUBSTANTIALLY PLUS/MINUS 0.1 FOOT OF FINISH GRADE.
- ALL LAWN AND PLANTING AREAS SHALL BE GRADED TO A SMOOTH, EVEN, UNIFORM PLANE WITH NO ABRUPT CHANGE OF SURFACE. SOIL AREAS ADJACENT TO THE BUILDINGS SHALL SLOPE AWAY FROM THE BUILDINGS.
- 3. ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED TO ALLOW FREE FLOW OF SURFACE WATER.

## GROUND COVER

- SPACING AND VARIETY OF GROUND COVER SHALL BE AS SHOWN ON DRAWINGS.
- 2. MULCH GROUND COVER WITH 2" THICKNESS OF SPHAGNUM PEAT.
- 3. IMMEDIATELY AFTER PLANTING GROUND COVER, CONTRACTOR SHALL THOROUGHLY WATER GROUND COVER.
- 4. ALL GROUND COVER AREAS SHALL BE TREATED WITH A PRE-EMERGENT BEFORE FINAL LANDSCAPE INSPECTION. GROUND COVER AREAS SHALL BE WEEDED PRIOR TO APPLYING PRE-EMERGENT. PRE-EMERGENT TO BE APPLIED AS PER MANUFACTURER'S RECOMMENDATION.

#### GUARANTEE

1. CONTRACTOR SHALL GUARANTEE ALL PLANTS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF PROJECT ACCEPTANCE BY THE OWNER.

#### CLEANUP

UPON THE COMPLETION OF ALL PLANTING WORK AND BEFORE FINAL ACCEPTANCE, THE CONTRACTOR SHALL REMOVE ALL MATERIAL, EQUIPMENT, AND DEBRIS RESULTING FROM HIS WORK. AN 'ACCEPTABLE CONDITION' SHALL BE AS DEFINED AND APPROVED BY THE OWNER'S AUTHORIZED REPRESENTATIVE.

#### LANDSCAPE NOTES & PLANTING SPECIFICATIONS

#### RRIGATION

- CONTRACTOR SHALL PROVIDE & INSTALL AN IRRIGATION SYSTEM TO PROVIDE 100% COVERAGE OF THE SITE. AREAS WITHIN 5 FEET OF BUILDING WALLS SHALL BE IRRIGATED BY DRIP IRRIGATION OR SIMILAR. CONTRACTOR SHALL ENSURE BUILDING WALLS AND WINDOWS WILL NOT BE DAMAGED OR STAINED BY IMPROPER IRRIGATION INSTALLATION OR POOR SELECTION OF FIXTURES. SYSTEM SHALL INCLUDE ALL APPURTENANCES & BE APPROVED BY
- IRRIGATION CONTRACTOR SHALL PROVIDE A METHOD FOR WINTERIZATION. WINTERIZATION SHALL BE PERFORMED BY CONTRACTOR UPON COMPLETION IF SYSTEM IS INSTALLED BETWEEN NOVEMBER 1 AND MARCH 31.

#### **MAINTENANCE**

(MAINTENANCE PERIOD TO COMMENCE AFTER FINAL INSPECTION.)

- MAINTENANCE PERIOD FOR THIS CONTRACT SHALL BE 90 CALENDAR DAYS COMMENCING AFTER FINAL INSPECTION OF CONSTRUCTION.
- MAINTAIN TREES, SHRUBS AND OTHER PLANTS BY PRUNING, CULTIVATING AND WEEDING AS REQUIRED FOR HEALTHY GROWTH. RESTORE PLANTING SAUCERS. RESET TREES AND SHRUBS TO PROPER GRADES OR VERTICAL POSITION AS REQUIRED.
- MAINTAIN LAWNS BY WATERING, MOWING, TRIMMING, AND OTHER OPERATIONS SUCH AS ROLLING, REGRADING AND REPLANTING AS REQUIRED TO ESTABLISH A SMOOTH, ACCEPTABLE LAWN, FREE OF ERODED OR BARE AREAS.
- MAINTAIN THE LANDSCAPING BY KEEPING ALL PLANTS DISEASE-FREE AND PLANTING BEDS GROOMED, EXCEPT IN NATURALLY OCCURRING VEGETATION AREAS.
- REPLACE ANY REQUIRED PLANTING(S). WHICH SEVERELY DECLINE OR DIE AFTER THE DATE OF PLANTING. SUCH REPLACEMENT SHALL OCCUR DURING THE NEXT APPROPRIATE PLANTING SEASON.

#### SODDING

1. SOD SHALL BE FIRST GRADE CERTIFIED BLENDS OF THE FOLLOWING SPECIES PER HARDINESS ZONE CONTAINING NOT MORE THAN 30 PERCENT OF OTHER GRASSES AND CLOVERS, AND FREE FROM ALL NOXIOUS WEEDS.

> ZONES 3. 4 & 5: APPROVED BLUE GRASS BLEND ZONE 6: APPROVED FESCUE BLEND ZONES 7 & 8: APPROVED BERMUDA BLEND ZONES 9 & 10: APPROVED ST AUGUSTINE FLORATAM BLEND

- 2. SOD SHALL BE RECENTLY MOWED TO A HEIGHT OF NOT LESS THAN 3 INCHES. IT SHALL BE CUT INTO STRIPS OF NOT LESS THAN 3 FEET AND NOT OVER 6 FT. WITH A UNIFORM WIDTH OF NOT OVER 24 INCHES.
- 3. SOD SHALL BE CUT TO A DEPTH EQUAL TO THE GROWTH OF THE FIBROUS ROOTS BUT IN NO CASE LESS THAN 1 INCH.
- 4. SOD SHALL BE DELIVERED TO THE JOB WITHIN 24 HOURS AFTER BEING CUT AND SHALL BE INSTALLED WITHIN 48 HOURS AFTER BEING CUT.
- 5. BEFORE SOD IS PLACED, THE SOD BED WILL HAVE BEEN EXCAVATED TO SUCH A DEPTH THAT WHEN THE SOD IS IN PLACE THE TOP OF THE SOD WILL BE FLUSH WITH THE SURROUNDING GRADE.
- 6. NO SOD SHALL BE PLACED WHEN THE TEMPERATURE IS BELOW 32 DEGREES F. NO FROZEN SOD SHALL BE PLACED NOR SHALL ANY SOD BE PLACED ON FROZEN SOIL. WHEN SOD IS PLACED BETWEEN THE DATES OF JUNE 1ST AND OCTOBER 15TH, IT SHALL BE COVERED IMMEDIATELY WITH A STRAW MULCH 1 INCH THICK (LOOSE MEASUREMENT).
- 7. AFTER LAYING, THE SOD SHALL BE WATERED THOROUGHLY AND TAMPED WITH APPROVED SOD TAMPERS SUFFICIENTLY TO BRING THE SOD INTO CLOSE CONTACT WITH THE SOD BED AND INSURE TIGHT JOINTS BETWEEN THE SECTIONS OR STRIPS.
- 8. THE CONTRACTOR SHALL KEEP ALL SODDED AREAS INCLUDING SUBGRADE, THOROUGHLY MOIST FOR 30 DAYS AFTER SODDING.
- 9. THE CONTRACTOR SHALL REPAIR ANY AREAS DAMAGED FOLLOWING INSTALLATION AS DIRECTED BY THE ENGINEER. SOD SHALL BE IN PLACE AT LEAST 30 DAYS BEFORE FINAL ACCEPTANCE.

## SEEDING

GRASS SEED SHALL BE FRESH, CLEAN, DRY, NEW-CROP SEED COMPLYING WITH THE ASSOCIATION OF OFFICIAL SEED ANALYSTS' "RULES FOR TESTING SEEDS" FOR PURITY AND GERMINATION TOLERANCES.

MIN.% MAX.%

ALL AREAS TO BE SEEDED SHALL RECEIVE NO LESS THAN FIVE POUNDS OF SEED PER ONE THOUSAND SQUARE FEET. APPLY SEED AND PROTECT WITH STRAW MULCH AS REQUIRED FOR NEW LAWNS. GRASS SEED MIX SHALL CONSIST OF THE FOLLOWING:

| PROPORTION | NAME                                 |    | PURE<br>SEED | WE<br>SE |
|------------|--------------------------------------|----|--------------|----------|
| 30%        | KENTUCKY BLUEGRASS (POA PRATENSIS)   | 80 | 85           | 0.5      |
| 30%        | CREEPING RED FESCUE (FESTUCA RUBRA)  | 85 | 98           | 0.5      |
| 20%        | PERENNIAL RYE GRASS (LOLIUM PERENNE) | 90 | 98           | 0.5      |
| 20%        | ANNUAL RYEGRASS (LOLIUM MULTIFLORUM) | 85 | 92           | 1.0      |

#### PLANTING SCHEDULE

1. ALL PLANTING IS RECOMMENDED TO BE DONE WITHIN THE FOLLOWING DATES. WHEN PLANTING OUTSIDE THESE DATES, WRITTEN DOCUMENTATION SHALL BE PROVIDED THAT SURVIVAL OR REPLACEMENT WILL BE ENSURED. NO PLANTING SHALL BE DONE IN FROZEN SOIL.

| NORMAL PLANTING SEASONS | SPRING          | FALL                  |
|-------------------------|-----------------|-----------------------|
| ALL TREES AND SHRUBS    | MARCH 15-MAY 15 | OCTOBER 1-DECEMBER 1  |
| EVERGREENS              | APRIL 1-MAY 15  | OCTOBER 1-NOVEMBER 15 |
| GROUNDCOVERS            | APRIL 1-JUNE1   | WHEN SOD IS WORKABLE  |
| SEED AND MULCH          | APRIL 1-MAY 15  | OCTOBER 1-NOVEMBER 15 |



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CONTRACT DATE: BUILDING TYPE: ENDEAVOR XS-6 PLAN VERSION: BRAND DESIGNER:

313798

2019088.10

TACO BELL

1519 Southfield Road

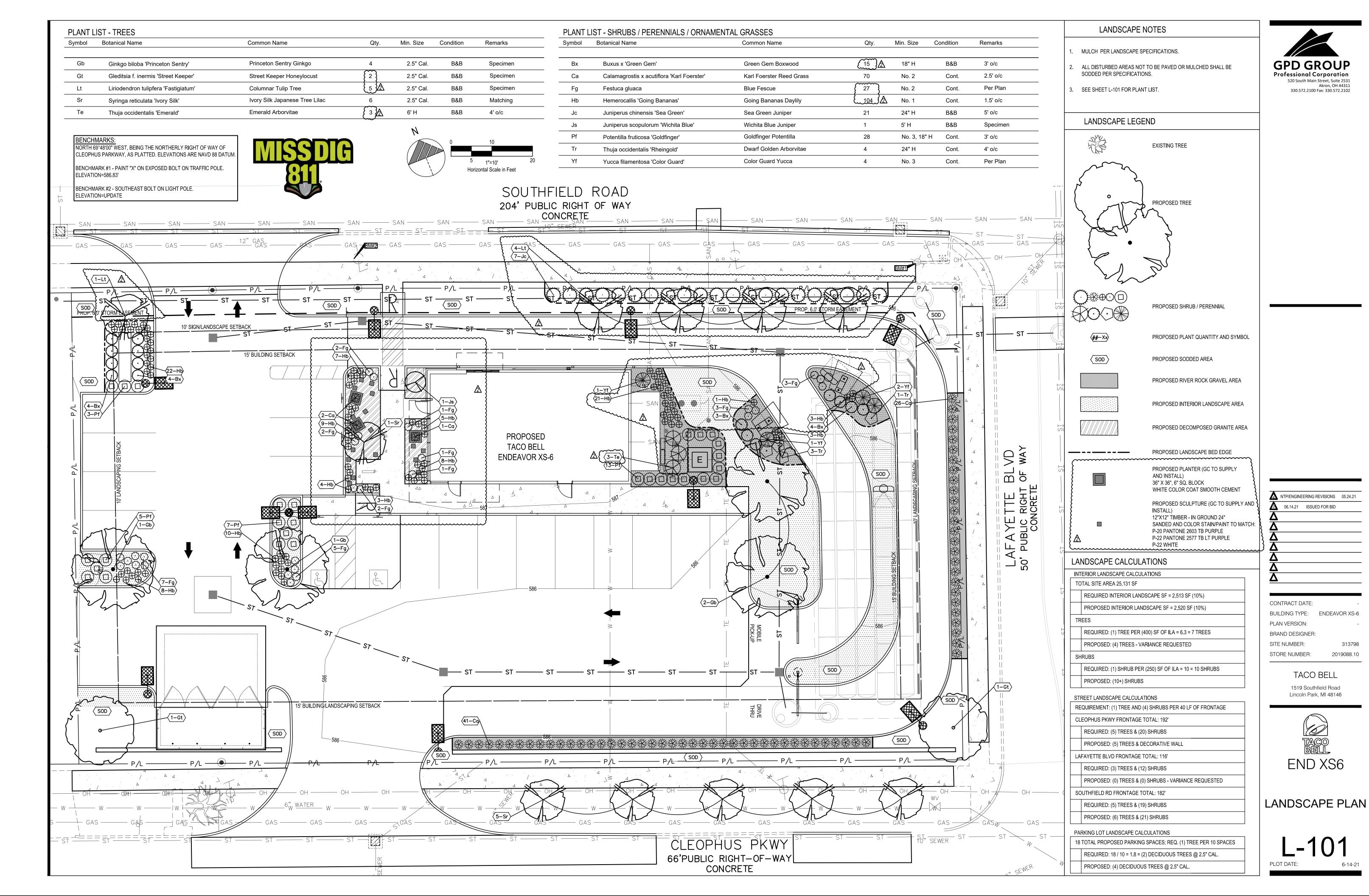
Lincoln Park, MI 48146

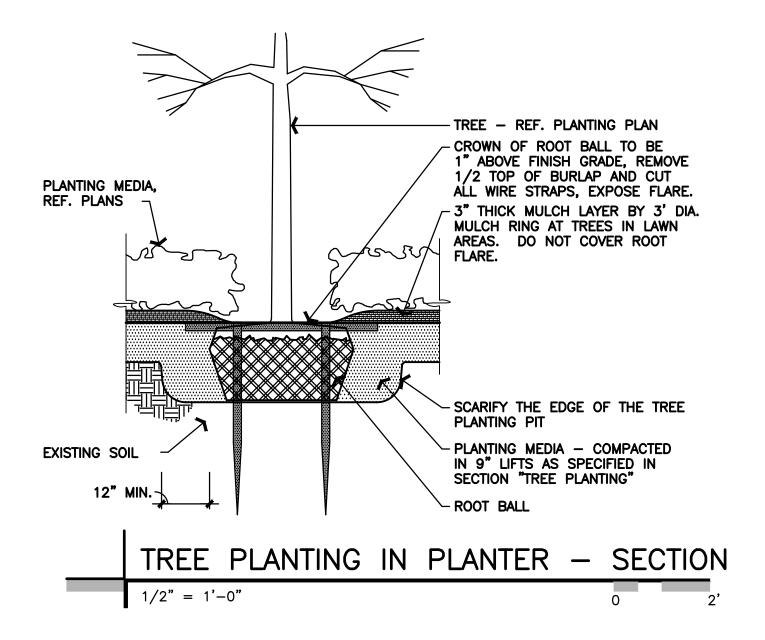
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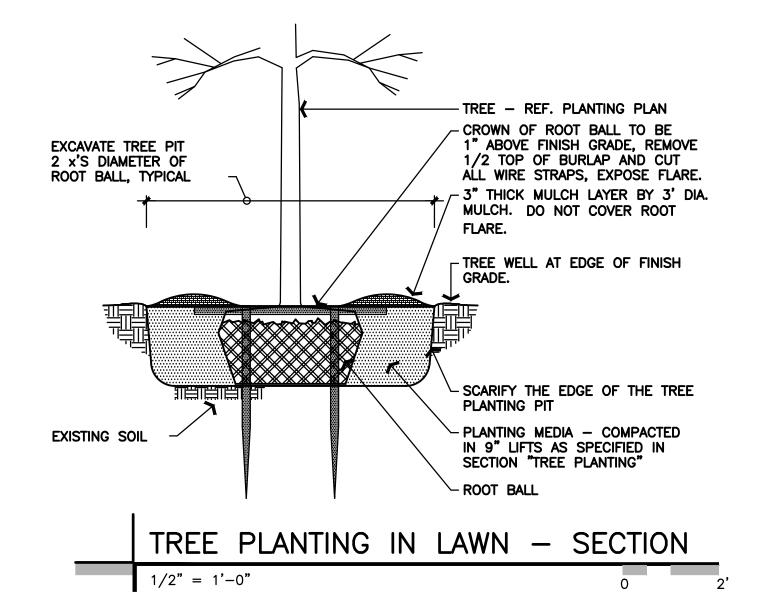
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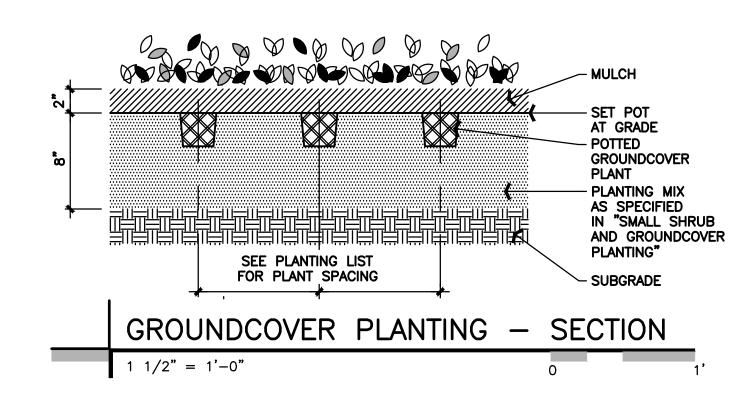


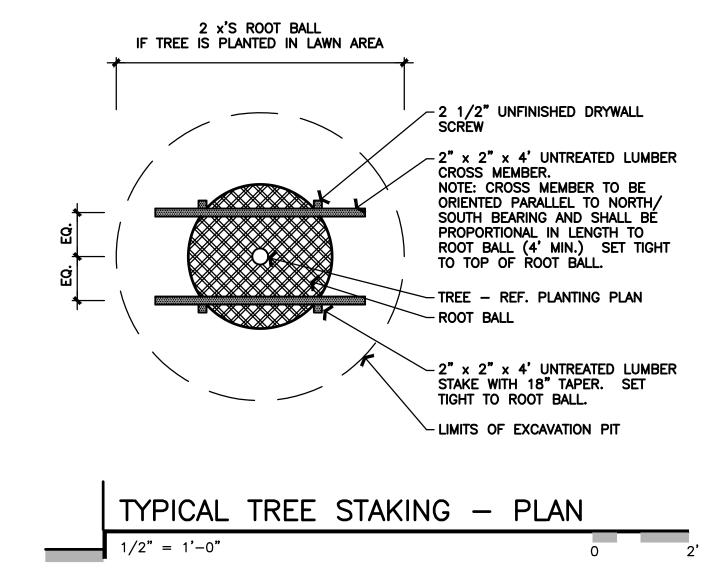
LANDSCAPE NOTES

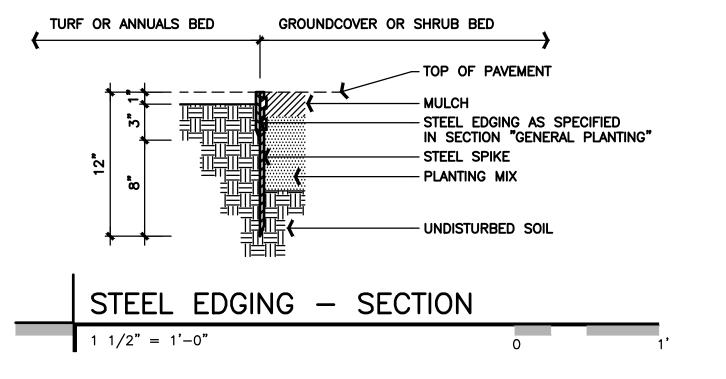


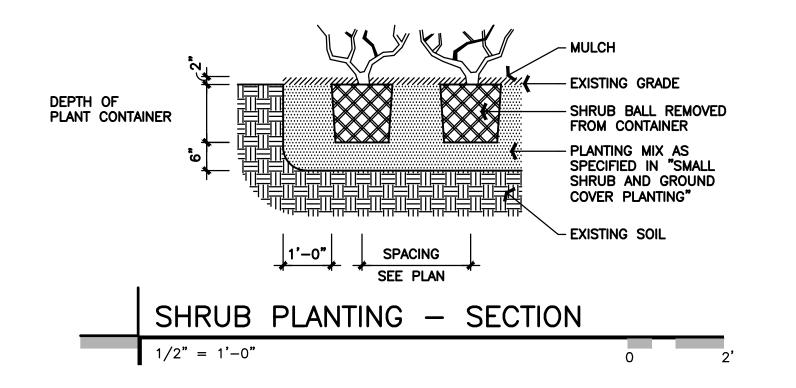














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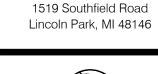
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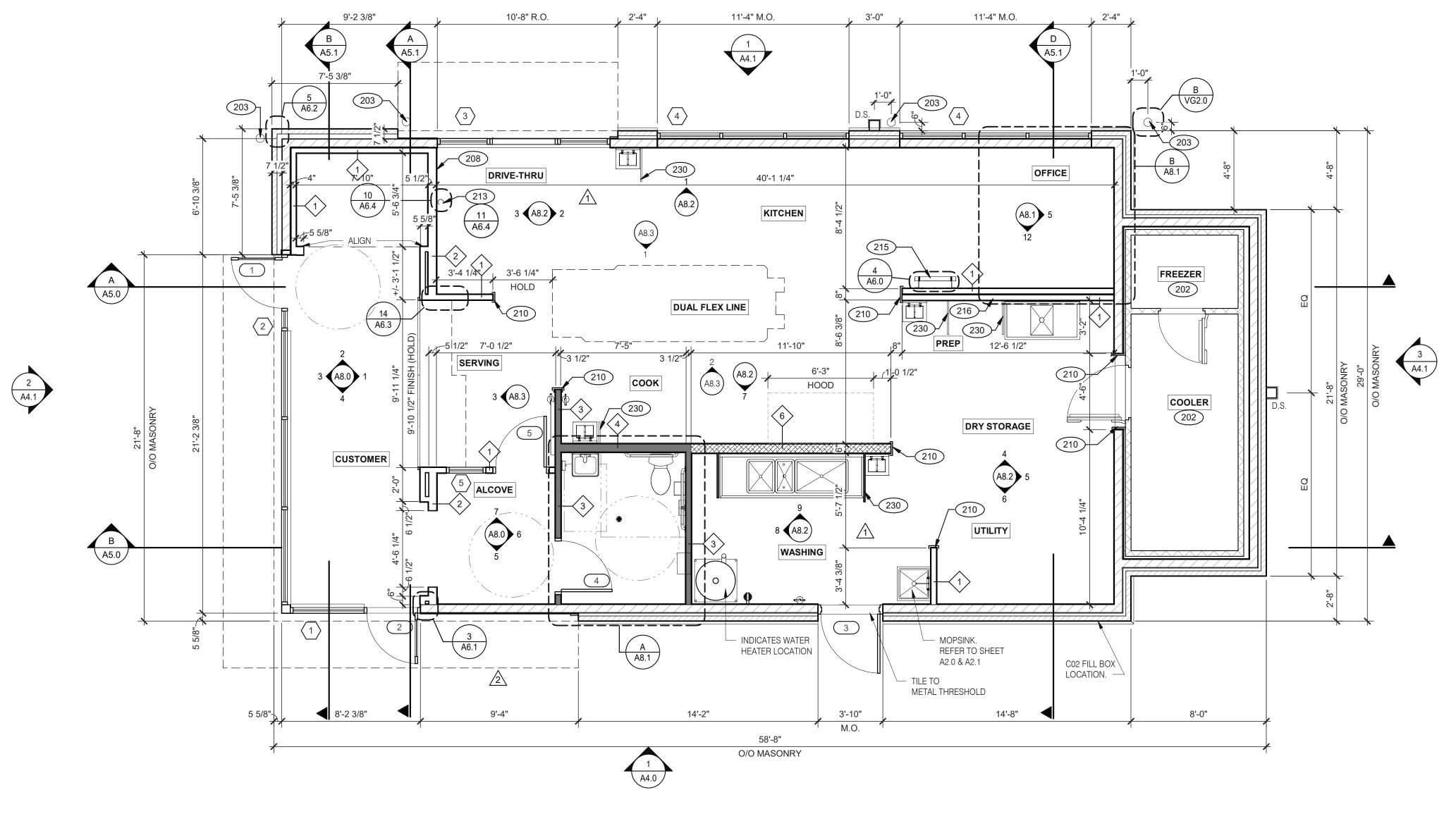




LANDSCAPE DETAILS

L-501





CONTRACT DATE: END. XS-6 BUILDING TYPE: PLAN VERSION:

DATE

04.15.21 Plan Review

2 05.24.21 NTP/Engineering

3 | 06.14.21 | Issued for Bid

Comments

Revisions

MARCH 2020 BRAND DESIGNER: DICKSON SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM:

DRAWN BY .: JOB NO.: 2019088.10

TACO BELL

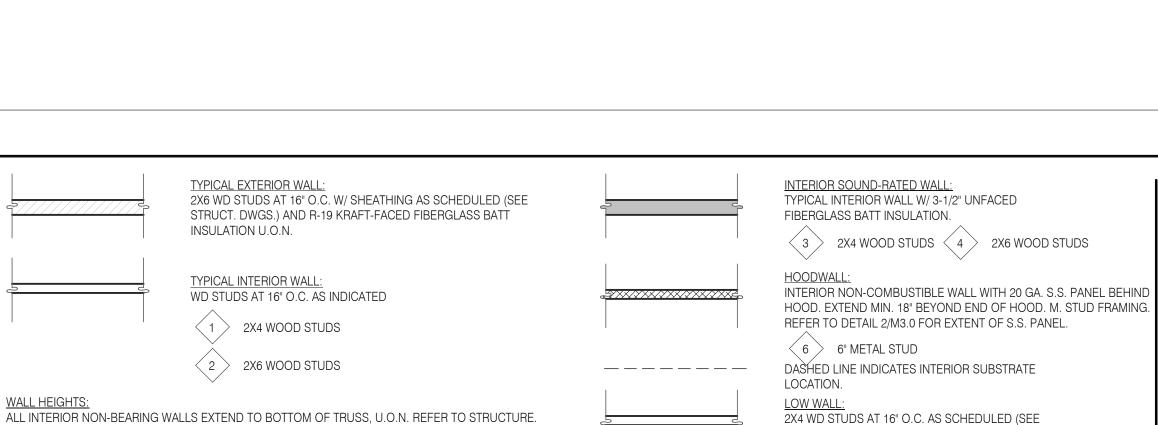
1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR XS-6 FLOOR PLAN** 

**KEY NOTES** 

**FLOOR PLAN** 1/4" = 1'-0" **1** 



1/2" CEMENT WALLBOARD FROM T.O. SLAB T.O. 12" A.F.F. AT 12" A.F.F., USE 1/2" CDX PLYWOOD W/FRP SURFACE FINISH TO 6" ABOVE CEILING HEIGHT U.O.N. IF DOUBLE SIDE SHEAR WALL PLYWD IS

1/2" CEMENT WALLBOARD FROM T.O. SLAB OR T.O. CONCRETE CURB TO 48" A.F.F., WITH 1/2" GYPSUM WALLBOARD FROM T.O. CEMENT BOARD TO 6" ABOVE CEILING HEIGHT U.O.N. FINISH AS SCHEDULE

5/8" CEMENT WALLBOARD FROM T.O. SLAB OR T.O. CONCRETE CURB TO 48" A.F.F., WITH 5/8" HI-IMPACT BRAND XP WALLBOARD, TYPE X CORE FROM T.O. CEMENT BOARD TO CEILING HEIGHT

WALL SUBSTRATES:

- RESTROOM WALLS:

- KITCHEN WALLS AND DINING ROOM CLOSET:

- ALL OTHER FRAME WALL CONDITIONS:

U.O.N. NO SUBSTITUTIONS ALLOWED. FINISH AS SCHEDULED.

1/2" GYPSUM WALLBOARD FROM FLOOR SLAB TO 6" ABOVE CEILING HEIGHT U.O.N.

SPECIFIED THE PLYWOOD SHALL BE CONTINUOUS FROM SILL PLATE TO TOP PLATE.

- DINING ROOM:

2X4 WD STUDS AT 16" O.C. AS SCHEDULED (SEE

**WALL LEGEND** 

< 5 > 2X4 WOOD STUDS

DETAIL 15/A6.6)

A. ALL DIMENSIONS ARE TO FACE OF STUD U.O.N. REFER TO FOUNDATION PLAN FOR FACE OF CONC. DIMENSIONS. B. DIMENSIONS NOTED AS "CLEAR" OR "HOLD" ARE MIN. REQUIRED. NET CLEARANCE FROM FACE OF WALL / WAINSCOT FINISH. VERIFY FINAL EQUIPMENT SIZES W/ VENDOR PRIOR TO INT. WALL FRAMING. WINDOWS / DOORS: A. SEE SHT. A1.1 FOR WINDOW TYPES AND DOOR SCHEDULE.

B. ALL DOOR AND WINDOW OPENING DIMENSIONS ARE TO ROUGH OPENING.

A. PROVIDE 1/2" THICK CEMENTITOUS BD. FROM FLOOR SLAB TO 12" A.F.F. MIN. IN LIEU OF GYP. BD. AT ALL WALLS

EXCEPT SHEARWALL SURFACES, U.O.N.

PARTITONS, BULKHEADS AND SOFFITS IS ACCEPTABLE.

B. ALL JOINTS, GAPS OR SPACES LEADING TO ALL HOLLOW OR INACCESSIBLE SPACES SHALL BE SEALED WITH "NSF

INTERNATIONAL" APPROVED SEALANTS. C. ALL BACK OF HOUSE AND OFFICE WALLS SHALL HAVE 1/2" CDX PLYWOOD SUBSTRATE, U.O.N.

A. SEE A2.0 FOR SEATING PLAN AND DETAILS.

B. SEE A7.0 FOR FLOOR FINISHES.

C. SEE A8.0 - A8.3 FOR WALL FINISHES.

D. SEE A7.1 FOR CEILING FINISHES.

A. PROVIDE THREE FIRE EXTINGUISHERS - (2) 10 lb. BC AND (1) 10 lb. ABC - TO COMPLY WITH LOCAL FIRE CODE. LOCATE PER DIRECTION OF FIRE MARSHALL OR LOCAL AUTHORIZING AGENT. FOR ADDITIONAL INFORMATION SEE SHEET A2.0 B. DRAWINGS ARE BASED UPON WOOD FRAMING. UTILIZATION OF METAL STUDS ON NON-BEARING INTERIOR

**FLOOR PLAN NOTES** 

D

202 NO FRP BEHIND W-059 WALK-IN COOLER/FREEZER.

210 S.S. CORNER GUARD/WALL CAP [TM-2], TYP. ALL CORNERS IN BACK OF HOUSE FROM REAR WALL TO

THE KITCHEN SIDE OF THE SERVICE COUNTER.

230 STAINLESS STEEL SPLASH GUARD. SEE DETAIL 9/A6.3.

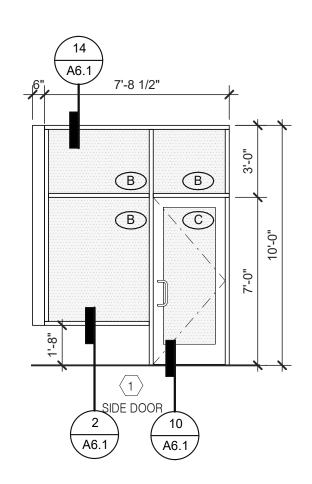
203 PIPE BOLLARD. SEE CIVIL DRAWINGS.

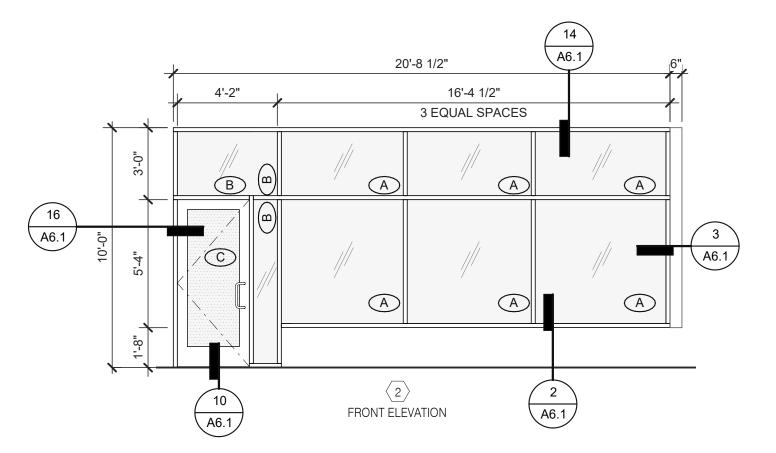
213 SYRUP LINE CHASE (ABOVE).

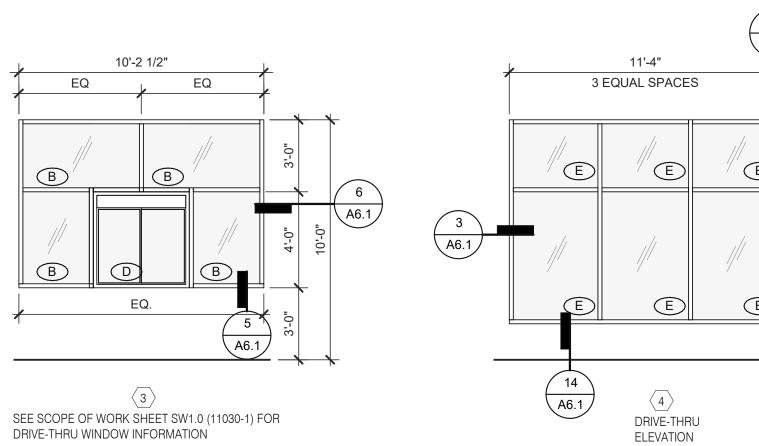
215 ROOF LADDER.

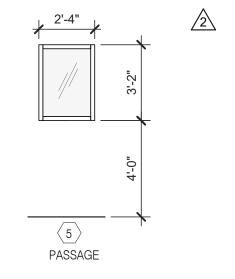
208 KEEP CLEAR FOR UTILITIES & SYRUP LINES.

216 ADD SECOND 2X4 WALL ON KITCHEN SIDE.









1. DIMENSIONS ON THIS DRAWING ARE TO FRAME EDGE. REFER TO SHEETS A1.0 FOR ROUGH OPENING

2. ENTIRE STOREFRONT SYSTEM SHALL BE DARK BRONZE

3. SEE SCHEDULE FOR GLASS TYPES.

DOOR

**ROOM NAME** 

1 ENTRANCE 3'-0 7'-0" 1 3/4" A AL AL X

4 RESTROOM 3'-0" 7'-0" 1 3/4" D WD HM 5 SERVING 3'-0" 7'-0" 1 3/4" D WD HM

4. REFER TO FLOOR PLAN, ELEVATIONS AND WALL SECTIONS FOR ROUGH OPENING DIMENSIONS.

5. ALL STOREFRONT MATERIAL AND GLAZING SHALL BE SUPPLIED AND INSTALLED BY G.C., U.O.N.

INTERIOR DOORS, FRAMES & HARDWARE

LOCKNET
CONSTRUCTION@LOCKNET.COM
800 JOHN C. WATTS DR.
NICHOLASVILLE, KY 40356
855-432-4613 FAX: 877-887

HAMILTON PARKER

JIM CAMPBELL
D. 614-358-7806
E-MAIL: JIM CAMPBELL@HAMILTON PARKER.COM

|            | GLASS SCHEDULE                                                                                                                |                         |  |  |  |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--|--|
| A          | 1" INSULATED GLASS                                                                                                            | D SAFETY GLASS BY MFR.  |  |  |  |  |  |
| B          | 1" INSULATED TEMPERED GLASS                                                                                                   | E 1/4" SPANDREL GLAZING |  |  |  |  |  |
| ©          | C 1/4" TEMPERED GLASS                                                                                                         |                         |  |  |  |  |  |
|            | NOTE: SHADING COEFFICIENT SPECIFICATION PER LOCAL CODE REQUIREMENTS. DAYTIME VISIBILITY INTO DINING ROOM SHALL BE MAINTAINED. |                         |  |  |  |  |  |
| ****ALL \$ | GREEN STOREFRONT GLAZING SHALL BE LOW "E" SOLAR GLASS****                                                                     |                         |  |  |  |  |  |

NOTES

I. LAMINATE DOORS 4, 5, 6 & 7 AND PAINT FRAMES 3, 4, 5, 6 & 7. SEE INTERIOR ELEVATION, SHEET A8.0, A8.1 & A8.2.

CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT

**GPD GROUP** 

520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

2. ALL HARDWARE SHALL BE US32D U.O.N.

3. ALL HM FRAMES SHALL BE 16 GA. STEEL U.O.N.

4. ALL LOCKS SHALL BE FALCON 6 PIN INTERCHANGEABLE CORE SUPPLIED AND INSTALLED BY THE G.C. ALL EXTERIOR LOCKS SHALL BE PROVIDED WITH CONSTRUCTION CORES. ALL PERMANENT CORES SHALL BE KEYED ALIKE.

5. PERMANENT CORES SHALL BE SHIPPED TO THE RESTAURANT GENERAL MANAGER.

6. MOUNT DOOR CLOSERS ON RESTROOM OR KITCHEN SIDE ONLY.

. LOCKNET SECURITY DOOR. COMPLETE DOOR, FRAME, AND HARDWARE PACKAGE PROVIDED BY RSCS FACILITIES CONNECTIONS.

3. PROVIDE PUSH/PULL PLATES. IF REQUIRED BY LOCAL CODE, STOREFRONT DOOR PANIC HARDWARE SHALL BE: DOR-O-MATIC 2092 RIM PANIC HARDWARE AND EXTERIOR PULLS WITH QUALITY #520 DOOR PULL.

9. MOUNT KICKPLATE ON PUSH SIDE ONLY.

10. MAXIMUM DOOR OPERATING PRESSURE: 5 LBS INTERIOR, 8.5 LBS EXTERIOR.

11. ADA COMPLIANT ACCESSIBILITY SIGNAGE, INCLUDE BRAILLE AS REQUIRED BY LOCAL JURISDICTION - (1) MEN, (1) WOMEN. SEE G4.0.

12. RESTROOM SIGN REQUIRED. SEE G4.0.

13. INSTALL WITH APPLIED DOORS STOPS AND WEATHER STRIPS.

14. FRAMES SHALL BE PAINTED. SEE EXTERIOR ELEVATION A4.0.

15. PROVIDE LATCH AND STRIKE PLATE HARDWARE BY DOOR MFR. TO BE COMPATIBLE WITH LOCK.

16. GC TO TRIM DOOR SWEEP TO FIT DOOR.

DOOR SCHEDULE NOTES

| COSTEN | STANKES | COOSTEN | CONTROLL | CO

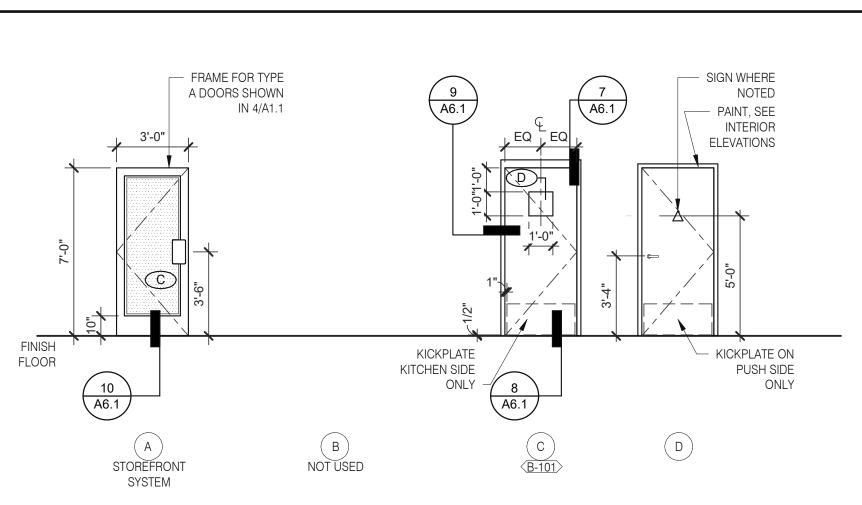
### DOOR SCHEDULE

14/A6.1 16/A6.1 10/A6.1 4, 5, 8, 10, 13

X 6/A6.4 6/A6.4

6/A6.4 6/A6.4

7/A6.1 7/A6.1 8/A6.1 2, 4, 5, 6, 7, 9, 10, 13, 14, 15, 16



NOTE: ELEVATIONS DRAWN AS VIEWED FROM EXTERIOR OF BUILDING.

**WINDOW TYPES** 1/4" = 1'-0" **4** 

NOTE: ELEVATIONS DRAWN AS VIEWED FROM EXTERIOR OF BUILDING OR OUTSIDE ROOM.

**DOOR TYPES** 

DATE REMARKS

1 04.15.21 Plan Review Comments

2 05.24.21 NTP/Engineering Revisions

3 06.14.21 Issued for Bid

CONTRACT DATE: 12.1.20
BUILDING TYPE: END. XS-6
PLAN VERSION: MARCH 2020
BRAND DESIGNER: NUNEZ
SITE NUMBER: 313798
STORE NUMBER: 451218
PA/PM: JW
DRAWN BY.: RS

TACO BELL

2019088.10

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



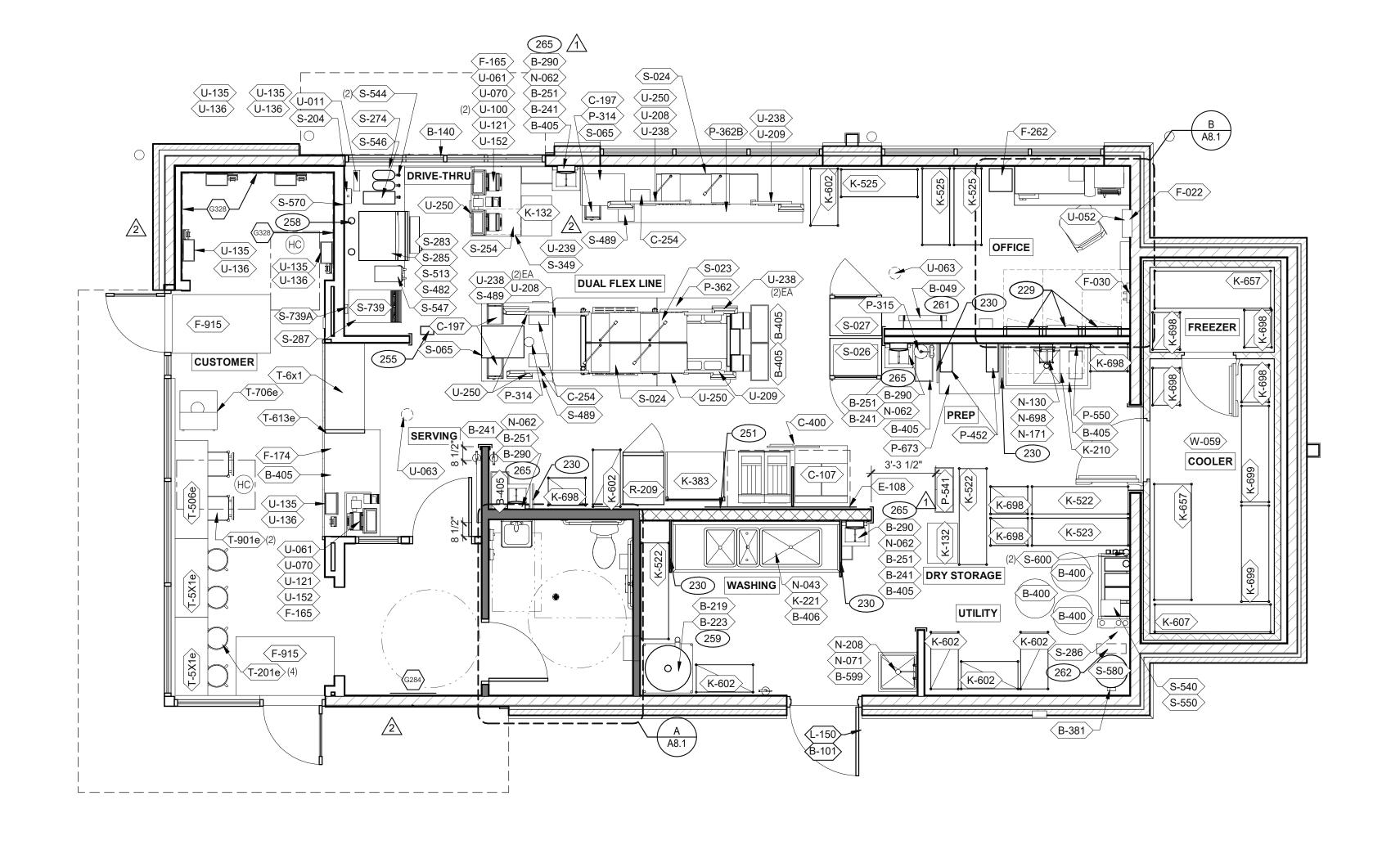
DOOR & WINDOW ELEVATIONS & SCHEDULES

A1.1

PLOT DATE: 6/14/2021 7:34:38 AM

ers/rsmith/Documents\TB\_Lincoln Park MI\_ARCH







JOB NO.:

DATE

04.15.21 Plan Review

2 05.24.21 NTP/Engineering

3 | 06.14.21 | Issued for Bid

Comments

**BRAND DESIGNER** SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM: DRAWN BY.:

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1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR XS-6 EQUIPMENT AND SEATING PLAN** 

| TAG    | QTY | ITEM DESCRIPTION                      |               | <u>2</u> \ . |                     |          |               |        |                   |        |          |
|--------|-----|---------------------------------------|---------------|--------------|---------------------|----------|---------------|--------|-------------------|--------|----------|
|        |     |                                       | $\frac{1}{2}$ |              | $\langle x \rangle$ | QTY.     | NAME          | FAMILY | FRAME OR<br>MURAL | SIZE   | LOCATIO  |
| T-5X1e | 2   | COUNTER TOP - 48" X 20" X 42"         |               |              | G328                | 1        | GM - LP MURAL | F      | M01               | CUSTOM | SEE A8.0 |
| T-201e | 4   | BARREL BARSTOOL - 29 PURPLE WOOD SEAT |               |              | -                   | <u> </u> |               | -      |                   | 1      |          |
| T-506e | 1   | COUNTER TOP - 60" X 20" X 30"         |               |              | G284                | 1        | GM - BELL     | E      | F01               | 28x40  | SEE A8.0 |
| T-613e | 1   | POS COUNTER 121 - 3 POS               |               |              |                     |          |               |        |                   |        |          |
| T-706e | 1   | WASTE ENCLOSURE - SINGLE              |               |              |                     |          |               |        |                   |        |          |
| T-901e | 2   | CHAIR - LAMINATE SEAT                 |               |              |                     |          |               |        |                   |        |          |
|        |     |                                       |               |              |                     |          |               |        |                   |        |          |
|        |     |                                       |               |              |                     |          |               |        |                   |        |          |
|        |     |                                       |               |              |                     |          |               |        |                   |        |          |
|        |     |                                       |               |              |                     |          |               |        |                   |        |          |
|        |     |                                       |               |              |                     |          |               |        |                   |        |          |
|        |     |                                       |               |              |                     |          |               |        |                   |        |          |

| G328 | 1 | GM - LP MURAL | Е | M01 | CUSTOM | SEE A8.0 |   |
|------|---|---------------|---|-----|--------|----------|---|
| G284 | 1 | GM - BELL     | Е | F01 | 28x40  | SEE A8.0 |   |
|      |   |               |   |     |        |          |   |
|      |   |               |   |     |        |          |   |
|      |   |               |   |     |        |          |   |
|      |   |               |   |     |        |          |   |
|      |   |               |   |     |        |          |   |
|      |   |               |   |     |        |          |   |
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|      |   |               |   |     |        |          |   |
|      |   |               |   |     |        |          |   |
|      |   |               |   |     |        |          |   |
|      |   |               |   |     |        |          | _ |

262 8' LADDER. 265 AUTOMATIC HAND SOAP AND SANITIZER DISPENSERS PROVIDED BY ECOLAB. **GENERAL NOTES** C1 STORAGE TYPE LINEAR FT. DRY STORAGE COLD STORAGE FROZEN STORAGE

DECOR1. REFER TO SC SHEETS FOR SCOPE OF WORK RESPONSIBILITIES

2. (HC)- SYMBOL DENOTES A HANDICAP ACCESSIBLE TABLE.

FURNITURE PACKAGE - BY FURNITURE VENDOR U.O.N. **ARTWORK SCHEDULE** 

D

**SHELVING QUANTITIES** 

XXX C2

EQUIPMENT AND SEATING PLAN 1/4" = 1'-0"

230 STAINLESS STEEL SPLASH GUARD. SEE DETAIL 9/A6.3.

261 ROOF LADDER WITH BILCO LADDER UP SAFETY POST.

255 ALERT LIGHT BOX FOR 3-COMP POWER SOAK.

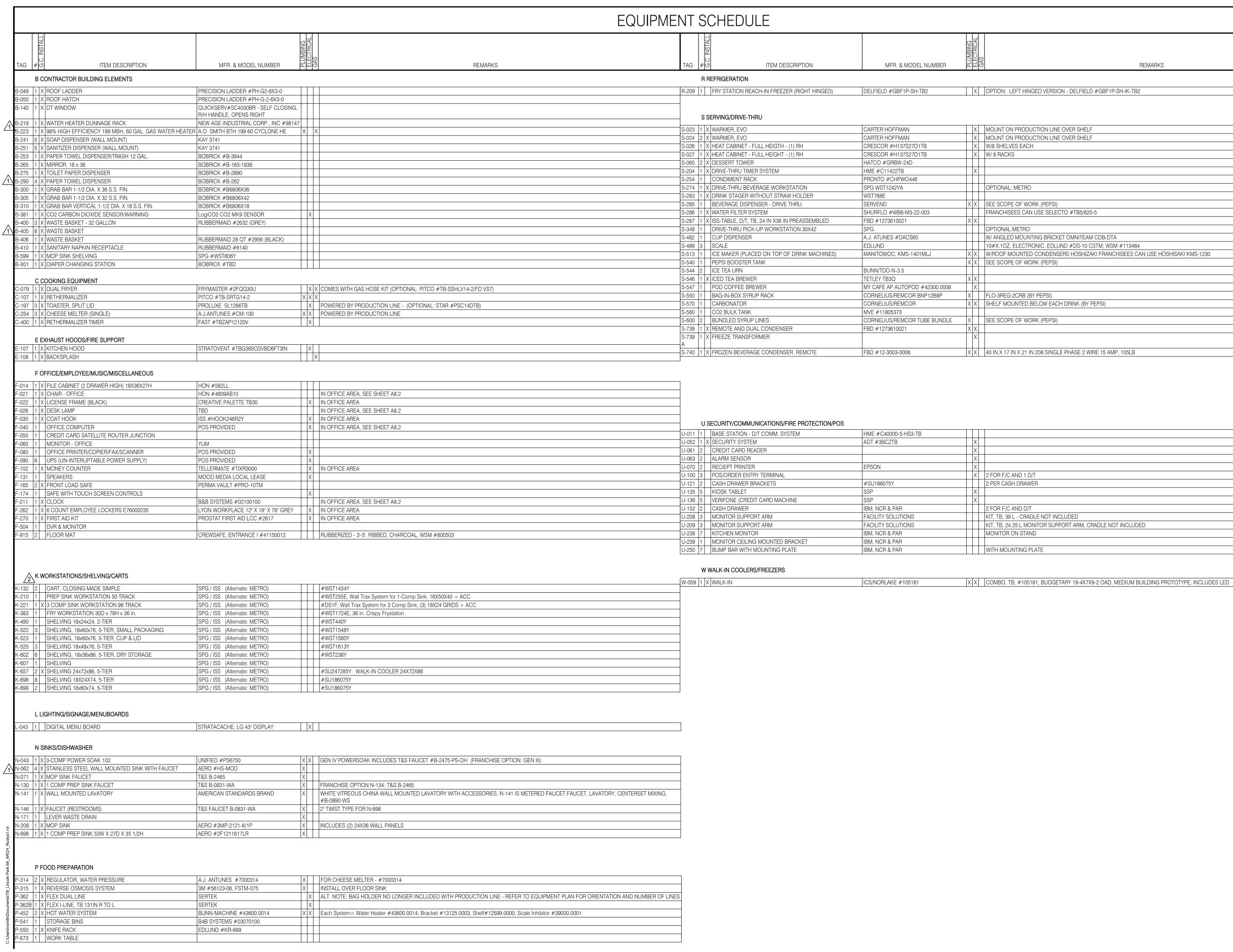
259 6" HIGH WATER HEATER PLATFORM.

HOOD FIRE SUPPRESSION SYSTEM (ANSUL R-102 OR EQUAL).

258 COORDINATE LOCATION OF HORIZONTAL PVC SYRUP CHASE THRU WALL TO

229 ELECTRICAL PANELS.

**KEY NOTES** 





| 04.15.21 | Plan Review<br>Comments      |
|----------|------------------------------|
| 05.24.21 | NTP/Engineering<br>Revisions |
| 06.14.21 | Issued for Bid               |
|          | 05.24.21                     |

CONTRACT DATE: 12.1.20
BUILDING TYPE: END. XS-6
PLAN VERSION: MARCH 2020
BRAND DESIGNER:
SITE NUMBER: 313798
STORE NUMBER: 451218
PA/PM: JW
DRAWN BY.:

TACO BELL

2019088.10

JOB NO.:

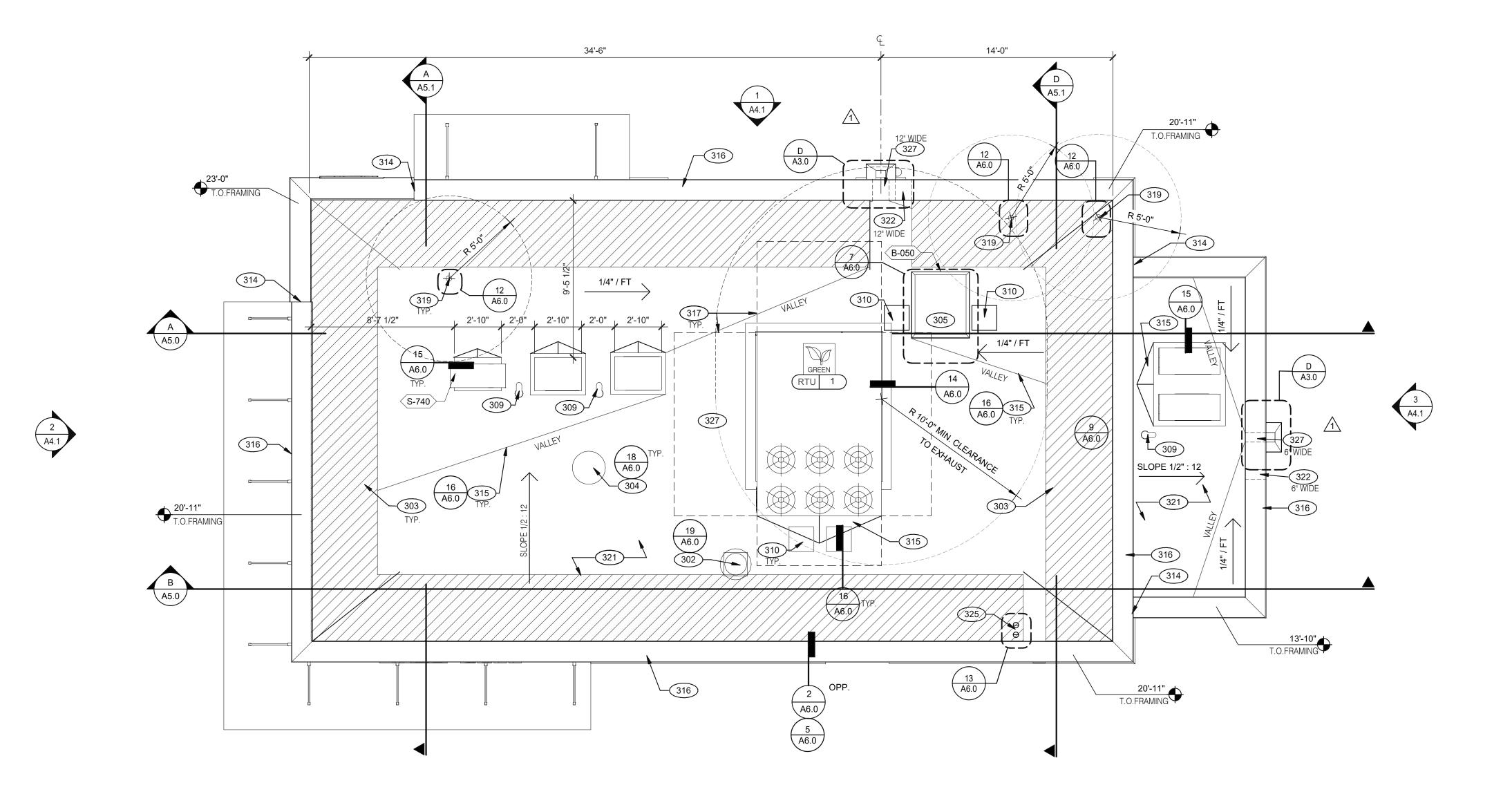
1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR XS-6
EQUIPMENT
SCHEDULE

A2.1







**ROOF PLAN** 1/4" = 1'-0"

**KEY NOTES** 

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

DATE

CONTRACT DATE:

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PLAN VERSION:

BRAND DESIGNER:

SITE NUMBER:

PA/PM:

DRAWN BY.:

JOB NO.:

STORE NUMBER:

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Comments

12.1.20 END. XS-6

313798

451218

2019088.10

JW

MARCH 2020



**ENDEAVOR XS-6 ROOF PLAN** 

| 1                                                                                                                                                                                                                                                                                       | PRIMARY SCUPPER                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| NOTE: SEE SHEET MP1.0 FOR ROOF DRAINAGE CALCULATIONS  VERTICAL WALL BASE FLASHING SYSTEM                                                                                                                                                                                                | 4"                                                 |
| 22 GA. G.I. SCUPPER FLASHING-SET PRIMED FLANGES INTO ROOF CEMENT OVER FIELD PLIES AND NAIL FLNAGES TO ALL SEALANT ON ALL SIDES  22 GA. G.I. SCUPPER FLASHING-SET PRIMED FLANGES INTO ROOF CEMENT OVER FIELD PLIES AND NAIL FLNAGES TO ALL SUBSTRATE SURFACE USING APPROPRIATE FASTENERS | 6"  NOTE: ALL SEAMS @ FLASHING TO BE SOLDERED      |
| SEAL CUT EDGES AT SCUPPER OPENING USING WOVEN GLASS FABRIC EMBEDDED INTO AND COVERED WITH FLASHING CEMENT                                                                                                                                                                               | OVERFLOW SCUPPER                                   |
| HEAD ROOFING SYSTEM  4" 2" 2"                                                                                                                                                                                                                                                           | 6" 2" 4"                                           |
| CAP SHEET FLASHING SHEET                                                                                                                                                                                                                                                                | NOTE: ALL<br>SEAMS @<br>FLASHING TO<br>BE SOLDERED |

#### A. PAINT UNDERSIDE OF PARAPET CAP FLASHING WITH FACTORY BONDED PAINT GRIP OR

- B. TOP NAILING AT PARAPET CAP FLASHING WILL NOT BE ACCEPTED C. PENETRATIONS IN ROOFING MEMBRANE AND FLASHING SHALL ONLY BE MADE AS
- INDICATED ON THE DRAWINGS OR SPECS.
- D. SEE SPECIFICATIONS FOR SEALANT SPECS. E. ALL SHEETS MTL FLASHONG SHALL BE 22 GA MIN.

#### MISCELLANEOUS:

D

**ROOF DRAIN** 

- B. EXHAUST FANS MIN. 10'-0" AWAY FROM ALL AIR INTAKE / SUPPLY.

- A. ROOF PENETRATIONS CLOSER THAN 12" FROM ANOTHER WILL NOT BE ALLOWED.
- C. LOCATE WALK-IN CONDENSERS ON ROOF ONLY IF REQUIRED BY CODE.

|     | ALLOWED BY LOCAL JURISDICTION. SEE DETAIL 12/A6.0 FOR FLASHING ASSEMBLY.                                                                                                               |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 321 | 'DURO-LAST' SINGLE PLY ROOF MEMBRANE OVER MINIMUM R-35 RIGID INSULATION BOARD OVER 5/8" APA RATED EXTERIOR GRADE PLYWOOD OVER WOOD TRUSSES. INSTALL PER MANUFACTURER'S SPECIFICATIONS. |
| 322 | OVERFLOW SCUPPER. SEE DETAIL F/A3.0.                                                                                                                                                   |
| 325 | WATER HEATER INTAKE. SEE DETAIL 13/A6.0 FOR BRACING.                                                                                                                                   |
| 327 | SCUPPER AND DOWNSPOUT. SEE DETAIL F/A3.0.                                                                                                                                              |
|     |                                                                                                                                                                                        |

302 KITCHEN HOOD EXHAUST FAN. SEE SHEET M3.0 AND DETAIL 19/A6.0.

304 RESTROOM EXHAUST FAN. SEE MECHANICAL DRAWINGS AND

303 KICKERS, SEE STRUCTURAL DRAWINGS.

309 PIPE HOOD FOR UTILITIES. SEE DETAIL 9/A6.0.

314 CHANGE IN PARAPET ELEVATION. SEE SECTION 13/A6.1.

317 MAINTAIN MANUFACTURERS ROOFTOP UNIT MAINTENANCE

319 WASTE VENT THROUGH ROOF. THE TOP OF WASTE VENTS SHALL BE

12" HIGHER THAN THE CLOSEST PARAPET CAP U.N.O. OR NOT

316 METAL PARAPET CAP. SEE DETAIL 2/A6.0 OR 1/A6.2.

305 ROOF HATCH.SEE DETAIL 7/A6.0.

310 24x36 WALK MATS. SEE ROOF SPECS.

315 ROOF CRICKET. SEE DETAIL 16/A6.0.

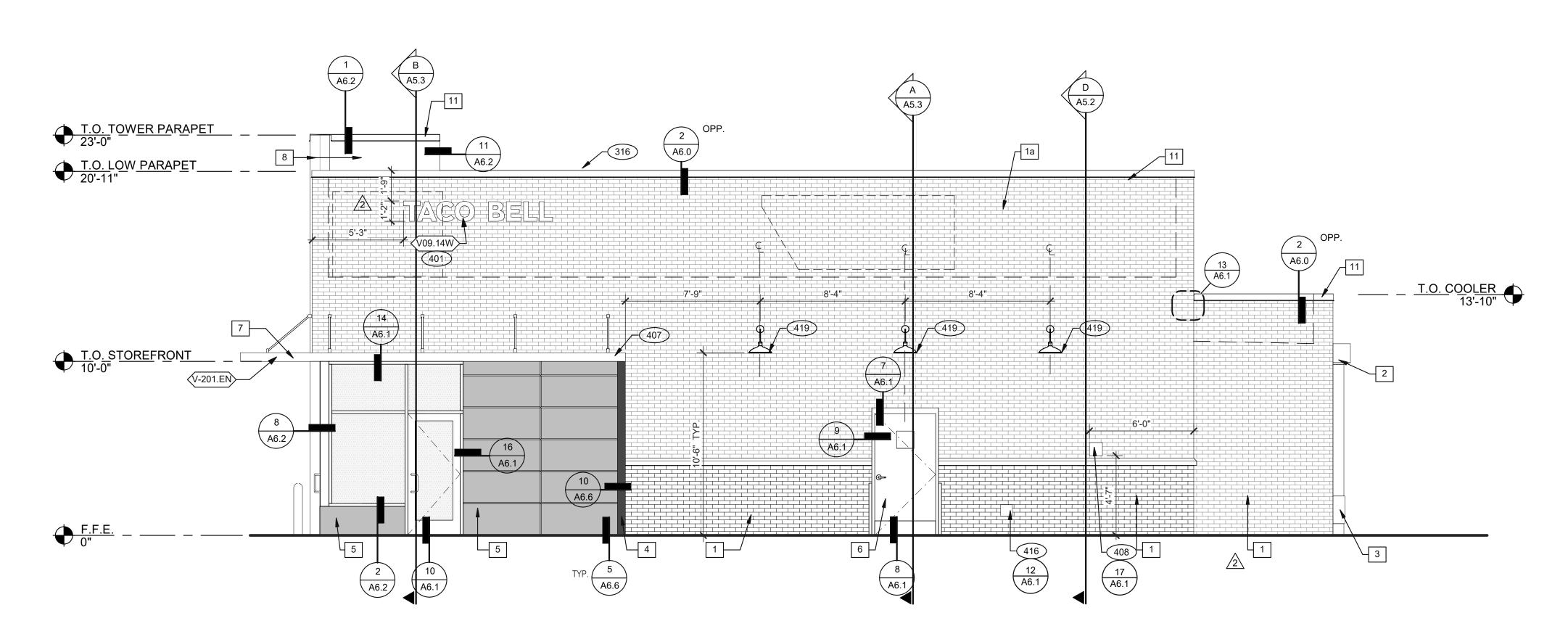
DETAIL 18/A6.0.

CLEARANCE.

**ROOF PLAN NOTES** 

C





RIGHT SIDE ELEVATION 1/4" = 1'-0"

TYPE MARK ITEM DESCRIPTION 42" SWINGING BELL PURPLE LOGO FACE LIT V-04.42 V-09.14W 14" WHITE CHANNEL LETTERS VERTICAL CRITICAL DIMENSIONS DRIVE THRU DT AWNING (OVER DT) 13' 0" X 4' 0" BLACK V-101.DT EYEBROW AWNINGS V-201.EN ENTRY EYEBROW (WINDOW) 4'-6" D BLACK

A. SEE SHEET A1.1 "WINDOW TYPES" FOR WINDOW ELEVATIONS.

#### SEALERS (REFER TO SPECS)

A. SEALANT AT ALL WALL AND ROOF PENETRATIONS. B. SEALANT AT ALL WINDOW AND DOOR FRAMES AND JAMB. DO NOT SEAL SILL @ WINDOWS.

## C. APPLY NEOPRENE GASKET (CONT.) BETWEEN BUILDING AND CANOPY.

A. REQUIRED CLEAR OPENING WIDTH TO ENSURE COORDINATION WITH STANDARD SIGNAGE/BUILDING ELEMENTS DIMENSIONS.

NOTE: NO EXTERIOR SIGNS ARE WITHIN THE SCOPE OF WORK COVERED BY THE BUILDING PERMIT APPLICATION. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL EXTERIOR SIGNS AND INSTALLATION OF REQUIRED BLOCKING AND ELECTRICAL CONNECTIONS FOR FINAL APPROVED SIGNS.

CONTACT INFORMATION

SEE C / A 7.2

**GENERAL NOTES** 

APPLICATOR MUST DO THEIR DUE DILIGENCE WITH PREPARATION. PRIMER: 1 COAT SW A24W8300 FINISH: 2 COATS SW A82-100 SERIES, MATCH COLORS FROM MATERIAL SCHEDULE. A-100 EXTERIOR LATEX SATIN.

**PAINT NOTES** 

316 METAL PARAPET CAP. SEE DETAIL 2/A6.0 OR 1/A6.2.

401 BUILDING SIGN BY SIGN VENDOR. REQUIRES ELECTRICAL, SEE ELECTRICAL PLANS.

407 METAL CANOPIES BY SIGNAGE VENDOR. SEE SCHEDULE FOR FINISH. 408 CO2 FILLER VALVE & COVER.

416 HOSE BIBB BOX AT 18" A.F.F. COORDINATE WITH PLUMBING DRAWINGS.

419 EXTERIOR LIGHT FIXTURE. COORDINATE WITH ELECTRICAL DRAWINGS.

DRAWN BY.: JOB NO.:

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

04.15.21 Plan Review

2 05.24.21 NTP/Engineering

3 06.14.21 Issued for Bid

CONTRACT DATE:

BUILDING TYPE:

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BRAND DESIGNER:

SITE NUMBER:

PA/PM:

STORE NUMBER:

Comments

Revisions

12.1.20

313798

451218

2019088.10

JW

END. XS-6

MARCH 2020



**ENDEAVOR XS-6 EXTERIOR ELEVATIONS** 

| 1a BRICK              | INTERSTATE BRICK | 2 1/4" MODULAR BRICK           | CUSTOM BLEND (RANDOM INSTALL) 70% PEWTER / 30% PLATINUM | SEE C / A 7.2 |
|-----------------------|------------------|--------------------------------|---------------------------------------------------------|---------------|
| 2 SCUPPERS            | -                | -                              | WORLDLY GRAY (SW7043), SEMI-GLOSS                       |               |
| 3 DOWN SPOUTS         | -                | -                              | WORLDLY GRAY (SW7043), SEMI-GLOSS                       |               |
| 4 HARDIE TRIM         | JAMES HARDIE     | HARDIE TRIM 5/4 SMOOTH 1"x4.5" | CYBERSPACE (SW7076), SEMI-GLOSS                         | SEE C / A 7.2 |
| 5 HARDIE REVEAL PANEL | JAMES HARDIE     | REVEAL PANEL SYSTEM            | CYBERSPACE (SW7076), SEMI-GLOSS                         | SEE C / A 7.2 |
| 6 HOLLOW METAL DOOR   | -                | - 2                            | CYBERSPACE (SW7076), SEMI-GLOSS                         |               |
| 7 AWNINGS             | SIGNAGE VENDOR   | -                              | BLACK BY THE SIGNAGE VENDOR                             |               |
| 8 CORNER TOWER        | SIGNAGE VENDOR   | PAINTED PANEL                  | VARIES                                                  | SEE C / A 7.2 |
| 9 TOWER BRICK         | INTERSTATE BRICK | 2 1/4" MODULAR BRICK           | MIDNIGHT BLACK                                          | SEE C / A 7.2 |
| 10 NOT USED           |                  |                                |                                                         |               |
| 11 METAL PARAPET CAP  | -                | 24GA GALVANIZED 2              | CYBERSPACE (SW7076), KYNAR 500 COATING                  |               |

**SIGNAGE** 

COLOR

MIDNIGHT BLACK

MATERIAL SPEC

2 1/4" MODULAR BRICK

MANUFACTURER

INTERSTATE BRICK

SYMBOL

1 BRICK

ITEM/MATERIAL

**EXTERIOR FINISH SCHEDULE** 

Н

C

**KEY NOTES** 

203 PIPE BOLLARD. SEE CIVIL DRAWINGS.

MIN. SEE DETAIL D/A3.0.

ELECTRICAL DRAWINGS.

403 DASHED LINE INDICATES ROOF BEYOND.

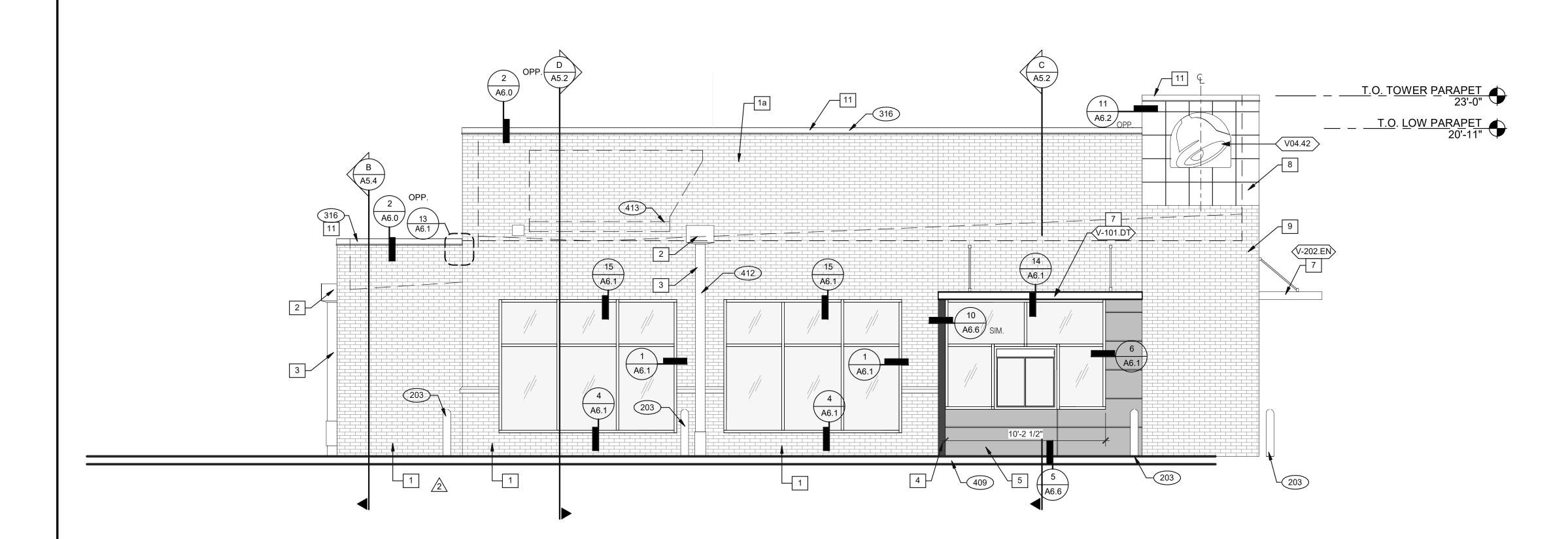
413 OVERFLOW SCUPPER. SEE DETAIL D/A3.0. 419 EXTERIOR LIGHT FIXTURE. COORDINATE WITH

420 CENTER REVEAL ON VERTICAL WINDOW MULLION.

316 METAL PARAPET CAP. SEE DETAIL 2/A6.0 OR 1/A6.2.

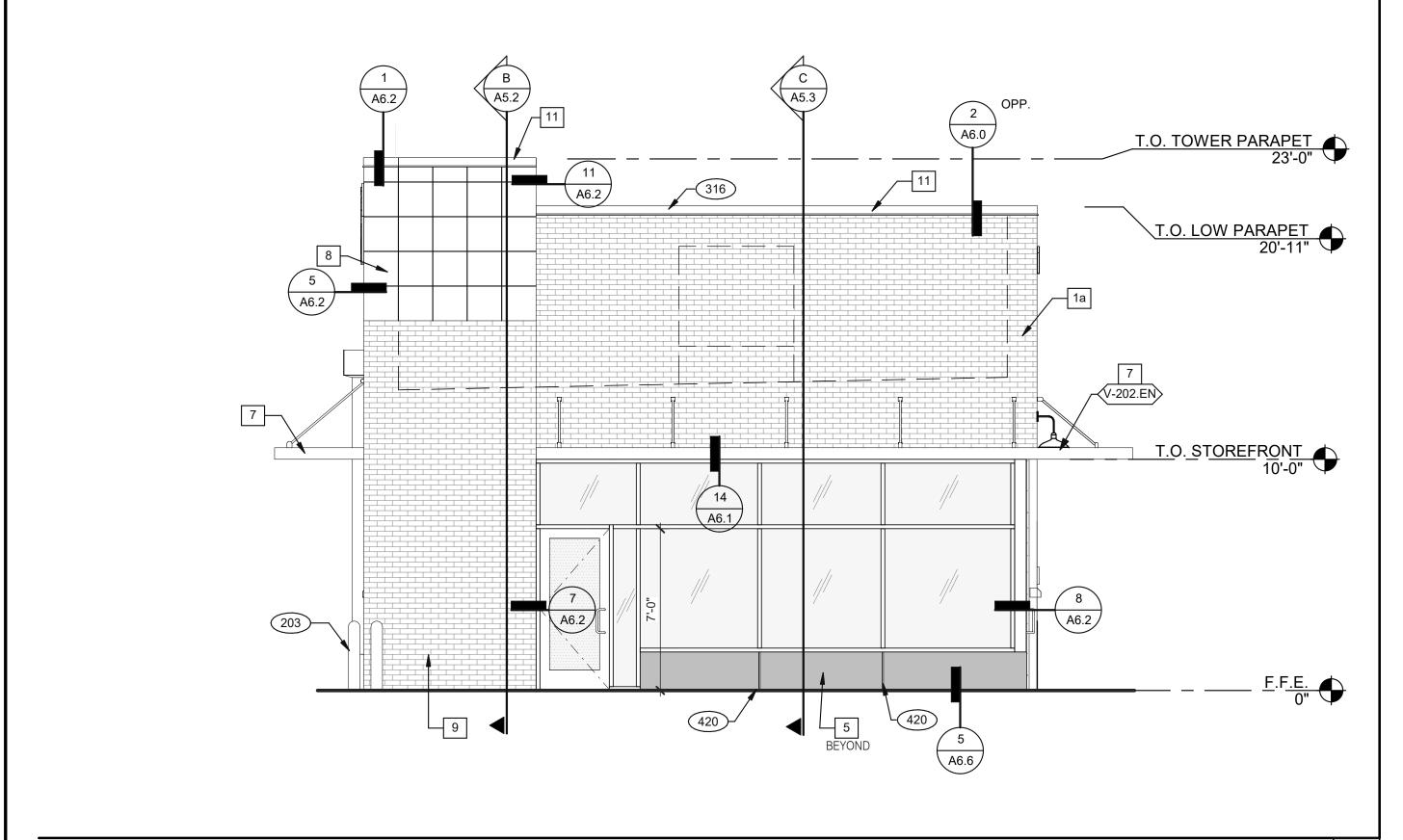
409 ASSUME D/T LANE SURFACE IS 6" BELOW THE FINISH FLOOR. REFER TO GRADING & SITE PLAN. 412 SCUPPER, COLLECTOR AND VERTICAL DOWNSPOUT 6"

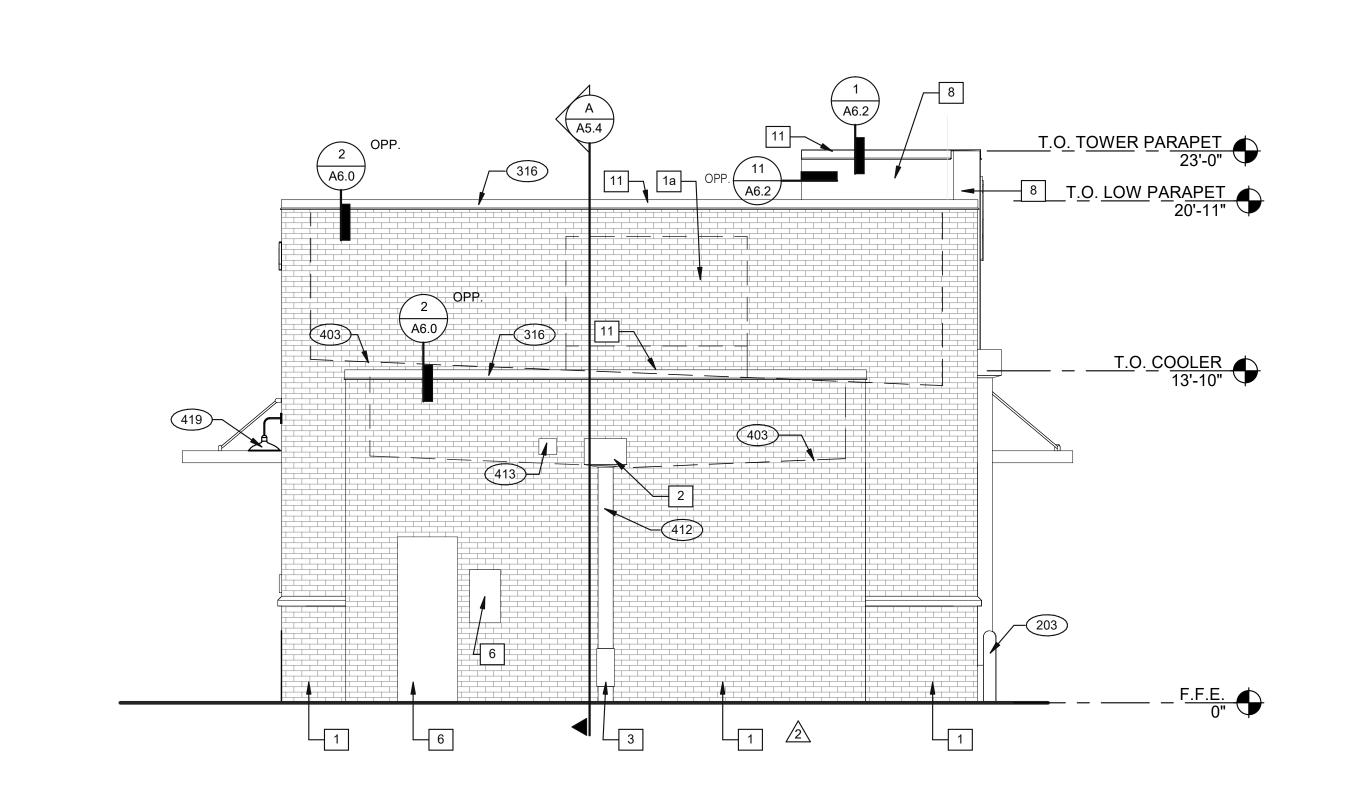




FRONT ELEVATION 1/4" = 1'-0" 2

LEFT SIDE ELEVATION 1/4" = 1'-0" 1 **KEY NOTES** 





| 1    | 04.15.21   | Plan Review<br>Comments      |
|------|------------|------------------------------|
| 2    | 05.24.21   | NTP/Engineering<br>Revisions |
| 3    | 06.14.21   | Issued for Bid               |
|      |            |                              |
| CON  | ITRACT DAT | TE: 12.1.20                  |
| BUIL | DING TYPE  | : END. XS-6                  |
| PLA  | N VERSION: | MARCH 2020                   |
| BRA  | ND DESIGN  | ER:                          |
| SITE | NUMBER:    | 313798                       |
| STO  | RE NUMBEI  | R: 451218                    |
| PA/F | PM:        | JW                           |
| DRA  | WN BY.:    | RS                           |
| IOR  | NO ·       | 2010088 10                   |

DATE REMARKS

TACO BELL

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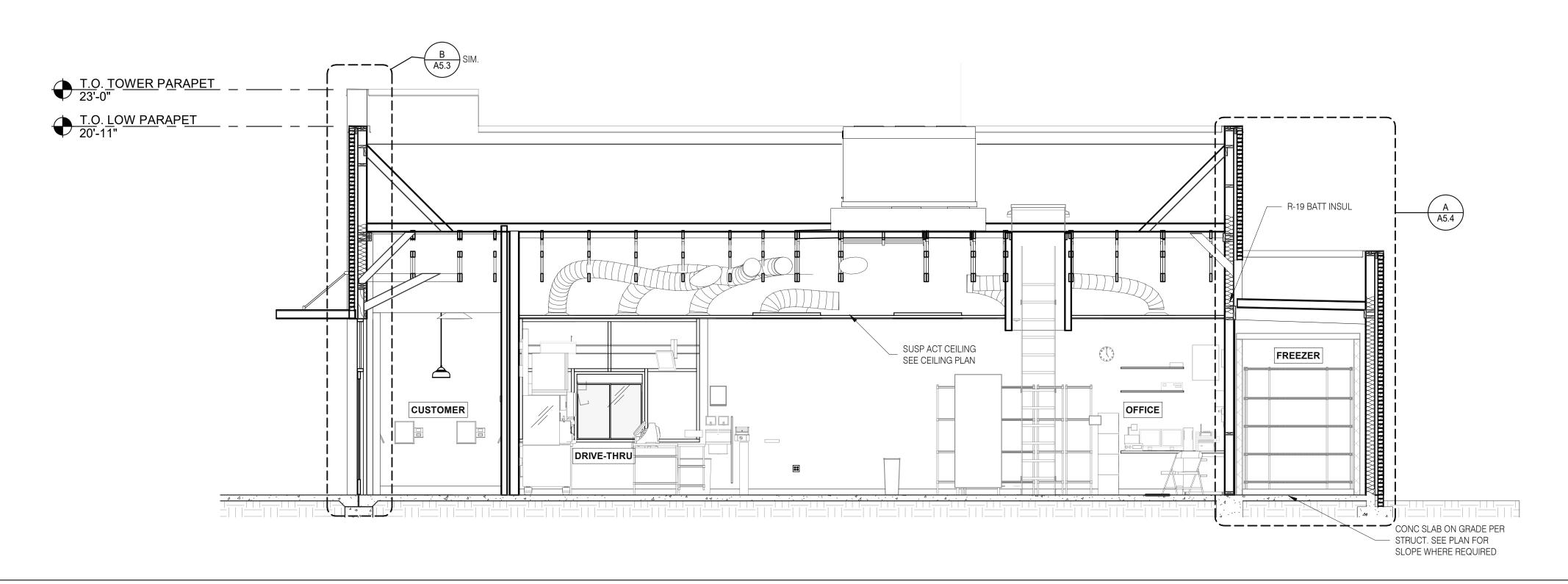


**ENDEAVOR XS-6 EXTERIOR ELEVATIONS** 

3

**REAR ELEVATION** 1/4" = 1'-0"





FRONT TO BACK BUILDING SECTION 2 1/4" = 1'-0"

1 04.15.21 Plan Review Comments
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BRAND DESIGNER:

SITE NUMBER: 313798

451218

2019088.10

SITE NUMBER:
STORE NUMBER:
PA/PM:

DRAWN BY.: JOB NO.:

TACO BELL

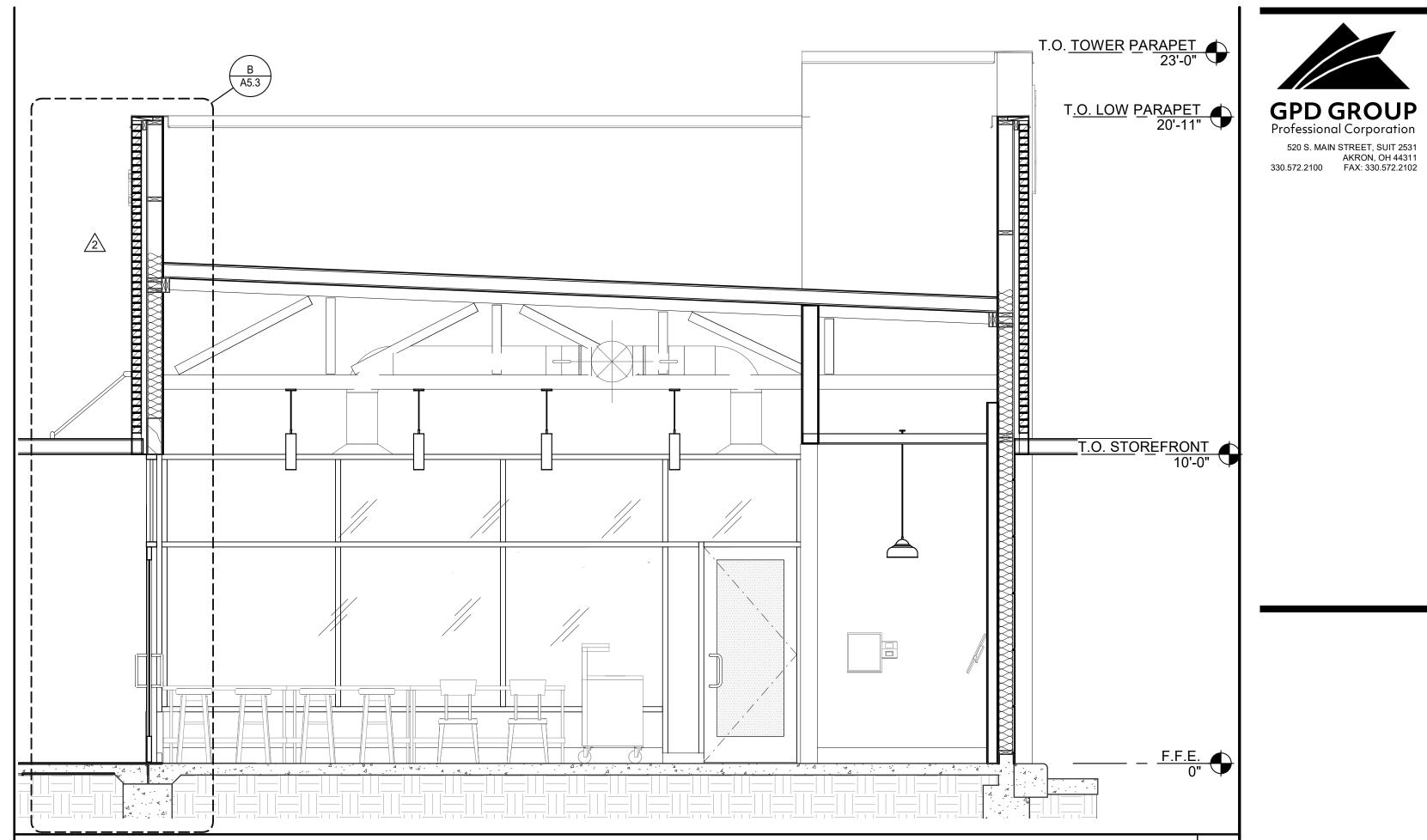
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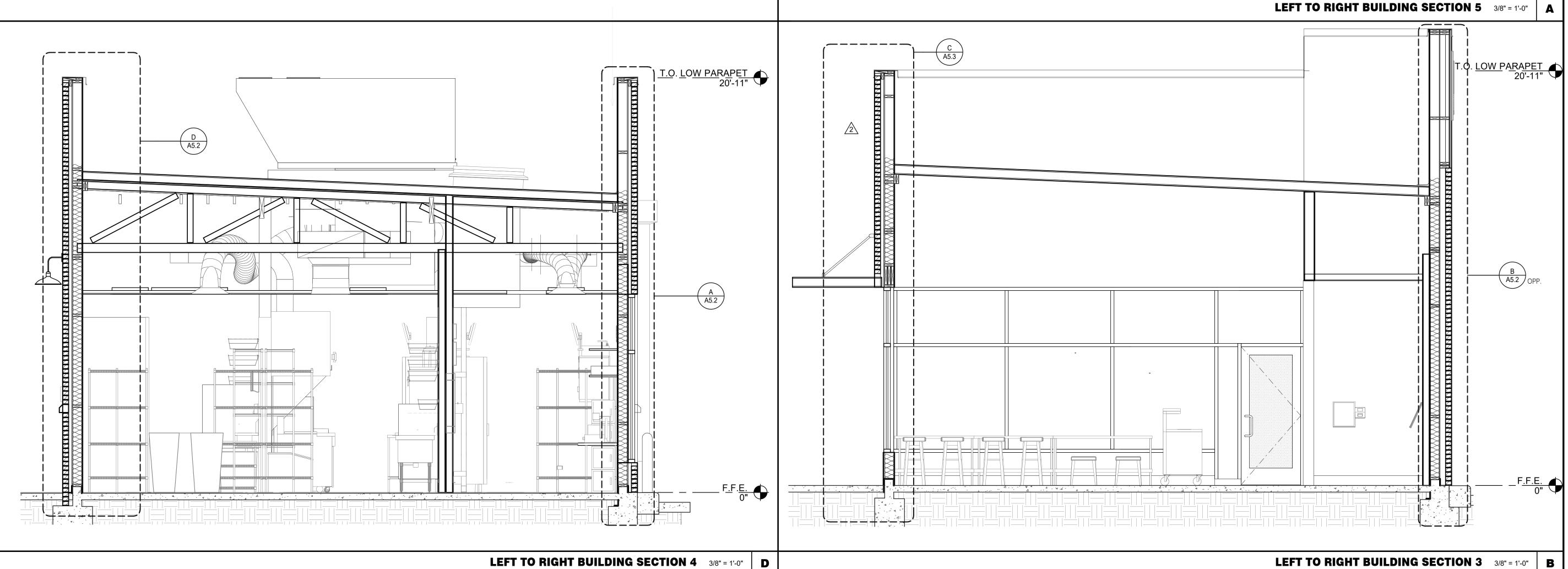


ENDEAVOR XS-6
BUILDING
SECTIONS

A5.0

| T.O. LOW PARAPET 20'-11" | - C A5.3 |        |         |         |          |
|--------------------------|----------|--------|---------|---------|----------|
|                          |          |        |         |         |          |
|                          |          |        |         |         |          |
|                          |          |        |         |         |          |
|                          |          |        |         |         | A A OPP. |
|                          | CUSTOMER | ALCOVE | WASHING | UTILITY |          |
|                          |          |        |         |         |          |
|                          |          |        |         |         |          |





|   |   | DATE     | REMARKS                      |
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|   |   |          |                              |
| 1 |   |          |                              |
|   |   |          | TE: 40.4.00                  |

CONTRACT DATE: 12.1
BUILDING TYPE: END. XS
PLAN VERSION: MARCH 20
BRAND DESIGNER:
SITE NUMBER: 3137
STORE NUMBER: 4512
PA/PM:

DRAWN BY.:

JOB NO.: 2019088.10

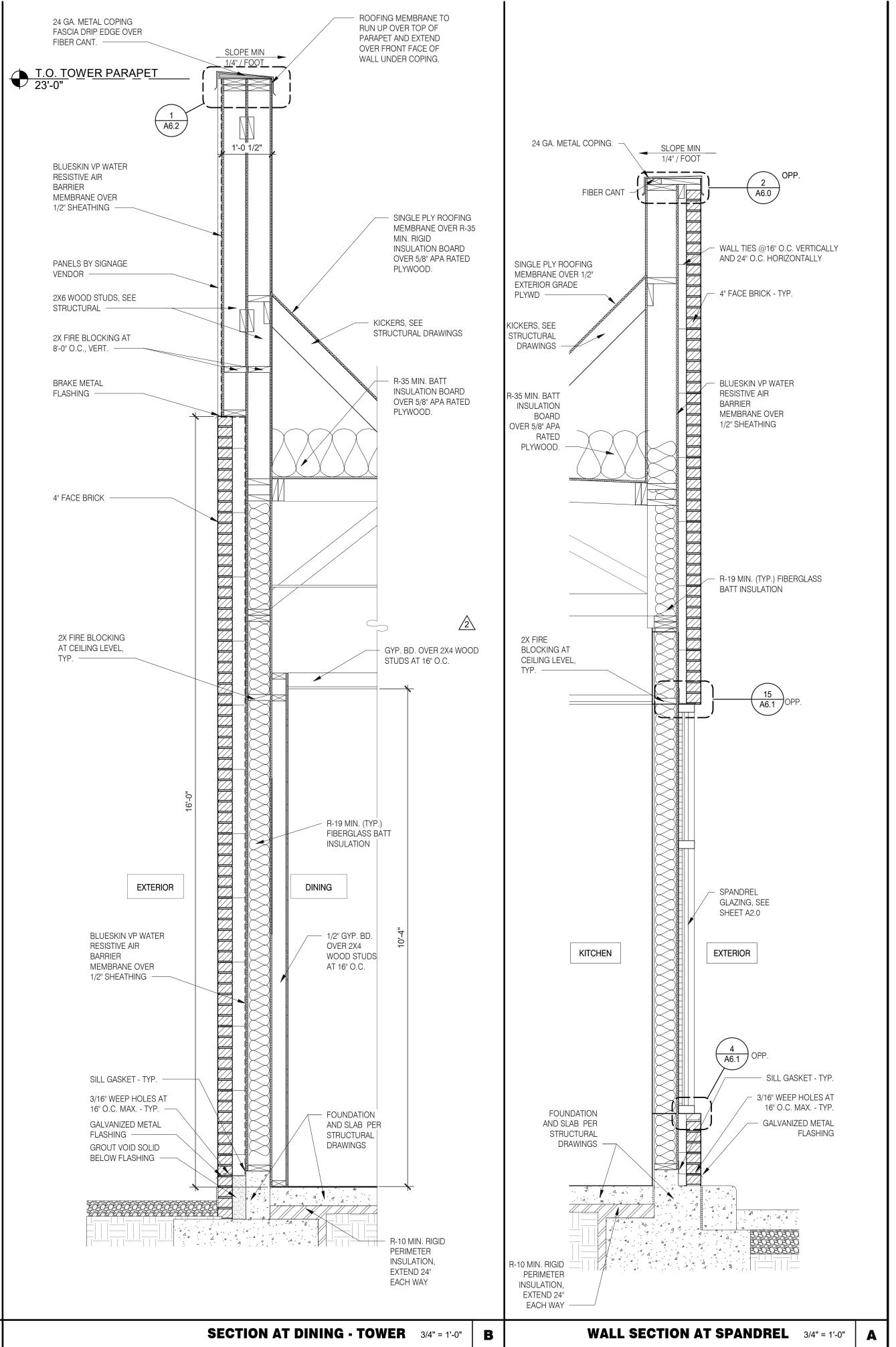
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1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR XS-6
BUILDING
SECTIONS

A5.1



- 24 GA. METAL COPING

ROOFING MEMBRANE TO

RUN UP OVER TOP OF

PARAPET AND EXTEND

OVER FRONT FACE OF

WALL UNDER COPING.

SINGLE PLY ROOFING

MEMBRANE OVER 1/2"

EXTERIOR GRADE

- KICKERS, SEE

STRUCTURAL DRAWINGS

R-35 MIN. BATT

INSULATION

PLYWOOD.

R-19 MIN. (TYP.)

INSULATION

FIBERGLASS BATT

REFER TO STRUCT.

DWGS. FOR HEADER

SIZES

- FRP OVER 1/2"

- R-10 MIN. RIGID

PERIMETER

INSULATION,

EXTEND 24" EACH WAY

PLYWOOD

DRIVE-THRU

WALL SECTION AT DRIVE THRU 3/4" = 1'-0" C

BOARD OVER 5/8" APA RATED

ROOFING MEMBRANE TO RUN UP OVER TOP OF

T.O. LOW PARAPET 20'-11"

WALL TIES @16" O.C. VERTICALLY

AND 24" O.C. HORIZONTALLY —

BLUESKIN VP WATER RESISTIVE

AIR BARRIER MEMBRANE O/ 1/2"

TURNBUCKLE BY SIGN VENDOR SEE SCOPE OF WORK

EXT. GRADE PLYWOOD

SHEATHING -

P.T. BLOCKING

HANGER ROD

(SEE SCOPE OF WORK)

SIGNAGE VENDOR.
SEE STRUCTURAL
FOR ATTACHMENT

DRIVE-THRU WINDOW

SCOPE OF WORK.

B.O. DRIVE THRU
3'-0"

HARDIE BOARD SYSTEM

FOR PAINT COLOR -

BLUESKIN VP WATER

RESISTIVE AIR

MEMBRANE OVER

1/2" SHEATHING -

BARRIER

REFER TO EXTERIOR ELEVATIONS

PASS-THRU UNIT. SEE

DRIVE-THRU EXTERIOR

4" FACE BRICK - TYP.

PARAPET AND EXTEND

OVER FRONT FACE OF

WALL UNDER COPING.

2X WOOD BLOCKING

STRUCTURAL DRAWINGS

SINGLE PLY ROOFING

MEMBRANE OVER 1/2"

R-35 MIN. BATT INSULATION BOARD

PLYWOOD.

OVER 5/8" APA RATED

WALL FINISH PER INTERIOR

WALLBOARD AS SCHEDULE

R-19 MIN. (TYP.) FIBERGLASS

**ELEVATIONS OVER** 

**BATT INSULATION** 

- SILL GASKET - TYP.

R-10 MIN. RIGID

SEE STRUCT. DWGS. FOR FUNDATION AND SLAB DETAILS

PERIMETER

INSULATION,

EXTEND 24"

EACH WAY

TYPICAL WALL SECTION 3/4" = 1'-0" D

UTILITY

EXTERIOR GRADE PLYWD

KICKERS, SEE

2X FIRE BLOCKING AT 48"

WALL TIES @16" O.C. VERTICALLY AND 24" O.C. HORIZONTALLY

4" FACE BRICK - TYP.

BLUESKIN VP WATER RESISTIVE AIR BARRIER

MEMBRANE OVER

**EXTERIOR** 

1/2" SHEATHING

2X6 STUDS

PRECAST

CONCRETE SILL WITH DRIP EDGE

SILL GASKET - TYP.

3/16" WEEP HOLES AT

16" O.C. MAX. - TYP. -

GALVANIZED METAL

GROUT VOID SOLID

BELOW FLASHING -

FLASHING ---

O.C. VERTICALLY -

GPD GROUP
Professional Corporation
520 S. MAIN STREET, SUIT 2531
AKRON, OH 44311
330.572.2100 FAX: 330.572.2102

|   | DATE     | REMARKS                      |
|---|----------|------------------------------|
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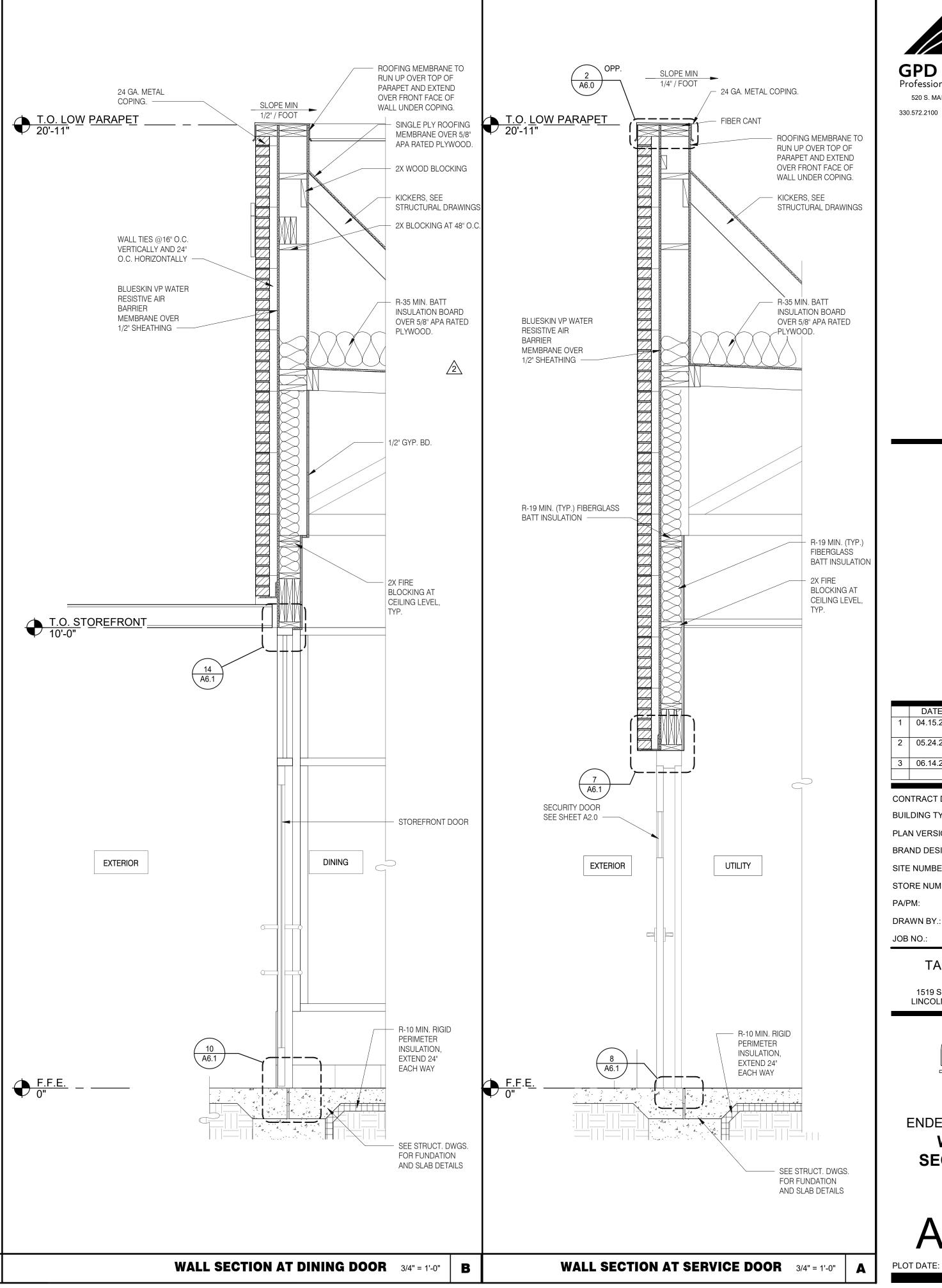
JOB NO.:



WALL SECTIONS

A5.2

PLOT DATE: 6/14/2021 7:36:34 AM



24 GA. METAL COPING. -

4" FACE BRICK - TYP. —

WALL TIES @16" O.C. VERTICALLY AND 24"

O.C. HORIZONTALLY —

BLUESKIN VP WATER

MEMBRANE OVER

R-19 MIN. (TYP.) FIBERGLASS

STOREFRONT WINDOW

**EXTERIOR** 

A 4, A . A .

SYSTEM

FIBER CEMENT PANEL

SYSTEM

BATT INSULATION -

1/2" SHEATHING -

**RESISTIVE AIR** 

BARRIER

T.O. LOW PARAPET

FIBER CANT

ROOFING MEMBRANE TO

RUN UP OVER TOP OF

PARAPET AND EXTEND

OVER FRONT FACE OF

WALL UNDER COPING.

SINGLE PLY ROOFING

MEMBRANE OVER 5/8"

APA RATED PLYWOOD.

STRUCTURAL DRAWINGS

2X BLOCKING AT 48" O.C.

- R-35 MIN. BATT

PLYWOOD.

INSULATION BOARD

OVER 5/8" APA RATED

2X6 WOOD STUD

KICKERS, SEE

2X6 WOOD

STUDS - SEE

STRUCTURAL

1/2" GYP. BD.

DINING

R-10 MIN. RIGID

PERIMETER

INSULATION,

EXTEND 24"

EACH WAY

FRONT WALL SECTION 3/4" = 1'-0"

- SEE STRUCT. DWGS. FOR FUNDATION AND SLAB DETAILS

SLOPE MIN
1/4" / FOOT

**GPD GROUP** 520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

|   | DATE     | REMARKS                      |
|---|----------|------------------------------|
| 1 | 04.15.21 | Plan Review<br>Comments      |
| 2 | 05.24.21 | NTP/Engineering<br>Revisions |
| 3 | 06.14.21 | Issued for Bid               |
|   |          |                              |

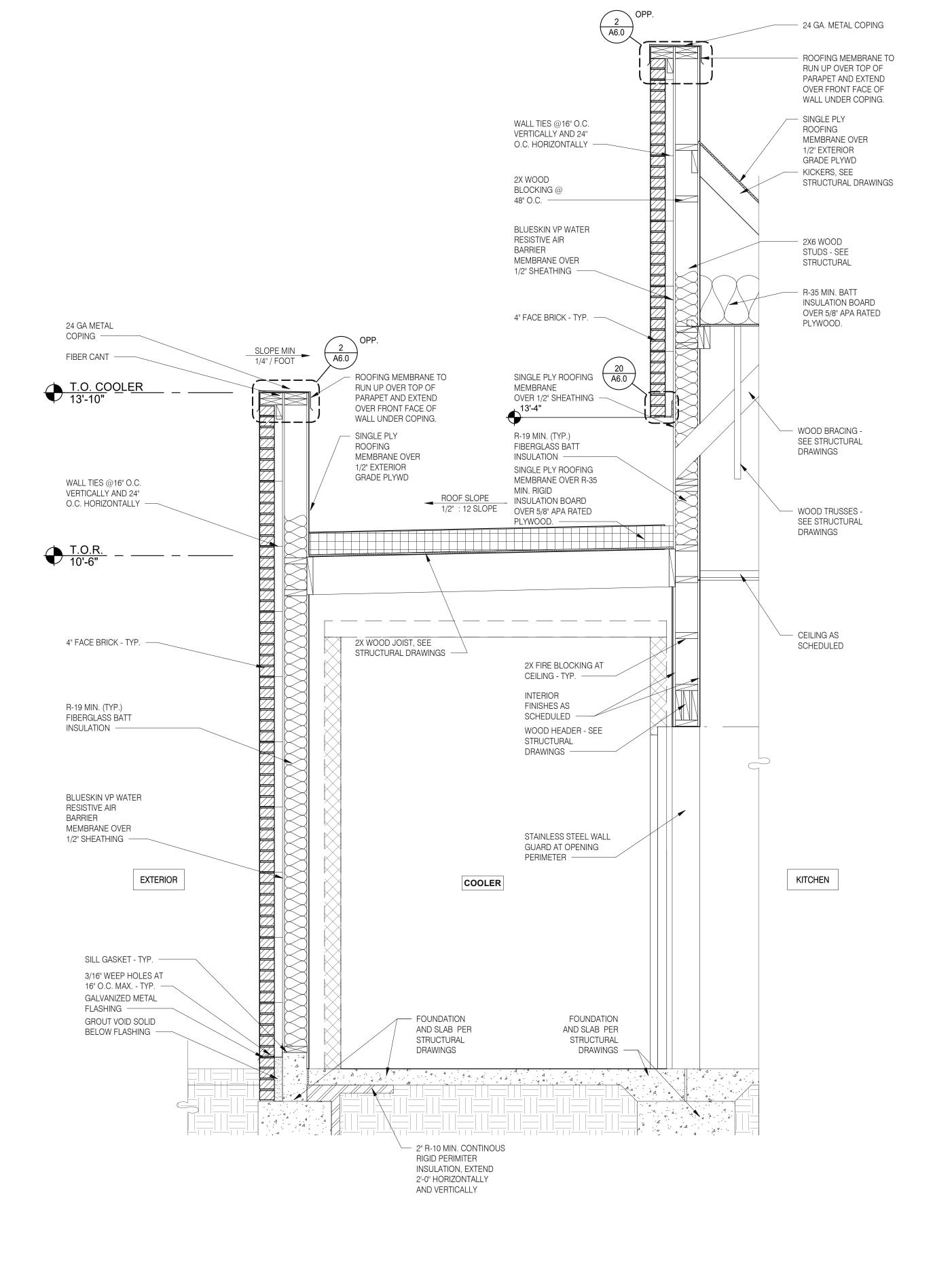
CONTRACT DATE: BUILDING TYPE: PLAN VERSION: MARCH 2020 **BRAND DESIGNER** SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM:

> 2019088.10 TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR XS-6** WALL **SECTIONS** 



GPD GROUP
Professional Corporation
520 S. MAIN STREET, SUIT 2531
AKRON, OH 44311
330.572.2100 FAX: 330.572.2102

|   | DATE     | REMARKS                 |
|---|----------|-------------------------|
| 1 | 04.15.21 | Plan Review<br>Comments |
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|   |          |                         |
|   |          |                         |

CONTRACT DATE: 12.1.20
BUILDING TYPE: END. XS-6
PLAN VERSION: MARCH 2020
BRAND DESIGNER: 313798
STORE NUMBER: 451218

PA/PM: DRAWN BY.:

JOB NO.: 2019088.10

TACO BELL

JW

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR XS-6
WALL
SECTIONS

A5.4

PLOT DATE: 6/14/2021 7:36:40 AM

WALL SECTION AT COOLER 3/4" = 1'-0"

WALL SECTION 3/4" = 1'-0" B

24 GA METAL

FIBER CANT -

T.O. COOLER 13'-10"

SINGLE PLY ROOFING

MEMBRANE OVER R-35

INSULATION BOARD

OVER 5/8" APA RATED

4" FACE BRICK - TYP.

WALL TIES @16" O.C. VERTICALLY AND 24" O.C. HORIZONTALLY

R-19 MIN. (TYP.)

INSULATION -

BARRIER

FIBERGLASS BATT

BLUESKIN VP WATER

MEMBRANE OVER

SILL GASKET - TYP. ——

3/16" WEEP HOLES AT

16" O.C. MAX. - TYP. -

GALVANIZED METAL

GROUT VOID SOLID

BELOW FLASHING -

FLASHING -

F.F.E.\_

EXTERIOR

1/2" SHEATHING -

MIN. RIGID

PLYWOOD. -

COPING -

- ROOFING MEMBRANE TO

RUN UP OVER TOP OF

PARAPET AND EXTEND

OVER FRONT FACE OF

WALL UNDER COPING.

- SINGLE PLY

MEMBRANE OVER

- 2X WOOD

JOIST, SEE STRUCTURAL

DRAWINGS

FREEZER

— FOUNDATION

AND SLAB PER

- 2" R-10 MIN. CONTINOUS

INSULATION, EXTEND

2'-0" HORIZONTALLY

AND VERTICALLY

RIGID PERIMITER

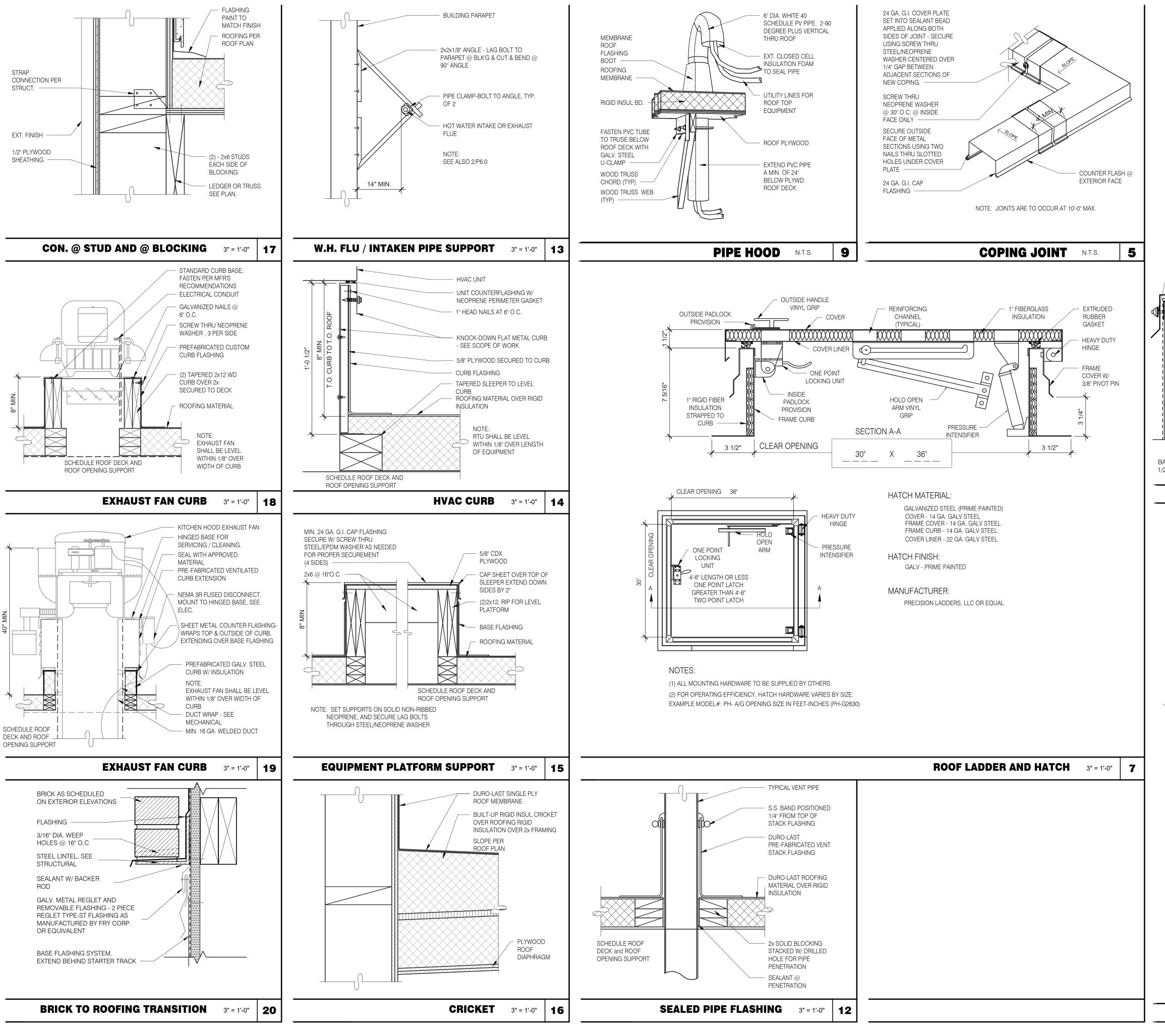
STRUCTURAL

\DRAWINGS

1/2" EXTERIOR

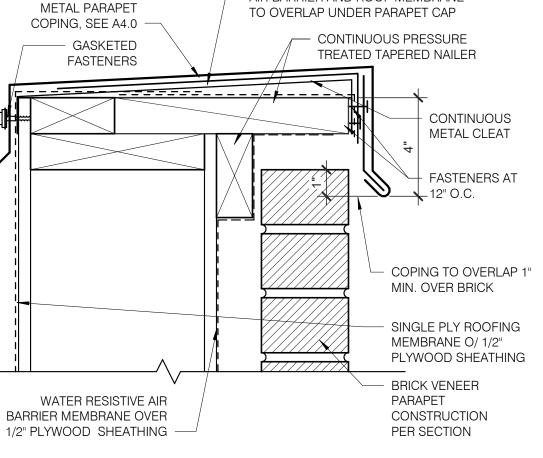
GRADE PLYWD

ROOFING









NOTE: G.C. TO PROVIDE BLOCKING AND INSTALL

ROOF

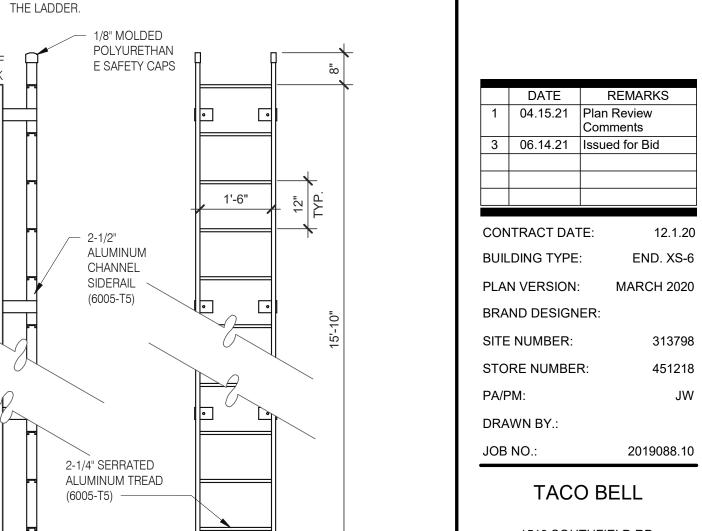
<sub>1</sub>DECK

17 7/8"

PLAN

— AIR BARRIER AND ROOF MEMBRANE

PARAPET CAP N.T.S.



BRACKET DETAIL

ROOF LADDER N.T.S.

1519 SOUTHFIELD RD.

LINCOLN PARK, MI 48146



**ENDEAVOR XS-6** CONSTRUCTION **DETAILS ROOF** 

520 S. MAIN STREET, SUIT 2531

AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

SUBSTRATE AND

WALL FINISH AS

SCHEDULED

1/2" PLYWOOD

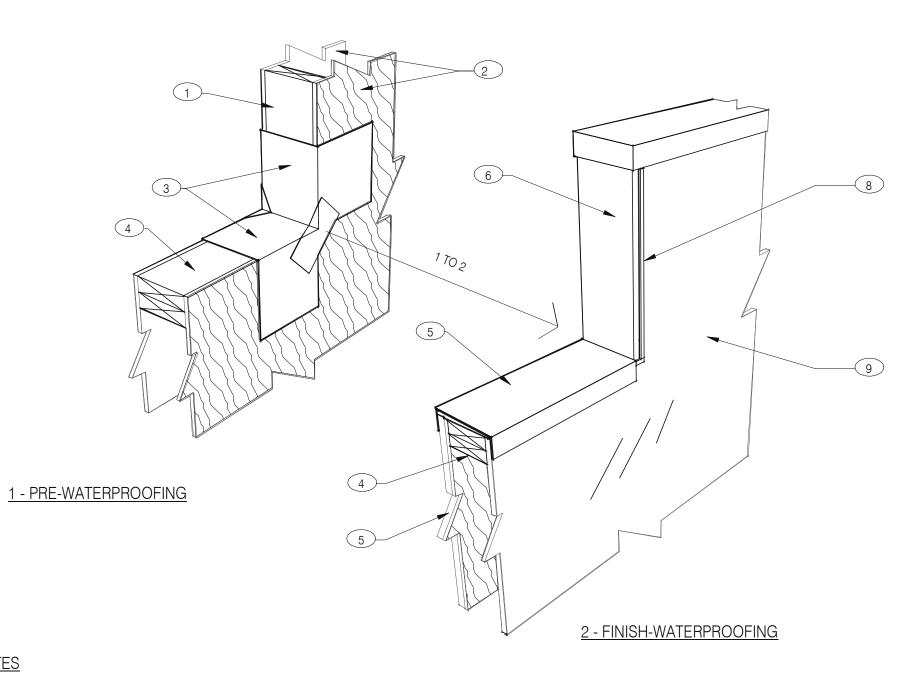
**BLUESKIN VP WATER** 

RESISTIVE AIR BARRIER

2X P.T. WOOD BLOCKING

SHEATHING

**MEMBRANE** 



#### **NOTES**

- (1) 2X WOOD STUDS
- 2 PLYWOOD SUBSTRATE FOR EXTERIOR WALLS
- (3) FLASHING TAPE AT ALL VERTICAL PARAPET TRANSITIONS. EXTEND TAPE 12" OUTWARD AND UPWARD FROM CORNER AS SHOWN. LAP CORNERS WITH ANGLED TAPE AS SHOWN TO INSURE FULL COVERAGE AT CORNERS
- 4 DOUBLE 2X TOP PLATE.
- PAINTED 24 GAUGE PARAPET COPING. SLOPE 1/4:1 TOWARDS ROOF WITH FIBER CANT STRIPS UNDER COPING. LAP FRONT AND BACK EDGE 2" DOWN VERTICAL FACE. LAP EXPOSED COPING EDGE EXPOSED ENDS AT VERTICAL PARAPET TRANSITION.
- 6 WRAP EXTERIOR FINISH MATERIAL ONTO VERTICAL FACE OF PARAPET FRANSITION, SEE EXTERIOR ELEVATIONS.
- 7 EXTERIOR FINISH MATERIAL AS NOTED ON EXTERIOR ELEVATIONS ON SHEET A4.0
- (8) TERMINATION BAR AT VERTICAL TRANSITION OF EXTERIOR FINISH MATERIAL AND MEMBRANE ROOFING. SEAL VERTICAL GAP BETWEEN TERMINATION BAR AND EXTERIOR FINISH PER ROOFING MANUFACTURER SPECIFICATIONS.

ANODIZED

SEE DOOR

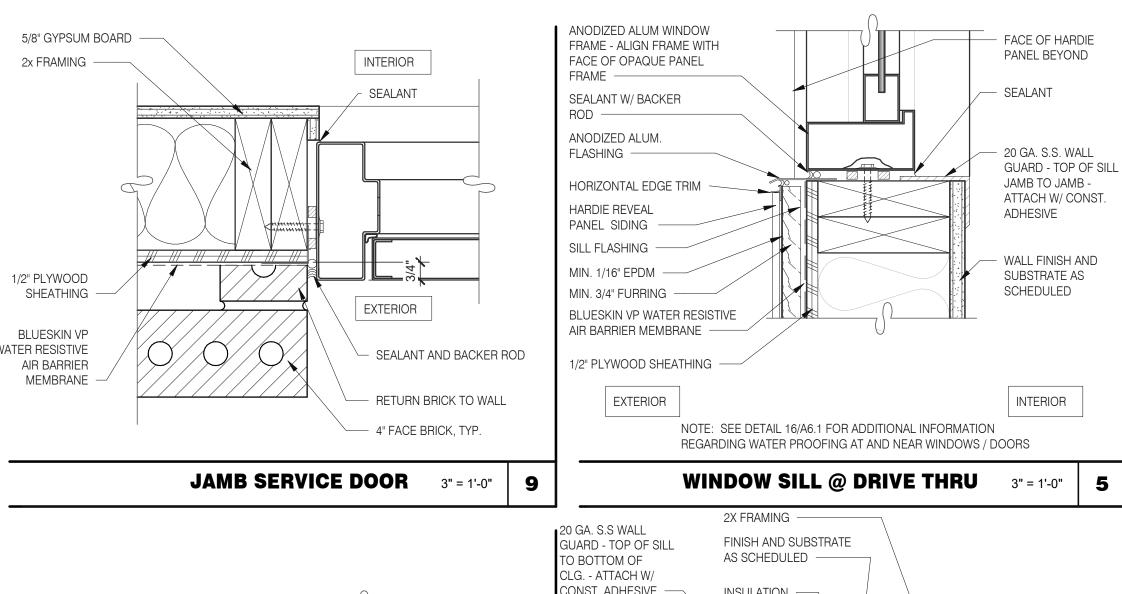
SCHEDULE

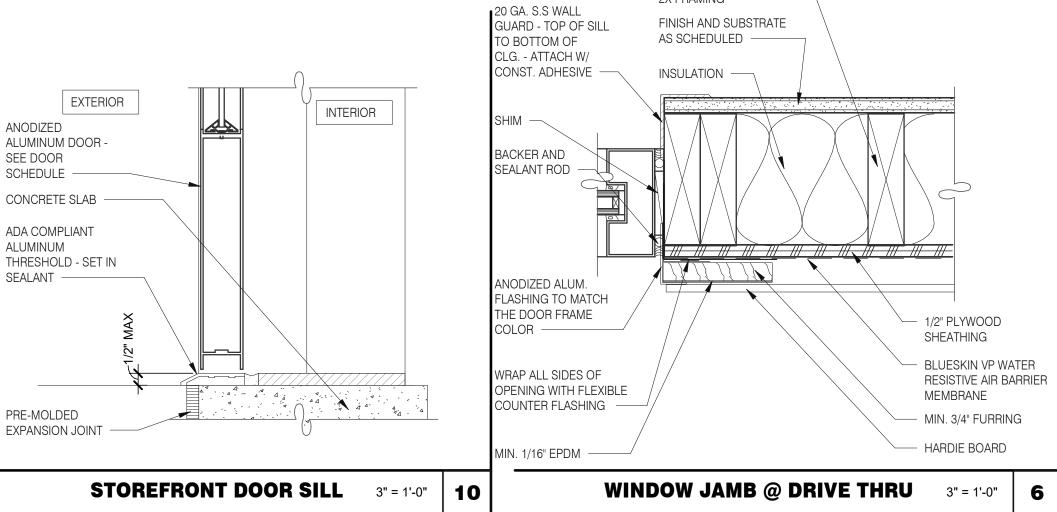
ALUMINUM

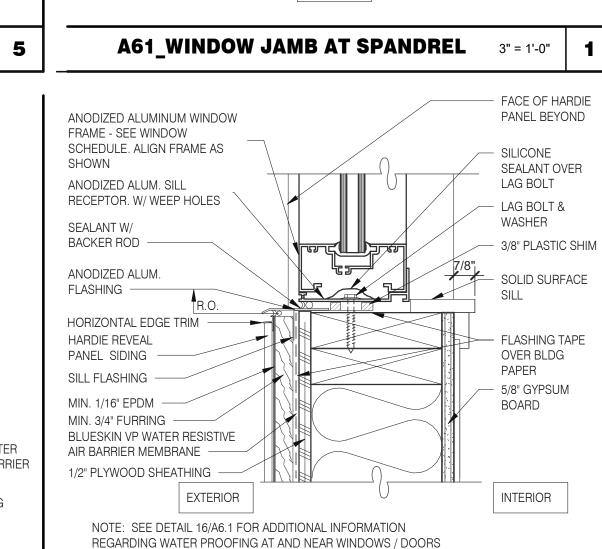
SEALANT

9 PVC ROOFING MEMBRANE ON BACKSIDE OF PARAPET.

IMPORTANT: ONLY FASTEN PARAPET COPING ALONG THE FRONT AND BACK VERTICAL EDGE. NEVER ON TOP OF COPING.







ANODIZED ALUMINUM

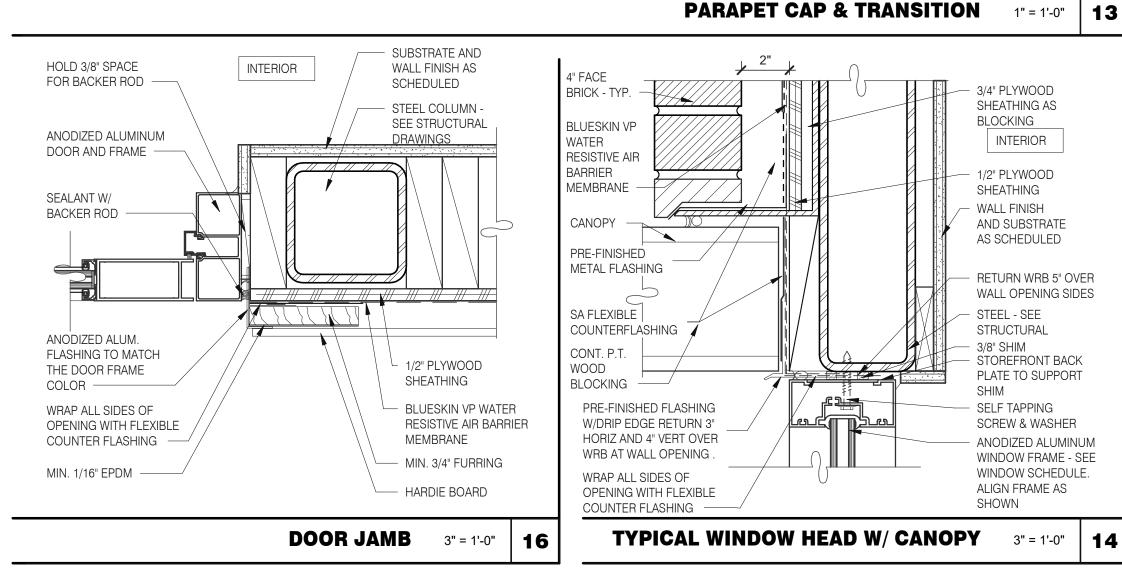
WINDOW FRAME - SEE

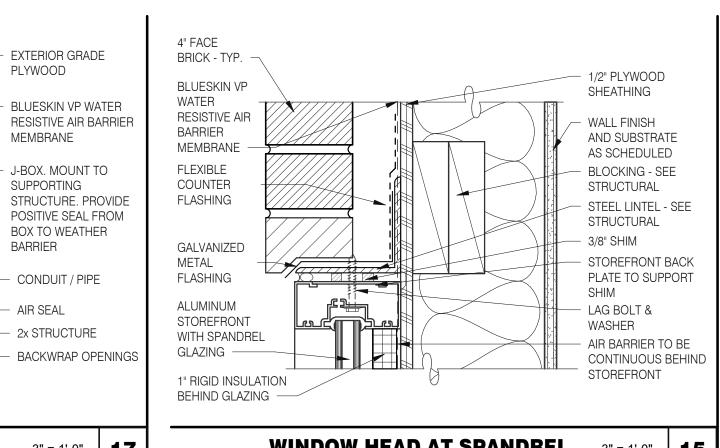
WINDOW SCHEDULE

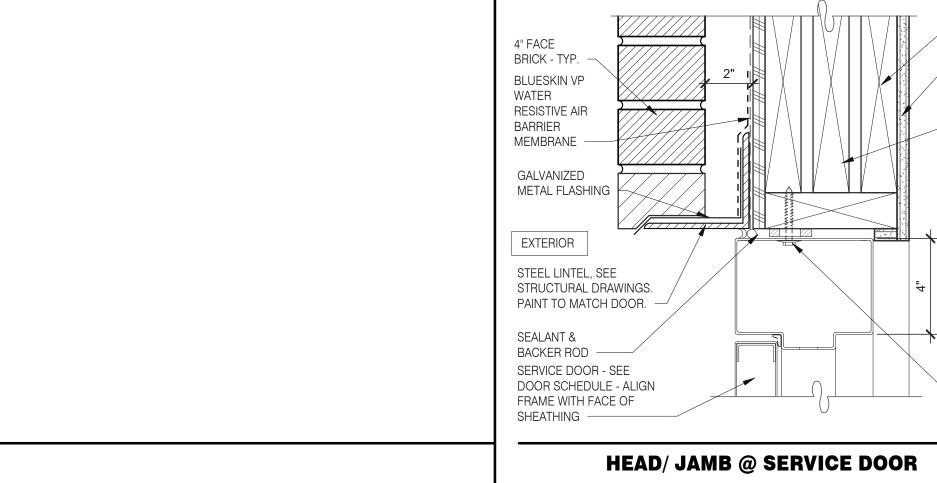
3/8" SHIM -

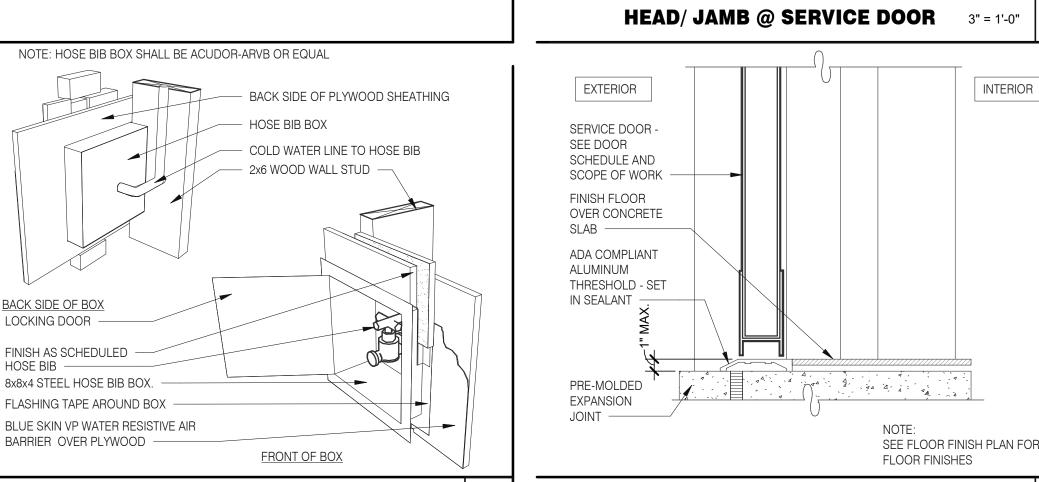
SEALANT W/ BACKER ROD - INTERIOR

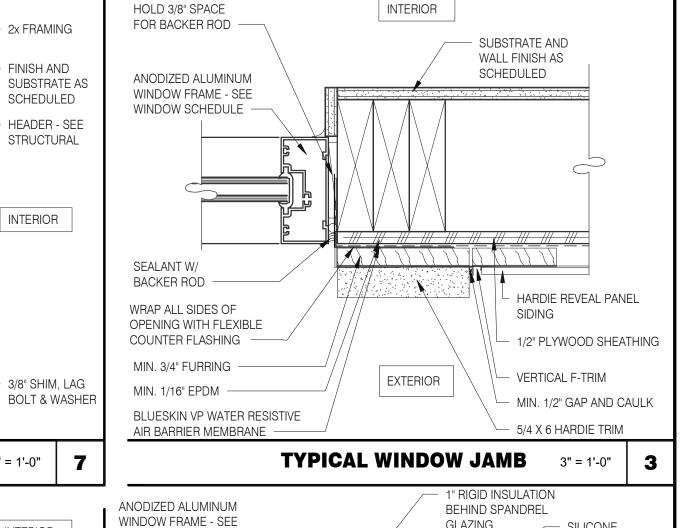
**EXTERIOR** 











TYPICAL WINDOW SILL 3" = 1'-0"

GLAZING

- SILICONE

LAG BOLT

- LAG BOLT &

WASHER

SEALANT OVER

- 3/8" PLASTIC SHIN

2X P.T. WOOD

1/2" PLYWOOD

SHEATHING

SUBSTRATE

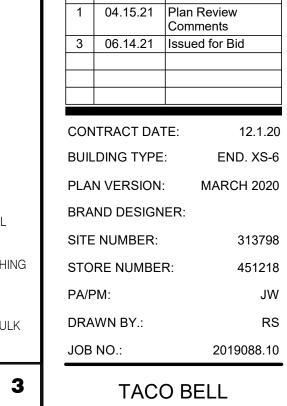
- WALL

3" = 1'-0"

INTERIOR

BLOCKING

2



DATE

REMARKS

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR XS-6** CONSTRUCTION **DETAILS** DOOR/WINDOW

HORIZONTAL EDGE TRIM

MIN. 3/4" FURRING

MIN. 1/16" EPDM

HARDIE BOARD

PAINTED METAL

FLASHING -

WINDOW HEAD AT SPANDREL 3" = 1'-0" | 15 **CO2 FILL / J-BOX** 3" = 1'-0"

HOSE BIB 8x8x4 STEEL HOSE BIB BOX. FLASHING TAPE AROUND BOX BLUE SKIN VP WATER RESISTIVE AIR BARRIER OVER PLYWOOD **HOSE BIB BOX** 3" = 1'-0" 12

SEE FLOOR FINISH PLAN FOR THRESHOLD @ SERVICE DOOR 3" = 1'-0"

SILL AT SPANDREL

WINDOW SCHEDULE.

ANODIZED ALUM.

SILL RECEPTOR.

W/ WEEP HOLES

SEALANT W/

FLASHING -

**BLUESKIN VP** 

AIR BARRIER

CONTINUOUS

EXTERIOR

NOTE: SEE DETAIL 16/A6.1 FOR ADDITIONAL INFORMATION

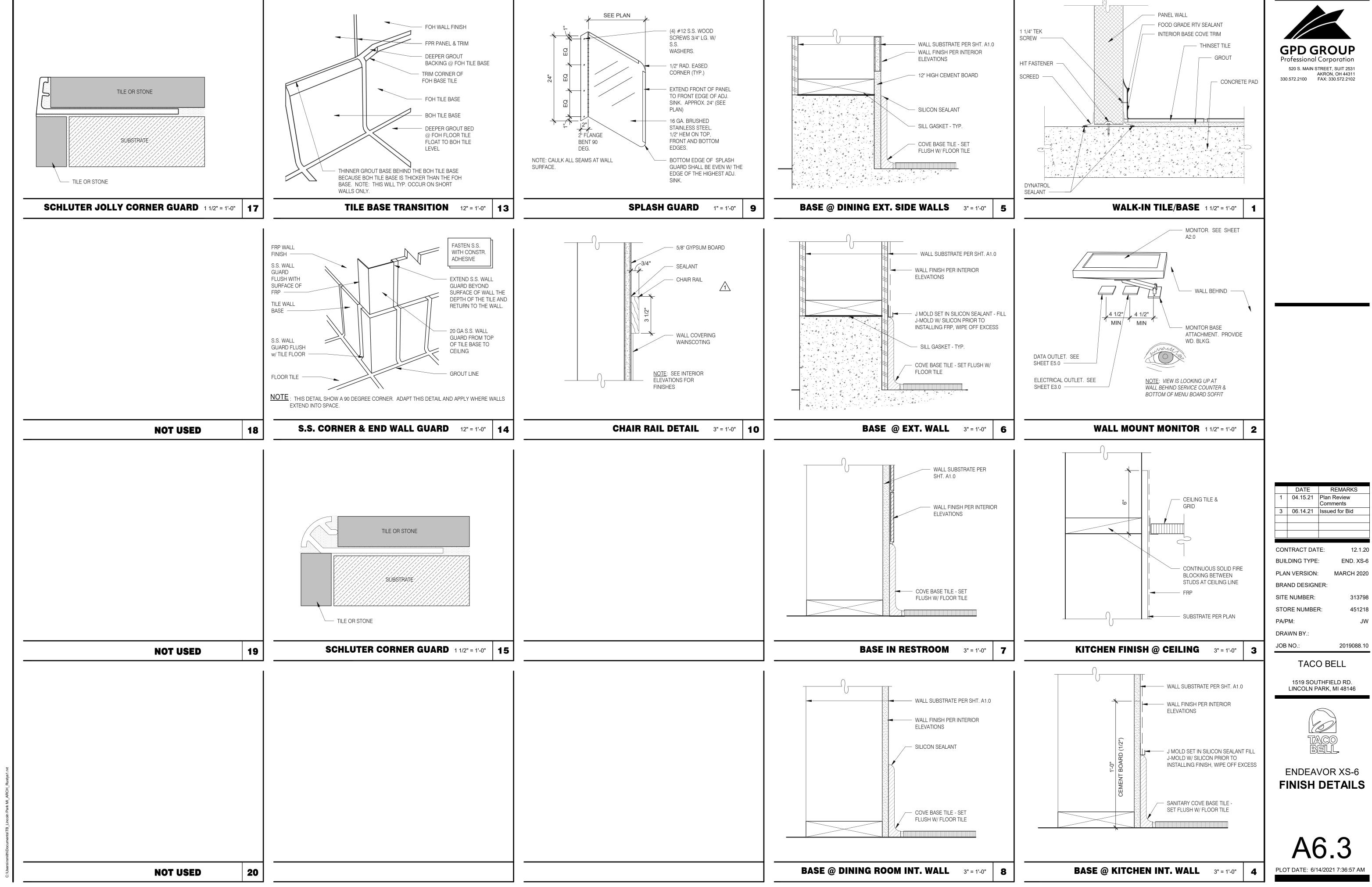
REGARDING WATER PROOFING AT AND NEAR WINDOWS / DOORS

MEMBRANE

WATER RESISTIVE

BACKER ROD -

ANODIZED ALUM.



12.1.20

2019088.10

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|   | DATE     | REMARKS                 |
|---|----------|-------------------------|
| 1 | 04.15.21 | Plan Review<br>Comments |
| 3 | 06.14.21 | Issued for Bid          |
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|   |          |                         |
|   |          |                         |

313798

451218

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CONTRACT DATE: 12.1.20
BUILDING TYPE: END. XS-6
PLAN VERSION: MARCH 2020

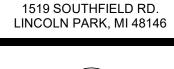
BRAND DESIGNER:

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JOB NO.: 2019088.10

TACO BELL

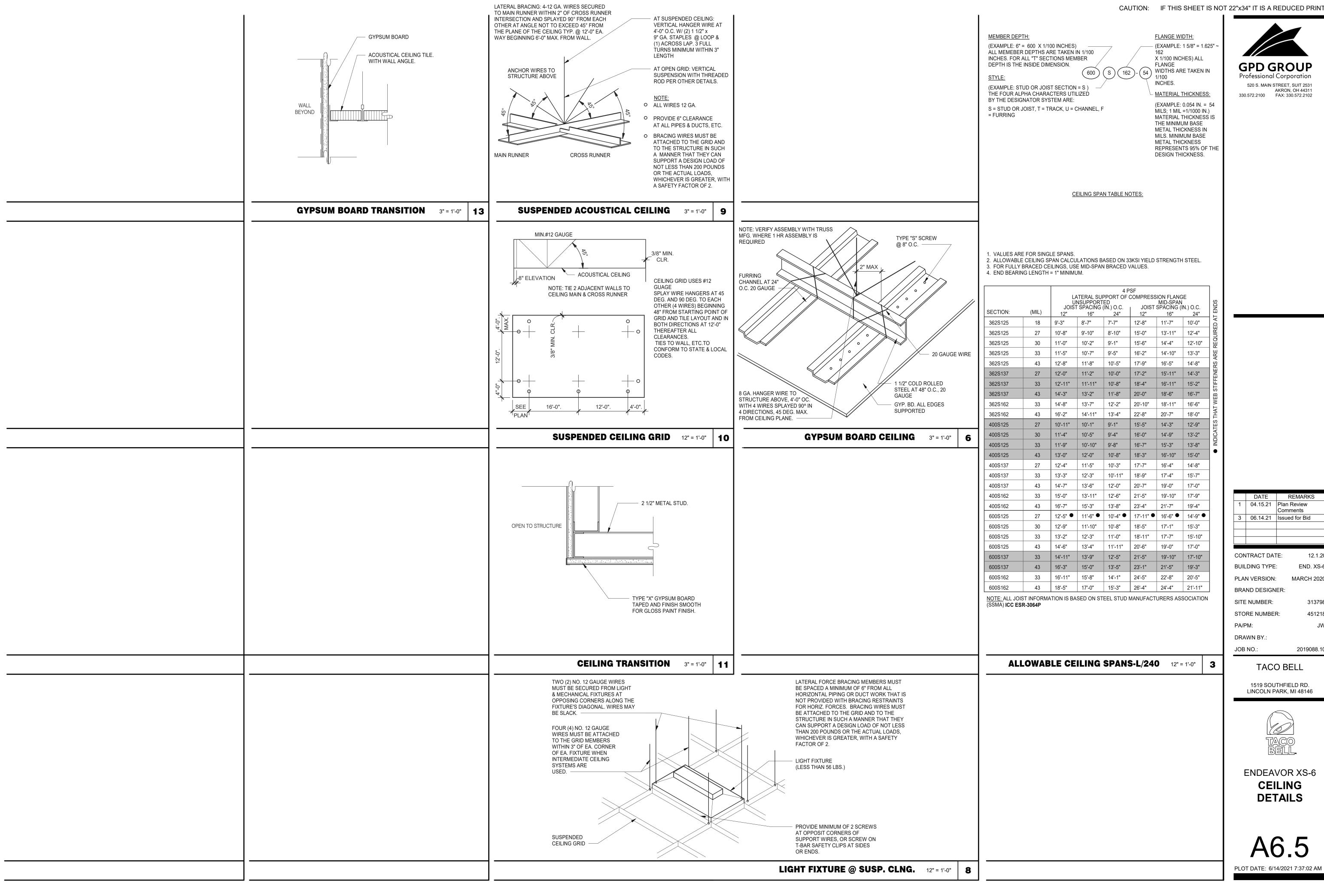




ENDEAVOR XS-6
CONSTRUCTION
DETAILS
INTERIOR

A6.4

PLOT DATE: 6/14/2021 7:36:59 /



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SITE NUMBER: 313798 451218 STORE NUMBER: PA/PM:

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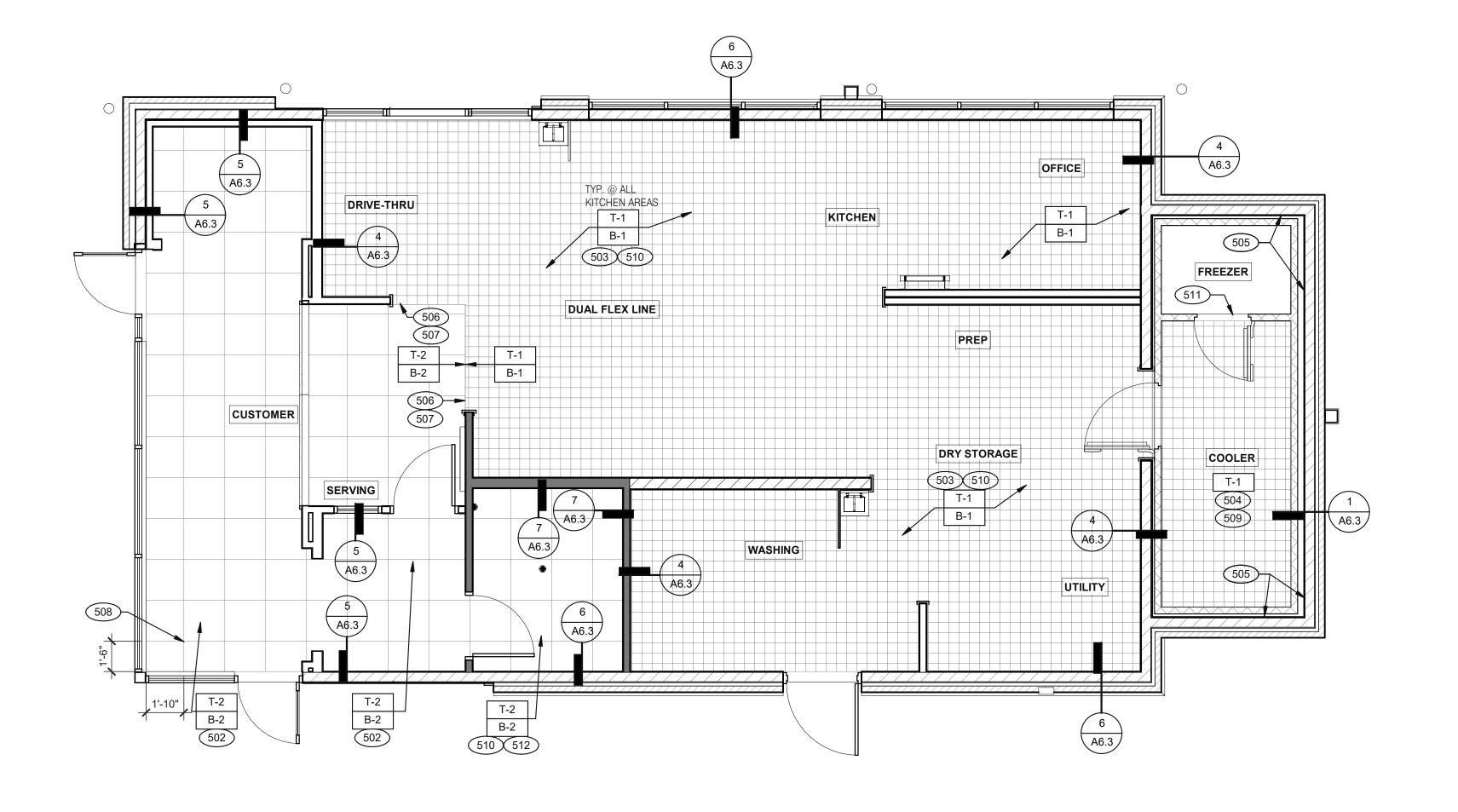
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**ENDEAVOR XS-6 CEILING DETAILS** 







SITE NUMBER:

PA/PM:

DRAWN BY.:

JOB NO.:

STORE NUMBER:

FLOOR FINISH PLAN 1/4" = 1'-0"

**KEY NOTES** 

TACO BELL

04.15.21 Plan Review

3 06.14.21 Issued for Bid

Comments

12.1.20

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**ENDEAVOR XS-6 FLOOR FINISH PLAN** 

- B. TILE JOINT (U.O.N.): 1.QUARRY FLOOR TILE: 1/4" 2.PORCELAIN FLOOR TILE: 3/16" 3.GLAZED WALL TILE: 1/8"
- 4.BASE, TRIM AND ACCESORIES: MATCH ADJOINING TILE UNITS
- C. TILE INSTALLATIONS REQUIRE MANUFACTURERS STANDARD MOLDED CORNERS AT BOTH INSIDE
- D. ALL BASE TILE SHALL BE SANITARY COVE STYLE WITH 3/8" MIN RADIUS INLESS NOTED OTHERWISE.
- E. SEE SCOPE OF WORK SHEETS FOR RESPONSIBILITIES.

**NOT USED** 

D

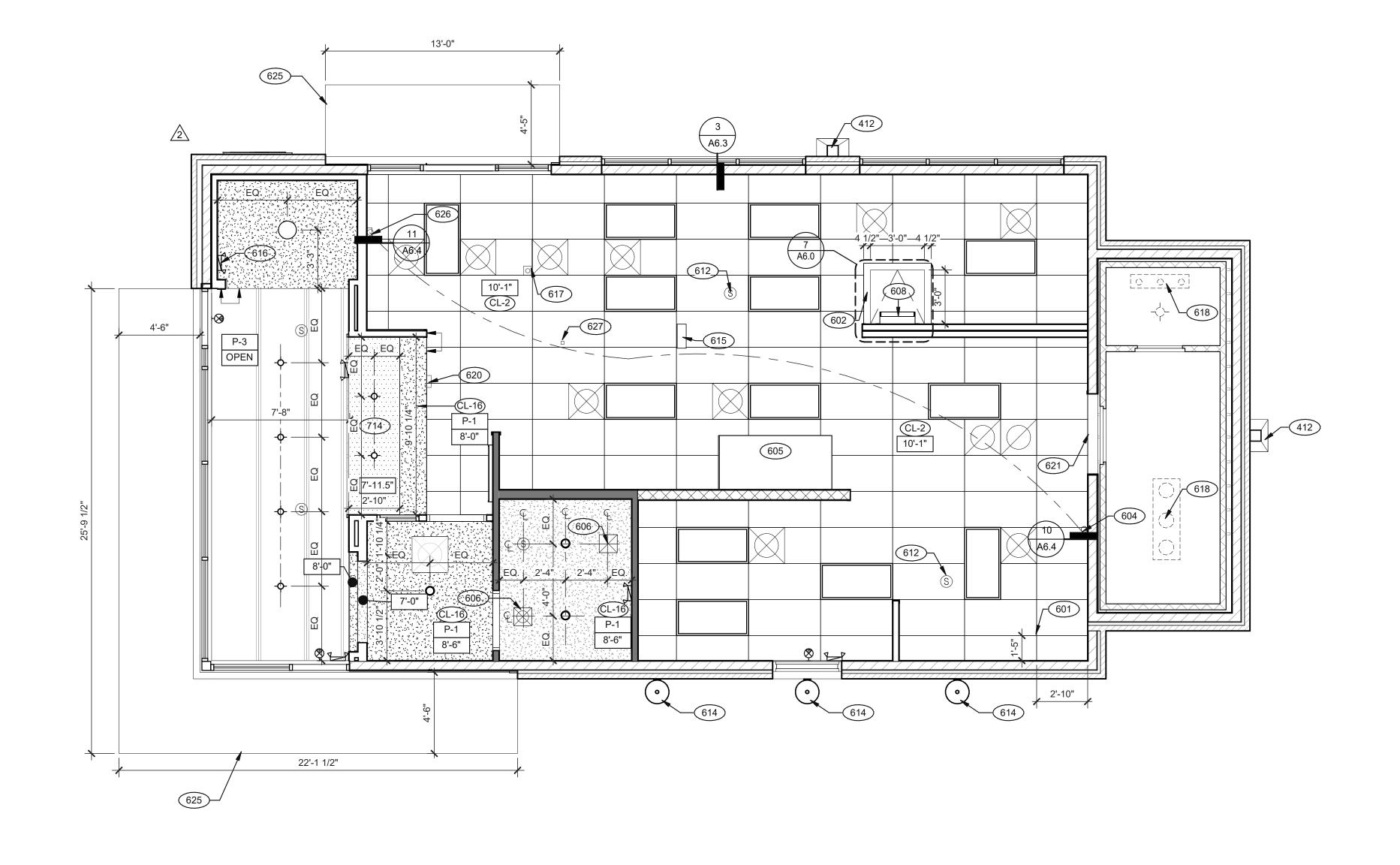
- F. PROVIDE CLEAR SILICONE CAULK WHERE FRP STOPS AT TOP OF COVE BASE.
- G. TILE CHIPPING AROUND CORE DRILL HOLES FOR SEATING FIXTURE WILL NOT BE ACCEPTED.

- 502 6" COVE TILE BASE. SEE DETAILS 5 & 8/A6.3.
- 503 6" SANITARY COVE TILE BASE. SEE DETAILS 4, 6/A6.3.
- 504 PROVIDE FLOOR TILE INSIDE WALK-IN COOLER (NO TILE OR BASE IN FREEZER). FLOAT FLOOR TILE IN COOLER TO DRAIN TO KITCHEN. COORDINATE WITH COOLER WALL CONFIGURATION.
- 505 NO BASE TILE BEHIND W-059 WALK-IN COOLER/FREEZER.
- 506 ALIGN FLOOR TILE TRANSITION WITH FACE OF WALL.
- 507 FLOAT FLOOR TILE FOR FLUSH TRANSITION.
- 508 START POINT FOR FLOOR TILE.
- 509 METAL BASE IN COOLER; SEE SCOPE OF WORK. SEE DETAIL 1/A6.3.
- 510 REFER TO STRUCTURAL DRAWINGS FOR CONCRETE FLOOR SLOPES
- AROUND FLOOR DRAINS. 511 STEP-UP AT FREEZER TRESHOLD.
- 512 SANITARY TILE BASE IN RESTROOM.

**FLOOR FINISH NOTES** 

C







REFLECTED CEILING PLAN 1/4" = 1'-0"

2'-0" x 4'-0" EXTERIOR WALL LED TROFFER **FIXTURE** SPEAKER - CENTER 2'-0" x 4'-0" ON CEILING TILE LED LIGHT **FIXTURE** 12" EXHAUST FAN DOWNLIGHT @ WALK-IN (BY WALK-IN MFR.) HVAC RETURN GRILLE PENDANT FIXTURE. HVAC SUPPLY DIFFUSER DOWNLIGHT - CENTER ON CEILING TILE

BACK DOOR SECURITY **EMERGENCY LIGHT** STROBE LIGHT

EXIT LIGHT (WALL MOUNTED)

(CEILING MOUNTED)

OCCUPANCY SENSOR. **CEILING MOUNTED** 

EXIT LIGHT

**CEILING SYMBOL LEGEND** 

A. SEE ELECT. DWGS. FOR FIXTURE SCHED.

**GYPSUM BOARD CEILING:** 

D

HANGERS WITH RELATED WORK.

E. SEE SPECS FOR ADDITIONAL INFORMATION.

A. SUBSTRATE SHALL BE 1/2" THICK GYP BD.

A. ALL DIMENSIONS ARE TO FACE OF FINISH U.O.N.

A. REFER TO ROOM FINISH SCHEDULE (SHT A7.2) FOR CLG. FINISHES.

CONTACT WITH METAL SUPPORTS AND IN TRUE ALIGNMENT.

B. ALLOWABLE VARIATIONS FROM FLAT AND LEVEL SURFACE: 1/8" IN 10'-0" MAX.

B. ACOUSTICAL SEALANT: APPLY TO GYP. BD. PANELS AS INDICATED IN SPECS.

A. ACOUSTICAL PANEL INSTALLATION: INSTALL ACOUSTICAL PANELS WITH EDGES IN CLOSE

D. INSTALL SYSTEM AFTER MAJOR ABOVE CLG. WORK IS COMPLETE. COORD LOCATIONS OF

GYP. BD. FINISHING AND DECORATING: REFER TO DWGS FOR TEXTURE AND FINISHES.

REFLECTED CEILING PLAN NOTES

C. ALLOWABLE VARIATIONS FROM PLUMB OF GRID MEMBERS: AS CAUSED BY ECCENTRIC LOADS,

CEILING FINISHES:

412 SCUPPER, COLLECTOR AND VERTICAL DOWNSPOUT 6" MIN. SEE DETAIL D/A3.0.

601 CEILING GRID AT STARTING POINT.

602 BULKHEAD @ 8'-0" A.F.F. 604 6" DIAMETER PVC STUB THROUGH CEILING, SEE DETAIL 10/A6.4.

605 HOOD, SEE MECHANICAL DRAWINGS.

FOR ROUGH FRAMING OPENINGS SEE AIR DEVICE SCHEDULE (TYP. ALL

RESTROOMS). 608 ROOF HATCH.

612 SPEAKER. CENTER ON CEILING TILE, UNO.

614 EXTERIOR WALL LIGHT FIXTURES, SEE ELEVATIONS AND ELECTRICAL

DRAWINGS.

615 UTILITY CHASE BY 3RD PARTY VENDOR TO CEILING. 616 EMERGENCY DUAL HEAD FIXTURE. SEE ELECTRICAL DRAWINGS.

617 SECURITY STROBE LIGHT, REFER TO ELECTRICAL DRAWINGS.

618 FAN COIL FOR WALK-IN.

620 ALERT LIGHT BOX FOR 3-COMP POWER SOAK MOUNTED AT CENTERLINE OF BOX 7'-11" A.F.F.

621 30"X30" ACCESS OPENING IN REAR WALL ABOVE CEILING. FINISH WITH GYP. BD.

625 AWNING, SEE SCOPE OF WORK.

626 STAINLESS STEEL SYRUP CHASE ON WALL. SEE DETAIL 11/A6.4.

WATER INLET CHASE FOR CHEESE MELTER SCREWED TO HEATED AIR SCREEN. 714 CORIAN SURROUND BY DECOR VENDOR.

**KEY NOTES** 

|  | 1 | 04.15.21 | Plan Review<br>Comments   |                |
|--|---|----------|---------------------------|----------------|
|  | 2 | 05.24.21 | NTP/Engineering Revisions |                |
|  |   | 3        | 06.14.21                  | Issued for Bid |
|  |   |          |                           |                |
|  |   |          |                           |                |
|  |   | CON      | ITRACT DA                 | TE: 12.1.20    |

DATE REMARKS

BUILDING TYPE: END. XS-6 PLAN VERSION: MARCH 2020 BRAND DESIGNER:

SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM: JW

DRAWN BY.: JOB NO.: 2019088.10

TACO BELL

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**ENDEAVOR XS-6** REFLECTED **CEILING PLAN** 

CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT



#### **NOT USED**

- INSTALL FRP ON KITCHEN SIDE OF SERVING COUNTER WALL.
- GALV. STEEL WALL AND CEILING FINISHES BY WIC / WIF BOX MFR.
- REFER TO INTERIOR ELEVATIONS FOR LOCATIONS OF TILE AND FRP. APPROVED PAINT MANUFACTURERS:
- PORTER, BENJAMIN MORE, SHERWIN WILLIAMS, ICI, & PITTSBURGH PAINTS. MATCH SPECIFIED SCHEDULE COLORS EXACTLY.
- ALL PAINTED GYPSUM BOARD SHALL HAVE A LIGHT ORANGE PEEL TEXTURE.
- ALL MORTAR SHALL BE MIXED WITH WHITE SAND TO INSURE A COLOR CONSISTENT TO THE ORIGINAL **DESIGN INTENT**
- ALL TILE MUST BE ORDERED FROM THE SAME VENDOR, EITHER EUROWEST OR CREATIVE MATERIAL
- ALL INTERIOR WALL & CEILING FINISHES TO BE CLASS A & B TO MEET ASTM E 84 MATERIAL TESTS. ALL FLOOR FINISHES MUST COMPLY W/ DOC FF-1 "PILL TEST." SANITARY COVE BASE SHALL BE OF SAME CLASS AS FLOOR FINISH AS DEFINED BY NFPA 253.

## FINISH NOTES N.T.S.

В

#### WESTERN STATES METAL ROOFING JESSICA TRIER

INSIDE SALES REPRESENTATIVE P: (602) 495-0048 D: (602) 422-2696 W: www.metalroofing.com JESSICA@METALDECK.COM

DAVID GREENING

NA COMMERCIAL SALES FOOD SERVICE/ RETAIL SEGMENT SALES LEADER CORIAN DESIGN

(614) 975-6700 DAVID.P.GREENING@DUPONT.COM

JAMES HARDIE

MATT PETERSEN

CELL: (707)536-6271 MATTHEW.PETERSEN@JAMESHARDIE.COM CREATIVE MATERIALS CORP.

ALLISON PICHE CLIENT SERVICES SUPERVISOR ONE WASHINGTON SQUARE, ALBANY, NY 12205 P: (518) 452-9694

D: (518) 713-5395 APICHE@CREATIVEMATERIALSCORP.COM

SHERWIN WILLIAMS SUNNY PATEL NATIONAL ACCOUNT EXECUTIVE 2100 W. ORANGEWOOD AVE. SUITE 100

ORANGE, CA 92868 (619) 990-1920 SUNDEEPKUMAR.PATEL@SHERWIN.COM

**WOLF GORDON** 

JESSICA ROSE (213)999-1141

JESSICA.ROSE@WOLFGORDON.COM

<u>USG CORPORATION</u>

TRAVIS TOMANEK CORPORATE ACCOUNT MANAGER (440) 541-3972 TTOMANEK@USG.COM

JOHN DeMATOS WESTERN REGION SALES MANAGER -SPECIFICATIONS MARLITE, INC. P: (800) 877-1221 M: (217) 361-5453 15120 MARQUARDT AVE, SANTA FE SPRINGS, CA 90670 W:www.marlite.com

JDEMARTOS@MARLITE.COM

LFYKE@MAPEI.COM

LISA FYKE ARCHITECTURAL REPRESENTATIVE MAPEI CORP. (909) 247-5324

FINISH CONTACTS N.T.S.

BRAND DESIGNER:

SITE NUMBER:

DATE

04.15.21 Plan Review

3 06.14.21 Issued for Bid

REMARKS

12.1.20

313798

451218

2019088.10

JW

END. XS-6

MARCH 2020

Comments

STORE NUMBER:

PA/PM:

CONTRACT DATE:

PLAN VERSION:

**BUILDING TYPE:** 

DRAWN BY.:

JOB NO.:

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

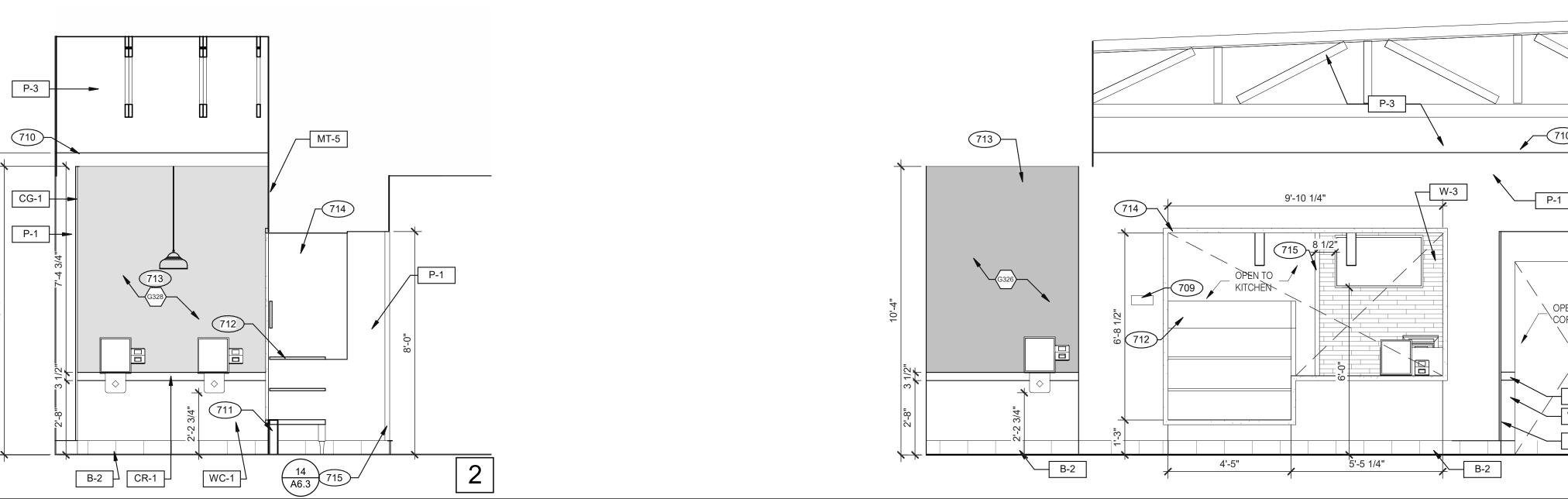


**ENDEAVOR XS-6 FINISH SCHEDULE** 

PLOT DATE: 6/14/2021 7:37:12 AM

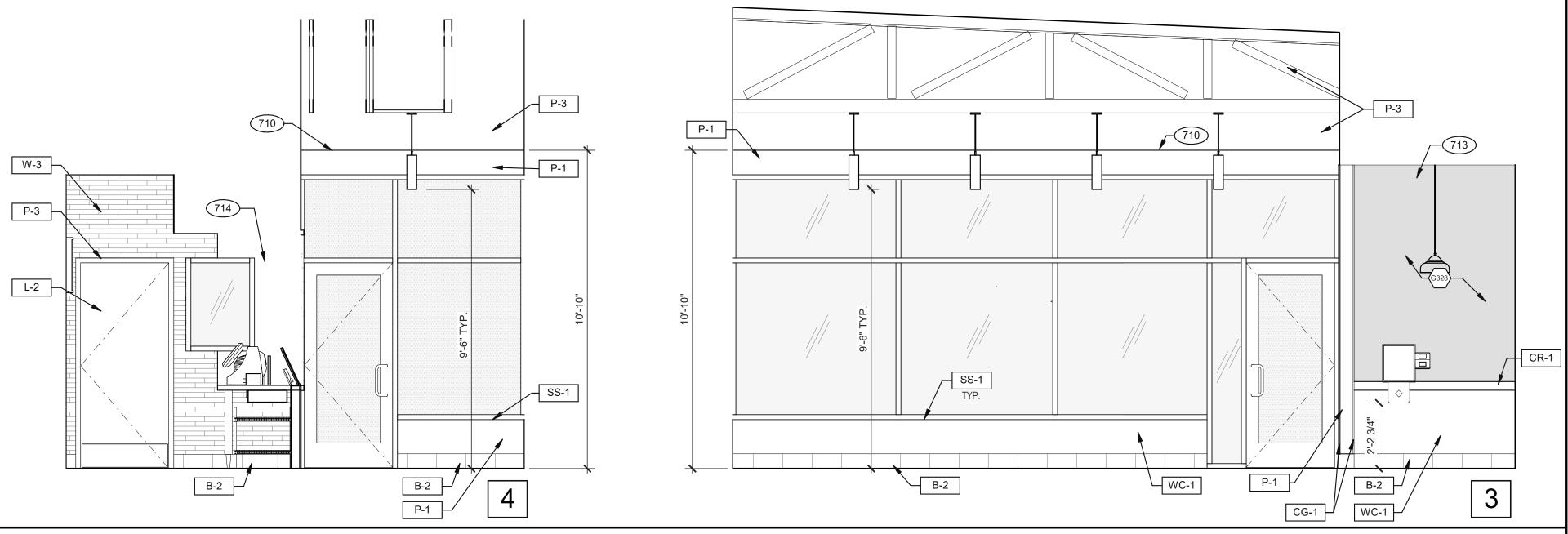
FINISH LEGEND

D

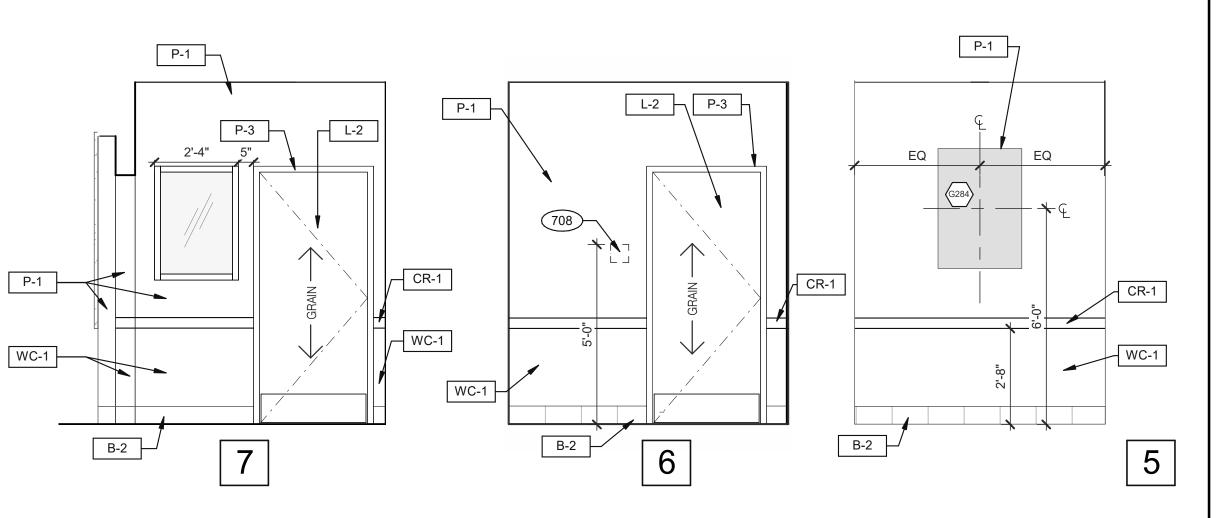




**DINING** 3/8" = 1'-0"



| DINING | 3/8" = 1'-0" |
|--------|--------------|
| DINING | 3/8" = 1'-0  |



- 708 H.C. SIGNAGE. SEE SHEET G4.0.
- 709 'PLEASE ASK IF YOU NEED ASSISTANCE SIGN'. SMALLWARE PACKAGE.
- 710 1/2" SCHLUTER REVEAL AT PAINT COLOR CHANGE. 711 VERIFY OPENING DIMENSIONS WITH DECOR VENDOR, PRIOR TO WALL
- CONSTRUCTION. 712 MOBILE ORDER PICK-UP AND CUSTOMER SERVICE COUNTER BY DECOR
- VENDOR. 713 WALL MURAL.
- 714 CORIAN SURROUND BY DECOR VENDOR.
- 715 SS CORNER/END WALL CHANNEL GUARD, FULL HEIGHT.

| TACO BELL     |            |  |  |
|---------------|------------|--|--|
| JOB NO.:      | 2019088.10 |  |  |
| DRAWN BY.:    | RS         |  |  |
| PA/PM:        | JW         |  |  |
| STORE NUMBER: | 451218     |  |  |
| SHE NUMBER:   | 313798     |  |  |

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Revisions

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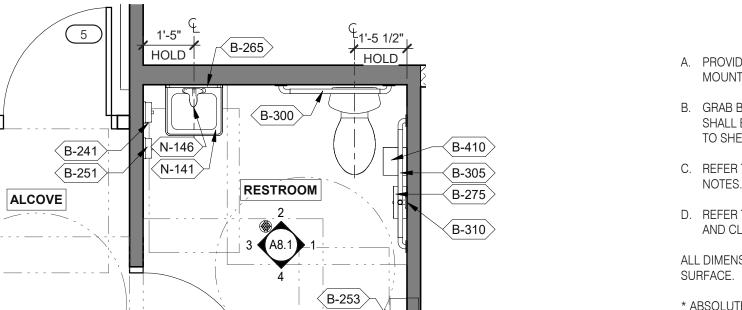
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**ENDEAVOR XS-6** INTERIOR **ELEVATIONS DINING ROOM** 

**KEYNOTES** 

**PASSAGE** 3/8" = 1'-0"



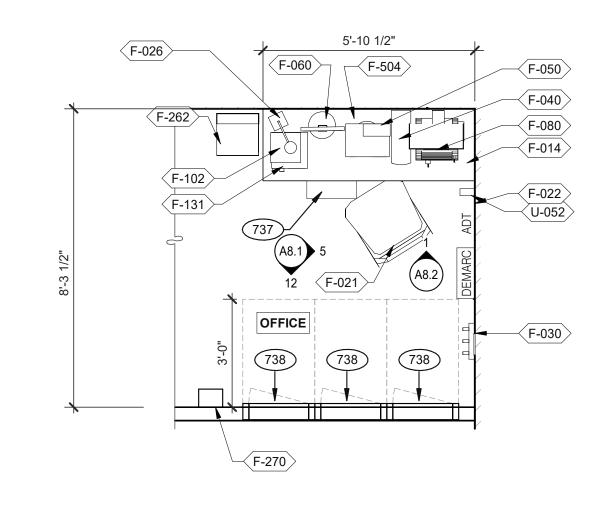


- A. PROVIDE PROPER 2x BLOCKING AT WALL RECESSED MOUNTED ACCESORIES.
- B. GRAB BARS, FASTENERS AND MOUNTING DEVICES SHALL BE INSTALLED PER ADA REQUIREMENTS. REFER TO SHEET ADA1.0
- C. REFER TO FLOOR PLAN NOTE FOR BLOCKING AND SUBSTRATE NOTES.
- D. REFER TO SHEET ADA1.0 FOR MOUNTING HEIGHTS AND CLEARANCES OF ACCESORIES AND FIXTURE.

ALL DIMENSIONS THIS DRAWING ARE TO FINISH

\* ABSOLUTE DIMENSION

ENLARGED RESTROOM / GENERAL NOTES 3/8" = 1'-0" A



|            | PLAN VERSION:   | MARCH 2020 |
|------------|-----------------|------------|
|            | BRAND DESIGNER: |            |
| 4          | SITE NUMBER:    | 313798     |
| $(\times)$ | STORE NUMBER:   | 451218     |

OFFICE PLAN 3/8" = 1'-0" B

731 THERMOSTATS. 732 LIGHTING CONTROL RELAY SWITCHES. SEE DETAIL 3/E3.1.

733 TELEPHONE TERMINAL BOARD.

737 UNDER COUNTER KEYBOARD TRAY.

738 ELECTRIC PANELS.

739 FAN & LIGHT CONTROL BOX; REFER TO SHEET E6.0. 740 EXTERIOR LIGHTING CONTROL PANEL (GREEN GATE).

741 SHELF BY GC - FINISH WITH PLASTIC LAMINATE L-1.

742 COUNTER BY GC - FINISH WITH PLASTIC LAMINATE L-1. 743 DUCT SMOKE DETECTOR RESET SWITCH.

| TECH-IN-A-BOX (WALL MOUNT RACK ENCLOSURE CABINETS): REFER TO SHEET E3.1. GC TO PROVIDE BLOCKING WHERE REQUIRED. |
|-----------------------------------------------------------------------------------------------------------------|
|                                                                                                                 |

| TA<br>BE |  |
|----------|--|

TACO BELL

1519 SOUTHFIELD RD.

LINCOLN PARK, MI 48146

DATE

CONTRACT DATE:

BUILDING TYPE:

PA/PM:

DRAWN BY.:

1 04.15.21 Plan Review

3 06.14.21 Issued for Bid

Comments

12.1.20

2019088.10

**ENDEAVOR XS-6** INTERIOR ELEV. **ENLARGED RESTROOMS & OFFICE PLAN** 

**KEYNOTES** C

|       | RESTROOM | 3/8" = 1'-0" | 3 |
|-------|----------|--------------|---|
|       |          |              |   |
|       |          |              |   |
|       |          |              |   |
|       | W-2      |              |   |
| B-253 |          |              |   |
|       |          |              |   |
|       |          |              |   |
|       |          |              |   |
|       |          |              |   |
|       |          |              |   |
|       | B-2      |              |   |
|       |          |              |   |
|       | RESTROOM | 3/8" = 1'-0" | 4 |

L-2 (BOTH STAINLESS STEEL KICK PLATE

FRP-1

F-270

**OFFICE** 3/8" = 1'-0" **5** 

**OFFICE** 3/8" = 1'-0" **6** 

744

(F-050)

(F-504) (F-040)

(F-060)

742

(F-014)

F-090

W-1

B-305

B-300

B-410

B-275

∠B-265

≺B-300 >

〈B-241〉

N-146

≺B-310>

**RESTROOM** 3/8" = 1'-0" **1** 

W-2

**√**B-310

B-305 **B-410** 

**⟨B-275**⟩

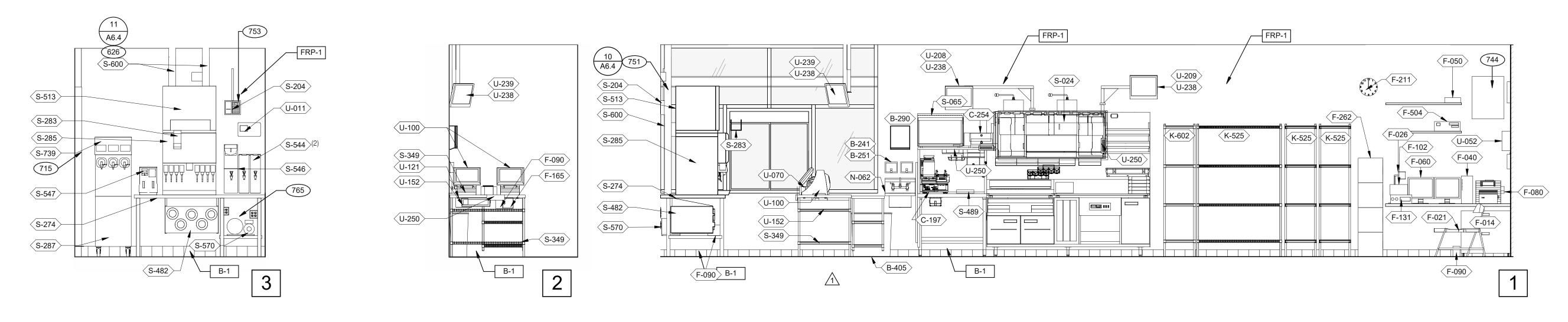
B-2

**RESTROOM** 3/8" = 1'-0" **2** 

**TB COOK** 3/8" = 1'-0"

**KEY NOTES** 





**DRIVE-THRU** 3/8" = 1'-0"

FRP-1 FRP-1 P-3 S-600 (2) LOCATE ELEC. STUB FOR BUNN HERE (B-599) (P-315) S-540 (B-381) (B-290) S-026 P-550 (W-059) N-130 701 (N-698) N-062 2'-6" K-602 (K-602) **K-602** K-602 S-580 B-405 B-1 (B-223) 719 S-550 B-1 N-698 B-1 N-130 6

(C-107)

**COOK LINE** 3/8" = 1'-0"

**DRIVE-THRU** 3/8" = 1'-0"

K-522

⟨N-043⟩

(B-406)

8

\_ (B-223)

B-219

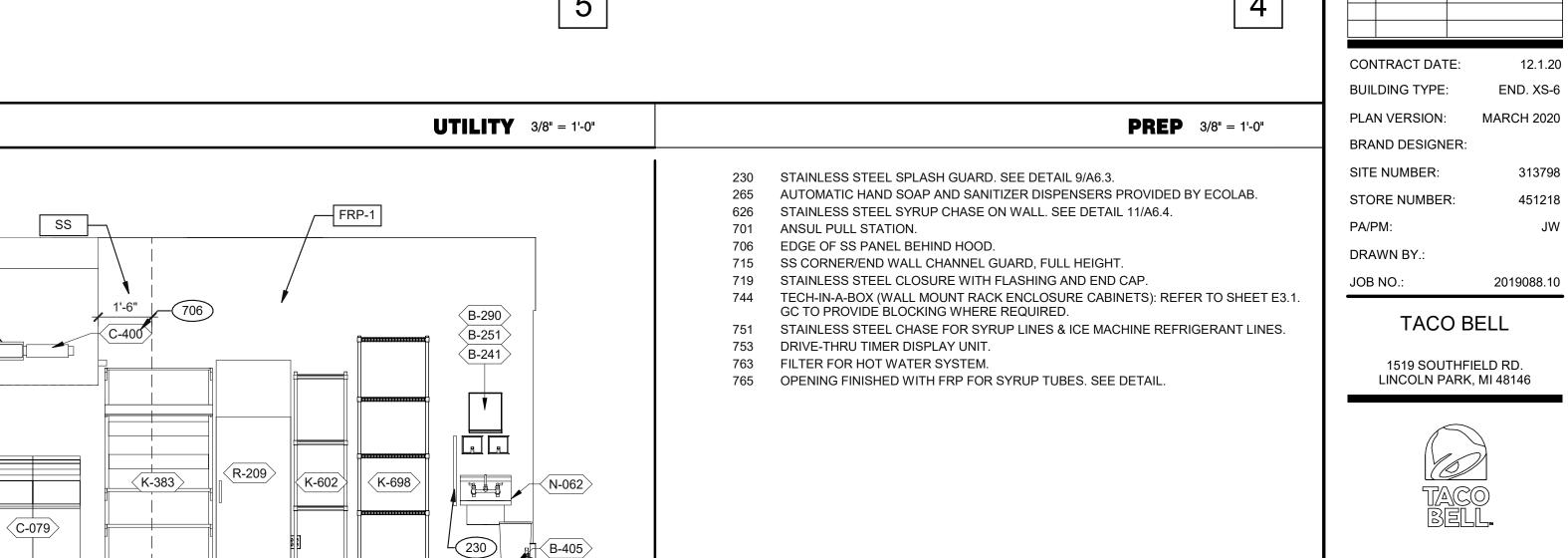
**DRIVE-THRU** 3/8" = 1'-0"

 $\triangle$ 

K-522

⟨N-043⟩

(B-290)



**COOK LINE** 3/8" = 1'-0"

|                 |            | Comments       |  |  |  |  |
|-----------------|------------|----------------|--|--|--|--|
| 3               | 06.14.21   | Issued for Bid |  |  |  |  |
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|                 |            |                |  |  |  |  |
|                 |            |                |  |  |  |  |
| CON             | ITRACT DAT | ΓE: 12.1.20    |  |  |  |  |
| BUIL            | DING TYPE  | END. XS-6      |  |  |  |  |
| PLAI            | N VERSION: | : MARCH 2020   |  |  |  |  |
| BRAND DESIGNER: |            |                |  |  |  |  |
|                 |            |                |  |  |  |  |

04.15.21 Plan Review

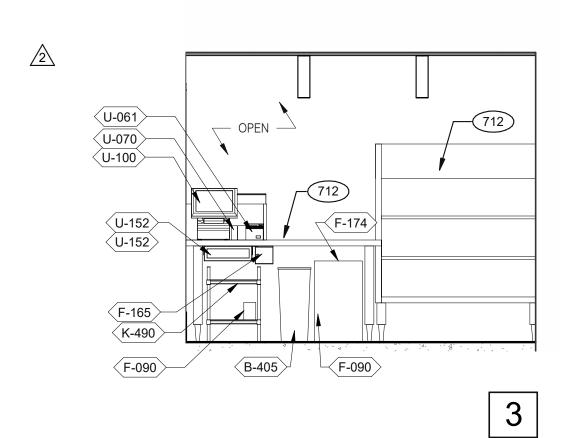
REMARKS

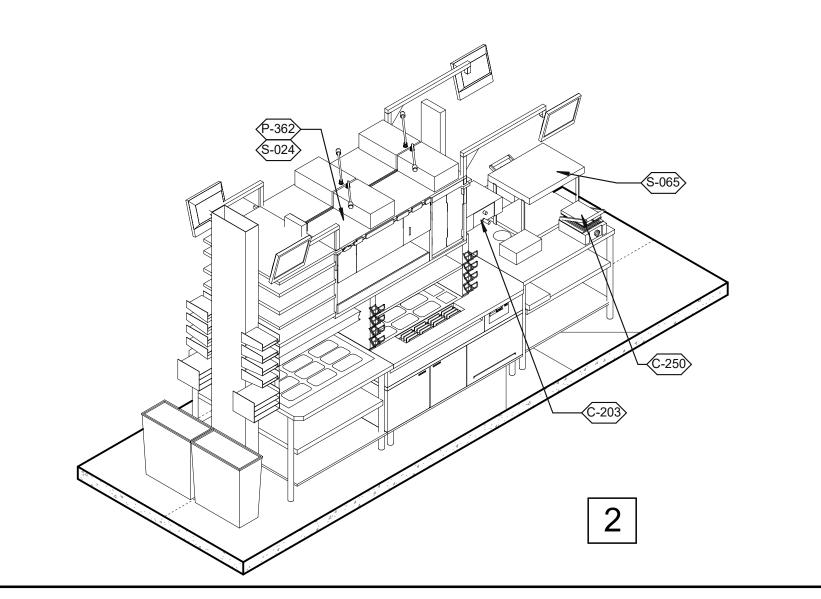
DATE

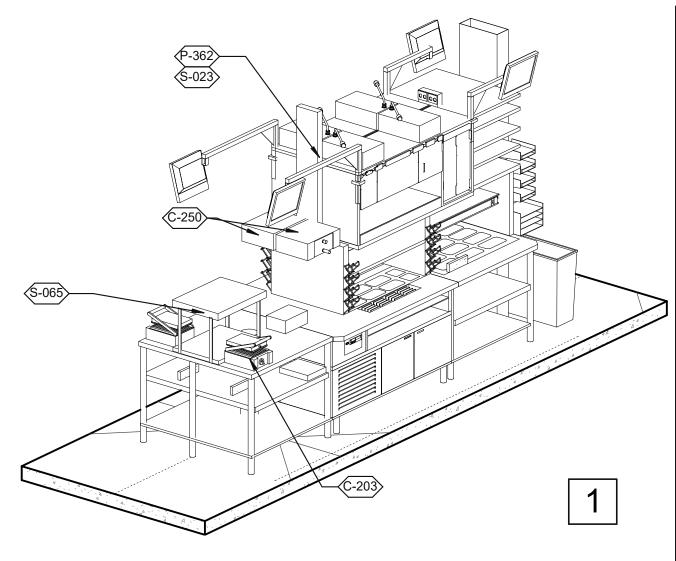
313798 451218

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

**ENDEAVOR XS-6 INTERIOR ELEVATIONS KITCHEN** 



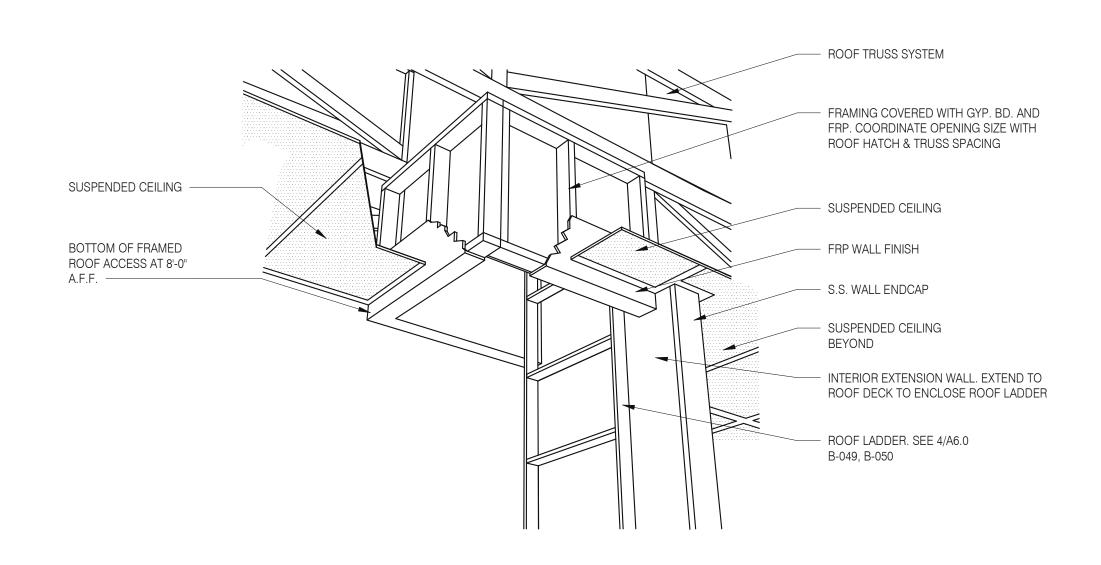




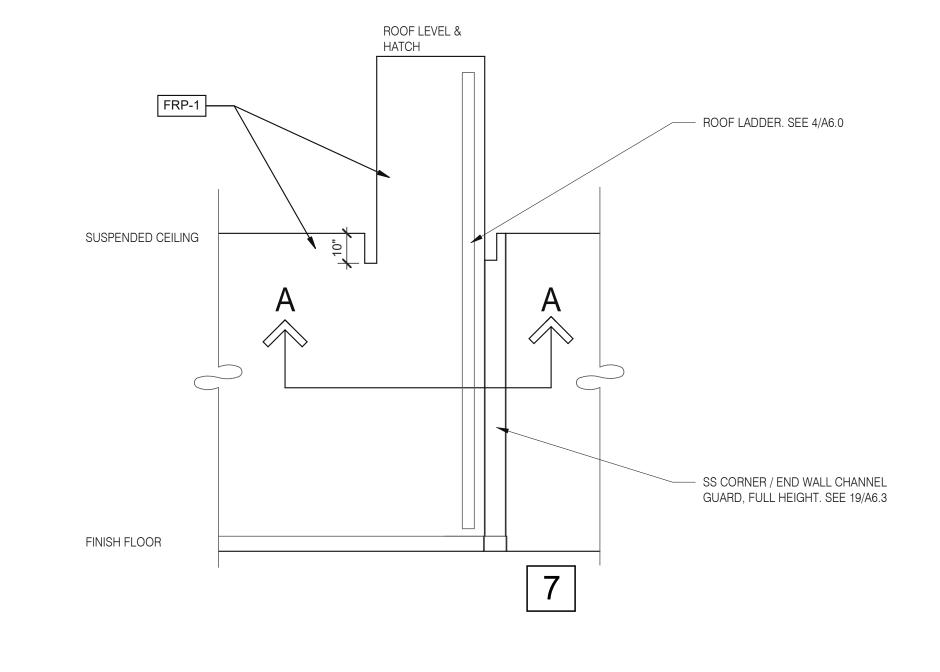
**GPD GROUP** 520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

**SERVING** 3/8" = 1'-0"

**GTO DUE LINE** 3/8" = 1'-0"



# A - ROOF LADDER VIEW



Taco Bell Mop Sink Installation (Side wall of mop sink) (Back wall of mop sink) (Side wall of mop sink) All connections should be made per local plumbing codes to secure all tube connections INSTALL IN ACCORDANCE WITH STATE AND LOCAL PLUMBING CODES. ECOLAB Kay Chemical Company
8300 Capital Drive
Greensboro, NC 27409-9790, USA
800.529.5458 QSR 44480/8000/1012 ©2012 Kay Chemical Company. All Rights Reserved.

712 MOBILE ORDER PICK-UP AND CUSTOMER SERVICE COUNTER BY DECOR VENDOR.

451218 STORE NUMBER: EMPLOYEE / STORAGE 3/8" = 1'-0" PA/PM: DRAWN BY.: JOB NO.: 2019088.10

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

1 04.15.21 Plan Review

2 05.24.21 NTP/Engineering

3 06.14.21 Issued for Bid

CONTRACT DATE: BUILDING TYPE:

PLAN VERSION:

SITE NUMBER:

BRAND DESIGNER:

Comments

MARCH 2020



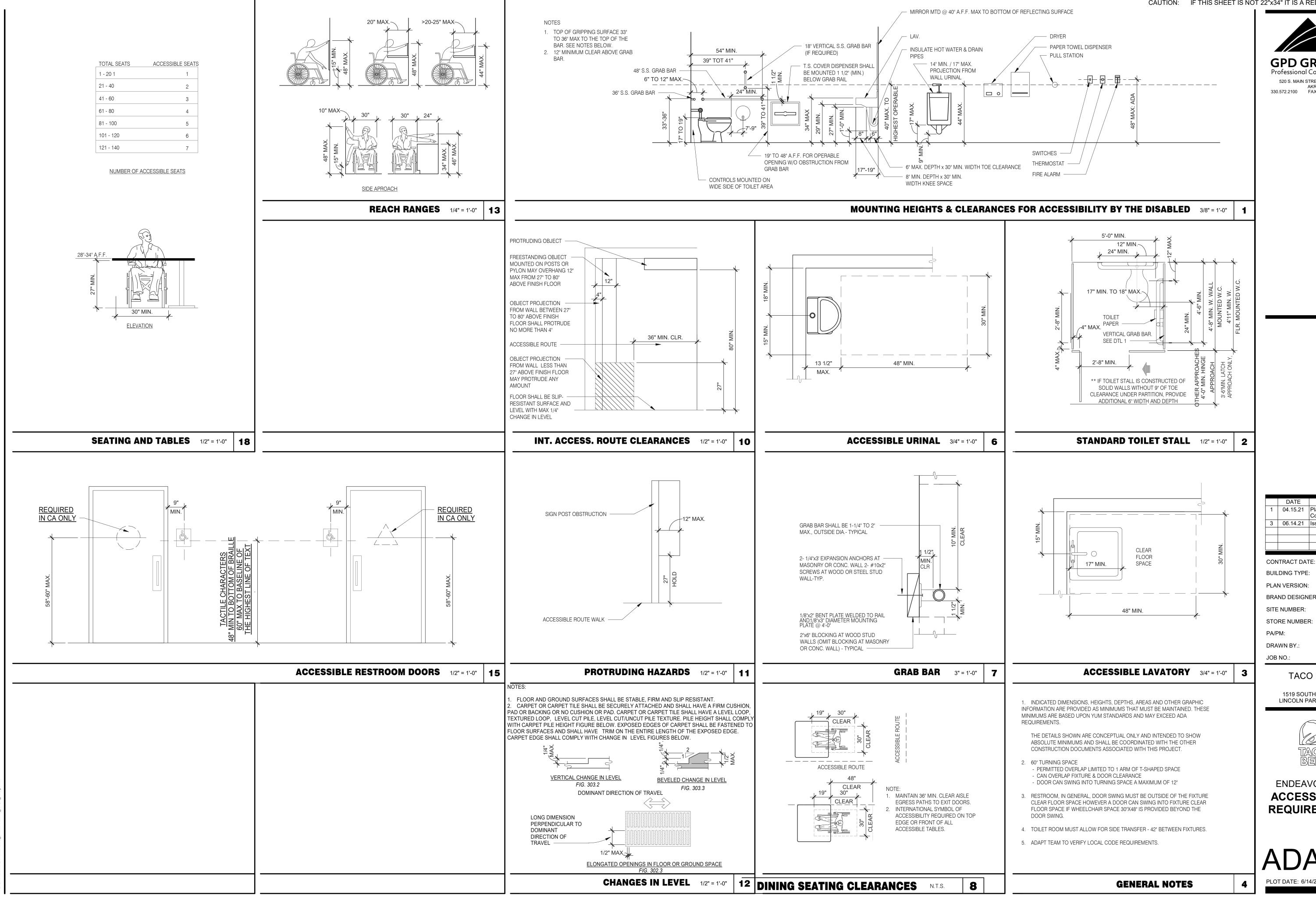
**ENDEAVOR XS-6 INTERIOR ELEVATIONS KITCHEN** 

ROOF ACCES PASSAGEWAY 3/8" = 1'-0" B

MOP SINK INSTALLATION

C

**KEYNOTE** 



CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT



520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

DATE 04.15.21 Plan Review Comments 3 06.14.21 Issued for Bid

12.1.20

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451218

2019088.10

END. XS-6

**BUILDING TYPE:** PLAN VERSION: MARCH 2020 **BRAND DESIGNER** SITE NUMBER:

STORE NUMBER: PA/PM:

DRAWN BY.:

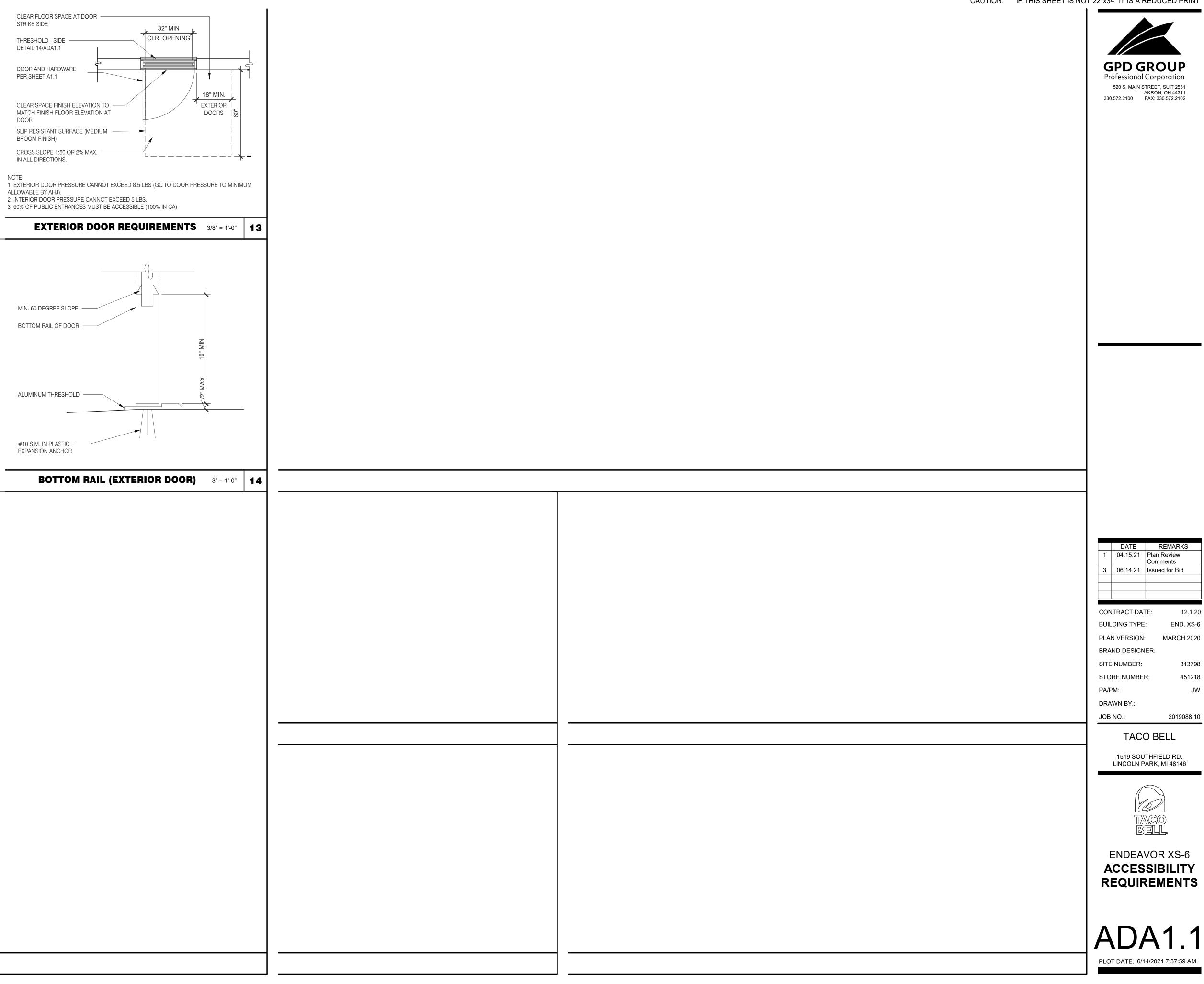
TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR XS-6 ACCESSIBILITY REQUIREMENTS** 

ADA1.0



DOOR CLOSER IF

PROVIDED, SHALL

HAVE ATLEAST A

**CLOSING TIME** PERIOD FROM 90° OPEN POSITION TO 12°

FROM LATCH.

ACCESSIBLE

ENTRANCES.

DOOR HANDLE,

SEE HARDWARE

3'-0" DOOR WIDTH

TYP. ENTRANCE / EXIT DOOR N.T.S.

NOTES.

PROVIDE ISA DECAL -@ ALL PUBLIC

5-SECOND

STRIKE SIDE

DOOR

17

REMARKS

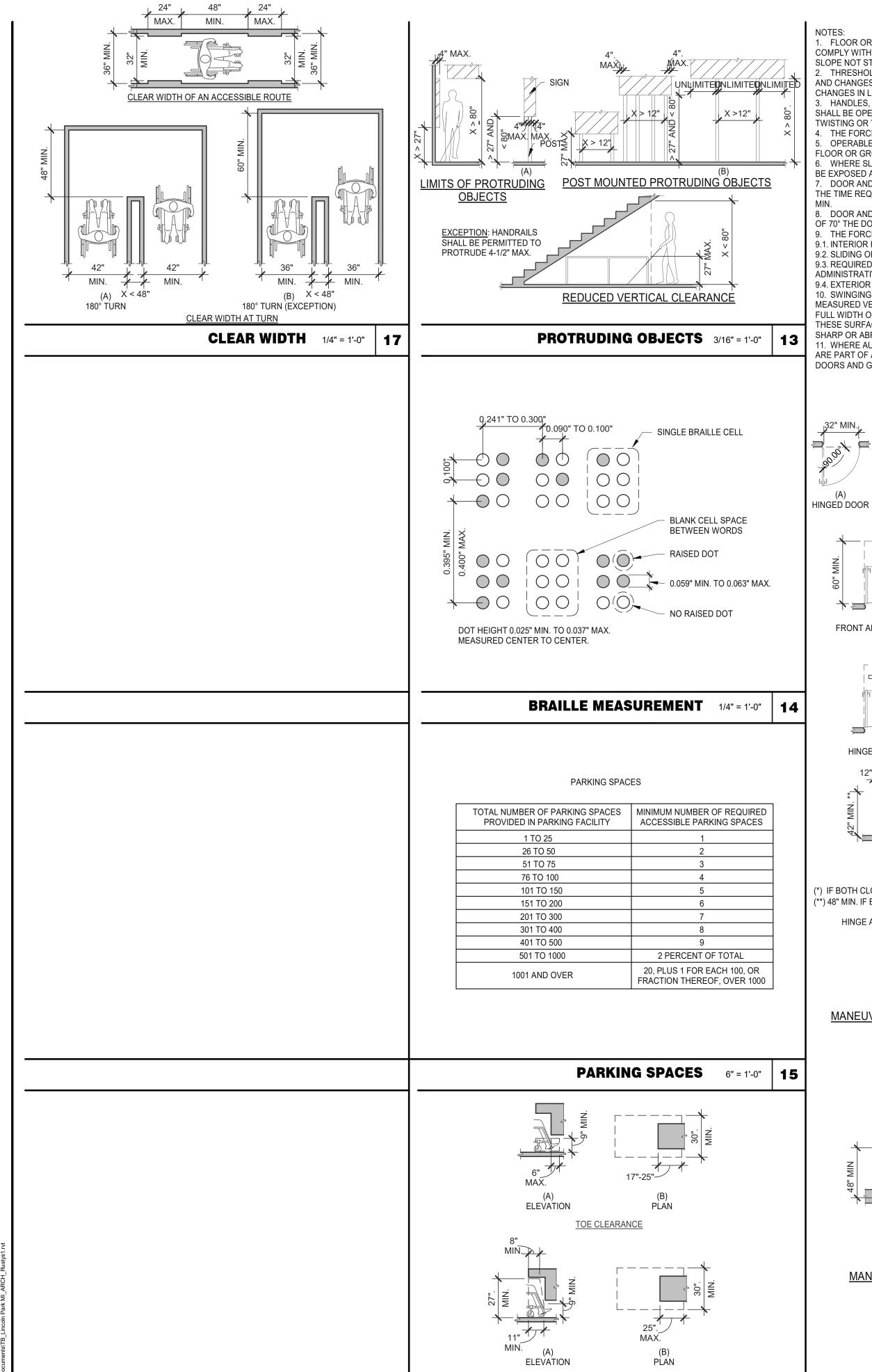
12.1.20

313798

451218

2019088.10

Comments



KNEE CLEARANCE

KNEE AND TOE CLEARANCE 1/4" = 1'-0" 16

 FLOOR OR GROUND SURFACE WITHIN REQUIRED MANEUVERING CLEARANCES SHALL CHANGES IN LEVEL] DETAIL. 4. THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS SHALL BE 5 LBS (22.5 N) MAX.

COMPLY WITH [FLOOR OR GROUND SURFACES & CHANGES IN LEVEL] DETAIL AND SHALL HAVE A SLOPE NOT STEEPER THAN 1:48. CHANGES IN LEVEL ARE NOT PERMITTED AT DOOR LANDINGS. THRESHOLDS, IF PROVIDED AT DOORWAYS SHALL BE 1/2" HIGH MAX. RAISED THRESHOLDS AND CHANGES IN LEVEL AT DOORWAYS SHALL COMPLY WITH [FLOOR OR GROUND SURFACES &

3. HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERABLE PARTS ON DOORS AND GATES SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OR

OPERABLE PARTS OF DOOR HARDWARE SHALL BE 34" MIN. AND 48" MAX. ABOVE THE FINISH

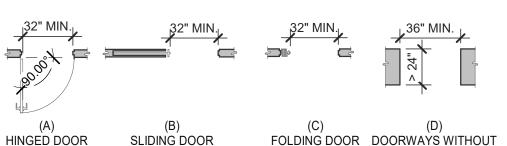
3. WHERE SLIDING DOORS ARE IN THE FULLY OPEN POSITION, OPERATING HARDWARE SHALL BE EXPOSED AND USABLE FROM BOTH SIDES. 7. DOOR AND GATE CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF  $90^\circ$ 

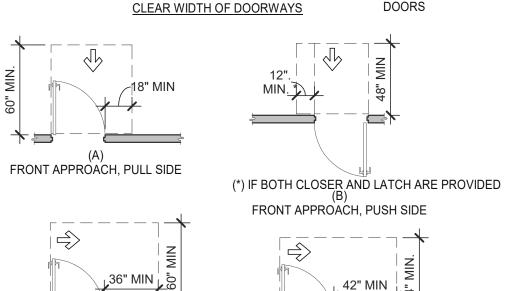
THE TIME REQUIRED TO MOVE THE DOOR TO A POSITION OF 12° FROM THE LATCH IS 5 SECONDS 8. DOOR AND GATE SPRING HINGES SHALL BE ADJUSTED SO THAT FROM THE OPEN POSITION OF 70° THE DOOR OR GATE SHALL MOVE TO THE CLOSED POSITION IN 1.5 SECONDS MIN.

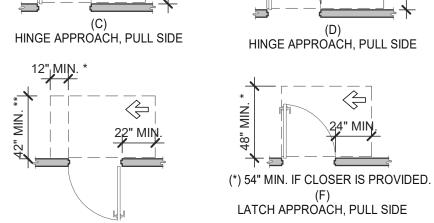
9. THE FORCE FOR PUSHING OR PULLING OPEN A DOOR OR GATE SHALL BE AS FOLLOWS: 9.1. INTERIOR HINGED DOORS AND GATES: 5 LBS (22.5 N) MAX. 9.2. SLIDING OR FOLDING DOORS: 5 LBS (22.5 N) MAX.

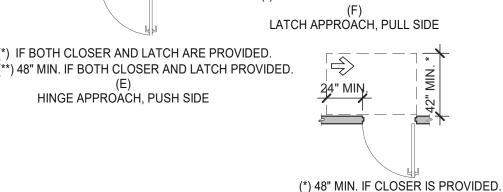
9.3. REQUIRED FIRE DOORS: THE MINIMUM OPENING FORCE ALLOWABLE BY THE APPROPRIATE ADMINISTRATIVE AUTHORITY, NOT TO EXCEED 15 LBS (66.7N). 9.4. EXTERIOR HINGED DOORS: 5 LBS (22.5 N) MAX.

10. SWINGING DOOR AND GATE SURFACES WITHIN 10" OF THE FINISH FLOOR OR GROUND MEASURED VERTICALLY SHALL HAVE A SMOOTH SURFACE ON THE PUSH SIDE EXTENDING THE FULL WIDTH OF THE DOOR OR GATE. PARTS CREATING HORIZONTAL OR VERTICAL JOINTS IN THESE SURFACE SHALL BE WITHIN 1/16" OF THE SAME PLANE AS THE OTHER AND BE FREE OF SHARP OR ABRASIVE EDGES. CAVITIES CREATED BY ADDED KICK PLATES SHALL BE CAPPED. 11. WHERE AUTOMATIC AND POWER-ASSISTED DOORS AND GATES WITHOUT STANDBY POWER ARE PART OF A MEANS OF EGRESS THE CLEAR BREAK OUT OPENING AT SWINGING OR SLIDING DOORS AND GATES SHALL BE 32" MIN. WHEN OPERATED IN EMERGENCY MODE.



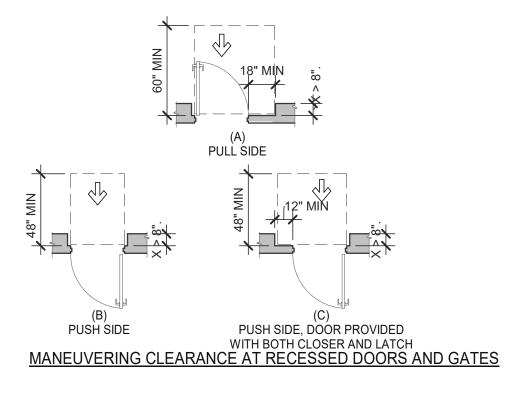






MANEUVERING CLEARANCE AT MANUAL SWINGING DOORS AND GATES

LATCH APPROACH, PUSH SIDE



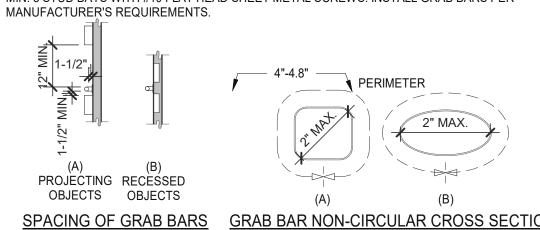
DOORS, DOORWAYS & GATES 3/16" = 1'-0"

<u>CIRCULAR CROSS SECTION.</u> GRAB BARS WITH CIRCULAR CROSS SECTIONS SHALL HAVE AN OUTSIDE DIAMETER OF 1-1/4 INCHES MINIMUM AND 2 INCHES MAXIMUM.

SPACING. THE SPACE BETWEEN THE WALL AND THE GRAB BAR SHALL BE 1-1/2 INCHES. THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS BELOW AND AT THE ENDS SHALL BE 1-1/2 INCHES MINIMUM. THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS ABOVE SHALL BE 12 INCHES MINIMUM.

POSITION OF GRAB BARS. GRAB BARS SHALL BE INSTALLED IN A HORIZONTAL POSITION, 33 INCHES MINIMUM AND 36 INCHES MAXIMUM ABOVE THE FINISH FLOOR MEASURED TO THE TOP OF THE GRIPPING SURFACE, EXCEPT THAT AT WATER CLOSETS FOR CHILDREN'S USE, GRAB BARS SHALL BE INSTALLED IN A HORIZONTAL POSITION 18 INCHES MINIMUM AND 27 INCHES MAXIMUM ABOVE THE FINISH FLOOR MEASURED TO THE TOP OF THE GRIPPING SURFACE.

BACKING. PROVIDE MIN. 6 INCHES x 16 GA CONTINUOUS SHEET METAL BACKING ATTACHED TO MIN. 3 STUD BAYS WITH #10 FLAT HEAD SHEET METAL SCREWS. INSTALL GRAB BARS PER

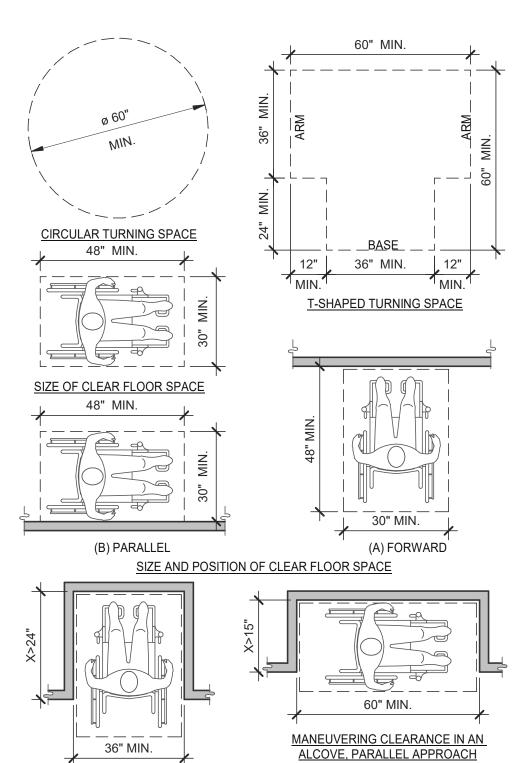


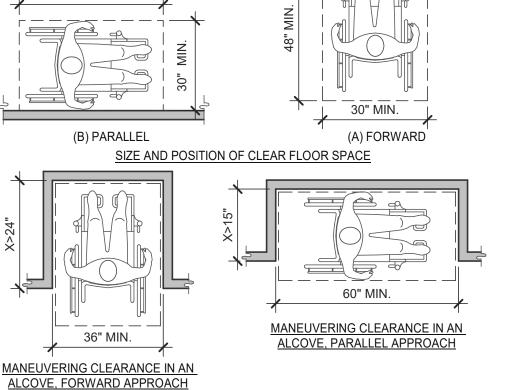
GRAB BAR NON-CIRCULAR CROSS SECTION **GRAB BARS** 3/16" = 1'-0"

DOOR 48" MIN.

TWO DOORS IN SERIES

## DOORS, DOORWAYS & GATES 3/16" = 1'-0"





CLEAR FLOOR OR GROUND SPACE 3/8" = 1'-0" 8

"THE ACCESSIBILITY GUIDELINES AND CODES" MENTIONED BELOW REFER TO ALL APPLICABLE LOCAL/STATE BUILDING CODES REFERENCED ON THE PROJECT DATA SHEET OF THIS SET IN ADDITION TO THE FEDERAL REQUIREMENTS OF THE ADA (THE AMERICANS WITH DISABILITIES ACT). DETAILS ON THIS SHEET ARE FOR REFERENCE ONLY, REFER TO THE ACCESSIBILITY GUIDELINES AND CODES FOR ALL ACCESSIBILITY

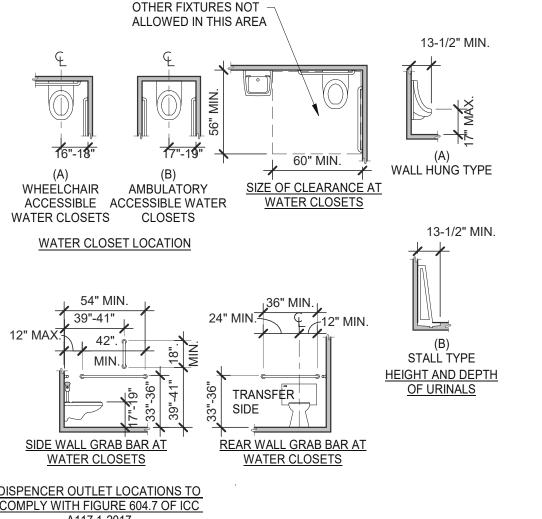
**ACCESSIBILITY NOTES** 

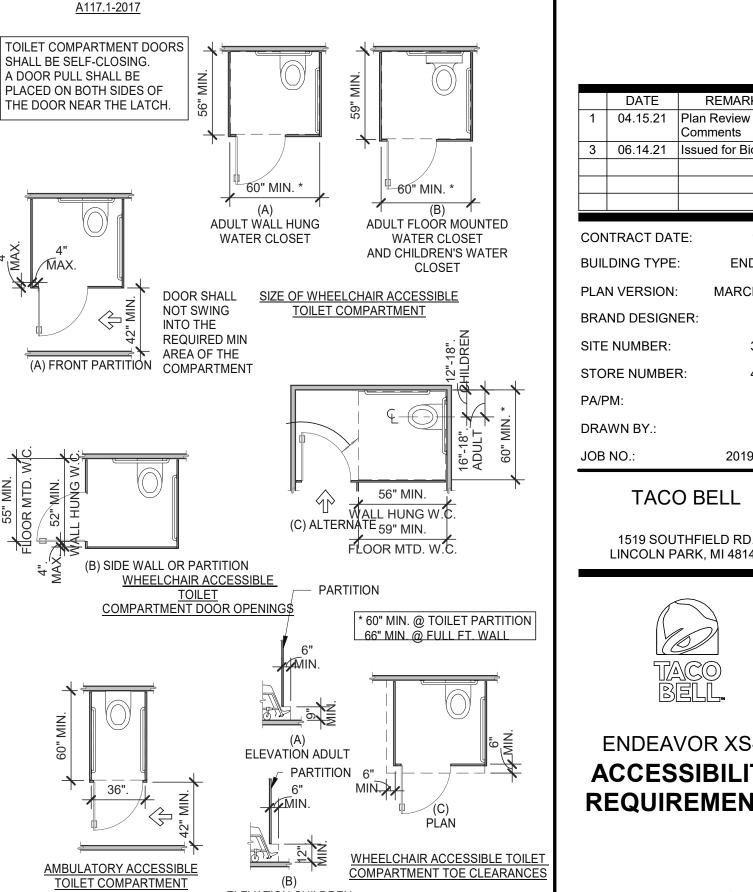
REQUIREMENTS. 3. THE GENERAL CONTRACTOR SHALL BECOME FAMILIAR WITH THE ACCESSIBILITY GUIDELINES AND CODES.

4. ANY DISCREPANCY CONTAINED HEREIN DOES NOT RELIEVE THE GENERAL CONTRACTOR OR OWNER FROM COMPLYING WITH THE ACCESSIBILITY GUIDELINES AND CODES.

5. ADAPT TEAM TO VERIFY LOCAL CODE REQUIREMENTS.







**ELEVATION CHILDREN** 

WC AND TOILET COMPARTMENTS 3/16" = 1'-0"

|      |                 | Comments       |  |  |  |  |
|------|-----------------|----------------|--|--|--|--|
| 3    | 06.14.21        | Issued for Bid |  |  |  |  |
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|      |                 |                |  |  |  |  |
| CON  | ITRACT DA       | TE: 12.1.20    |  |  |  |  |
| BUIL | DING TYPE       | E: END. XS-6   |  |  |  |  |
| PLA  | N VERSION       | : MARCH 2020   |  |  |  |  |
| BRA  | BRAND DESIGNER: |                |  |  |  |  |
| SITE | NUMBER:         | 313798         |  |  |  |  |
| STO  | RE NUMBE        | R: 451218      |  |  |  |  |
| PA/F | PM:             | JW             |  |  |  |  |
| DRA  | WN BY.:         |                |  |  |  |  |
| JOB  | NO.:            | 2019088.10     |  |  |  |  |

REMARKS

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR XS-6 ACCESSIBILITY REQUIREMENTS** 

PLOT DATE: 6/14/2021 7:38:04 AM

#### **GENERAL:**

- LOCATE, CUT AND FRAME ROOF OPENINGS AS SHOWN FOR ALL HVAC EQUIPMENT AND EXHAUST FANS.
- IT IS VERY IMPORTANT THAT ACCURATE MEASUREMENTS ARE USED WHEN LOCATING EXHAUST FAN ROOF OPENINGS TO ENSURE THAT NO ADDITIONAL OFF-SETS ARE REQUIRED IN THE EXHAUST DUCTWORK. COORDINATE ROOF OPENINGS WITH
- PROVIDE ANY FRAMING REQUIRED FOR DIFFUSER INSTALLATION IN HARD CEILING.

#### **HVAC:**

- INSTALLATION SHALL CONFORM TO THE MECHANICAL AND ENERGY CODES FOR NEW NONRESIDENTIAL BUILDINGS.
- ALL WORK AND MATERIALS SHALL COMPLY WITH GOVERNING CODES, SAFETY ORDERS AND REGULATIONS.
- OBTAIN AND PAY FOR ALL NECESSARY PERMITS, FEES AND INSPECTIONS REQUIRED BY GOVERNING AUTHORITIES.
- E.C. SHALL PROVIDE CONDUIT FOR LINE AND LOW VOLTAGE WIRING, LINE VOLTAGE WIRING SWITCHES, AND FINAL CONNECTIONS. REFER TO SHEETS E3.0 ELECTRICAL POWER PLAN, SHEET E3.2-ELECTRICAL POWER ROOF PLAN, E6.0 - ELECTRICAL DETAILS - TBCCB, E6.1 - ELECTRICAL DETAILS - TBCCB, E7.0 - ELECTRICAL DETAILS, E7.1 - ELECTRICAL DETAILS.
- M.C. SHALL PROVIDE 24V CONTROL WIRING AND FINAL CONNECTIONS. ANY EQUIPMENT THAT IS SUBSTITUTED SHALL FIT IN THE SPACE PROVIDED WITH ADEQUATE ROOM FOR SERVICING, INCLUDING SUBSTITUTE EQUIPMENT NAMED IN THE SPECIFICATIONS. SUBMIT A 1/4" SCALE DRAWING OF ALL EQUIPMENT SUBSTITUTED FOR APPROVAL PRIOR TO INSTALLATION, INCLUDING, BUT NOT LIMINTED TO, STRUCTURAL AND ARCHITECTURAL IMPACT, CLEARANCE REQUIREMENTS AND UTILITY REQUIREMENTS. REFER TO ELECTRCICAL DRAWINGS SHEETS E6.1 AND E7.0 FOR ADDITIONAL LOW VOLTAGE WIRING AND CONENCTIONS.
- PROVIDE ALL REFRIGERANT LINES FROM ICE MACHINE TO CONDENSER ON ROOF AND CHARGE LINES PER EQUIPMENT MANUFACTURER'S RECOMMENDATIONS. HVAC UNITS SHALL BE MOUNTED LEVEL ON ROOF CURBS.
- ALL SUPPLY / RETURN DUCTWORK SHALL BE EXTERNALLY INSULATED. ALL RETURN AND SUPPLY DUCT RISERS SHALL BE LINED (NOT WRAPPED).
- ALL SUPPLY / RETURN DUCTS SHALL BE RIGID (EXCEPT AS NOTED/INDICATED AS RIGID ON THE DUCT PLAN), WITH THE EXCEPTION OF THE LAST 5'-0", WHICH MAY BE FLEX. ALL EXHAUST DUCT MUST BE RIGID.
- ROOFTOP UNITS SHALL BE ORDERED WITH FACTORY SUPPLIED AND INSTALLED RETURN SMOKE DETECTORS. WHEN REQUIRED BY MANUFACTURER, SAMPLE TUBE SHALL BE LOCATED PER FIELD INSTALLATION INSTRUCTIONS. DETECTOR SHALL DEACTIVATE THE ROOFTOP UNIT UPON SENSING SMOKE. INCLUDE SUPPLY SMOKE DETECTOR ONLY IF REQUIRED BY LOCAL CODE.
- ALL HOOD EXHAUST DUCTS SHALL BE RIGID 16 GA MINIMUM, WELDED DUCT. GRIND ALL WELDS SMOOTH. PROVIDE 3M FIRE BARRIER DUCT WRAP FOR ALL HOOD EXHAUST DUCTS. PROVIDE TRANSITION AT TERMINATION OF TYPE 1 EXHAUST DUCT TO THE TOP OF THE FAN BASE. TRANSITION MUST BE CENTERED AND HAVE MINIMUM OF 1" SLOPE.
- ALL BRANCH DUCTS FEEDING INDIVIDUAL DIFFUSERS SHALL HAVE DAMPERS AT BRANCH FEEDER. DAMPER SHALL BE MINIMUM 26 GAUGE LOCATED IN A DEDICATED SLEEVE WITH AN AXLE AND LOCKING QUADRANT. NO INSTALLATION OF DAMPERS IN STARTER COLLARS. ALL DAMPER HANDLES SHALL HAVE A FLAG ON THE HANDLE FOR LOCATION PURPOSES.
- ALL OUTSIDE AIR INTAKES SHALL BE A MINIMUM OF 10'-0" FROM EXHAUST FANS AND / OR VENTS.
- SEE M1.0 AND SCOPE OF WORK FOR DESCRIPTION OF HVAC PACKAGE TO BE PURCHASED THROUGH YUM! BRANDS NATIONAL CONTRACT. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ANY HVAC TEST & BALANCE REQUIRED FOR LOCAL AUTHORITY HAVING JURISDICTION, CERTIFICATE OF OCCUPANCY, BUILDING FINAL, ETC.
- A FINAL HVAC SYSTEM TESTING AND BALANCING AND COMMISSIONING SHALL BE PERFORMED BY INDEPENDENT AGENT CONTRACTED DIRECTLY BY THE OWNER AND SCHEDULED BY GENERAL CONTRACTOR.

CONTRACTOR SHALL CERTIFY COMPLETION OF INSTALLATION, START UP AND PRE-COMMISSIONING CHECKLIST SHOWN ON SHEET SW2.0 BEFORE SCHEDULING OWNER'S INDEPENDENT AGENT. A RE-TEST IS MANDATORY FOR A FALSE START (I.E. NO POWER UPON AGENT'S ARRIVAL, EQUIPMENT NOT WIRED, COMPLETED, STARTED, ETC.) AND SHALL BE A COST INCURRED BY THE G.C. IN THE EVENT A SYSTEM / STORE RECEIVES A GRADE OF 5 OR BELOW AS A RESULT OF THE HVAC SYSTEM PERFORMANCE OR OPERATIONAL DEFICIENCIES, OWNER WILL REQUEST A RE-TEST AND THE COST FOR SAME SHALL BE ALSO INCURRED BY THE GENERAL CONTRACTOR.

**INDEPENDENT AGENTS:** 

- Air Care Experts TAB@ACE-IAQ.COM
- 949 770-2222
- WIRE ALL SMOKE DETECTORS IN RTU TO ITS RESPECTIVE REMOTE ANNUCIATOR/RESET SWITCH. INSTALL "SYSTEM SENSOR" MODEL RTS2AOS. MOUNT NEXT TO THERMOSTATS @ 48" A.F.F. INSTALL PER MANUFACTURER SPECIFICATIONS.
- REFERENCE RTU TO TBCCB CONNECTIONS PER E6.1.
- RTU MANUFACTURER FURNISHED THERMOSTATS SHALL BE NON-PROPRIETARY.
- MECHANICAL CONTRACTOR RESPONSIBLE FOR LOW VOLTAGE CONNECTIONS.
- REFERENCE RTU TO TBANS CONNECTIONS PER E7.1. MECHANICAL CONTRACTOR IS RESPONSIBLE FOR LOW VOLTAGE CONNECTIONS.
- LOW VOLTAGE CONNECTIONS TO SMOKE DETECTORS, REMOTE ENNUCIATORS AND RESETS, HUMIDISTATS, THERMOSTATS, REMOTE SENSORS, TBCCB AND TBANS REQUIRE VISUAL INSTALLATION VERIFICATION CERTIFICATE. CONTACT CERTIFY@ACE-BCX.COM OR 949 770 2222 FOR CERTIFICATE. SEE SHEET SW2.0 CERTIFICATE.

## **MECHANICAL NOTES**

REFER TO SCOPE OF WORK IN DIV 23

**BALANCE & COMMISSIONING** 

THE GC.

SPECIFICATION FOR HVAC FOR TEST &

BY THE OWNER AND COORDINATED BY

REQUIREMENTS WHICH WILL BE SUPPLIED

| SYMBOL & A          | ABBREV.  | DESCRIPTION                                                                                                 | SYMBO | L & ABBREV. | DESCRIPTION                                |
|---------------------|----------|-------------------------------------------------------------------------------------------------------------|-------|-------------|--------------------------------------------|
|                     | SA/SUP   | SUPPLY AIR (RISE/DROP)                                                                                      |       | A/C, AC     | AIR CONDITIONING                           |
|                     | RA/RET   | RETURN AIR DUCT (RISE/DROP)                                                                                 |       | BDD         | BACK DRAFT DAMPER                          |
|                     | EA/EXH   | EXHAUST AIR DUCT (RISE/DROP)                                                                                |       | СВ          | CIRCUIT BREAKER                            |
|                     | CD/SR    | CEILING DIFFUSER/SUPPLY REGISTER                                                                            |       | CLG.        | CEILING                                    |
|                     |          | (ARROWHEAD REPRESENTS NUMBER OF THROW)                                                                      |       | CONN.       | CONNECT/CONNECTION                         |
|                     | RR/RG    | RETURN REGISTER/GRILLE                                                                                      |       | CONT.       | CONTINUATION                               |
|                     | ER/EG    | EXHAUST REGISTER/GRILLE                                                                                     |       | CONT'R      | CONTRACTOR                                 |
|                     | ·        | DECTANOLII AD DUOT EL DOMINITI I TUDNINO VANEO                                                              |       | CFM         | CUBIC FEET PER MINUTE                      |
|                     | FC       | RECTANGULAR DUCT ELBOW WITH TURNING VANES  FLEXIBLE CONNECTION                                              |       | DET.        | DETAIL                                     |
| <b>†</b>   <b>=</b> | MCD      | MANUAL VOLUME DAMPER                                                                                        |       | DISC.       | DISCONNECT                                 |
|                     | FD       | FIRE DAMPER                                                                                                 |       | DTR         | DOWN THRU ROOF                             |
|                     |          |                                                                                                             |       | EF          | EXHAUST FAN                                |
|                     | (L)      | DUCT LINING (1" THICK UNLESS OTHERWISE NOTED)                                                               | (E)   |             | EXISTING                                   |
|                     |          | SINGLE LINING DUCT BRANCH TAKEOFF  DUCT TRANSITION (RECTANGULAR TO ROUND)                                   |       | GA.         | GAGE/GAUGE                                 |
|                     | FLEX     |                                                                                                             |       | GC          | GENERAL CONTRACTOR                         |
| T                   |          | FLEXIBLE DUCT (14'-0" MAXIMUM)  PROGRAMMABLE THERMOSTAT, PROVIDED WITH HVAC PACKAGE                         |       | HVAC        | HEATING, VENTILATING, AND AIR CONDITIONING |
| (TS)                | T-STAT   | · ·                                                                                                         |       | MFR.        | MANUFACTURER                               |
| (H)                 |          | THERMOSTAT SENSOR (REMOTE), PROVIDED WITH HVAC PACKAGE HUMIDITY SENSOR (REMOTE), PROVIDED WITH HVAC PACKAGE |       | MECH.       | MECHANICAL                                 |
|                     |          | CONDENSATE DRAIN                                                                                            | (N)   |             | NEW                                        |
| — D —               | D        | DIAMETER                                                                                                    |       | OA/OSA      | OUTSIDE AIR                                |
| Ø                   | DIA.     |                                                                                                             |       | OBD         | OPPOSED BLADE DAMPER                       |
| ——DL——              | DL<br>UC | DOOR LOUVER                                                                                                 |       | S/S         | STAINLESS STEEL                            |
|                     | UC       | DOOR UNDERCUT (3/4" MINIMUM)                                                                                |       | TYP.        | TYPICAL                                    |
| (X-X 0000)          |          | MECHANICAL EQUIPMENT DESIGNATION                                                                            |       | UON         | UNLESS OTHERWISE NOTED                     |
|                     |          |                                                                                                             |       | UTR         | UP THRU ROOF                               |
| R                   | RESET    | SMOKE DETECTOR RESET                                                                                        |       |             |                                            |

# MECHANICAL SYMBOLS

CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT

|   |             | FAN DATA |         |      | COOLING CAPACITY |    | HEATING CAPACITY |          |             | UNIT ELECT DATA |       |          |          |        |        |         |          |        |           |                       |               |
|---|-------------|----------|---------|------|------------------|----|------------------|----------|-------------|-----------------|-------|----------|----------|--------|--------|---------|----------|--------|-----------|-----------------------|---------------|
| Ш |             | ۸۵۲۸     | CLIDDLY | MIN. |                  |    |                  | NOMINIAL | MIN CAP     |                 | INPUT | OLITPLIT | LIEATING |        | VOLTO  |         |          | WEIGHT |           |                       |               |
|   | <del></del> | AREA     | SUPPLY  | O.A. |                  |    |                  | NOMINAL  | (MBH)       |                 | STAGE | OUTPUT   | HEATING  |        | VOLTS/ |         | <b></b>  | WEIGHT |           |                       | . 4           |
| 1 | MARK        | SERVED   | CFM     | CFM  | ESP              | HP | RPM              | TONS     | TOT/SEN     | MIN EER         | (MBH) | (MBH)    | STAGES   | AFUE % | PH     | MCA (A) | MOCP (A) | (LBS.) | MODEL     | NOTES                 | 5 /1          |
| G | REEN RTU-1  | KITCHEN/ | 6000    | 1200 | 1.0              | 5  | 850              | 15       | 182.1/138.4 | 12.7            | 360   | 288      | 2        | 80     | 208/3  | 91      | 100      | 2520   | LGH180U4M | 1,2,3,4,5,6,7,8,9,12, | 3,14,15,16,17 |
|   |             | DINING   |         |      |                  |    |                  |          |             |                 |       |          |          |        |        |         |          |        |           |                       |               |

SCHEDULE NOTES:

- LISTED CAPACITY IS THE UNIT'S NET COOLING CAPACITY AT THE FOLLOWING CONDITIONS: 78.8°F DB / 65.8°F WB EAT AND 105°F AMBIENT. OUTDOOR DESIGN CONDITION, SUMMER 91°F & 74°F WB, WINTER -6°F. THERMOSTAT SHALL BE PROGRAMMED FOR 73°F IN SUMMER AND 68°F IN WINTER WITH 2°F ADJ. FUNCTION UP OR DOWN. THE UNOCCUPIED TEMP SHALL BE SET TO THE STORE SCHEDULE AND 60°F MINIMUM. SPECIFIED
- UNITS INCLUDE MINIMUM 2 STAGE COOLING, LOW AMBIENT CONTROL TO 0 DEG. F AND THROUGH THE ROOF CURB CURB GAS AND POWER CONNECTIONS.
- HINGED ACCESS DOORS (FACTORY PROVIDED).
- 3. 2 INCH MERV 8 FILTER (FACTORY PROVIDED) SINGLE ENTHALPY ECONOMIZER/W HOOD (FACTORY PROVIDED).
- HIGH PERF ECONOMIZER (FACTORY PROVIDED) 6. STANDARD STATIC POWER RELIEF/W HOOD (FACTORY PROVIDED).
- 7. CIRCUIT BREAKER (FACTORY PROVIDED).
- 8. RETURN AIR SMOKE DETECTOR (FACTORY PROVIDED).
- 9. STANDARD CAP. (FACTORY PROVIDED). 10. PHASE MONITOR (FACTORY PROVIDED)
- 11. MULTI-STAGE AIR VOLUME (FACTORY PROVIDED).
- 12. CONSTANT AIR VOLUME (FACTORY PROVIDED). 13. 14" ROOF CURB (FIELD INSTALLED).
- 14. COMFORT SENSE 7500 THERMOSTAT (FIELD INSTALLED).
- 15. GFCI (FIELD WIRED, FACTORY INSTALLED).

CFM ESP RPM HP

EF-1 /2 1050 | 0.9 | 1344 | 1/2 |

EF-2 75 0.3 1300 1/60

- 16. HOT GAS REHEAT DEHUMIDIFICATION OPTION TO BE INCLUDED. HUMIDITY SENSOR TO BE MOUNTED IN THE RETURN AIR AT THE UNIT

DRIVE TYPE

DIRECT

DIRECT

 $\sqrt{\phantom{a}}$  17. Interlock with EF-1 to ensure RTU-1 is in operation while EF-1 is in operation.

VOLTS/PH

120/1

120/1

### **HVAC UNIT SCHEDULE**

UL 762 LISTED (GREASE) PROVIDED WITH DAMPER TRAY

FLAT ROOF CURB, 19.5" X 19.5" X 26"H, VENTED FLAT ROOF CURB, 17" X 17" X 14"H

GREASE CUP WITH DRAIN FACTORY ATTACHED HINGES

WEATHERPROOF PRE-WIRED DISCONNECT SWITCH PROVIDE PRE-WIRED SOLID STATE SPEED

2

CONTROLLER GRAVITY BACKDRAFT DAMPER

PROVIDED BY OWNER WITH HOOD PACKAGE

#### **SUPPLY AND EXHAUST FAN SCHEDULE**

|          |           | FACE SIZE OR                                      | (NO.) & AIR                                                                                                                                                                                                                                                   |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------|-----------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| QUANTITY | NECK SIZE | GRID SIZE                                         | PATTERN                                                                                                                                                                                                                                                       | TYPE                                                                                                                                                                               | MAX FLOW (CFM)                                                                                                                                                                                                                                                                                                                                                                                                                 | MOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MANUFACTURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MODEL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1        | 10"X10"   | 12x12                                             | -                                                                                                                                                                                                                                                             | EXHAUST                                                                                                                                                                            | 300                                                                                                                                                                                                                                                                                                                                                                                                                            | SURFACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ALUMINUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | METAL-AIRE / TITUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CC5-FB-TB/50F-NT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FRN SQR TO RND ADAPTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2        | 22x22     | 24x24                                             | -                                                                                                                                                                                                                                                             | RETURN                                                                                                                                                                             | 2000                                                                                                                                                                                                                                                                                                                                                                                                                           | LAY-IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ALUMINUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | METAL-AIRE / TITUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RHE-6/50FF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HINGED/FULLY REMOVABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |           |                                                   |                                                                                                                                                                                                                                                               |                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10       | 15"X15"   | 24x24                                             | 4W                                                                                                                                                                                                                                                            | SUPPLY                                                                                                                                                                             | 600                                                                                                                                                                                                                                                                                                                                                                                                                            | LAY-IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ALUMINUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | METAL-AIRE / TITUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5000-6 / TDC-AA-NT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FRN SQR TO RND ADAPTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1        | 9"X9"     | 14x14                                             | 4W                                                                                                                                                                                                                                                            | SUPPLY                                                                                                                                                                             | 250                                                                                                                                                                                                                                                                                                                                                                                                                            | SURFACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ALUMINUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | METAL-AIRE / TITUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5000-1 / TDC-AA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FRN SQR TO RND ADAPTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1        | SEE PLANS | 24x24                                             | HORIZ                                                                                                                                                                                                                                                         | SUPPLY                                                                                                                                                                             | 600                                                                                                                                                                                                                                                                                                                                                                                                                            | SURFACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ALUMINUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | METAL-AIRE / TITUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5700A-1 AL / TMSA-AA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ALUMINUM SUPPLY GRILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2        | 12"ø      | 24x24                                             | 4W                                                                                                                                                                                                                                                            | SUPPLY                                                                                                                                                                             | 650                                                                                                                                                                                                                                                                                                                                                                                                                            | DUCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ALUMINUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | METAL-AIRE / TITUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R5750 / OMNI-AA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DUCT-MOUNTED SUSPENDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | 1 2       | 1 10"X10" 2 22x22  10 15"X15" 1 9"X9" 1 SEE PLANS | QUANTITY         NECK SIZE         GRID SIZE           1         10"X10"         12x12           2         22x22         24x24           10         15"X15"         24x24           1         9"X9"         14x14           1         SEE PLANS         24x24 | 1     10"X10"     12x12     -       2     22x22     24x24     -       10     15"X15"     24x24     4W       1     9"X9"     14x14     4W       1     SEE PLANS     24x24     HORIZ | QUANTITY         NECK SIZE         GRID SIZE         PATTERN         TYPE           1         10"X10"         12x12         -         EXHAUST           2         22x22         24x24         -         RETURN           10         15"X15"         24x24         4W         SUPPLY           1         9"X9"         14x14         4W         SUPPLY           1         SEE PLANS         24x24         HORIZ         SUPPLY | QUANTITY         NECK SIZE         GRID SIZE         PATTERN         TYPE         MAX FLOW (CFM)           1         10"X10"         12x12         -         EXHAUST         300           2         22x22         24x24         -         RETURN         2000           10         15"X15"         24x24         4W         SUPPLY         600           1         9"X9"         14x14         4W         SUPPLY         250           1         SEE PLANS         24x24         HORIZ         SUPPLY         600 | QUANTITY         NECK SIZE         GRID SIZE         PATTERN         TYPE         MAX FLOW (CFM)         MOUNTING           1         10"X10"         12x12         -         EXHAUST         300         SURFACE           2         22x22         24x24         -         RETURN         2000         LAY-IN           10         15"X15"         24x24         4W         SUPPLY         600         LAY-IN           1         9"X9"         14x14         4W         SUPPLY         250         SURFACE           1         SEE PLANS         24x24         HORIZ         SUPPLY         600         SURFACE | QUANTITY         NECK SIZE         GRID SIZE         PATTERN         TYPE         MAX FLOW (CFM)         MOUNTING         MATERIAL           1         10"X10"         12x12         -         EXHAUST         300         SURFACE         ALUMINUM           2         22x22         24x24         -         RETURN         2000         LAY-IN         ALUMINUM           10         15"X15"         24x24         4W         SUPPLY         600         LAY-IN         ALUMINUM           1         9"X9"         14x14         4W         SUPPLY         250         SURFACE         ALUMINUM           1         SEE PLANS         24x24         HORIZ         SUPPLY         600         SURFACE         ALUMINUM | QUANTITY         NECK SIZE         GRID SIZE         PATTERN         TYPE         MAX FLOW (CFM)         MOUNTING         MATERIAL         MANUFACTURER           1         10"X10"         12x12         -         EXHAUST         300         SURFACE         ALUMINUM         METAL-AIRE / TITUS           2         22x22         24x24         -         RETURN         2000         LAY-IN         ALUMINUM         METAL-AIRE / TITUS           10         15"X15"         24x24         4W         SUPPLY         600         LAY-IN         ALUMINUM         METAL-AIRE / TITUS           1         9"X9"         14x14         4W         SUPPLY         250         SURFACE         ALUMINUM         METAL-AIRE / TITUS           1         SEE PLANS         24x24         HORIZ         SUPPLY         600         SURFACE         ALUMINUM         METAL-AIRE / TITUS | QUANTITY         NECK SIZE         GRID SIZE         PATTERN         TYPE         MAX FLOW (CFM)         MOUNTING         MATERIAL         MANUFACTURER         MODEL NUMBER           1         10"X10"         12x12         -         EXHAUST         300         SURFACE         ALUMINUM         METAL-AIRE / TITUS         CC5-FB-TB/50F-NT           2         22x22         24x24         -         RETURN         2000         LAY-IN         ALUMINUM         METAL-AIRE / TITUS         5000-6 / TDC-AA-NT           1         9"X9"         14x14         4W         SUPPLY         250         SURFACE         ALUMINUM         METAL-AIRE / TITUS         5000-1 / TDC-AA           1         SEE PLANS         24x24         HORIZ         SUPPLY         600         SURFACE         ALUMINUM         METAL-AIRE / TITUS         5700A-1 AL / TMSA-AA |

MODEL

#SVDU50HFA

G-060-DGE117XQD

NOTES

1,3,5,6,7,8,10

2,4,7,8,9

Mark

1. SURFACE MOUNTED DIFFUSERS IN HARD CEILINGS SHALL BE PROVIDED WITH OPPOSED BLADE DAMPERS. SEE ARCHITECTURAL DRAWINGS FOR CEILING TYPES.

MANUFACTURER

STRATOVENT

GREENHECK

#### AIR DEVICE SCHEDULE

FOR COMPLETE INFORMATION AND PRICING ON THE TRANE HVAC PACKAGE CONTACT MARTY CUSICK, THE YUM! BRANDS ACCOUNT EXECUTIVE AT TRANE NATIONAL ACCOUNTS. TOLL-FREE PHONE: (866) YUM-HVAC or (866) 986-4822

FAX: (502) 499-7870 EMAIL: mjcusick@trane.com

TACO BELL HAS A NATIONAL HVAC AGREEMENT WITH LENNOX NATIONAL ACCOUNTS. FOR QUOTES & TECHNICAL SPECIFICATIONS CONTACT BY EMAIL AT YUM!@LENNOXIND.COM OR 800-367-6285 ACCOUNT MANAGER BRAD SMITH.

TACO BELL HAS A NATIONAL HVAC AGREEMENT WITH YORK NATIONAL ACCOUNTS. FOR QUOTES & TECHNICAL SPECIFICATIONS, PLEASE CONTACT MATT MCNAIR, YORK PRODUCT APPLICATION ENGINEER AT 800-481-9738, FAX 866-406-9675. FOR ALL OTHER INQUIRIES, PLEASE CONTACT NATALIE DEROUSSE, YORK NATIONAL ACCOUNT SALES MANAGER AT 405-419-6416.

TRANE, LENNOX AND YORK HAVE AGREED TO SUPPLY AN HVAC PACKAGE CONSISTING OF THE ROOF-TOP UNITS, CURBS, THERMOSTATS, TEMPERATURE SENSORS (REMOTE), AND HUMIDITY SENSORS (REMOTE). RTU'S AS SPECIFIED INCLUDE AN UNPOWERED CONVENIENCE OUTLET (SEE ELECTRICAL) AND AN HACR CIRCUIT BREAKER WHICH PROVIDES UNIT DISCONNECT.

FOR HVAC TEST AND BALANCE, G.C. TO SCHEDULE WITH TACO BELL'S PREFERRED VENDOR PER SCOPE OF WORK WORKSHEETS. BE PREPARED AT TIME OF ORDER OR QUOTE REQUEST TO PROVIDE ALL PROJECT DETAILS REGARDING SPECIFICATIONS AND QUANTITIES AS SITE SPECIFIC DESIGN MAY NOT MATCH NATIONAL DESIGN.

**HVAC EQUIPMENT** 

SEE THE SCOPE OF WORK SHEETS FOR ADDITIONAL INFORMATION.

| ITEM  | OA   | RA   | SA   | EA    | PRESSURE |
|-------|------|------|------|-------|----------|
| EF-1  |      |      |      | -1050 | -1050    |
| EF-2  |      |      |      | -75   | -75      |
|       |      |      |      |       |          |
|       |      |      |      |       |          |
|       |      |      |      |       |          |
|       |      |      |      |       |          |
|       |      |      |      |       |          |
| RTU-1 | 1200 | 4800 | 6000 |       | +1200    |
|       |      |      |      |       |          |
| TOTAL | 1200 | 4800 | 6000 | -1125 | +75      |
|       |      |      |      |       |          |

- THE OUTSIDE PERCENTAGE OF TOTAL SUPPLY AIR IS 20% FOR RTU-1.
- ADJUST OUTSIDE AIR INTAKES TO MAINTAIN VALUES AT ALL EVAPORATOR FAN SPEEDS.

# AIR BALANCE SCHEDULE CFM



|                      |            | 1 (0 ) 10 10 10 |  |  |  |  |
|----------------------|------------|-----------------|--|--|--|--|
| 3                    | 06.14.21   | Issued for Bid  |  |  |  |  |
|                      |            |                 |  |  |  |  |
|                      |            |                 |  |  |  |  |
| ONTRACT DATE: 12.1.2 |            |                 |  |  |  |  |
| UIL                  | DING TYPE  | : END. MED4     |  |  |  |  |
| LA                   | N VERSION: | MARCH 202       |  |  |  |  |
| RA                   | ND DESIGN  | ER: Dickson     |  |  |  |  |
| ITE                  | NUMBER:    | 31379           |  |  |  |  |
| то                   | RE NUMBEI  | R: 45121        |  |  |  |  |
| Λ /DM ·              |            |                 |  |  |  |  |

04.15.21 Plan Review

05.24.21 Dining Room

Comments

TACO BELL

2019088.10

DRAWN BY .:

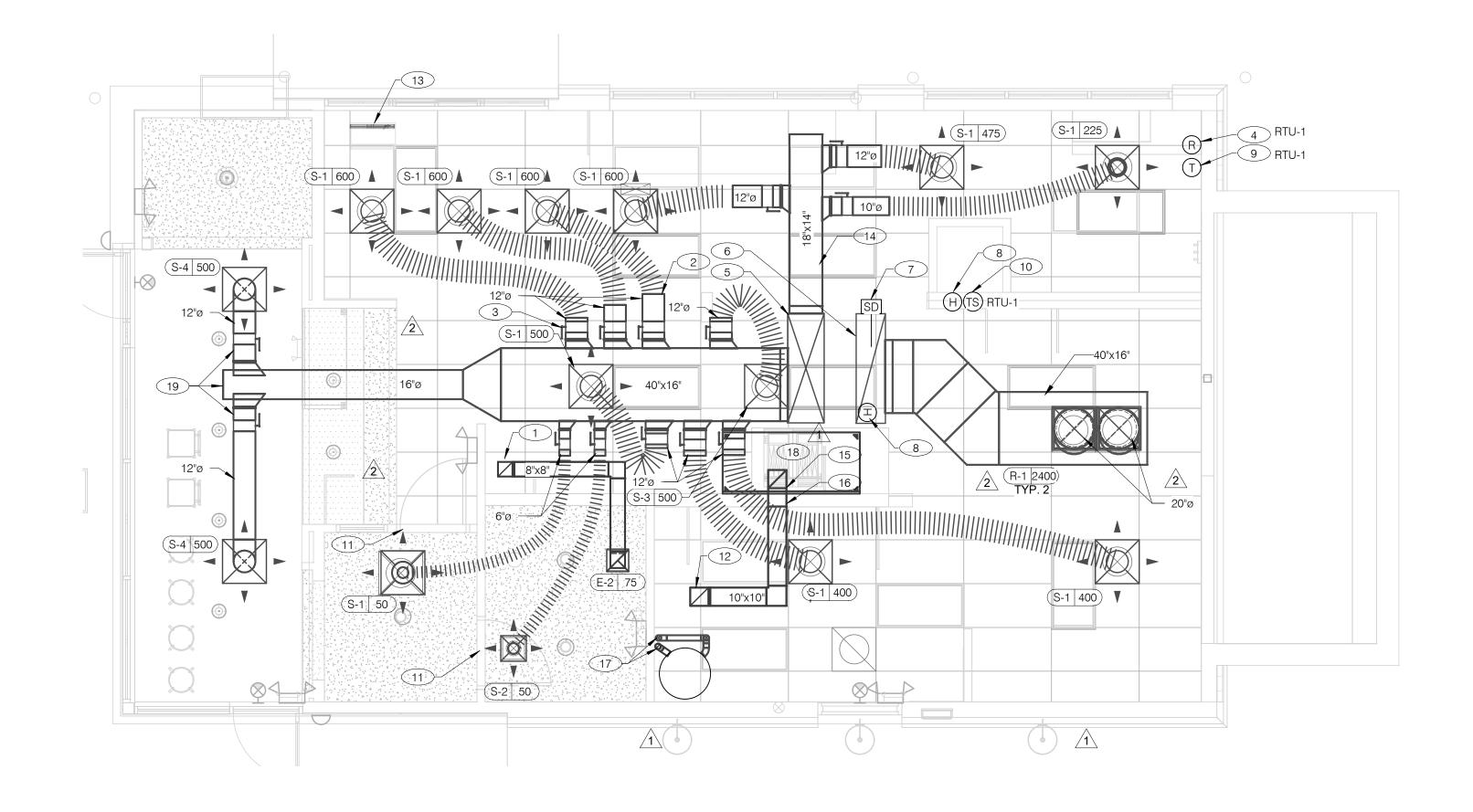
JOB NO:

3

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR 1.0 MECHANICAL SCHEDULES AND NOTES** 



1 8"x8" EXHAUST AIR DUCT UP TO EF-2.

DIFFUSERS AND GRILLES.

PER MFR. SPECIFICATIONS.

2 SEE DETAIL 4 ON DRAWING M4.0 FOR SUPPLY AIR TAKE-OFF TO CEILING

3 OPPOSED BLADE DAMPER PROVIDED WITH GRILLE. PROVIDE BACKDRAFT

NEW SMOKE DETECTOR RESET SWITCH WITH KEY. MFR. IS "SYSTEM SENSOR"

5 60"x20" SUPPLY AIR DUCT UP. CONNECT TO SUPPLY AIR PLENUM AT ROOFTOP

6 60"x16" RETURN AIR DUCT UP. CONNECT TO RETURN AIR PLENUM AT ROOFTOP

7 ROOFTOP UNIT PROVIDED SMOKE DETECTOR MOUNTED IN ROOFTOP UNIT.

8 HUMIDITY SENSOR (REMOTE) WHEN REQUIRED FOR HOT GAS REHEAT RTU

INSTALLATION INSTRUCTIONS. VERIFY EXACT LOCATION.

9 LOCATE THERMOSTAT CONTROLS ON WALL IN OFFICE AT 48" A.F.F.

MOUNT THERMOSTAT REMOTE SENSOR AT 60" ABOVE FINISHED FLOOR.

SENSOR IN THE DINING AREA IS NOT LOCATED ON A TILE WALL.

SEPARATE, TWO (2) CONDUCTOR CABLES, 18 AWG.

OPTION. HUMIDITY SENSOR LOCATION SHALL BE PLACED IN RETURN AIR

ACCESSORIES. RUN 24 VAC POWER AND SIGNAL CONDUCTORS IN TWO (2)

CONNECT TO THERMOSTAT LOCATION WITH 18 AWG 2 CONDUCTOR CABLE PER MANUFACTURER INSTALLATION INSTRUCTIONS. VERIFY THAT THE TEMPERATURE

DUCTWORK. RUN 24 VAC POWER AND SIGNAL CONDUCTORS IN TWO (2) SEPARATE, TWO (2) CONDUCTOR CABLES, 18 AWG. SEE MANUFACTURER'S

DAMPER AND INSTALL IN BRANCH DUCTWORK IN ACCESSIBLE LOCATION.

MODEL # RT5151 KEY. MOUNT NEXT TO THERMOSTATS @ 48" A.F.F. - INSTALL

COVER ALL HVAC DUCT SYSTEMS OPENINGS TO PROTECT FROM CONSTRUCTION DUST AND DEBRIS UNTIL CONSTRUCTION IS COMPLETE. IF THE HVAC SYSTEM IS OPERATED BEFORE CONSTRUCTION IS COMPLETE, PROVIDE MERV8 FILTERS AT ALL AIR INTAKES INSIDE THE BUILDING.

(13) CONTRACTOR TO PROVIDE AND INSTALL AIR CURTAIN IN LOCATION AS SHOWN ON PLAN. MOUNT AIR CURTAIN ON MULLION DIRECTLY ABOVE SERVICE OPENING DOORS AT DRIVE-THRU WINDOW. PROVIDE BERNER MODEL DTU03-2026A AT 120/1/60. REFER TO MANUFACTURERS INSTALLATION INSTRUCTIONS FOR MORE DETAILS.

16 EXHAUST DUCT SHALL RUN BETWEEN ROOF JOISTS TO CONNECT TO ROOF EXHAUST FAN EF-1. SEE HOOD DETAILS ON DRAWING M3.0. SEE DETAIL 15 ON SHEET M4.0 FOR FIRE PROTECTION OF DUCT WORK. SEE DETAIL 18 ON SHEET M4.0 FOR EXHAUST DUCT TRANSITION.

17 FURNISH AND INSTALL 3" PVC WATER HEATER INTAKE AND FLUE VENT TERMINATION ON ROOF. COORDINATE WORK WITH ALL TRADES.

COORDINATE LOCATION WITH LIGHT SWITCHES AND OTHER WALL MOUNTED /2\ (19) INSULATED SPIRAL DUCTWORK.

# DUCT AND DIFFUSER PLAN 1/4" = 1'-0"

(11) UNDERCUT DOOR MINIMUM 3/4" FOR MAKE-UP AIR. 12 10"x10" EXHAUST AIR UP TO EF-1.

RUN DUCTWORK BETWEEN TRUSSES AS HIGH AS POSSIBLE UNDER ROOF

15 10"X10" EXHAUST AIR DUCT DOWN AND TRANSITION TO FIELD CUT EXHAUST CONNECTION AT HOOD.

HOOD SHALL BE LABELED WITH MINIMUM EXHAUST FLOW RATE IN CFM PER LINEAR FOOT. REFER TO DETAIL 1 ON SHEET M3.0 FOR VALUE.



TACO BELL

04.15.21 Plan Review

05.24.21 Dining Room

06.14.21 Issued for Bid

CONTRACT DATE:

**BUILDING TYPE:** 

PLAN VERSION:

SITE NUMBER:

PA/PM:

DRAWN BY .:

JOB NO.:

STORE NUMBER:

**BRAND DESIGNER** 

Comments

END. MED40

MARCH 2020

313798

451218

2019088.10



**ENDEAVOR 1.0 DUCT AND DIFFUSER PLAN** 

GENERAL NOTES - MECHANICAL NTS

DINING ROOM LIGHT FIXTURE LOCATIONS ARE CRITICAL.

LIGHT FIXTURE LOCATIONS.

CONDITIONS.

COORDINATE DUCTWORK LOCATIONS SO AS NOT TO CONFLICT WITH

SUBBASE AND REMOTE TEMPERATURE SENSOR (PROVIDED WITH RTU

THERMOSTATS SHALL BE PROGRAMMABLE THERMOSTAT WITH

HUMIDITY SENSOR APPLICATION IS VARIABLE PER SITE SPECIFIC

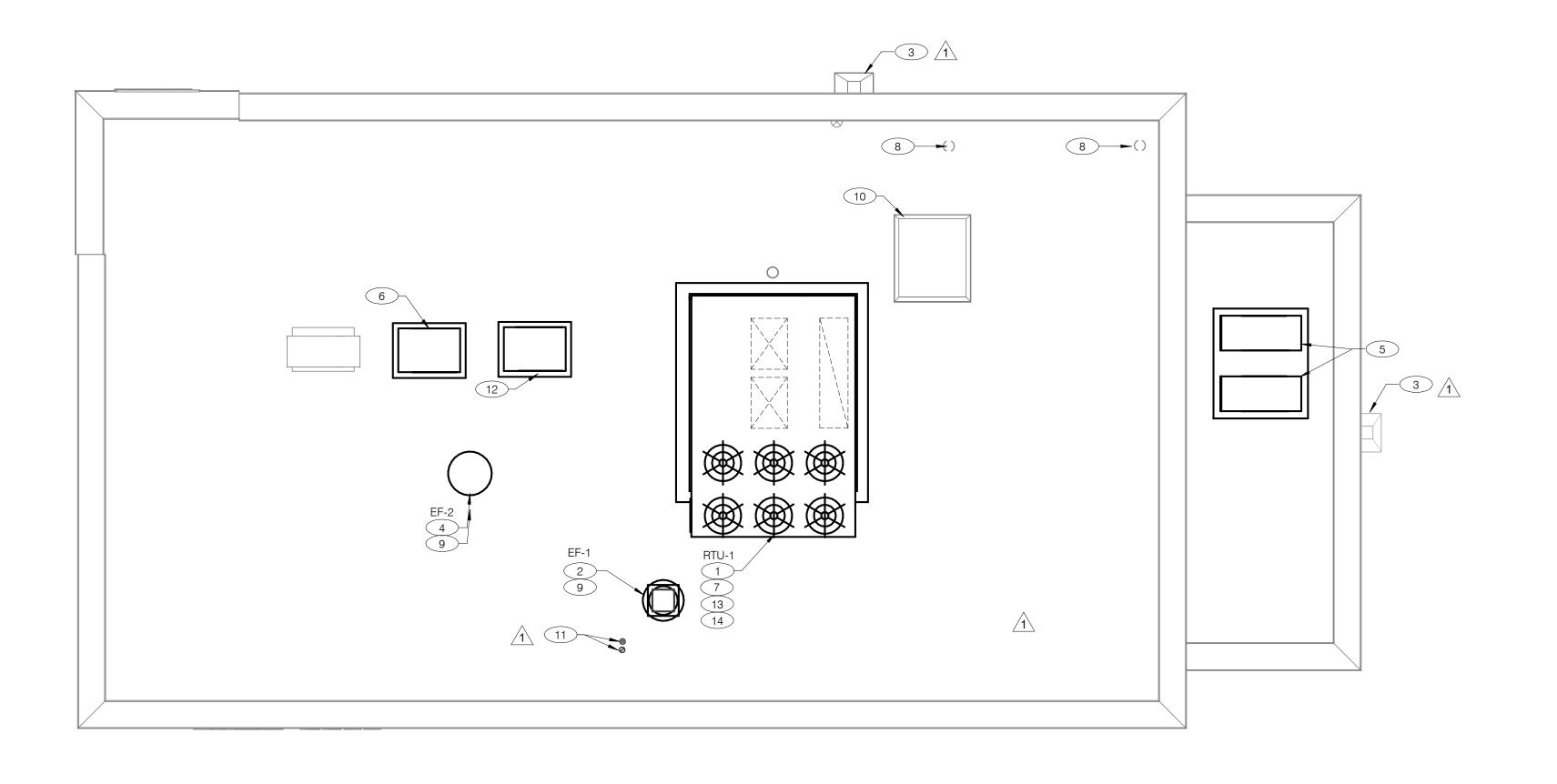
COORDINATE DUCTWORK LOCATIONS WITH LIGHTING AND

CONDITIONS. REFER TO HVAC UNIT SCHEDULE FOR APPLICATION

C

KEYNOTES - DUCT AND DIFFUSER NTS





COVER ALL HVAC DUCT SYSTEMS OPENINGS TO PROTECT FROM CONSTRUCTION DUST AND DEBRIS UNTIL CONSTRUCTION IS COMPLETE. IF THE HVAC SYSTEM IS OPERATED BEFORE CONSTRUCTION IS COMPLETE, PROVIDE MERV8 FILTERS AT ALL AIR INTAKES INSIDE THE BUILDING.

# MECHANICAL ROOF PLAN 1/4" = 1'-0"

|   | MEGHANIOAE N                |
|---|-----------------------------|
|   |                             |
| 9 | COORDINATE EXHAUST FAN LOCA |

- CATION WITH ROOFTOP UNIT. MAINTAIN ROOFTOP UNIT MANUFACTURER'S REQUIRED CLEARANCE AND MINIMUM OF 10 FT TO ROOFTOP UNIT'S OUTSIDE AIR INTAKE.
- 10 ROOF HATCH. REFER TO ARCHITECTURAL DRAWINGS FOR MORE
- PROVIDE 3" PVC COMBUSTION AIR INTAKE AND FLUE THROUGH ROOF. TERMINATE PER MANUFACTURER'S RECOMMENDATIONS. SEE DETAIL ON
- CONDENSING UNIT SERVING FROZEN BEVERAGE MACHINE. COORDINATE EXACT LOCATION WITH ROOF LAYOUT. CONTRACTOR TO FIELD VERIFY EXACT REFRIGERANT PIPING. PROVIDE ALL NECESSARY PIPING ACCESSORIES INCLUDING PIPING INSULATION AND INSTALL ON APPROPRIATE EQUIPMENT SUPPORTS.
- 13 ALL UTILITY PIPING FOR RTU'S SHALL RUN UP THROUGH ROOF INSIDE EACH UNIT'S ROOF CURB.
- ROUTE 1" CD DOWN THROUGH THE BASE PIPE CONNECTION. REFER TO P2.0 FOR CONTINUATION.

AREA RAINFALL RATE FLOW RATE FLOW RATE MIN. DOWNSPOUT (FT<sup>3</sup>/MIN) (IN/HR) (GPM) SIZE UPPER ROOF 1290 2.6 34.85 2.5" 4.66

2.6

LOWER ROOF

1. FLOW RATE=(AREA)\*(RAINFALL RATE) 2. UNIT CONVERSIONS NOT SHOWN

132

3. CALCULATIONS BASED ON 2015 MICHICAN PLUMBING CODE

4. MINIMUM DOWNSPOUT SIZE INTERPOLATED FROM 2015 MPC, TABLE 1106.2

0.48

OUTSIDE OF THE UNIT. CONNECT TO RTU AND PROVIDE WITH SHUT-OFF VALVE AND

1 CONTRACTOR TO PROVIDE AND INSTALL RTU-1 IN LOCATION AS SHOWN ON PLANS.

2 CONTRACTOR TO PROVIDE AND INSTALL TYPE I EXHAUST FAN (EF-1) IN LOCATION AS

4 CONTRACTOR TO PROVIDE AND INSTALL EXHAUST FAN (EF-2) IN LOCATION AS SHOWN

ON ROOF. COORDINATION EXHAUST DUCT ROUTING WITH STRUCTURAL TRUSS

5 CONDENSING UNIT SERVING WALK-IN COOLER/FREEZER. COORDINATE EXACT

INSULATION AND INSTALL ON APPROPRIATE EQUIPMENT SUPPORTS.

PIPING. PROVIDE ALL NECESSARY PIPING ACCESSORIES INCLUDING PIPING

6 CONDENSING UNIT SERVING ICE MAKER. COORDINATE EXACT LOCATION WITH ROOF

7 1-1/4" GAS PIPING UP THROUGH ROOF FROM BELOW. CONTRACTOR TO ROUTE GAS

SCUPPER AND DOWNSPOUT. SEE ARCHITECTURAL PLANS FOR SIZING.

COORDINATE EXACT RTU LOCATION AND DUCT DROPS WITH STRUCTURAL TRUSS

LAYOUT. MAINTAIN A MINIMUM 10'-0" CLEARANCE TO ANY EXHAUST TERMINATIONS.

SHOWN PLANS. CONNECT 10"x10" EXHAUST DUCT FROM EXHAUST HOOD UP TO EF-1 ON ROOF. COORDINATION EXHAUST DUCT ROUTING WITH STRUCTURAL TRUSS

PLANS. CONNECT 8"x8" EXHAUST DUCT FROM RESTROOM EXHAUST GRILLES TO EF-2

LOCATION WITH ROOF LAYOUT. CONTRACTOR TO FIELD VERIFY EXACT REFRIGERANT

LAYOUT. CONTRACTOR TO FIELD VERIFY EXACT REFRIGERANT PIPING. PROVIDE ALL

NECESSARY PIPING ACCESSORIES INCLUDING PIPING INSULATION AND INSTALL ON

THROUGH THE BASE PIPE CONNECTION. SHUT-OFF VALVE SHALL BE LOCATED

8 PLUMBING VENT, REFERENCE 1/P2.0.

APPROPRIATE EQUIPMENT SUPPORTS.

04.15.21 Plan Review

06.14.21 Issued for Bid

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

CONTRACT DATE:

**BUILDING TYPE:** 

PLAN VERSION:

SITE NUMBER:

PA/PM:

DRAWN BY.:

JOB NO.:

STORE NUMBER:

**BRAND DESIGNER** 

Comments

12.1.20

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2019088.10

END. MED40

MARCH 2020

STORM DRAIN CALCULATIONS NTS C

3.57

2.5"

KEYNOTES - ROOF PLAN NTS

**ENDEAVOR 1.0 MECHANICAL ROOF PLAN** 

HOOD DETAIL 1: CORNER HANGING ANGLE (4) TYPICAL

1/2" GRADE 5 (MINIMUM) STEEL FLAT WASHER

1/2" - 13 TPI GRADE 5 (MINIMUM) STEEL ALL-THREAD

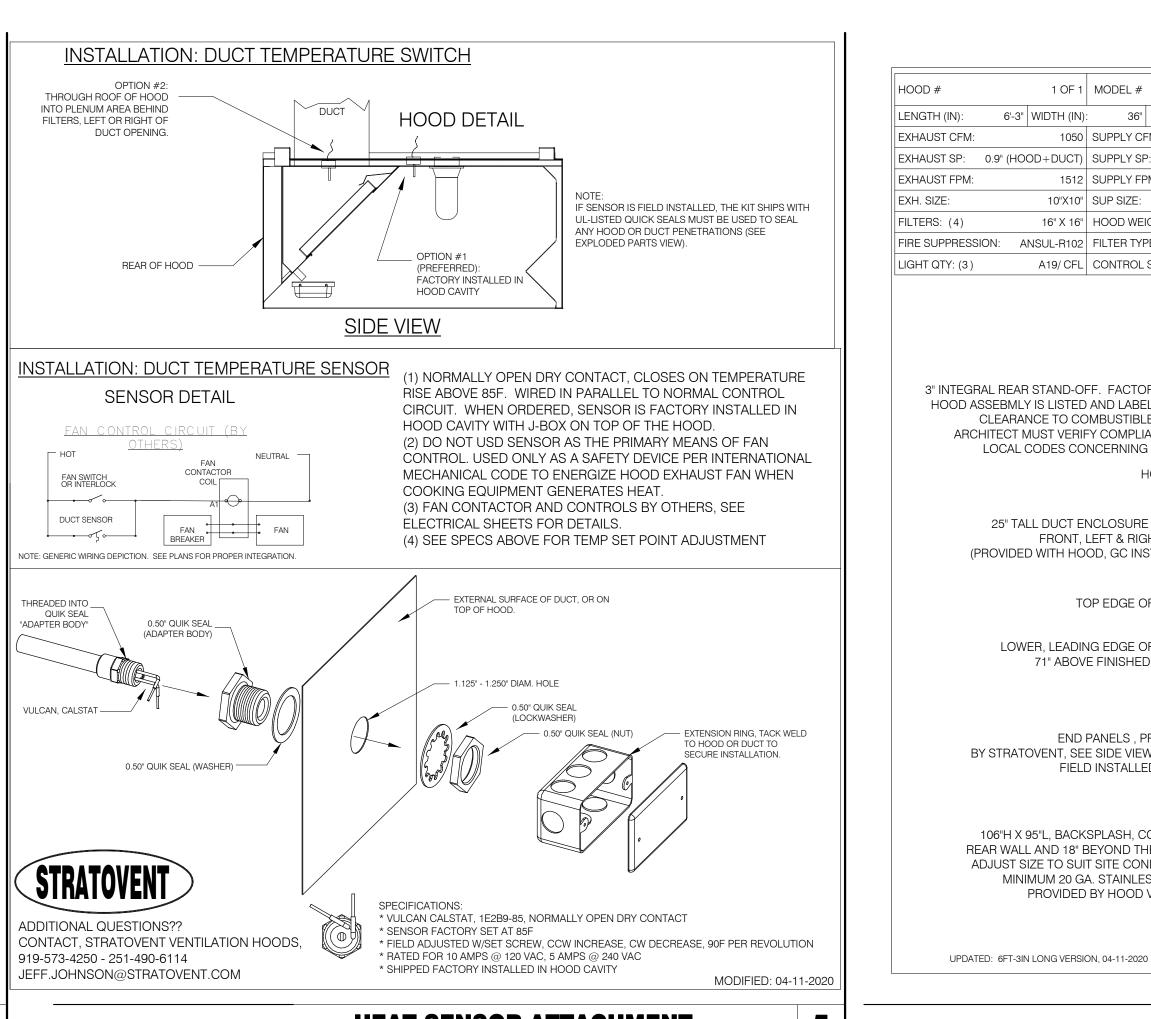
1/2" - 13 TPI GRADE 5 (MINIMUM) STEEL HEX NUT

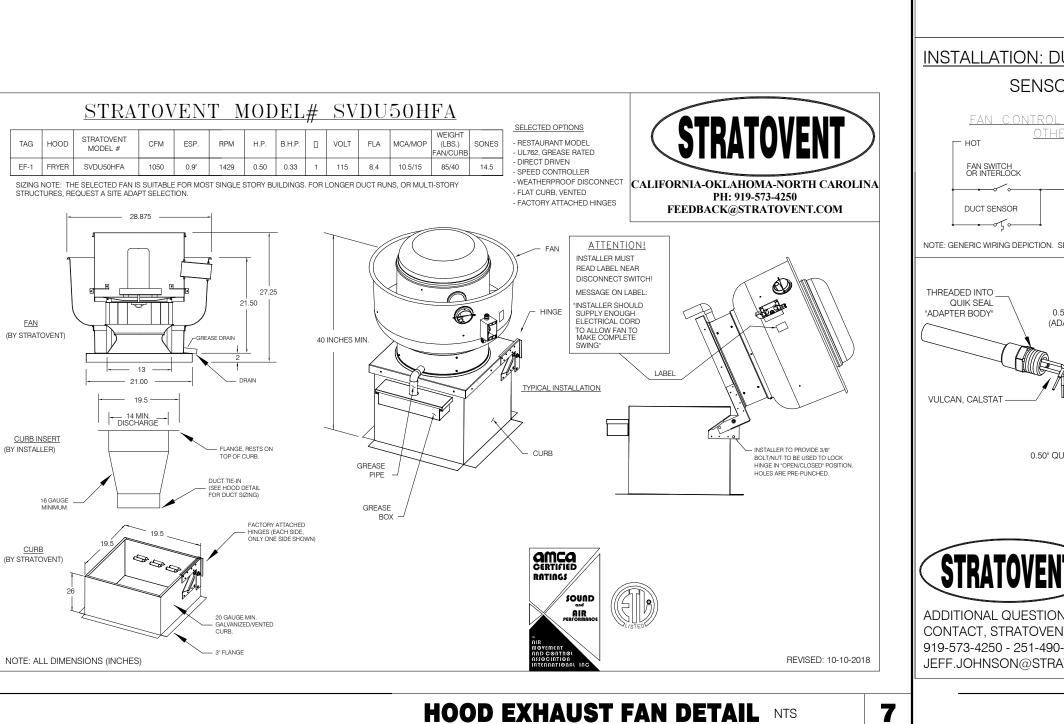
1/2" GRADE 5 (MINIMUM) STEEL FLAT WASHER (ABOVE)

ASSEMBLY INSTRUCTIONS

AND CEILING ANCHOR POINTS WITH 1/2" GRADE 5 MINIMUM) STEEL FLAT WASHERS AND 1/2" - 13 TPI GRADE 5 (MINIMUM) HEX NUTS AS SHOWN, MUST USE DOUBLE DHE NUT CONFIGURATION BENEATH HOLOD HANGING ANGLES AND ABOVE CEILING ANCHORS, MAINTAIN 1/4" OF EXPOSED







PROJECT: TACO BELL

Flow Points: 8 Design, 11 (max)

Hood #1: 6'-3" L x 36" W x 14" H

Exhaust Riser Size: 10" x 10"

HOOD-BASED PIPING.

GUIDELINES.

<u>SYSTEM</u>

REQUIREMENTS

System Size: ANSUL-3.0 Gallons Total, R102

- FIELD PIPE DROPS AS SHOWN: SLEEVING, ELBOWS,

TEES, AND NOZZLES SUPPLIED BY STRATOVENT FOR

- RELOCATE NOZZLES IF FLOW PATTERN IS BLOCKED

INCHES OF AGENT LINE FROM TANK TO FIRST NOZZLE.

SYSTEM INSTALLATION AND FINAL HOOKUP SOURCED

<u> WALL MOUNTED ANSUL</u>

1B 3.0 GALLON TANK

2 AUTOMAN RELEASE

7 CARTRIDGE (101-20)

28 DETECTOR BRACKET

S SWIVEL ADAPTOR

30 HIGH TEMP FUSIBLE LINK

MGV MECHANICAL GAS VALVE

34 REMOTE MANUAL PULL STATION

10 TEST LINK

5 ANSULEX LIQUID AGENT (3.0 GAL.

DOUBLE MICROSWITCH

1W NOZZLE ASSEMBLY (419336)

1N NOZZLE ASSEMBLY (419335)

3N NOZZLE ASSEMBLY (419338)

BY GEN CONTRACTOR. SYSTEM PARTS OPTIONALLY

PURCHASED FROM STRATOVENT BY OWNER OR G.C..

- MAXIMUM 9 ELBOWS IN SUPPLY LINE, MINIMUM 72

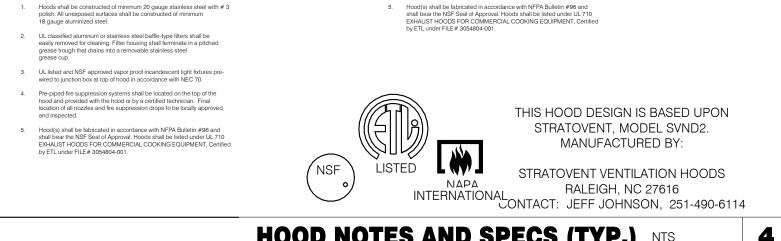
- ALL NOZZLE HEIGHT AND PLACEMENT TO BE

- ALL PIPING TO BE 3/8" SCH 40 BLACK IRON.

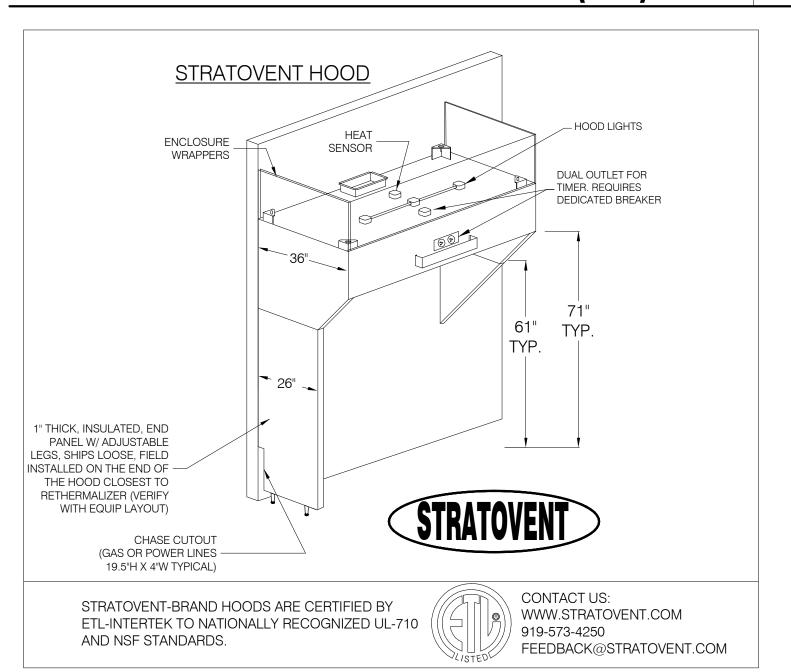
- THIS FIRE SYSTEM COMPLIES WITH U.L. 300

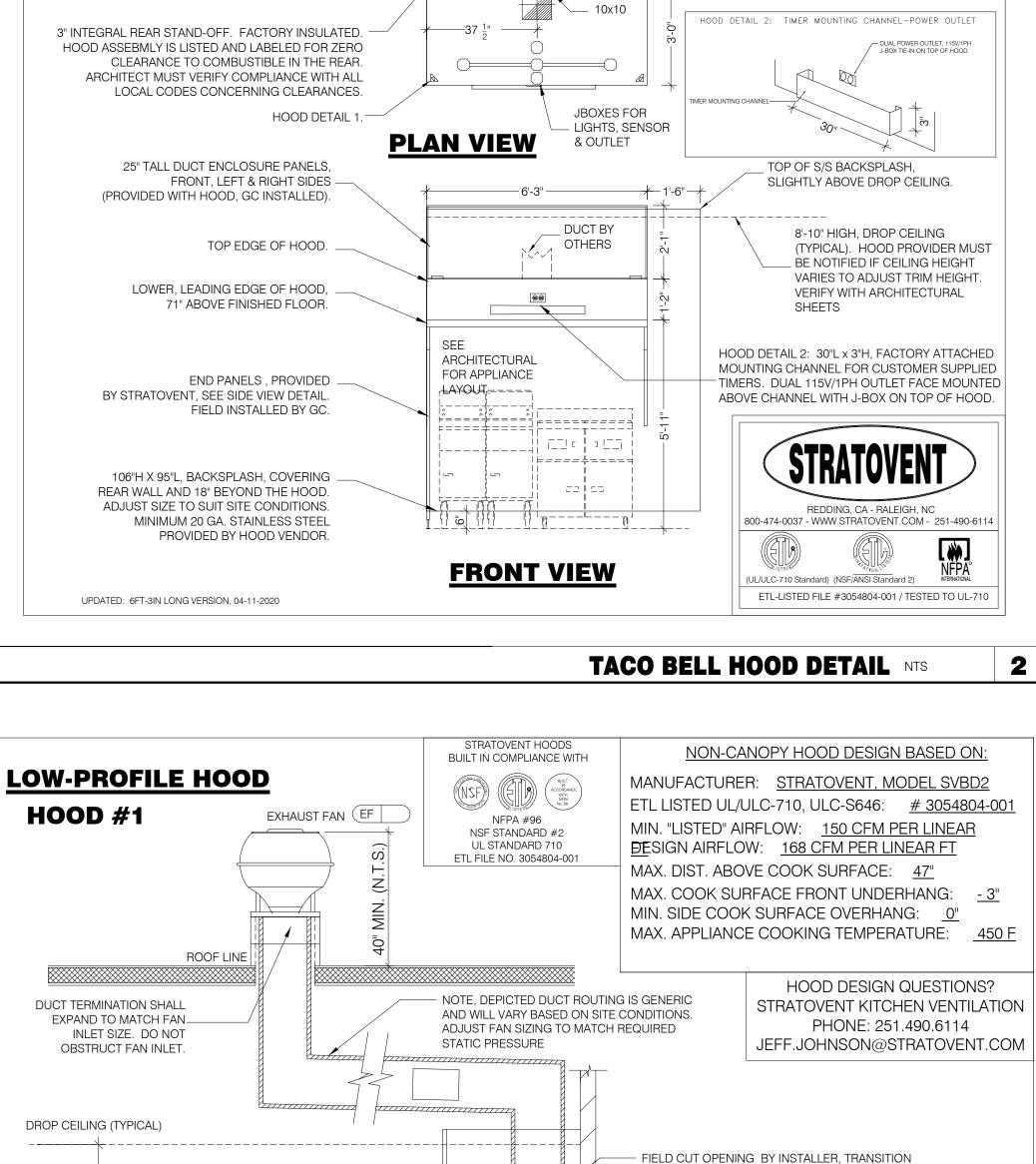
DETERMINED BY INSTALLER AND AHJ PER ANSUL





# HOOD NOTES AND SPECS (TYP.) NTS





**DESIGN NOTES:** 

BY RTU-SEE M1.0 | "LISTED" VALUES ARE UTILIZED FOR

NA SURFACES PER NFPA.

ANSUL-R102 | FILTER TYPE: STAINLESS BAFFLE | - INSTALLER TO REVIEW ELECTRICAL

14"H UL-710 STANDARDS, 3054804-001

NA AIRFLOW, OVERHANGS AND

TEMPERATURE RATINGS.

FIELD HOOKUP BY OTHERS

- STRATOVENT HOODS ARE ETL LISTED TO

- MODEL SVBD2 IS A NON-CANOPY HOOD.

- 18/20 GAUGE MINIMUM S/S ON EXPOSED

- HOOD IS PRE-PIPED FOR ANSUL R102,

SHEETS FOR HOOD AND FAN WIRING.

CONTROL BOX IN THE "BASE" PACKAGE.

STRATOVENT DOES NOT PROVIDE A

1 OF 1 MODEL # STRATOVENT SVBD2

A19/ CFL | CONTROL SWITCH: BY OTHERS |

1050 SUPPLY CFM:

1512 SUPPLY FPM:

16" X 16" HOOD WEIGHT:

10"X10" SUP SIZE:

36" HEIGHT (IN):

6'-3" | WIDTH (IN):

**CONTRACT DATE: BUILDING TYPE:** PLAN VERSION: **BRAND DESIGNER** SITE NUMBER STORE NUMBER PA/PM: DRAWN BY. **TACO BELL** 1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146 **ENDEAVOR 1.0 HOOD DETAILS AND SECTIONS** 

REMARKS

END. MED40

MARCH 2020

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LEFT END WHEN APPROPRIATE TO SUIT SITE CONDITIONS

**FRONT VIEW** 

FRYERS

ABOVE DEPICTION SHOWS DUAL FRYERS ON RIGHT END

LAYOUT PER PLANS AND PLACE FRYER NOZZLES ON THE

OF THE HOOD. HOOD SUPPLIER WILL VERIFY EQUIP

HEAT-ONLY

**DESIGN NOTE:** 

J3NS

16"

47"

**PLAN VIEW** 

**J**3NS

12"

(10)(11)

16"

LOCATION OF

PULL STATION

PER LOCAL

CODES.

(BY STRATOVENT)

CURB INSER

TACO BELL HOOD FIRE SUPPRESSION SYSTEM PLAN 12" = 1'-0"

**HOOD ISOMETRIC** 12" = 1'-0"

3

**NOTIFY HOOD** 

DROP CEILING

IS HIGHER OR

LOWER THAN

8'-10" AFF.

SUPPLIER IF

27"H, 3-SIDED DUCT

**ENCLOSURE PANELS** 

SHIPPED LOOSE BY

FOR UP TO 9FT DROP

CEILING.

30"L X 3"H X 1.25"W, TIMER

FINISHED FLOOR LINE

UPDATED: 6FT-3IN LONG VERSION, 04-11-2020

MOUNTING CHANNEL. FACTORY

POWER OUTLET FLUSH MOUNTED

ON FACE OF HOOD WITH JBOX ON

ATTACHED. DUAL 115V,1PH

HOOD SUPPLIER. DESIGN

TACO BELL HOOD SECTION 12" = 1'-0"

PER PLANS. IF SELECTED, A HOOD MOUNTED

HEAT SENSOR WILL BE FACTORY INSTALLED IN

ROOF OF HOOD FOR AUTOMATIC ACTIVATION.

3" INTEGRAL REAR STAND-OFF, FACTORY

INSULATED. HOOD ASSEMBLY IS LISTED FOR ZERO CLEARANCE TO COMBUSTIBLE

IN THE REAR. COMPLIANCE WITH ALL

LOCAL CODES VERIFIED BY ARCHITECT

26" X 26" END PANELS, SHIPPED LOOSE

20 GA. MIN S/S WALL PANEL COVERING

THE HOOD. PROVIDED BY STRATOVENT.

REAR WALL. EXTENDING 18" BEYOND

FULL END PANEL ON END OF HOOD

CLOSEST TO THE RETHERMALIZER.

PROVIDED BY HOOD VENDOR.

AND GC INSTALLED. PROVIDED BY

16"H, UL-LISTED, S/S BAFFLE

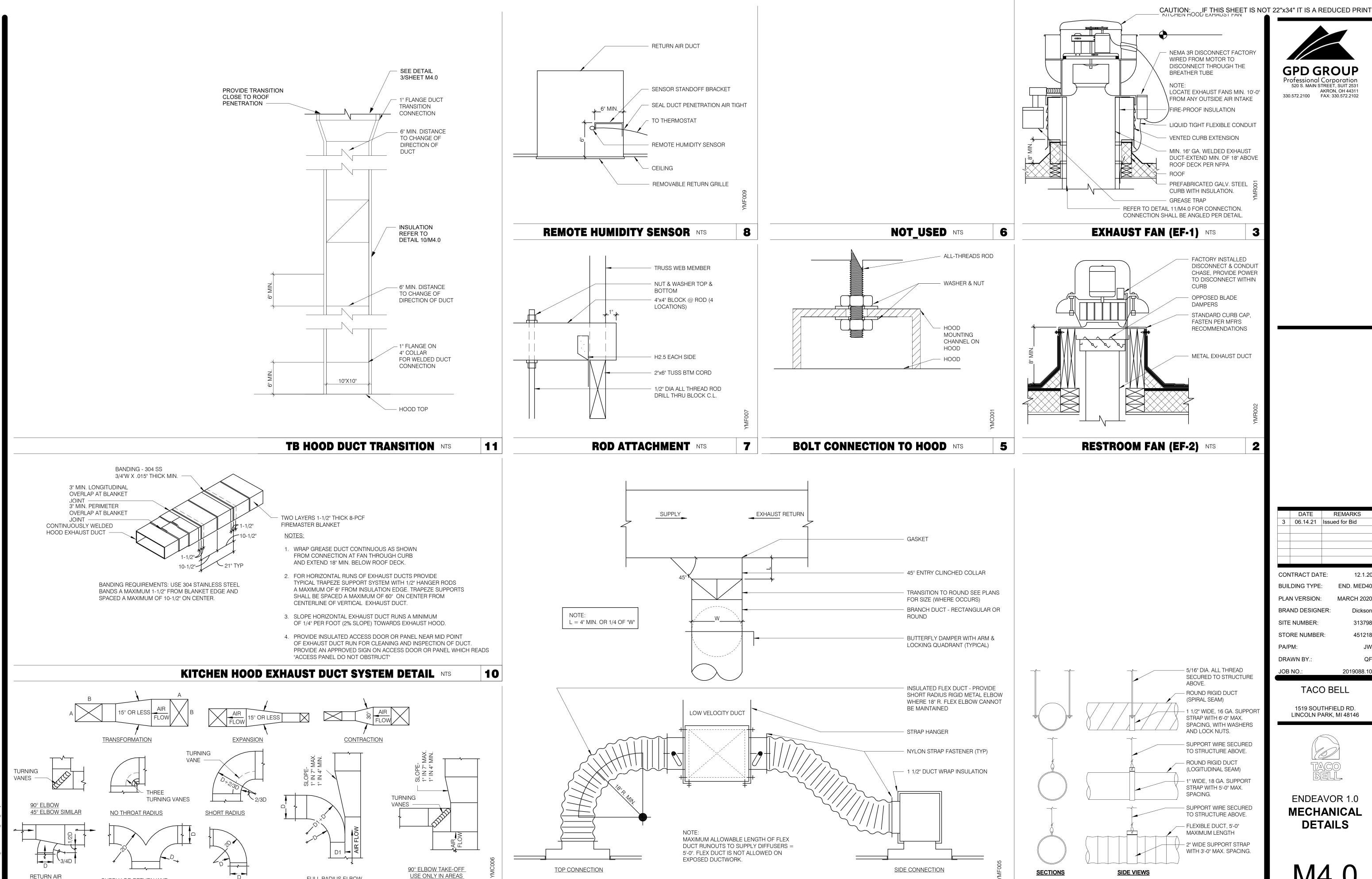
FILTERS.

**GREASE CUP** 

HOOD VENDOR.

3'-0"

SIDE VIEW



CEILING DIFFUSER CONNECTIONS NTS

RETURN AIR

BRANCH FITTING

SUPPLY OR RETURN WYE

(RECTANGULAR DUCT)

**FULL RADIUS** 

FULL RADIUS ELBOW

TAKE-OFF

TYPICAL DUCTWORK DETAILS NTS

WHERE SPACE IS

<u>LIMITED</u>

9

Professional Corporation 520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102

|     | DATE         | REMARKS        |
|-----|--------------|----------------|
| 3   | 06.14.21     | Issued for Bid |
|     |              |                |
|     |              |                |
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END. MED40 PLAN VERSION: MARCH 2020 **BRAND DESIGNER** 313798 451218 STORE NUMBER: 2019088.10

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR 1.0 MECHANICAL DETAILS** 

**DUCT SUPPORT DETAIL NTS** 

|                 |             | Installation, Start Up and Pre-Comr                                                                                                               | nissi                      | ioni                          | ng (                       | hec                       | klist                    |         |                                                                               |
|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|----------------------------|---------------------------|--------------------------|---------|-------------------------------------------------------------------------------|
|                 |             |                                                                                                                                                   |                            |                               |                            |                           |                          |         |                                                                               |
|                 |             |                                                                                                                                                   | L<br>Init                  | ı                             | •                          | sible I<br>omple          | •                        |         | CA-Commissioning Agent<br>Functional Verification<br>(CA Contracted by Owner) |
| ⊃               |             |                                                                                                                                                   |                            | .a. ••                        | _                          | omp.                      | . ccu                    |         | CA-Commissioning Age<br>Functional Verification<br>(CA Contracted by Owr      |
| Multi-Speed RTU | #           |                                                                                                                                                   | ral                        | ical                          | anica                      | ing                       | ance                     |         | iissior<br>II Veri<br>acted                                                   |
| i-Spe           | Reference # | DDOCECC                                                                                                                                           | GC - General<br>Contractor | EC - Electrical<br>Contractor | MC-Mechanica<br>Contractor | PC-Plumbing<br>Contractor | AB-Air Balance<br>Agency |         | Comm<br>Contr                                                                 |
| Mult            | Refe        | PROCESS                                                                                                                                           | GC -<br>Cont               | EC - I<br>Cont                | MC-I<br>Cont               | PC-P<br>Cont              | AB-Air E<br>Agency       | Remarks | CA-C<br>Fund<br>(CA (                                                         |
|                 |             | Package Units Reference and abide to all instructions in manufacturers Installation, Startup,                                                     |                            |                               |                            | Τ                         | Ι                        |         |                                                                               |
| X               | 2           | Operation and Maintenance literature Units are set level                                                                                          |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 4           | Unit and plenums align to each other                                                                                                              |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 5           | Units and plenums are properly sealed to each other All loose shipped components are relocated and installed per manufacturers                    |                            |                               |                            | -                         |                          |         |                                                                               |
| X               | 6<br>7      | instructions  a) economizer eyebrow, skirts and mist eliminator installed                                                                         |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 8           | b) economizer dampers and linkage installed and operable                                                                                          |                            |                               |                            | 1                         |                          |         |                                                                               |
| X               | 9<br>10     | c) economizer wiring connected and completed d) relief damper or power exhauster installed and operable                                           |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 11          | e) smoke detectors and sample tubes relocated and installed per manufacurers instructions                                                         |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 12          | Utilities are installed and ON to the units                                                                                                       |                            |                               |                            |                           | ]                        |         |                                                                               |
| X               | 13<br>14    | a) power on and breakers sized to unit rating b) phases correct                                                                                   |                            |                               | 1                          |                           |                          |         |                                                                               |
| Χ               | 15          | c) gas on                                                                                                                                         |                            |                               | _                          |                           |                          |         |                                                                               |
| X               | 16<br>17    | <ul><li>d) gas gooseneck or pipe capacity meets or exceeds unit capacity</li><li>e) condensate line is piped per plan</li></ul>                   |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 18<br>19    | f) condensate vent is on leaving side of trap                                                                                                     |                            |                               |                            |                           | J                        |         |                                                                               |
| х               | 20          | No thermostat, smoke detector, remote enunciator or any other wiring runs                                                                         |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 21          | though the plenums<br>Manufacturers start up procedure has been followed and all units evaporator fan                                             |                            |                               |                            |                           |                          |         |                                                                               |
| ^               |             | operates through all fan stages per manufacturers instructions<br>Manufacturers start up procedure has been followed and all units cycle through  |                            |                               |                            | _                         |                          |         |                                                                               |
| Х               | 22          | all heating stages per manufacturers instructions                                                                                                 |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 23          | Manufacturers start up procedure has been followed and all units cycle through all cooling stages per manufacturers instructions                  |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 24          | Manufacturers start up procedure has been followed and all units cycle through all economizer stages per manufacturers instructions               |                            |                               |                            |                           |                          |         |                                                                               |
|                 | 25          |                                                                                                                                                   |                            |                               |                            |                           |                          |         |                                                                               |
|                 | 26<br>27    |                                                                                                                                                   |                            |                               |                            |                           |                          |         |                                                                               |
| Х               |             | <b>Ductwork</b> All ductwork and registers are installed per plan                                                                                 |                            |                               |                            | 1                         |                          |         |                                                                               |
| Х               |             | All starters and or take offs are radiused per plan.                                                                                              |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 31          | Ductwork from the exhaust register over production line to EF-2 fan base is 100% rigid per plan                                                   |                            |                               |                            |                           |                          |         |                                                                               |
| х               | 32          | Balance dampers are in sleeves on axles with locking quadrant, not located in any starter collars, "T"s or "Y"s and located per plan              |                            |                               |                            |                           |                          |         |                                                                               |
| Х               |             | Balance damper handles are flagged to identify their location                                                                                     |                            |                               |                            |                           |                          |         |                                                                               |
|                 | 34<br>35    |                                                                                                                                                   |                            |                               |                            |                           |                          |         |                                                                               |
| Х               |             | Economizer All mechanical components related to the economizer have been installed                                                                |                            |                               |                            | 1                         |                          |         |                                                                               |
| Х               | 38          | "Blank off" plate under economizer eyebrow has been installed                                                                                     |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 39<br>40    | Barometric relief damper operates freely Input sensors for the Economizer have been properly located and connected to                             |                            |                               |                            | _                         |                          |         |                                                                               |
|                 |             | the Economizer  Economizer has been tested to perform "Free" cooling when ambient conditions                                                      |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 41          | are below 55 degrees                                                                                                                              |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 42          | Mechanical cooling stages on when Economizer cooling is not available  Mechanical cooling stages on with the Economizer cooling when conditioned  |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 44          | space temperature rises and requires two stage cooling  Economizer damper positions to minimum damper position when set                           |                            |                               |                            |                           |                          |         |                                                                               |
|                 | 45          | Smoke Detectors                                                                                                                                   |                            |                               |                            | -                         |                          |         |                                                                               |
| Х               |             | Smoke Detectors  Smoke detector option has been included in package unit                                                                          |                            |                               |                            | 7                         |                          |         |                                                                               |
| Х               | 48          | Return side smoke detector has been relocated from its shipping position to the                                                                   |                            |                               |                            |                           |                          |         |                                                                               |
|                 |             | factory provided installation location in the return section of the package unit                                                                  |                            |                               |                            |                           |                          |         |                                                                               |
| Х               |             | All smoke detector sample tubes are properly located per manufacturers design                                                                     |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | The return smoke detector in each unit has been tested for unit shutdown The supply smoke detector in each unit has been tested for unit shutdown |                            |                               |                            |                           |                          |         |                                                                               |
| х               | 52          | Visual Verification installation certification document has been requested (certify@ace-bcx.com)and completed                                     |                            |                               |                            |                           |                          |         |                                                                               |
|                 | 53          |                                                                                                                                                   |                            |                               |                            | _                         |                          |         |                                                                               |
|                 |             | Remote Smoke Detector Enunciators and Resets A remote smoke detector enunciator and reset has been installed in the                               |                            |                               |                            |                           |                          |         |                                                                               |
| X               | 55<br>56    | managers office for each package unit RTU 1 supply side smoke detector alarm sets off the visual and audible remote                               |                            |                               |                            |                           |                          |         |                                                                               |
| X               |             | After triggering RTU 1 supply side smoke detector alarm, resetting the remote                                                                     |                            |                               |                            |                           |                          |         |                                                                               |
|                 |             | smoke detector reset for RTU 1 returns RTU 1 to normal operation RTU 1 return side smoke detector alarm sets off the visual and audible remote    |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 58          | enunciator alarms and shuts down RTU 1 After triggering RTU 1 return side smoke detector alarm, resetting the remote                              |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 59          | smoke detector reset for RTU 1 returns RTU 1 to normal operation                                                                                  |                            |                               |                            |                           |                          |         |                                                                               |
| х               | 60          | RTU 2 supply side smoke detector alarm sets off the visual and audible remote enunciator alarms and shuts down RTU 2                              |                            |                               |                            |                           |                          |         |                                                                               |
| х               |             | After triggering RTU 2 supply side smoke detector alarm, resetting the remote                                                                     |                            |                               |                            |                           |                          |         |                                                                               |
| х               |             | smoke detector reset for RTU 2 returns RTU 2 to normal operation<br>RTU 2 return side smoke detector alarm sets off the visual and audible remote |                            |                               |                            |                           |                          |         |                                                                               |
|                 |             | enunciator alarms and shuts down RTU 2 After triggering RTU 2 return side smoke detector alarm, resetting the remote                              |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 63          | smoke detector reset for RTU 2 returns RTU 2 to normal operation                                                                                  |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 64          | Visual Verification installation certification document has been requested (certify@ace-bcx.com)and completed                                     |                            |                               |                            |                           |                          |         |                                                                               |
|                 | 65<br>66    | Power Exhauster                                                                                                                                   |                            |                               |                            | 1                         |                          |         |                                                                               |
| Χ               |             | Power Exhauster has been installed                                                                                                                |                            |                               |                            |                           |                          |         |                                                                               |
| Х               | 68          | Power Exhauster "On" setpoint has been set and turns on and off at correct economizer opening percentage                                          |                            |                               |                            |                           |                          |         |                                                                               |

|                                       |             |                                                                                                                                                                    |                                               |                                                |                                                  | CAUT    | ION: IF T                                                                    | THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRIN                                                                 | ۱T         |
|---------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------------------|---------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------|
|                                       |             | Installation, Start Up and Pre-Com                                                                                                                                 | missic                                        | oning                                          | g Checklist                                      |         |                                                                              |                                                                                                                |            |
|                                       |             |                                                                                                                                                                    |                                               |                                                | oonsible Party<br>n Completed                    |         | ng Agent<br>cation<br>3y Owner)                                              | GPD GROUP                                                                                                      |            |
| Standard RTU<br>Multi-Speed RTU       | Reference # | PROCESS                                                                                                                                                            | GC - General<br>Contractor<br>FC - Flectrical | EC - Electrical<br>Contractor<br>MC-Mechanical | Contractor PC-Plumbing Contractor AB-Air Balance | Remarks | CA-Commissioning Agent<br>Functional Verification<br>(CA Contracted by Owner | Professional Corporation<br>520 S. MAIN STREET, SUIT 2531<br>AKRON, OH 44311<br>330.572.2100 FAX: 330.572.2102 |            |
| s <                                   | 69          | Fire Supression System Shutdown                                                                                                                                    |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| X X<br>X X                            | 71<br>72    | TBANS-1 has been installed per plan location TBANS-1 has dedicated power to terminals TB-PWR                                                                       |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| хх                                    | 73          | TBANS terminals TB1-1 and TB1-2 are wired to "Closed when Cocked" terminals of fire suppression system microswitch per detail                                      | f                                             |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| X X<br>X X                            |             | RTU 1 and RTU 2 low voltage control power is wired through terminals in TBANS-1 If present, electronic gas valve is wired through TBANS                            |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| хх                                    | 76          | If required, TBANS to hoodstat has been wired for EF-1 on during supressant discharge event                                                                        |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| x x                                   | 77          | Visual Verification installation certification document has been requested (certify@ace-bcx.com)and completed                                                      |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
|                                       | 78<br>79    |                                                                                                                                                                    |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| x x                                   | 80          | Thermostat                                                                                                                                                         |                                               | Г                                              |                                                  |         |                                                                              |                                                                                                                |            |
| x x                                   |             | Thermostats are wired to package units per thermostat and unit wiring diagrams  Package units equiped with two stage cooling have each cooling stage individualy   |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| x x                                   | 83          | wired and controled from their thermostat.  Package units equiped with two stage heating have each heating stage individualy                                       |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| X X                                   | 84          | wired and controled from their thermostat. Thermostats are wired to TBCCB Control Box per Detail on plan sheet E-6                                                 |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| хх                                    |             | Thermostats are programmed to Taco Bell parameters Visual Verification installation certification document has been requested                                      |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| X X                                   | 86<br>87    | (certify@ace-bcx.com)and completed                                                                                                                                 |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| xlx                                   |             | Hoodstat Hoodstat has been installed in duct or hood per plan                                                                                                      |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| X X<br>X X                            | 90          | Hoodstat is wired to terminals TB2 of the TBCCB Control Box Hoodstat microswitch closes at 85 degrees                                                              |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
|                                       | 92          | g .                                                                                                                                                                |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
|                                       | 94          | TBCCB & Interlock Unswitched power is provided to H=HOT and N=Neutral and G=Ground terminals                                                                       |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| X X                                   | 95<br>96    | in the TBCCB Control Box<br>Hoodstat wires are landed on terminals TB2 of the TBCCB Control Box                                                                    |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| хх                                    | 97          | Low voltage wiring has been completed between RTU 1 and TB-1 of the TBCCB Control Box                                                                              |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| хх                                    | 98          | Low voltage wiring has been completed between RTU 2 and TB-1 of the TBCCB Control Box                                                                              |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| x x<br>x x                            |             | Photocell is wired to the TBCCB per detail                                                                                                                         |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| x x                                   |             | Any optional switches, if used, have been installed to TBCCB per schematic "Occupied" and "Unoccupied" times for the building have been programmed into            |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| x x                                   |             | Channel/Switch 1 of the Timeclock in TBCCB Control Box "Open" and "Closed" times for Taco Bell sales have been programmed into                                     |                                               | _                                              |                                                  |         |                                                                              |                                                                                                                |            |
| x x                                   |             | Channel/Switch 2 of the Timeclock in TBCCB Control Box Visual Verification installation certification document has been requested                                  |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 104         | (certify@ace-bcx.com)and completed                                                                                                                                 |                                               |                                                |                                                  |         |                                                                              | DATE REMARKS 3 06.14.21 Issued for Bid                                                                         |            |
| хх                                    |             | Visual Verification                                                                                                                                                |                                               | Γ                                              |                                                  |         |                                                                              |                                                                                                                |            |
| x x                                   | 107         | Visual Verification installation certificate has been received for Smoke Detectors Visual Verification installation certificate has been received for Remote Smoke |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| x x                                   |             | Detectors Ennunciators and Resets  Visual Verification installation certificate has been received for Thermostat and                                               |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
|                                       | 109         | Remote Sensors installation Visual Verification installation certificate has been received for TBANS-1 installation                                                |                                               |                                                |                                                  |         |                                                                              | CONTRACT DATE: 12.1  BUILDING TYPE: END. MED                                                                   |            |
| хх                                    | 110         | Visual Verification installation certificate has been received for TBCCB                                                                                           |                                               |                                                |                                                  |         |                                                                              | PLAN VERSION: MARCH 20                                                                                         | )20        |
| хх                                    | 111         | Visual Verification installation certificate has been provided to designated authority (Owner, GC, Air Balancing Agency, Commissioning Agency)                     |                                               |                                                |                                                  |         |                                                                              | BRAND DESIGNER: Dicks SITE NUMBER: 3137                                                                        |            |
|                                       | 112<br>113  |                                                                                                                                                                    |                                               | •                                              |                                                  |         |                                                                              | STORE NUMBER: 4512                                                                                             |            |
| хх                                    | 115         | Lighting                                                                                                                                                           |                                               |                                                |                                                  |         |                                                                              |                                                                                                                | JW         |
| X X                                   | 116         | Interior lights are wired through the TBCCB per plan and schematic Occupancy sensor controlled lighting installed in restrooms                                     |                                               |                                                |                                                  |         |                                                                              | DRAWN BY.: 0  JOB NO.: 2019088.                                                                                | QF<br>5.10 |
| хх                                    | 117         | Daylighting and dimming box (DDCB-ACI) is installed in jurisdictions requiring daylight harvesting and or dimming of interior lights                               |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| X X<br>X X                            | 119         | Photocell is wired to the TBCCB control box per plan and schematic  Exterior lights are wired to the TBCCB control box per plan and schematic                      |                                               |                                                |                                                  |         |                                                                              | TACO BELL                                                                                                      |            |
| X X                                   | 121         | Sign lights are wired to the TBCCB control box per plan and schematic  TBCCB timeclock is programmed to Taco Bell parameters                                       |                                               |                                                |                                                  |         |                                                                              | 1519 SOUTHFIELD RD.<br>LINCOLN PARK, MI 48146                                                                  |            |
| XX                                    | 123         | Manual override of TBCCB control box timeclock activates lighting circuits                                                                                         |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| хх                                    | 125         | Commissioning All Visual Verification installation certificates have been received                                                                                 |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
|                                       |             | Air Balance Supplement  Balancing performed in accordance to ASHRAE Standard 111-2008, NEBB, TABB or                                                               |                                               |                                                |                                                  |         |                                                                              | TACO                                                                                                           |            |
|                                       | 128         | AABC standards  Perform full fan speed adjustments after exhaust fan adjustments and supply air                                                                    |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| хх                                    | 129         | distribution adjustments have been made                                                                                                                            |                                               |                                                |                                                  |         |                                                                              | ENDEAVOR 1.0                                                                                                   |            |
| ХХ                                    |             | Perform outside air adjustment after all other balance adjustments are complete                                                                                    |                                               |                                                |                                                  |         |                                                                              | INSTALLATION                                                                                                   | I          |
| X X                                   |             | Perform outside air adjustment at full evaporator fan speed operating point Perform outside air adjustment at medium fan speed operating point                     |                                               |                                                |                                                  |         |                                                                              | START-UP<br>PRE-COMM                                                                                           |            |
| X<br>X<br>X                           | 133         | Perform outside air adjustment at low fan speed operating point  Verify lobby doors closures have been adjusted for ADA compliance                                 |                                               |                                                |                                                  |         |                                                                              | CHECK LIST                                                                                                     |            |
| x x                                   |             | Verify lobby doors closure operation during full economizer function of both package units and note result in air balance report                                   |                                               |                                                |                                                  |         |                                                                              |                                                                                                                |            |
| x x<br>x x                            |             | Verify pressure relief system operation in full economizer operation<br>Adjust power exhauster "ON" and "OFF" positions to mitigate door closure issues.           |                                               |                                                |                                                  |         |                                                                              | M5.0                                                                                                           |            |
|                                       |             | Note if no power exhauster is available. Provide copy of air balance report to Commissioning Agent                                                                 |                                               |                                                |                                                  |         |                                                                              | PLOT DATE: 6/14/2021 8:39:40 A                                                                                 | М          |

| GPD GR                              | ROUP                             |
|-------------------------------------|----------------------------------|
| Professional Co<br>520 S. MAIN STRI | EET, SUIT 2531                   |
|                                     | RON, OH 44311<br>X: 330.572.2102 |

| 3    | 06.14.21   | Issued for Bid |
|------|------------|----------------|
|      |            |                |
|      |            |                |
|      |            |                |
|      |            |                |
| CON  | ITRACT DAT | E: 12.1.20     |
| BUIL | DING TYPE  | : END. MED40   |
| PLAI | N VERSION: | MARCH 2020     |
| BRA  | ND DESIGN  | ER: Dickson    |
| SITE | NUMBER:    | 313798         |
| STO  | RE NUMBER  | R: 451218      |
| PA/F | PM:        | JW             |
| DRA  | WN BY.:    | QF             |
| JOB  | NO.:       | 2019088.10     |



2. ALL DRAWN WATER & GAS LINES SHALL BE KEPT TIGHT TO THE UNDERSIDE OF EQUIPMENT & SECURED IN PLACE.

3. VERIFY THE LOCATION OF THE SANITARY SEWER ON THE SITE PLAN AND SHALL REVISE THE SEWER SYSTEM AS REQUIRED.

1 4. PROVIDE TRAP PRIMERS FOR FLOOR DRAINS IN RESTROOMS. PROVIDE DEEP SEAL TRAPS FOR FLOOR DRAINS WITHOUT TRAP PRIMERS. 5. ALL CLEANOUTS SHALL BE INSTALLED WHERE READILY ACCESSIBLE. THE

CONTRACTOR SHALL COORDINATE ALL CLEANOUT LOCATIONS WITH EQUIPMENT, CABINETS, ETC. AND THE OWNERS REPRESENTATIVE PRIOR TO ANY INSTALLATION. 6. ALL VALVES. TRAP PRIMERS, WATER HAMMER ARRESTORS OR OTHER EQUIPMENT

SHOWN IN WALLS OR ABOVE NON-ACCESSIBLE CEILING SHALL BE INSTALLED BEHIND

7. ALL PLUMBING FIXTURE VENTS SHALL TERMINATE A MINIMUM OF 12 INCHES FROM

ANY VERTICAL SURFACE AND 10 FEET FROM ANY OUTSIDE AIR INTAKE. 8. PROVIDE GAS PIPING TO UNITS AND ALL FINAL CONNECTIONS REQUIRED FOR

OPERATION. 9. INSTALL SHUT-OFF VALVES ON ALL HOT & COLD WATER LINES TO FIXTURE OR

APPLIANCE. ALL EXPOSED WATER AND WASTE LINES TO BE CHROME PLATED.

10. PROVIDE A LEVER HANDLE GAS SHUT-OFF VALVE IN THE BRANCH PIPING OF EACH APPLIANCE OR PIECE OF EQUIPMENT, FOR EACH APPLIANCE INSTALL QUICK DISCONNECT, FLEXIBLE PIPE WHEN ALLOWED BY CODE AND RESTRAINING DEVICE FURNISHED BY OWNER. PROVIDE PRESSURE REDUCING VALVES AT EACH PIECE OF EQUIPMENT OR APPLIANCE. IF GAS PRESSURE GREATER THAN 10"/wc IS USED DOWNSTREAM FROM THE GAS METER.

11. ALL VALVES, UNIONS, ETC. SHALL BE SAME SIZE AS PIPE UNLESS OTHERWISE INDICATED ON DRAWINGS.

12. REFER TO KITCHEN EQUIPMENT DRAWINGS FOR PLUMBING ROUGH-IN SCHEDULE & FOR ADDITIONAL WORK TO BE FURNISHED & INSTALLED BY CONTRACTOR. ALL ROUGH-IN PLUMBING AND FINAL CONNECTIONS TO KITCHEN EQUIPMENT SHALL BE MADE BY THE CONTRACTOR U.O.N.

13. REFER TO MECHANICAL SHEETS FOR HVAC AND HOOD PLUMBING REQUIREMENTS.

14. ALL GAS LINES SHALL BE SUPPORTED SEE SPECS.

15. ALL FLOOR SINKS AND FLOOR DRAINS IN TRAFFIC AREAS SHALL BE INSTALLED FLUSH TO FLOOR SURFACE.

16. PROVIDE WATER HAMMER ARRESTOR FOR ALL HAND SINKS AND URINAL WATER

17. PROVIDE AIR GAPS FOR INDIRECT DRAINS AS REQUIRED BY CODE. AIR GAP SHALL BE MINIMUM 2 TIMES THE DIAMETER OF THE INDIRECT DRAIN.

18. PRIOR TO COMMENCING WORK ON THIS PROJECT, VERIFY DEPTH, SIZE, LOCATION AND CONDITION OF ALL EXISTING UTILITIES IN FIELD. SHOULD CONDITIONS EXIST OTHER THAN THOSE INDICATED WHICH WOULD CAUSE THE DESIGN TO BE ALTERED, CONTRACTOR SHALL NOTIFY OWNER IMMEDIATELY.

19. COORDINATE INSTALLATION OF PLUMBING WORK WITH ALL OTHER TRADES SO AS TO AVOID UNNECESSARY DELAY OR INTERFERENCES, CONTRACTOR SHALL REVIEW ARCHITECTURAL AND EQUIPMENT SHEETS.

20. FURNISH & INSTALL ALL BACKFLOW PROTECTION DEVICES REQUIRED BY AGENCIES HAVING JURISDICTION. BACKFLOW DEVICES REQUIRING TESTING SHALL BE INSTALLED NO HIGHER THAN 5'-0" A.F.F.

21. PROVIDE CONDENSATE DRAIN FROM A/C UNITS TO APPROVED DRAIN, GAS PIPING TO UNITS AND ALL FINAL CONNECTIONS REQUIRED FOR OPERATION.

22. THE OWNER OR KITCHEN EQUIPMENT SUPPLIER MAY SUBSTITUTE EQUIPMENT OR THE EQUIPMENT MAY VARY FROM WHAT IS SHOWN. THEREFORE, VERIFY ALL CRITICAL DIMENSIONS WITH THE OWNER PRIOR TO CONSTRUCTION. FAILURE OF THE CONTRACTOR TO VERIFY THESE DIMENSIONS SHALL PLACE THE RESPONSIBILITY FOR ANY SUBSEQUENT RELOCATION DIRECTLY UPON THE CONTRACTOR.

23. ALL WATER LINES SHALL BE RUN OVERHEAD U.O.N.

1

24. ALL WATER LINES SHALL BE FLUSHED PRIOR TO CONNECTING ANY FIXTURES OR

25. PROVIDE ESCUTCHEON PLATES AND SILICONE SEALANT AT ALL UTILITY PENETRATIONS INTO WALLS, CEILINGS, AND FLOORS. DO NOT USE CAULKS OR EXPANDING FOAMS FOR SEALANT.

26. CVPVC SCHEDULE 40 WASTE PIPE CAN BE SUBSTITUTED FOR BLACK IRON WASTE PIPE WHERE ALLOWED BY LOCAL MUNICIPALITIES.

GENERAL NOTES - PLUMBING NTS

| SYMBOLS        | ABBREV.  | DESCRIPTION                                                                    |
|----------------|----------|--------------------------------------------------------------------------------|
|                | Y.B.     | YARD BOX                                                                       |
|                | R.D.     | ROOF DRAIN                                                                     |
|                | A.P.     | ACCESS PANEL                                                                   |
|                | V.T.R.   | VENT THRU ROOF                                                                 |
|                | V.B.F.   | VENT BELOW FLOOR                                                               |
|                | U.T.R.   | UP THRU ROOF                                                                   |
|                | V.C.P.   | VITRIFIED CLAY PIPE                                                            |
|                | C.I.     | CAST IRON                                                                      |
|                | A.C.P.   | ASBESTOS CEMENT PIPE                                                           |
|                | (N)      | NEW                                                                            |
|                | (E)      | EXISTING                                                                       |
| $\blacksquare$ | F.D.     | FLOOR DRAIN                                                                    |
| <u> </u>       | H.D.     | HUB DRAIN                                                                      |
|                | OFD      | OVERFLOW DRAIN                                                                 |
|                | F.S.     | FLOOR SINK                                                                     |
|                | G.L.     | GAS LINE                                                                       |
|                | A.F.F.   | ABOVE FINISHED FLOOR                                                           |
| (X-X 0000)     |          | PLUMBING EQUIPMENT DESIGNATION                                                 |
| <u>(xxx)</u>   |          | KITCHEN EQUIPMENT NUMBER: REFER TO KITCHEN EQUIPMENT DRAWINGS FOR DESCRIPTION. |
| — ss —         |          | SOIL OR WASTE (SANITARY)/WASTE STUB                                            |
| —-gw           |          | SOIL OR WASTE (GREASE WASTE)/WASTE STUB                                        |
| —- G —         | Ğ        | GAS / GAS STUB                                                                 |
| —-cw—          | cw       | COLD WATER/ CW STUB                                                            |
| —-нw           | HW       | HOT WATER / HW STUB                                                            |
| — HWR —        | H.W.R.   | HOT WATER RETURN                                                               |
|                | V        | SANITARY VENT                                                                  |
| sd             | S.D.     | STORM DRAIN                                                                    |
| —              | C.D.     | CONDENSATE DRAIN                                                               |
| Φ              | F.C.O.   | FLOOR CLEANOUT OR CLEANOUT<br>TO GRADE                                         |
| I <del></del>  | W.C.O.   | WALL CLEANOUT                                                                  |
| FW             | FW       | FILTERED WATER                                                                 |
| ——тw——         | TW       | PREMIXED TEMPERATURE WATER                                                     |
| +              | H.B.     | HOSE BIBB                                                                      |
|                | S.O.V.   | SHUT-OFF GATE VALVE                                                            |
| <u> </u>       | S.O.C.   | SHUT-OFF GAS COCK                                                              |
|                | C.V.     | CHECK VALVE                                                                    |
| <b>≱</b> —     | P.T.R.V. | PRESS-TEMPERATURE RELIEF VALVE                                                 |
|                | B.V.     | BALL VALVE                                                                     |
|                | C.W.     | COLD WATER BELOW GRADE                                                         |
|                | E.C.O.   | EXTERIOR CLEAN OUT                                                             |
|                | BFP      | BACK FLOW PREVENTER                                                            |
|                | FU       | FIXTURE UNIT                                                                   |

| FIVTUDE                         | NO  | DRAII  |                 | COLD W       |               | WATER HOT W  |               |    |
|---------------------------------|-----|--------|-----------------|--------------|---------------|--------------|---------------|----|
| FIXTURE                         | NO. | D.F.U. | TOTAL<br>D.F.U. | F.U.<br>C.W. | TOTAL<br>C.W. | F.U.<br>H.W. | TOTAL<br>H.W. |    |
| WATER CLOSET                    | 1   | 4      | 4               | 5            | 5             |              |               |    |
| URINAL                          | 0   | 5      |                 | 5            |               |              |               |    |
| LAVATORY                        | 1   | 1      | 1               | 1.5          | 1.5           | 1.5          | 3             |    |
| HAND SINK                       | 3   | 2      | 6               | 1.5          | 4.5           | 1.5          | 4.5           |    |
| PREP SINK *                     | 1   |        |                 | 2            | 2             | 2            | 2             |    |
| 3 - COMPARTMENT SINK *          | 1   |        |                 | 3            | 3             | 3            | 3             |    |
| HOSE BIBB/WATER FILTRATION UNIT | 2/1 |        |                 | 5/0.5        | 12            |              |               |    |
| FLOOR DRAIN                     | 6   | 2      | 12              |              |               |              |               |    |
| HUB DRAIN                       | 2   | 2      | 4               |              |               |              |               |    |
| FLOOR SINK                      | 3   | 3      | 9               |              |               |              |               |    |
| MOP SINK                        | 1   | 3      | 3               | 2.25         | 2.25          | 2.25         | 2.25          |    |
| RETHERMALIZER *                 | 1   |        |                 |              |               | 1.0          | 1.0           |    |
| TOTAL                           |     |        | 39              |              | 30.25         |              | 14.25         | /1 |

PROBABLE DEMANDS/ COLD WATER: 35.25 FU = 25 GPM USE 1-1/2" CW SERVICE AND PIPE SIZING USE 4" SANITARY (MIN) DRAIN: GW 22 DFU USE 4" SANITARY (MIN) REQUIREMENTS: DRAIN: SAN 18 DFU HOT WATER: 14.25 FU = 17 GPM USE 1-1/4" HW SERVICE

BASED ON 2015 MPC (COMBINATION DRAIN & VENT). \*FIXTURE HAS INDIRECT WASTE TO FLOOR SINK

PLUMBING FIXTURE COUNT NTS

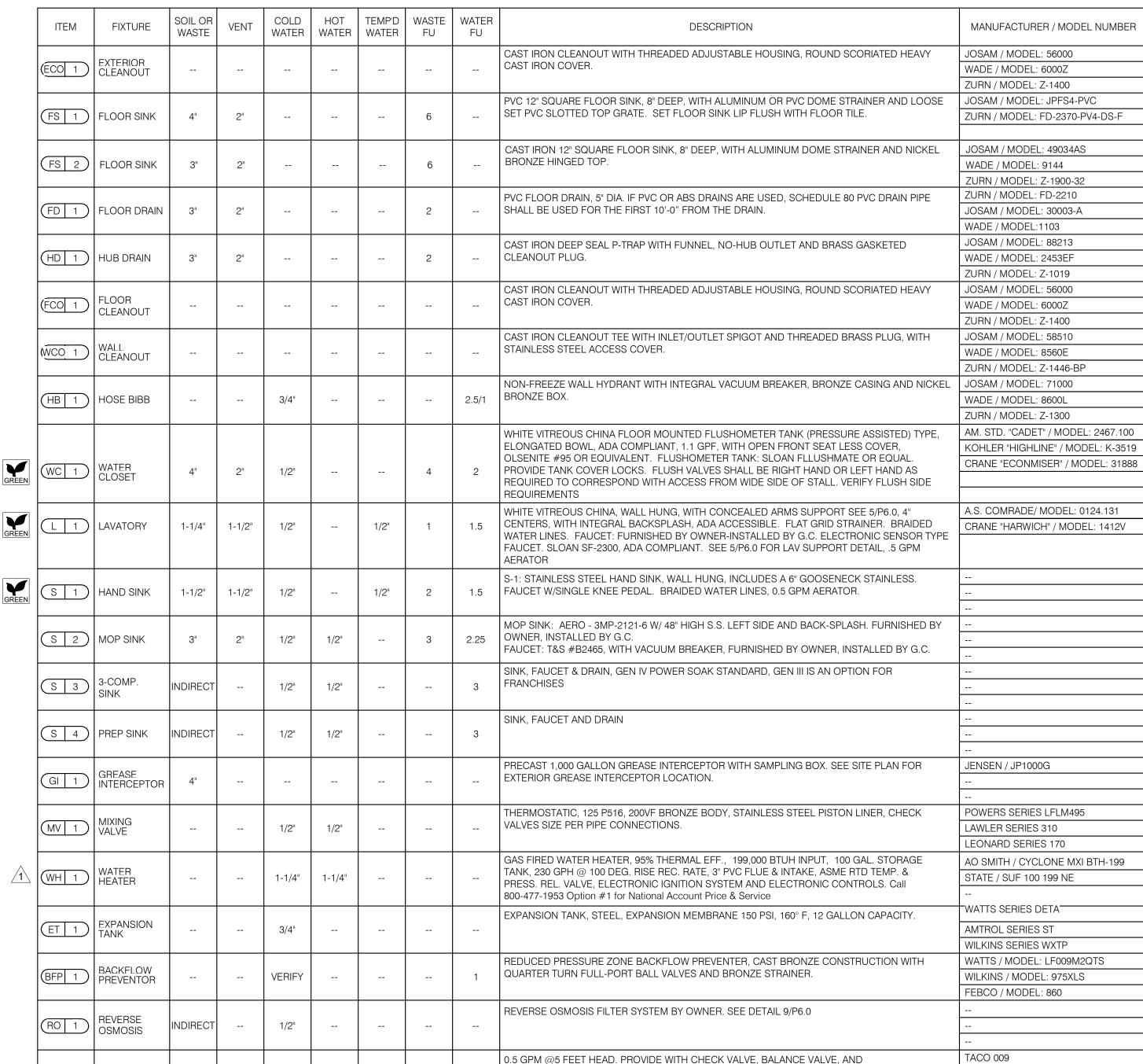
2

3

(RP 1) RECIRC PUMP

1/2"

CAUTION: IF THIS SHEET IS NOT 22"x34" IT IS A REDUCED PRINT





|                       | DATE     | REMARKS                 |  |  |  |
|-----------------------|----------|-------------------------|--|--|--|
| 1                     | 04.15.21 | Plan Review<br>Comments |  |  |  |
| 3                     | 06.14.21 | Issued for Bid          |  |  |  |
|                       |          |                         |  |  |  |
|                       |          |                         |  |  |  |
|                       |          |                         |  |  |  |
| 00NTD40T D4TE 40 4 00 |          |                         |  |  |  |

CONTRACT DATE: 12.1.20 **BUILDING TYPE:** END. MED40 MARCH 2020 PLAN VERSION: **BRAND DESIGNER** SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM: DRAWN BY .: JOB NO.: 2019088.10

TACO BELL

1519 SOUTHFIELD RD.

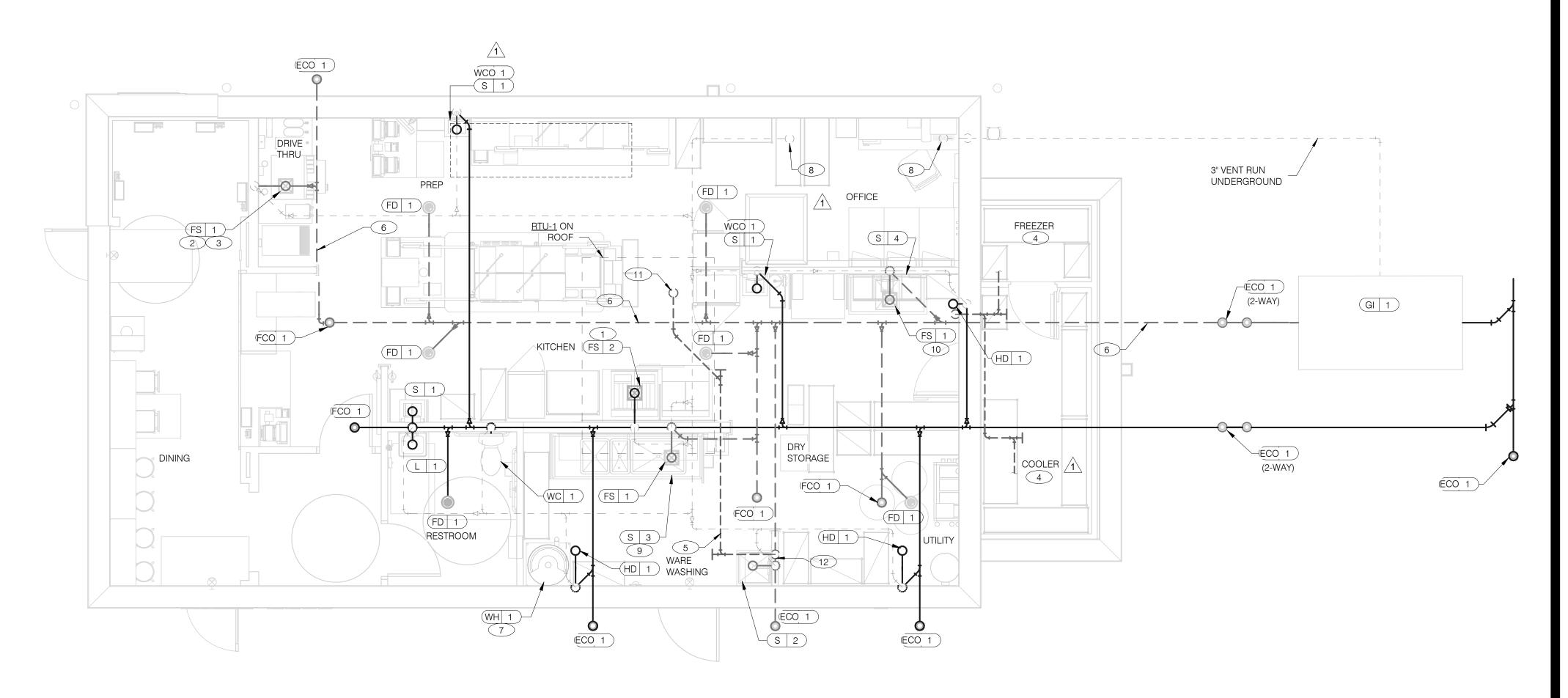
LINCOLN PARK, MI 48146

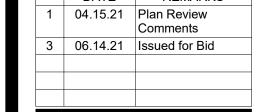


ENDEAVOR 1.0 **PLUMBING SCHEDULES AND NOTES** 

AQUASTAT.







CONTRACT DATE:

WASTE & VENT PIPING PLAN 1/4" = 1'-0" 1

10 ROUTE DRAIN FROM REVERSE OSMOSIS DISCHARGE TO FLOOR SINK. ENSURE

CONDENSATE DRAIN PIPE DOWN TO MOP SINK. PROVIDE AIR GAP AS REQUIRED

KEYNOTES - WASTE AND VENT NTS

BY CODE. IF REQUIRED RUN CONDENSATE PIPING TO EXTERIOR DRYWELL,

RETENTION AREA OR STORM SEWER AS DIRECTED BY THE AUTHORITY HAVING

11 1" CONDENSATE DRAIN DOWN FROM RTU-1. SEE DETAIL 10/P6.0.

PROPER AIR GAP.

BUILDING TYPE: END. MED40
PLAN VERSION: MARCH 2020
BRAND DESIGNER: Dickson
SITE NUMBER: 313798
STORE NUMBER: 451218
PA/PM: JW
DRAWN BY.: QF
JOB NO.: 2019088.10

12.1.20

TACO BELL

1519 SOUTHFIELD RD.

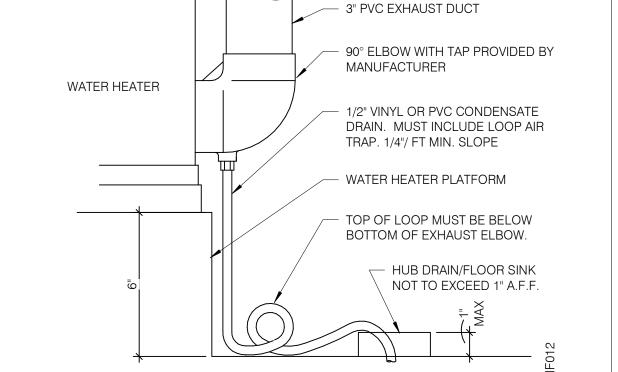
LINCOLN PARK, MI 48146



ENDEAVOR 1.0
WASTE AND
VENT PLAN

P2.0
OT DATE: 6/14/2021 8:39:45 AM

2



WATER HEATER CONDENSATE DETAIL NTS

A. NO ROOF PENETRATIONS PERMITTED WITHIN ROOF WATER PLY. REFER TO ROOF PLAN FOR LOCATIONS.

WASTE & VENT PLAN NOTES NTS

4

- B. REFER TO RISER DIAGRAM ON SHEET P5.0 FOR ALL WASTE AND VENT SIZES.
- C. SEE ARCHITECTURAL PLANS FOR DOWNSPOUT LOCATIONS
- D. VERIFY WITH THE LOCAL BUILDING AUTHORITY THAT CONDENSATE DRAINAGE CAN BE ROUTED TO THE MOP SINK.
- 1 UNDERGROUND SANITARY PIPE SHALL BE NO HUB CAST IRON PIPE FOR THE FIRST 10 FEET FROM CONNECTION TO FLOOR SINK FS-2, OUTWARD.
- 2 PROVIDE CONDENSATE LINE AND DRAIN LINE FROM ICE MACHINE TO HD / FS, PROVIDE AIR GAP PER LOCAL CODE. SEE 11/A6.4
- PROVIDE WASTE LINES FROM BEVERAGE UNIT TO HD / FS, PROVIDE AIR GAP PER LOCAL CODE. SEE 11/A6.4
- PROVIDE 3/4" COPPER CONDENSATE FROM DRAIN PROVIDED BY VENDOR TO OUTFALL AT HUB DRAIN/MOP SINK (HEAT ROPE IS SUPPLIED WITH FREEZER CONDENSATE). CONCEAL CONDENSATE PIPE IN WALL.
- PVC OR COPPER CONDENSATE DRAIN FROM HVAC UNITS ON ROOF, RUN TO MOP SINK. PIPING SHALL SLOPE 1/4" PER FOOT AND SHALL BE INSULATED WITH 1" CLOSED CELLULAR INSULATION. REFER TO RISER DIAGRAM ON SHEET P5.0 FOR PIPE SIZES.
- 6 ENTIRE RUN OF DRAIN LINES TO INLET OF EXTERIOR GREASE INTERCEPTOR AND OUTBOUND FROM INTERCEPTOR TO CONNECTION AT SANITARY MAIN SHALL BE SCHEDULE 40 PVC DWV OR AS REQUIRED BY THE AUTHORITY
- HAVING JURISDICTION.

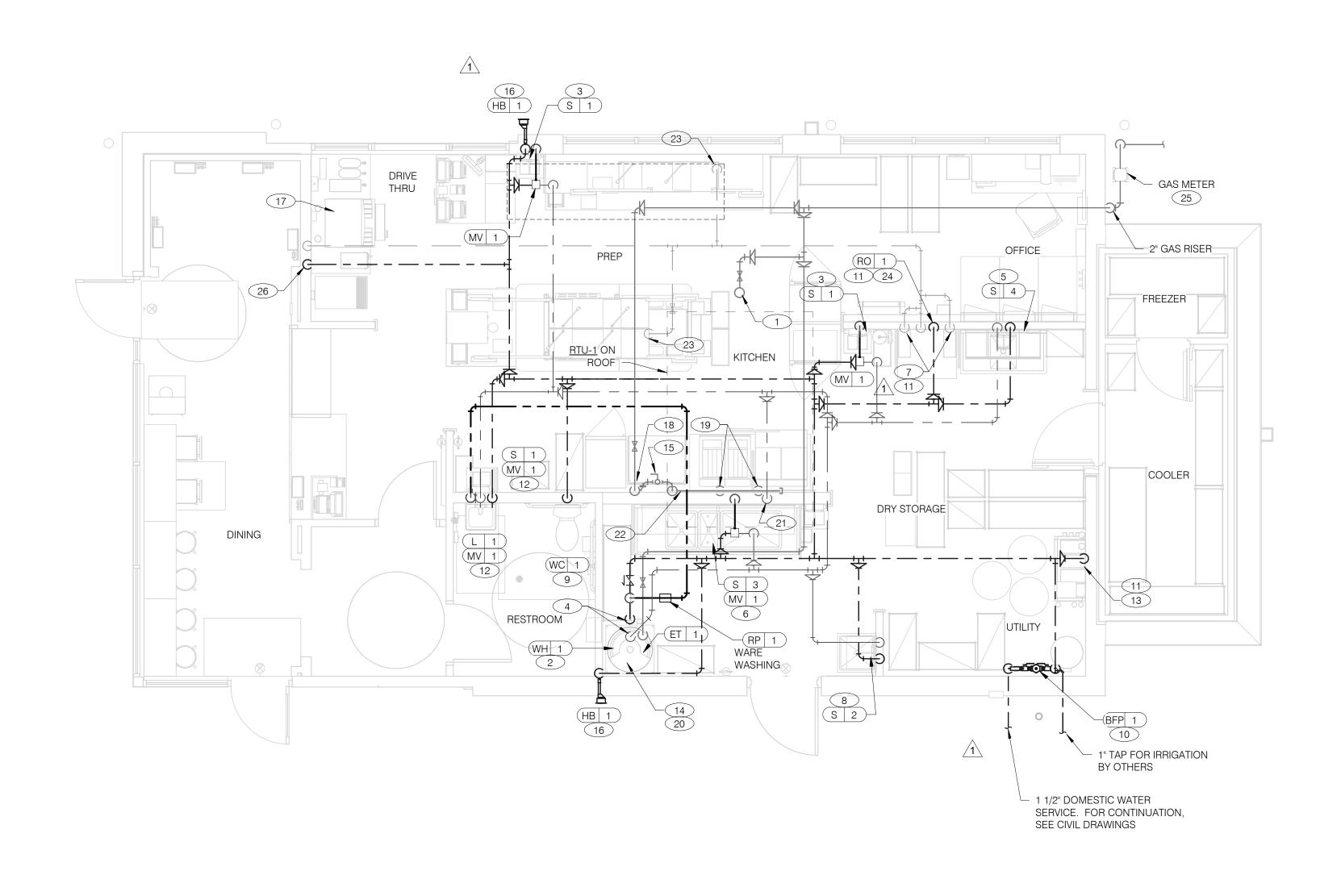
  7 ROUTE INDIRECT WASTE FROM WH-1 TO HD-1. REFERENCE DETAIL 2/P6.0
- AND DETAIL 4/P2.0.

3

8 4" VENT UP THROUGH ROOF.

9 PIPE 3-COMPARTMENT SINK TO FLOOR SINK WITH AIR GAP PER CODE.





**WATER & GAS PLAN** 1/4" = 1'-0" **1** 

A. WATER DISTRIBUTION PIPING IS SHOWN ABOVE FINISH CEILING.
UNDER SLAB DISTRIBUTION ALLOWED AT CONTRACTOR OPTION.
COORDINATE ALL DETAILS.

NO ROOF PENETRATIONS PERMITTED WITHIN THE ROOF "WATER VALLEYS". REFER TO ROOF PLAN FOR LOCATIONS.

REFER TO SHT P4.0 FOR ROUGH-IN LOCATIONS.

REFER TO SHEET P5.0 FOR WATER AND GAS ISOMETRIC DRAWINGS.

FLUSH ALL WATER SUPPLY LINES OF ALL DEBRIS AND IMPURITIES PRIOR TO CONNECTING TO WATER FILTERS.

PROVIDE REDUCED PRESSURE BACKFLOW TO SERVE CARBONATOR.
DRAIN RELIEF TO FLOOR SINK WITH AIRGAP

1-1/4" (360 CFH) GAS UP TO RTU-1 WITH DIRT LEG, GAS COCK AND UNION.

1" (120 CFH) GAS DOWN TO WATER HEATER WITH GAS COCK, DIRT LEG AND UNION.

3 1/2" TEMPERED WATER DOWN IN WALL TO HAND SINK.

1-1/2" HOT AND 1-1/2" COLD WATER LINES DOWN TO WATER HEATER.

5 1/2" HOT AND COLD WATER LINES DOWN IN WALL TO PREP SINK.
6 1/2" TEMPERED WATER DOWN IN WALL TO THREE COMPARTMENT SINK.

7 1/2" COLD WATER 2'-0" A.F.F. . CONNECT TO WATER FILTER FOR HOT WATER SYSTEM P-452. PROVIDE SHUT-OFF VALVE PRIOR TO CONNECTION TO TO WATER FILTER.

8 1/2" COLD AND HOT WATER DOWN IN THE WALL TO THE MOP SINK.

9 3/4" CW DOWN IN WALL TO FLUSH TANK WATER CLOSET.

10 REDUCED PRESSURE BACKFLOW PREVENTER LOCATED PER LOCAL UTILITY REQ'S. PIPE RELIEF TO HUB SINK.

PROVIDE AND INSTALL ASSE 1022 DUAL CHECK VALVE BACKFLOW PREVENTER PRIOR TO FINAL EQUIPMENT CONNECTION.

1/2" HOT AND COLD WATER DOWN IN WALL TO LAVATORY, ROUTE 1/2" HOT WATER UP TO CEILING SPACE. INSTALLATION SHALL BE IN COMPLIANCE OT 2015 MEC. PROVIDE POINT OF USE MIXING VALVE BELOW FIXTURE AND EXTEND TEMPERED WATER TO LAVATORY.

3/4" CW DOWN ALONG WALL TO WATER FILTER S-540.

WATER HEATER (WH-1). PIPE CONDENSATE LINE. T&P DISCHARGE AND DRAIN PAN TO HUB DRAIN. SEE WATER HEATER DETAIL 2/P6.0.

15 EMERGENCY GAS SHUT OFF VALVE LOCATED BELOW CEILING.

16 3/4" CW DOWN IN WALL TO EXTERIOR HOSE BIBB.

17 BUNDLED SYRUP LINES TO BEVERAGE DISPENSERS S-284 & S-285 AND FILTERED WATER LINES TO ICE MAKERS S-513 AND FROZEN BEVERAGE DISPENSER S-546. SEE DRAWINGS A2.0 AND P5.0. PROVIDE AND INSTALL REDUCED PRESSURE BACKFLOW PREVENTER FOR SOFT DRINK CARBONATOR.

18 1-1/4" GAS DOWN ALONG WALL TO TACO BELL COOKING EQUIPMENT.
VERTICAL GAS PIPING IN WALL SHALL NOT BE RIGIDLY SECURED AND
ADEQUATE PIPE PROTECTION SHALL BE PROVIDED.

19 3/4" GAS DIRT LEG W/ GAS COCK TO COOKING EQUIPMENT. PROVIDE FLEXIBLE GAS HOSE KIT FOR CONNECTION TO COOKING EQUIPMENT.

3" PVC EXHAUST AND INTAKE FLUES FROM WATER HEATER, PIPE THROUGH ROOF AS RECOMMENDED BY MANUFACTURER TO LOCATIONS SHOWN ON SHEET M2.0. SEE DETAIL 2/P6.0.

21 1/2" HOT WATER DOWN IN WALL TO TB RETHERMALIZER C-107. PROVIDE SHUT-OFF VALVE OUTSIDE OF WALL FOR CONNECTION TO RETHERMALIZER.

RUN GAS PIPE 18" A.F.F. WITH DIRT LEGS FOR GAS HOSE KITS TO COOKING EQUIPMENT C-026 AND C-107.

23 1/2" RO WATER PIPE DOWN IN WALL AND ROUTED IN LOW WALL OF DRY PRODUCTION LINE. PROVIDE SHUT-OFF VALVE ON RO PIPING IN CEILING NEAR CHASE.

1/2" COLD WATER TO REVERSE OSMOSIS FILTER P-315 AND 1/2" FILTER WATER FROM REVERSE OSMOSIS FILTER. PROVIDE SHUT-OFF VALVE ON CW PIPE PRIOR TOCONNECTION TO FILTER. SEE DETAIL 9/P6.0.

GAS METER REGULATOR VALVES, BRACKETS, ETC. AS REQUIRED BY LOCAL GAS CO. SEE CIVIL DRAWINGS FOR CONTINUATION.

26 1/2" COLD WATER. CONNECT TO WATER FILTER FOR BUNN POD BREWER S-547. PROVIDE SHUT-OFF VALVE PRIOR TO CONNECTION TO THE WATER FILTER.

|   | DATE     | REMARKS                 |
|---|----------|-------------------------|
| 1 | 04.15.21 | Plan Review<br>Comments |
| 3 | 06.14.21 | Issued for Bid          |
|   |          |                         |
|   |          |                         |
|   |          |                         |

CONTRACT DATE: 12.1.20
BUILDING TYPE: END. MED40
PLAN VERSION: MARCH 2020
BRAND DESIGNER: Dickson
SITE NUMBER: 313798
STORE NUMBER: 451218
PA/PM: JW
DRAWN BY.: QF
JOB NO.: 2019088.10

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR 1.0
WATER AND
GAS PLAN

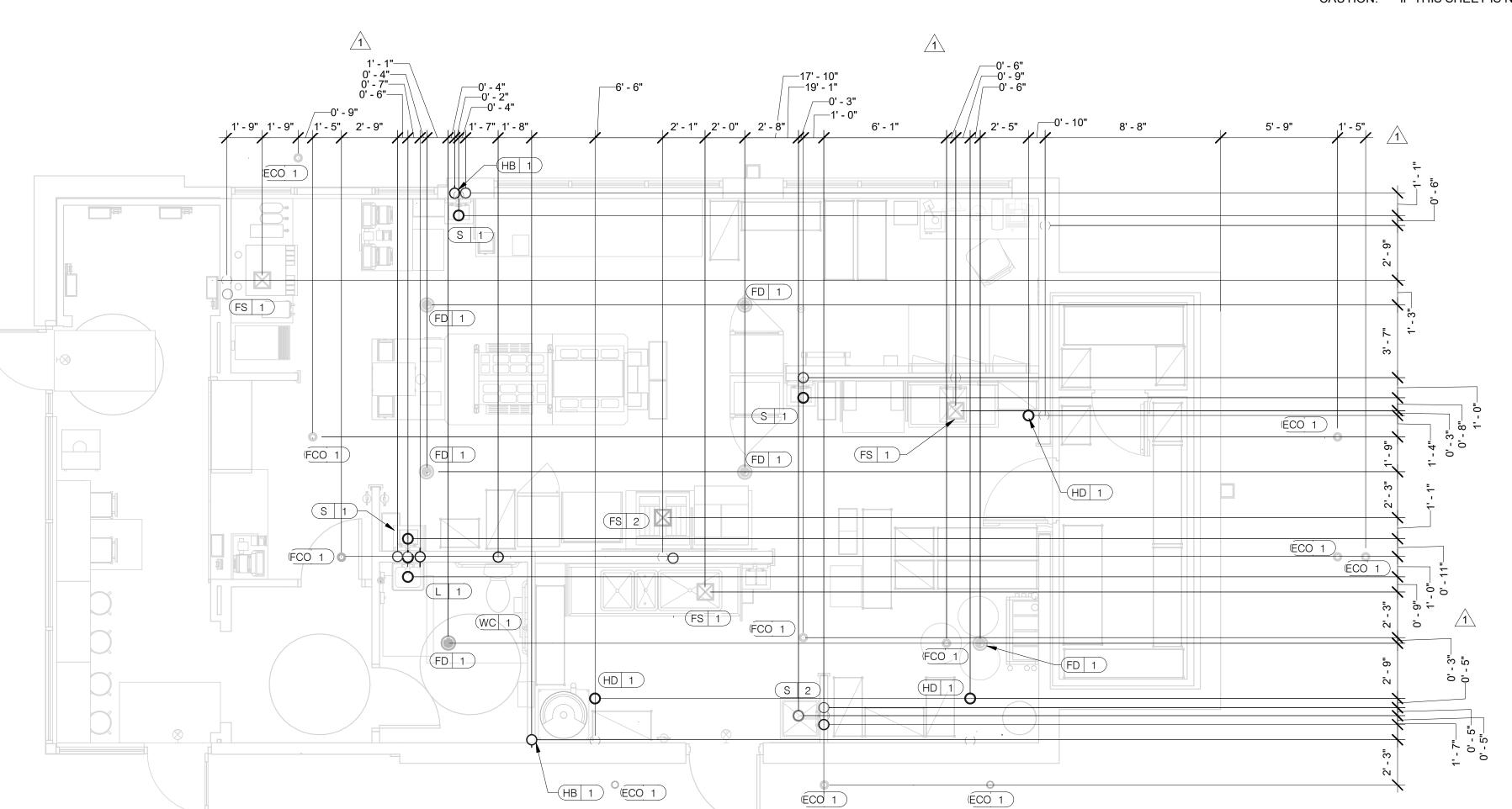
P3.0

PLOT DATE: 6/14/2021 8:39:48 AM

WATER & GAS PLAN NOTES NTS

3

KEYNOTES - WATER AND GAS NTS





# PLUMBING ROUGH-IN PLAN 1/4" = 1'-0" 1

| EQUIP# | EQUIPMENT ITEM TYP    | ELEVATION      | REMARKS                    | EQUIP#  | EQUIPMENT ITEM            | TYPE ELEVATION   | REMARKS                       |
|--------|-----------------------|----------------|----------------------------|---------|---------------------------|------------------|-------------------------------|
| FS 1   | FLOOR SINK            |                |                            | S 3     | 3-COMPARTMENT SINK FAUCET | CW/HW +38" A.F.F |                               |
| FS 2   | FLOOR SINK            |                | EPOXY COATED CAST IRON     | S 4     | PREP SINK                 | W +19" A.F.F     |                               |
| HD 1   | HUB DRAIN             |                |                            | S 4     | PREP SINK FAUCET          | CW/HW +38" A.F.F |                               |
| WH 1   | WATER HEATER CW       |                |                            | (VCO 1  | WALL CLEAN OUT            |                  |                               |
| WH 1   | WATER HEATER G        | +15" A.F.F.    |                            | FCO 1   | FLOOR CLEAN OUT           |                  |                               |
| WC 1   | WATER CLOSET CW       | +29" A.F.F     | BOTH HANDICAP AND REGULAR  | HB 1    | HOSE BIB                  |                  |                               |
| UR 1   | URINAL FLUSH VALVE CW | +47" A.F.F.    | WALL MOUNTED               |         |                           |                  |                               |
| UR 1   | URINAL WASTE STUB W   | +16-1/2" A.F.F | WALL MOUNTED               |         |                           |                  |                               |
| L 1    | LAVATORY              | +20" A.F.F.    |                            | €C-107  | RETHERMALIZER             | HW +8" A.F.F.    |                               |
| L 1    | LAVATORY WASTE LINE W | +16-1/2" A.F.F |                            | €-107   | RETHERMALIZER             | G +12" A.F.F.    |                               |
| RO 1   | REVERSE OSMOSIS CW    | +84" A.F.F     |                            | ⟨C-026⟩ | DUAL VAT FRYER            | G +12" A.F.F.    |                               |
| S 1    | HAND SINK TW          | +18" A.F.F     | RIM OF LAV @ +2'-8" A.F.F. |         |                           |                  |                               |
| S 2    | MOP SINK W            | -6" A.F.F.     | RECESSED IN FLOOR          |         |                           |                  |                               |
| S 2    | MOP SINK FAUCET CW/H  | V +36" A.F.F   |                            | ⟨S-286⟩ | WATER FILTER SYSTEM       | CW +94" A.F.F.   | INLET TO & OUTLET FROM FILTER |
| S 2    | MOP SINK FAUCET CW/H  | V +42" A.F.F   | CLOSET MOP SINK ONLY       |         |                           |                  |                               |
| S 3    | 3-COMPARTMENT SINK W  | +19" A.F.F     |                            | (P-452) | HOT WATER SYSTEM          | CW +24" A.F.F.   |                               |

- O HOT WATER
- COLD WATER
- **G** GAS
- FLOOR DRAIN
- FLOOR SINK

HUB DRAIN

- ◆ WASTE OUTLET
- Φ FLOOR CLEANOUT
- O WALL CLEANOUT
- O FILTERED WATER
- ♦ VENT UP FROM UNDER SLAB
- WATER LINE THRU FLOOR

| Ί. | ALL DIMENSIONS TO FLOOR SINKS, FLOOR DRAINS AND HUB DRAINS ARE TO |
|----|-------------------------------------------------------------------|
|    | CENTER OF FIXTURE.                                                |
|    |                                                                   |
|    |                                                                   |

- 2. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE THIS DATA ON THE LOCATION OF ALL PLUMBING ROUGH-INS WITH INFORMATION PROVIDED ON THE ARCHITECTURAL AND STRUCTURAL DRAWINGS AND THE EQUIPMENT ACTUALLY SUPPLIED AND TO CONFIRM THE CORRECTNESS OF ANY DIMENSIONS INDICATED HEREIN.

| CON  | NTRACT DAT | E:  | 12.1.20    |
|------|------------|-----|------------|
| BUII | LDING TYPE | : E | ND. MED40  |
| PI A | N VERSION: | M   | IARCH 2020 |

3 06.14.21 Issued for Bid

04.15.21 Plan Review

Comments

BRAND DESIGNER: SITE NUMBER: STORE NUMBER: PA/PM: 2019088.10

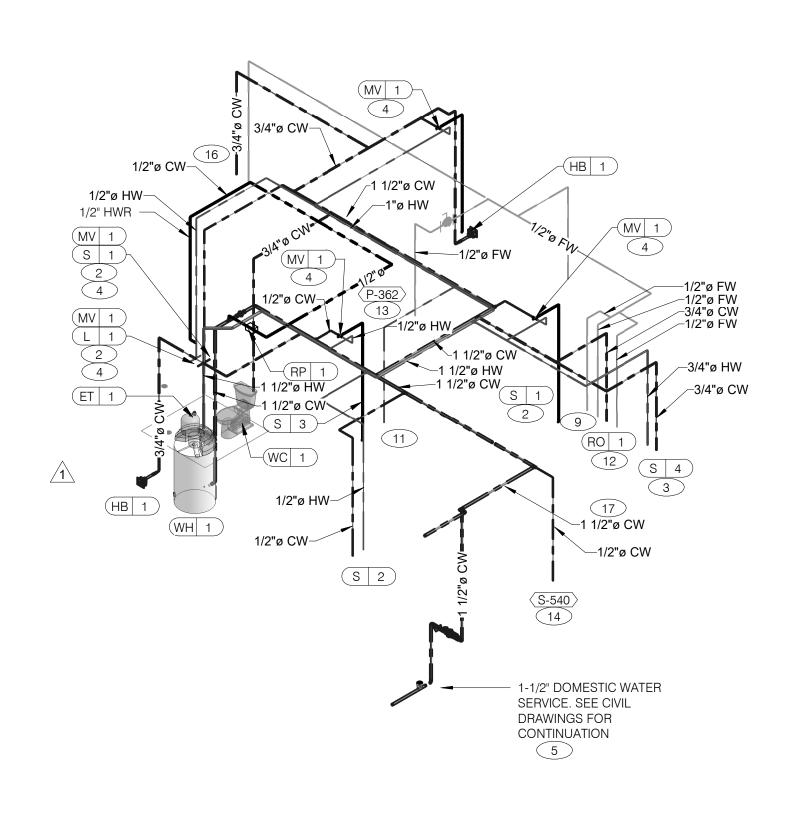
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ENDEAVOR 1.0 **PLUMBING ROUGH-IN PLAN** 

PLUMBING ROUGH-IN SCHEDULE NTS SYMBOL LEGEND NTS PLUMBING ROUGH-IN NOTES NTS



GAS DEMAND SCHEDULE

COORDINATE GAS DEMAND REQUIREMENTS

WITH SITE-SPECIFIC RTU DESIGN.

PIPE SIZE BASED ON 100' OF PIPE AND 7" W.C. OPERATING PRESSURE

WH-1

DUAL FRYER

RETHERMALIZER

DEMAND

NOTE:

360 CFH

199 CFH

160 CFH

110 CFH

829.0 CFH = 829,000 BTUH  $\sqrt{1}$ 

WATER ISOMETRIC NTS

FILTERED EQUIPMENT AND LINES:

### FILTERED LINE (COLD WATER)

⟨S-513⟩ - ICE MAKER - ABOVE SELF-SERVE BEVERAGE DISPENSER \*

WASTE AND VENT ISOMETRIC NTS

⟨S-513⟩ - ICE MAKER - ABOVE DRIVE-THRU BEVERAGE DISPENSER \*

⟨S-285⟩ - DRIVE-THRU BEVERAGE DISPENSER \*

⟨S-546⟩ - ICED TEA BREWER

⟨S-543⟩ - FROZEN BEVERAGE DISPENSER

FILTERED WATER SUPPLIED VIA SYRUP BUNDLE. REFER TO 11/P6.0. SEE SCOPE OF WORK FOR RESPONSIBILITIES.

| RTU-1<br>360 CFH<br>7<br>10<br>10<br>10<br>10<br>10<br>11/2"ø G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| ANSUL GAS VALVE 6  10  11/2"ø G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |
| 0 % 1/1 8 Ø 1/ |                                    |
| WH-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7" W.C. GAS METER BY LOCAL UTILITY |
| DUAL FRYER — 160 CFH C-026 DIRT LEG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lán .                              |

RETHERMALIZER -

110 CFH

C-107

1 ENTIRE RUN OF DRAIN LINES ON INLET TO GREASE TRAP SHALL BE SCHEDULE 40 PVC OR NO HUB CAST IRON AS REQUIRED BY CODE.

1/2" HOT AND COLD WATER DOWN IN WALL TO LAVATORY, ROUTE 1/2" HOT WATER UP TO CEILING SPACE. INSTALLATION SHALL BE IN COMPLIANCE OT 2015 IECC. PROVIDE POINT OF USE MIXING VALVE BELOW FIXTURE AND EXTEMD TEMPERED WATER TO LAVATORY.

3 1/2" HOT AND COLD WATER LINES DOWN IN WALL TO PREP SINK.

4 THERMOSTATIC MIXING VALVE.

5 REDUCED PRESSURE BACKFLOW PREVENTER PER LOCAL UTILITY REQ'S. PROVIDE SHUT-OFF VALVES AT BOTH SIDES OF BACKFLOW PREVENTER. VERIFY LOCATIONS WITH CIVIL DWGS.

6 EMERGENCY GAS SHUT-OFF VALVE (NORMALLY CLOSED) SHALL BE ELECTRIC SOLENOID TYPE WITH SPRING RETURN AND 24 VOLT ACTUATOR, SUITABLE FOR USE ON GAS PIPING SYSTEMS. VALVE SHALL BE ACTIVATED BY ANY OF THE EXHAUST HOOD FIRE SUPPRESSION SYSTEM. PROVIDE RELAYS AS REQUIRED TO ACTIVATE SHUT-OFF VALVE.

GAS PIPING AT ROOF TOP UNIT FOR THROUGH THE BASE PIPE CONNECTION. SHUT-OFF VALVE SHALL BE LOCATED OUTSIDE OF THE UNIT.

8 PROVIDE NO HUB CAST IRON PIPE FOR FIRST 10 FEET OF PIPE FROM CONNECTION TO FLOOR SINK FS-2

9 PIPE T&P RELIEF VALVE TO OUTSIDE OF BUILDING OR TO HUB DRAIN, RUN FULL SIZE PIPE FROM VALVE WITH TYPE "K" COPPER TUBING.

FILTERED WATER ISOMETRIC NTS

GAS SHUT-OFF VALVE IN CEILING SPACE BY G.C.

1/2" HOT WATER PIPE DOWN IN WALL. PROVIDE SHUT-OFF VALVE OUTSIDE OF WALL FOR CONNECTION TO TB RETHERMALIZER.

1/2" COLD WATER CONNECT TO REVERSE OSMOSIS FILTER AND 1/2" FILTERED WATER FROM REVERSE OSMOSIS FILTER. PROVIDE SHUT-OFF ON CW PIPE PRIOR TO CONNECTION TO FILTER.

13 1/2" RO WATER FROM REVERSE OSMOSIS FILTER DOWN IN UTILITY CHASE OF M.A.P.S. LINE. PROVIDE SHUT-OFF VALVE ON FW PIPE IN CEILING NEAR UTILITY

14 1/2" COLD WATER TO HOT WATER SYSTEM FILTER.

15 TEE OFF 3/8" LINE FROM DRIVE THRU BEVERAGE DISPENSER FILTERED WATER SUPPLY. SEE DETAIL 8/P6.0.

1/2" COLD WATER. CONNECT TO WATER FILTER FOR BUNN POD BREWER S-547. PROVIDE SHUT-OFF VALVE PRIOR TO CONNECTION TO THE WATER

ROUTE 1/2" HOT WATER RETURN AND CONNECT TO COLD WATER SUPPLY TO

|   | DATE     | REMARKS                 |
|---|----------|-------------------------|
| 1 | 04.15.21 | Plan Review<br>Comments |
| 3 | 06.14.21 | Issued for Bid          |
|   |          |                         |
|   |          |                         |
|   |          |                         |
|   |          |                         |

CONTRACT DATE: 12.1.20 END. MED40 BUILDING TYPE: PLAN VERSION: MARCH 2020 BRAND DESIGNER: SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM: DRAWN BY.: JOB NO.: 2019088.10

TACO BELL

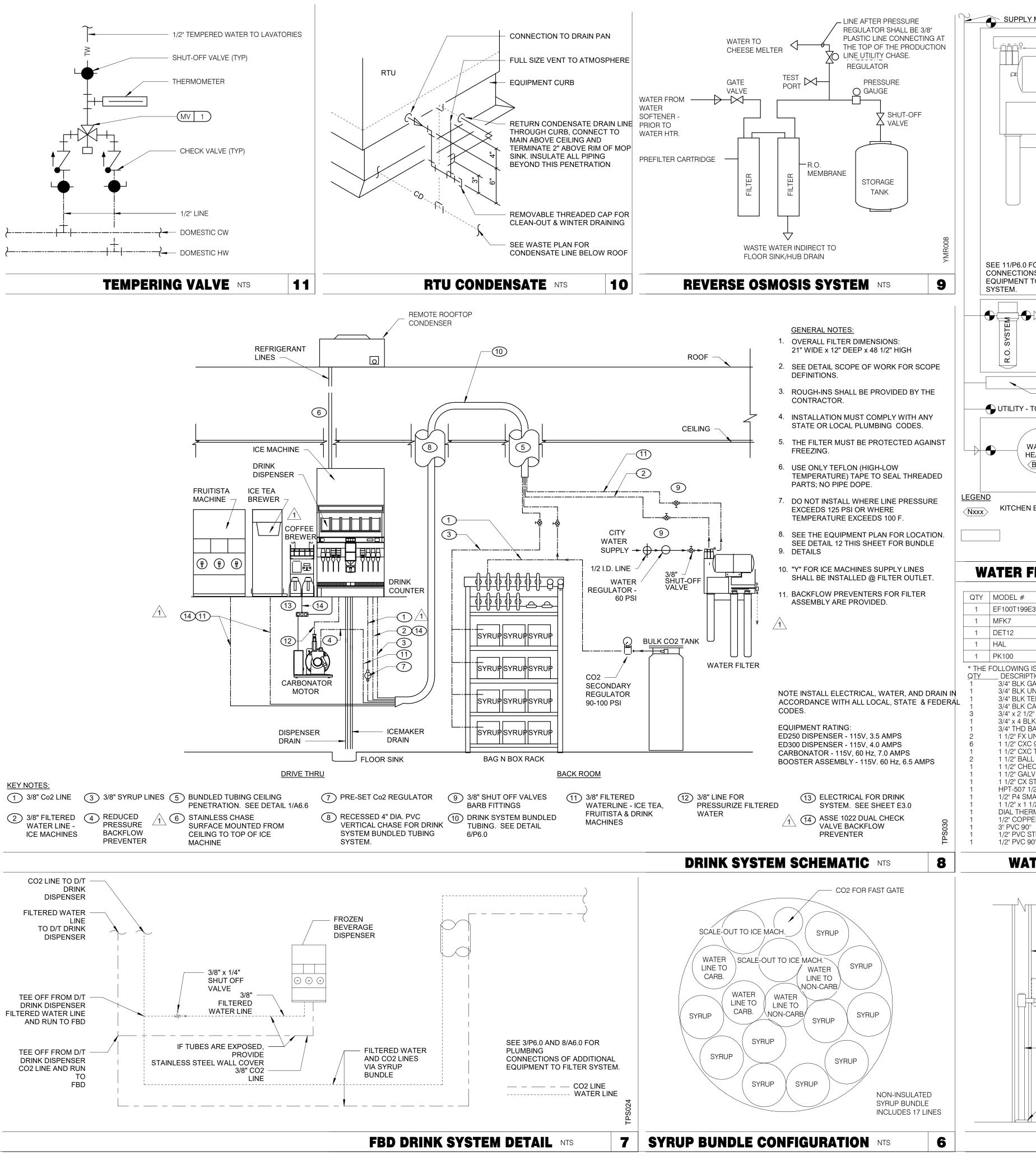
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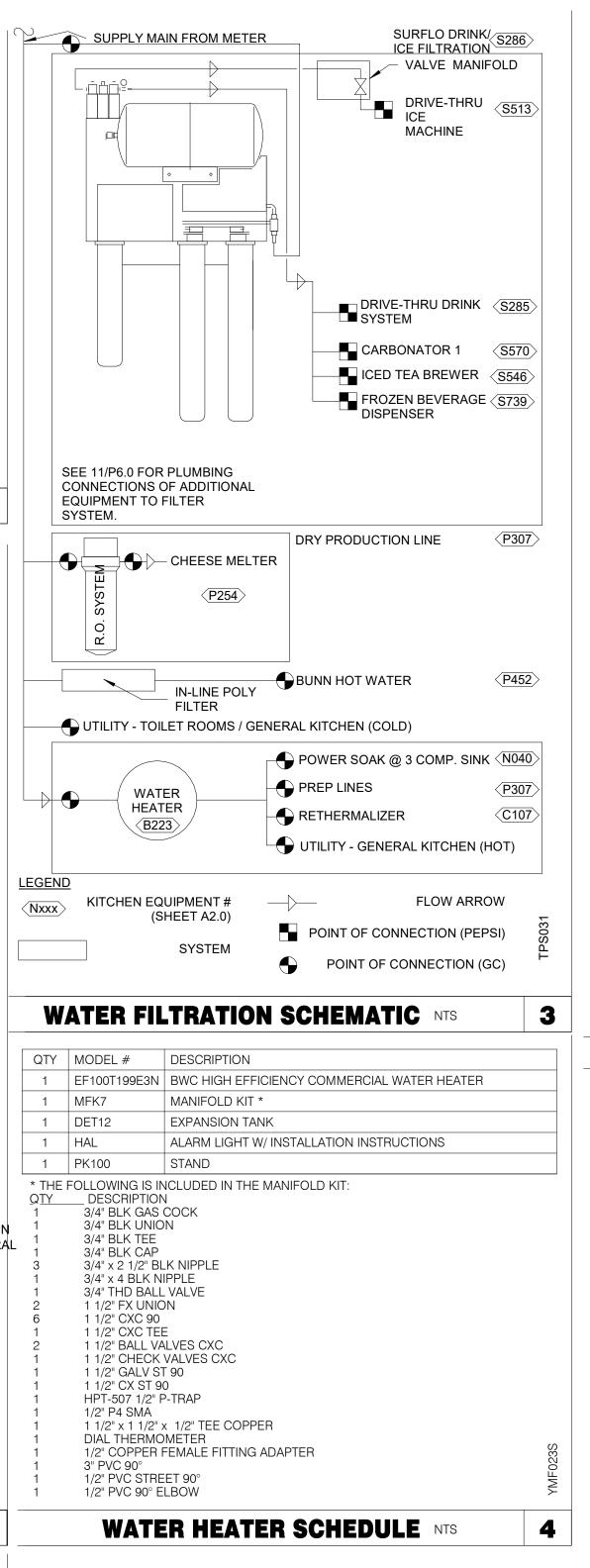


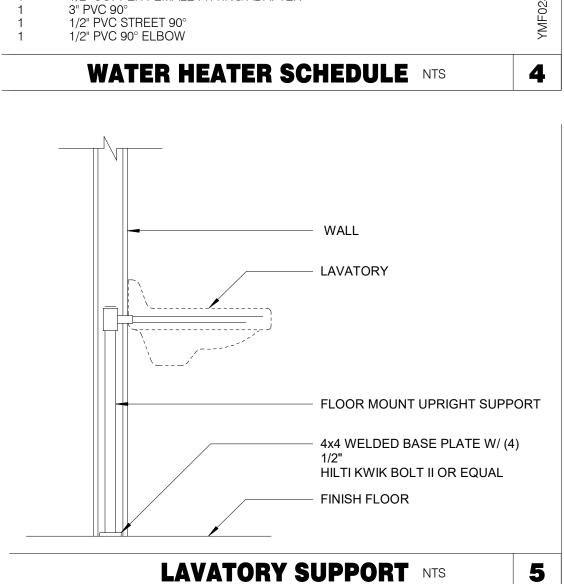
**ENDEAVOR 1.0 RISER DIAGRAMS** 

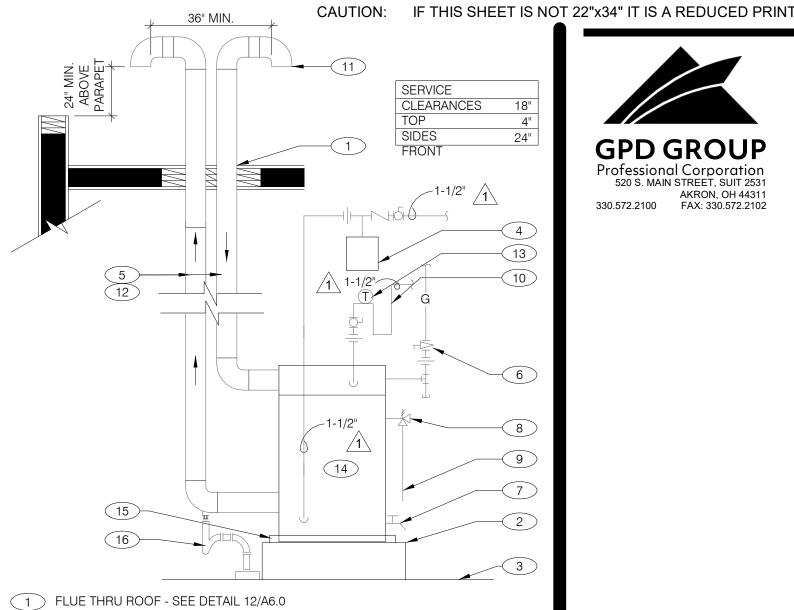
KEYNOTES - ISOMETRICS NTS

GAS ISOMETRIC NTS





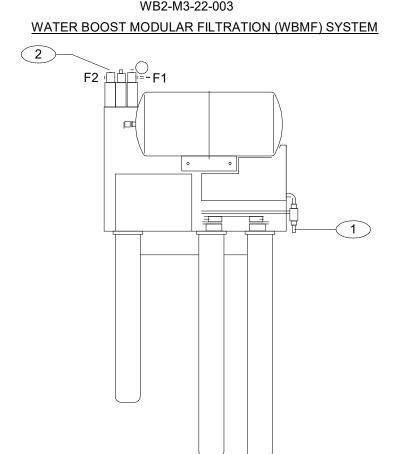




- 2 WATER HEATER PLATFORM PROVIDED BY W.H. MANUFACTURER.
- (3) FINISHED FLOOR
- THERMAL EXPANSION TANK BY WATTS SEE PLUMBING SCHEDULE STRAP AND SUPPORT TO WALL
- (5) SCHEDULE 40 PVC, MINIMIZE TURNS AND TRANSITIONS.
- 6 GAS COCK VALVE WITH FULL SIZE DIRT LEG
- 7 3/4" DRAIN WITH VALVE & CAP
- 8 COMBINATION TEMPERATURE AND PRESSURE RELIEF PER LOCAL CODE
- 9 RUN T&P DISCHARGE FULL SIZE TO HUB DRAIN
- 10 22" DEEP HEAT TRAP
- (11) AIR INTAKE W/ INTERNAL INSECT SCREEN PROVIDED BY MFR.
- 12 SUPPORT VENT PIPE RUNS EVERY 5'-0" VERTICALLY AND EVERY 3'-0"
- (13) OUTLET THERMOMETER PROVIDED BY MFR. LOCATE WITHIN 12" OF W.H. OUTLET.
- 14 SEE DETAIL 7/P6.0 FOR SCHEDULE OF ITEMS PROVIDED BY W.H. MFR.
- 15 DRAIN PAN TO HUB DRAIN.
- P-TRAP AND LINE TO DRAIN PROVIDED BY MANUFACTURER. LEAVE AIR GAP BETWEEN BOTTOM OF TRAP AND DRAIN.

WATER HEATER N.T.S.

### ALL WORK THIS DETAIL PER DETAILS 6, 11 & 12/P6.0 FILTER LINE F2 SUPPLIES FILTER LINE F1 SUPPLIES BUNDLED TUBE BY PEPSI **BUNDLED TUBE BY PEPSI** 1. DRIVE THRU DRINK STATION 1. ICE MACHINES 2. SELF SERVE DRINK STATION WB2-M3-22-003 WATER BOOST MODULAR FILTRATION (WBMF) SYSTEM



# **KEY NOTES**

- 1 3/4" COLD WATER INLET TO 1/2" COPPER LINE AND FITTINGS AT FILTER.
- (2) 3/4" OUTLET W/ INTEGRAL BACKFLOW PREVENTER, EQUAL TO WATTS REGULATOR CO. SERIES 007 AND SERVICE BALL VALVE.

### **GENERAL NOTES**

- 1. OVERALL DIMENSIONS 21" WIDE x 12" DEEP x 48 1/2" HIGH
- 2. SEE SCOPE OF WORK FOR ADDITIONAL INFORMATION.
- 3. INSTALLATION MUST COMPLY WITH STATE OR LOCAL PLUMBING CODES.
- 4. THE UNIT MUST BE PROTECTED AGAINST FREEZING.
- 5. USE ONLY TEFLON (HIGH-LOW TEMPERATURE) TAPE TO SEAL
- THREADED PARTS; NO PIPE DOPE. 6. DO NOT INSTALL WHERE LINE PRESSURE EXCEEDS 125 PSI OR
- WHERE TEMPERATURE EXCEEDS 100 F. 7. SEE SHT. A2.0 FOR LOCATION.

WATER FILTER SYSTEM NTS

| '    | 04.15.21   | Comments       |
|------|------------|----------------|
| 3    | 06.14.21   | Issued for Bid |
|      |            |                |
|      |            |                |
|      |            |                |
| CON  | ITRACT DAT | E: 12.1.20     |
| BUIL | DING TYPE  | END. MED40     |
| PLA  | N VERSION: | MARCH 2020     |
| BRA  | ND DESIGN  | ER: Dickson    |
|      |            |                |

**GPD GROUP** 

520 S. MAIN STREET, SUIT 2531

330.572.2100 FAX: 330.572.2102

AKRON, OH 44311

SITE NUMBER: 313798 451218 STORE NUMBER PA/PM: DRAWN BY. JOB NO.: 2019088.10

**TACO BELL** 

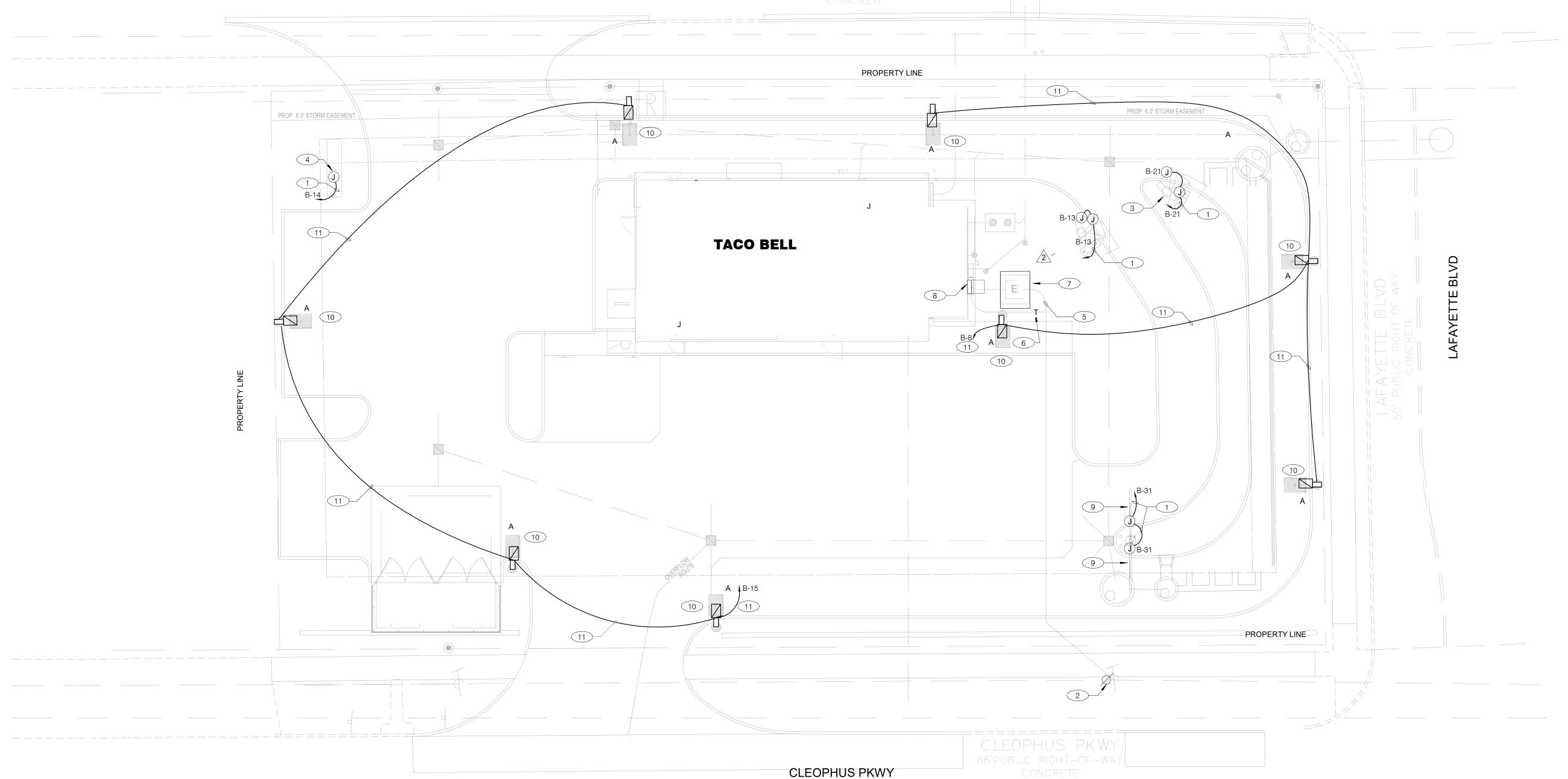
LINCOLN PARK, MI 48146

1519 SOUTHFIELD RD.



**ENDEAVOR 1.0 PLUMBING DETAILS** 





| Luminaire | Schedule | <u> </u> |                                                                        |
|-----------|----------|----------|------------------------------------------------------------------------|
| Symbol    | Qty      | Label    | Description                                                            |
| -         | 8        | A        | MRM-LED-18L-SIL-FT-40-70CRI-IL WITH REAR HOUSING SHIELD MOUNTED AT 25' |

| Calculation Summary |      |      |      |         |         |
|---------------------|------|------|------|---------|---------|
| Label               | Avg  | Max  | Min  | Avg/Min | Max/Min |
| _                   | N.A. | N.A. | N.A. | N.A.    | N.A.    |
| DRIVE THRU SURFACE  | 3.64 | 5.4  | 1.7  | 2.14    | 3.18    |
| PARKING LOT SURFACE | 3.53 | 5.7  | 0.9  | 3.92    | 6.33    |

| CONDUIT SCHEDULE         |          |        |  |  |  |  |
|--------------------------|----------|--------|--|--|--|--|
| DEVICE                   | POWER    | DATA   |  |  |  |  |
| DIRECTIONAL              | (1) 3/4" | -      |  |  |  |  |
| SPEAKER POST             | (1) 1"   | (1) 1" |  |  |  |  |
| MENUBOARD                | (1) 1"   | (2) 1" |  |  |  |  |
| PREVIEW BOARD (OPTIONAL) | (1) 1"   | (2) 1" |  |  |  |  |

ELECTRICAL SITE PLAN 1" = 10'-0"

| \        |          |  |
|----------|----------|--|
|          |          |  |
| (        |          |  |
| $\vdash$ | $\cap$ ) |  |
|          |          |  |

1 3/4" C. - 2 #10, #10 GRD. (TYP. FOR ENTIRE CIRCUIT.)

2 EXISTING UTILITY POWER POLE AND TELEPHONE DROP. PROPOSED ELECTRIC AND TELECOMMUNICATIONS SERVICE CONNECTION SHALL BE COORDINATED WITH THE UTILITY COMPANY. REFER TO CIVIL FOR ROUTING.

DIGITAL MENU/CONFIRMATION BOARD. REFER TO CONDUIT SCHEDULE FOR CONDUIT SIZE AND QUANTITY. REFER TO DETAILS ON CIVIL.

4 LED PYLON SIGN.

UNDERGROUND ELECTRIC SERVICE TO UTILITY CO.
TRANSFORMER. REFER TO CIVIL SHEETS FOR LOCATION AND
ROUTING. VERIFY AND COORDINATE ALL REQUIREMENTS WITH UTILITY CO.

PROVIDE SEPARATE 2" TELEPHONE AND CABLE CONDUITS TO CONNECTION ON SITE . REFER TO CIVIL SHEETS FOR LOCATION AND ROUTING. VERIFY AND COORDINATE ALL REQUIREMENTS WITH UTILITY CO.

7 PROPOSED ELECTRICAL TRANSFORMER PER ELECTRICAL COMPANY SPECIFICATIONS. E.C. SHALL VERIFY EXACT LOCATION AND SIZE WITH UTILITY ENGINEER.

| BUILDING TYPE:  | END. MED40 |
|-----------------|------------|
| PLAN VERSION:   | MARCH 2020 |
| BRAND DESIGNER: | Dicksor    |
|                 |            |

8 PROPOSED LOCATION OF SWICHGEAR (MSB). COORDINATE EXACT LOCATION IN FIELD.

9 CLEARANCE BAR. REFER TO DETAILS 2 & 3/C1.1.

11 1" C. - 2 #8, #8 GND.

LED SITE LIGHTING, REFER TO CIVIL DRAWINGS, TYP. REFER TO DETAIL ON STRUCTURAL PLAN.

SITE NUMBER: STORE NUMBER: 451218 PA/PM: DRAWN BY.:

2 05.24.21 Dining Room

CONTRACT DATE:

Revisions 06.14.21 Issued for Bid

12.1.20

2019088.10

TACO BELL

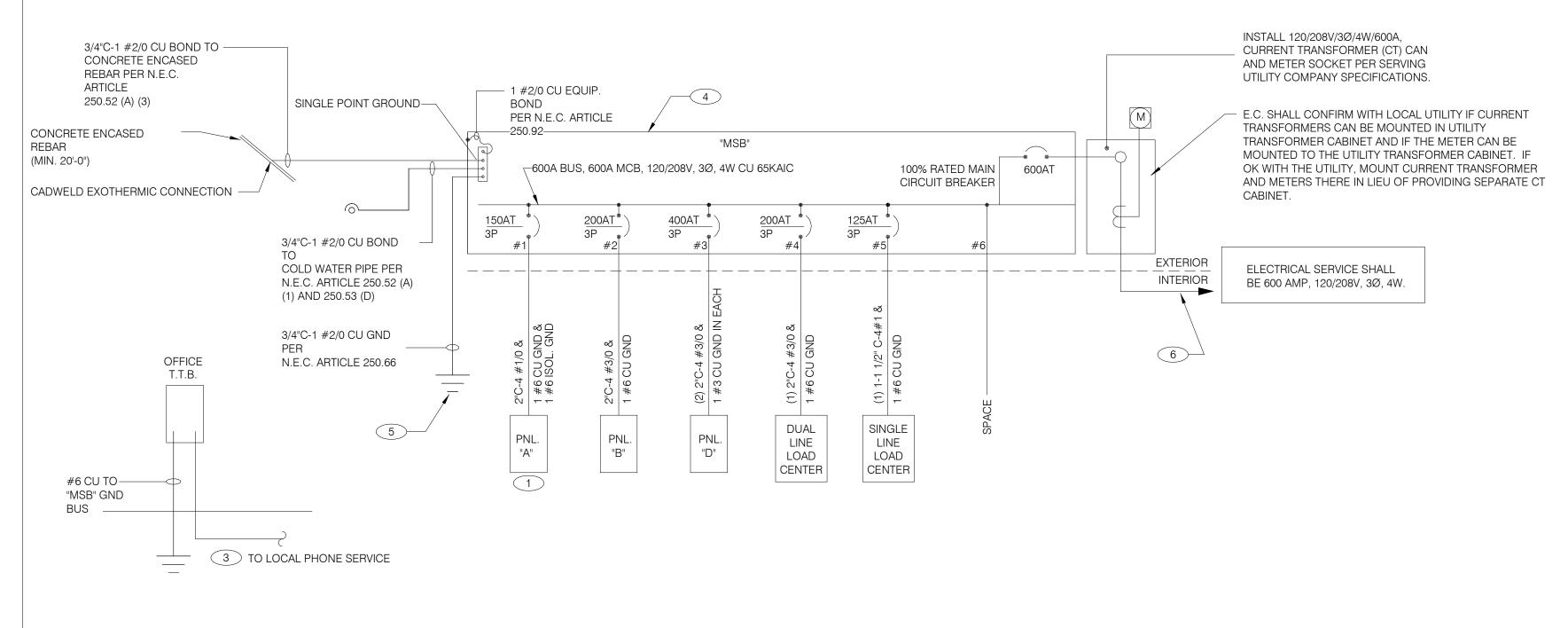
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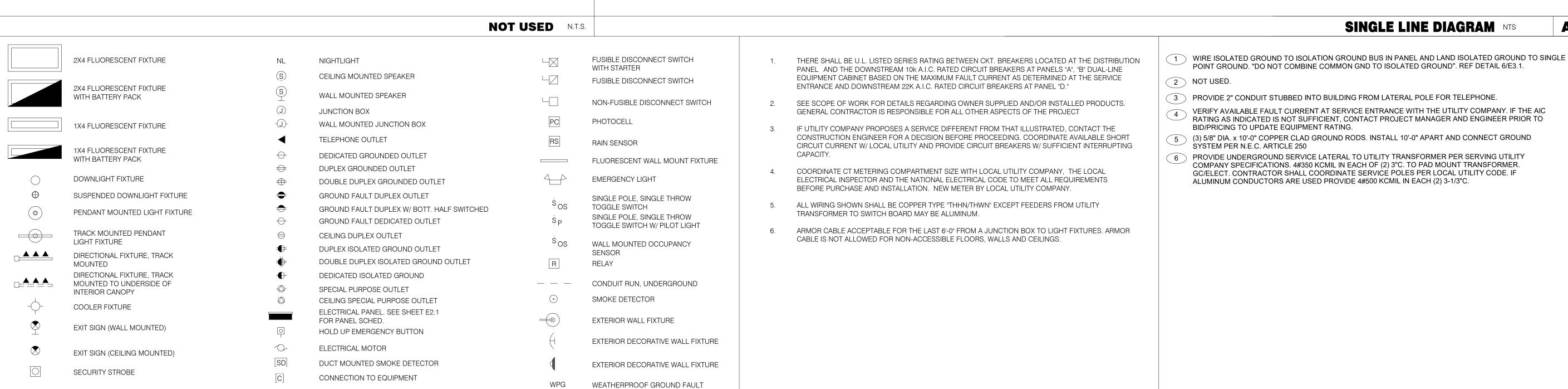


ENDEAVOR 1.0

SITE **ELECTRICAL PLAN** 







D

ONE LINE DIAGRAM GENERAL NOTES NTS

C

ELECTRICAL LEGEND NTS

|   | CON  | ITRACT DAT | E:  |        | 12.1.20 |  |
|---|------|------------|-----|--------|---------|--|
|   | BUIL | DING TYPE  | :   | END. I | MED40   |  |
| A | PLA  | N VERSION: |     | MARC   | H 2020  |  |
|   | BRA  | ND DESIGN  | ER: |        | Dickson |  |

06.14.21 Issued for Bid

BRAND DESIGNER: Dickson
SITE NUMBER: 313798
STORE NUMBER: 451218
PA/PM: JW
DRAWN BY.: AS
JOB NO.: 2019088.10

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR 1.0
ELECTRICAL
ONE LINE
DIAGRAM AND
LEGEND

E2.0

PLOT DATE: 6/14/2021 8:39:13 AM

В

ONE LINE DIAGRAM KEY NOTES NTS

|            | Switchboard: MSB     |                |           |         |               |              |            |         |                |                      |
|------------|----------------------|----------------|-----------|---------|---------------|--------------|------------|---------|----------------|----------------------|
|            | Location:            |                | Vo        | lts: 1  | 20/208        | Wye          |            |         | A.I.C. Rating: | : 65 KAIC            |
|            | Supply From:         |                | Phases: 3 |         |               |              |            |         | Mains Type:    | : MCB                |
|            | Mounting: SURFACE    |                | Wires: 4  |         |               |              |            |         | Mains Rating:  | : 600 A              |
|            | Enclosure: NEMA-3R   |                |           |         |               |              |            |         | MCB Rating:    | : 600 A              |
| Notes:     |                      |                |           |         |               |              | F          | PROVIDE | 100% RATED N   | MAIN CIRCUIT BREAKER |
| СКТ        | Circuit Descript     | tion           | WIF       |         | # of<br>Poles | Frame Size   | Trip Ra    | ating   | Load           | Remarks              |
| 1          | PANELBOARD A         |                | 1/0       | 0       | 3             | 225 A        | 150        | Α       | 29452 VA       |                      |
| 2          | PANELBOARD B         |                | 3/0       | 0       | 3             | 225 A        | 200        | Α       | 46674 VA       |                      |
| 3          | DUAL COOK LINE PANEL |                | 3/0       | 0       | 3             | 400 A        | 200        | Α       | 52000 VA       |                      |
| 4          | PANELBOARD D         |                | 3/0       | 0       | 3             | 400 A        | 400        | Α       | 28439 VA       |                      |
| 5          | SINGLE COOK LINE     |                | 1         |         | 3             | 400 A        | 125        | Α       | 28800 VA       |                      |
| 6          | Space                |                |           |         |               |              |            |         | 0 VA           |                      |
|            |                      |                |           |         |               | To           | otal Conn. | Load:   | 185545 VA      |                      |
|            |                      |                |           |         |               |              | Total      | Amps:   | 515 A          |                      |
| Load Class | sification           | Connected Load | Demand    | I Facto | or            | Estimated De | mand       |         |                | Panel Totals         |
| HVAC       |                      | 1780 VA        | 100.0     | 00%     |               | 1780 VA      | ١          |         |                |                      |

|                     |                |               | Total            | <b>Amps</b> : 515 A        |           |  |
|---------------------|----------------|---------------|------------------|----------------------------|-----------|--|
| Load Classification | Connected Load | Demand Factor | Estimated Demand | Panel                      | Totals    |  |
| HVAC                | 1780 VA        | 100.00%       | 1780 VA          |                            |           |  |
| Kitchen             | 6444 VA        | 65.00%        | 4189 VA          | Total Conn. Load:          | 185545 VA |  |
| Lighting            | 5898 VA        | 125.00%       | 7372 VA          | Total Est. Demand:         | 184763 VA |  |
| Other               | 33120 VA       | 100.00%       | 33120 VA         | Total Conn. Current:       | 515 A     |  |
| Power               | 116628 VA      | 100.00%       | 116628 VA        | Total Est. Demand Current: | 513 A     |  |
| Receptacle          | 6236 VA        | 100.00%       | 6236 VA          |                            |           |  |
| Refrigeration       | 15439 VA       | 100.00%       | 15439 VA         |                            |           |  |
|                     |                |               |                  |                            |           |  |
|                     |                |               |                  |                            |           |  |
| Notes:              |                |               |                  |                            |           |  |

|        | Notes:   |           | Panel: E  Location: Supply From: M: Mounting: Re Enclosure: Ty | SB<br>ecessed | İ     |         |         |          | Volts:<br>Phases:<br>Wires: |          | ye        |          |           | Ma<br>Mair | ins Ty       | ng: SERIES<br>pe: M.L.O.<br>ng: 225 A<br>ng: |     |       |
|--------|----------|-----------|----------------------------------------------------------------|---------------|-------|---------|---------|----------|-----------------------------|----------|-----------|----------|-----------|------------|--------------|----------------------------------------------|-----|-------|
|        | NOTE:    | СКТ       | Circuit Description                                            | Wire<br>Size  | Trip  | Poles   |         | A        |                             | В        |           | С        | Poles     | Trip       | Wire<br>Size | Circuit Description                          | СКТ | NOTE: |
| 2      |          | 1         | DINING LTS                                                     | 12            | 20 A  | 1       | 111 VA  | 1500 VA  |                             |          |           |          | 1         | 20 A       | 12           | EXTERIOR SIGNAGE                             | 2   |       |
| 2      |          | 3         | EXTERIOR                                                       | 12            | 20 A  | 1       |         |          | 180 VA                      | 216 VA   |           |          | 1         | 20 A       | 12           | UTILITY RECEPT                               | 4   |       |
|        |          | 5         | KITCHEN/ BOH/                                                  | 12            | 20 A  | 1       |         |          |                             |          | 1201 VA   | 94 VA    | 1         | 20 A       | 12           | EM. LTS INT/EXT, EX                          | 6   |       |
|        |          | 7         | LTG - SHOW WINDOW                                              | 12            | 20 A  | 1       | 600 VA  | 756 VA   |                             |          |           |          | 1         | 20 A       | 8            | SITE POLE LIGHTS                             | 8   |       |
|        |          | 9         | LTG - SHOW WINDOW                                              | 12            | 20 A  | 1       |         |          | 300 VA                      | 500 VA   |           |          | 1         | 20 A       | 12           | TBCCB                                        | 10  |       |
|        |          | 11        | LTG - COOLER &                                                 | 12            | 20 A  | 1       |         |          |                             |          | 800 VA    | 760 VA   | 1         | 20 A       | 12           | E-107-2 HOOD SUPP.                           | 12  |       |
|        |          | 13        | SPEAKER/ORDER POINT                                            | 10            | 20 A  | 1       | 1000 VA | 500 VA   |                             |          |           |          | 1         | 20 A       | 10           | PYLON SIGN                                   | 14  |       |
|        |          | 15        | SITE POLE LIGHTS                                               | 8             | 20 A  | 1       |         |          | 756 VA                      | 500 VA   |           |          | 1         | 20 A       | 12           | CANOPY LIGHTING                              | 16  |       |
| 1/     |          | 17        | Spare                                                          |               | 20 A  | 1       |         |          |                             |          | 0 VA      | 0 VA     | 1         | 20 A       |              | Spare                                        | 18  |       |
|        |          | 19        | Spare                                                          |               | 20 A  | 1       | 0 VA    | 0 VA     |                             |          |           |          | 1         | 20 A       | 12           | Spare                                        | 20  |       |
|        |          | 21        | MENU BOARD                                                     | 10            | 20 A  | 1       |         |          | 1000 VA                     | 0 VA     |           |          |           |            |              | Space                                        | 22  |       |
|        |          | 23        | Space                                                          |               |       |         |         |          |                             |          | 0 VA      | 0 VA     |           |            |              | Space                                        | 24  |       |
|        |          | 25        | Space                                                          |               |       |         | 0 VA    | 0 VA     |                             |          |           |          | 1         | 20 A       |              | Spare                                        | 26  |       |
|        |          | 27        | Spare                                                          |               | 20 A  | 1       |         |          | 0 VA                        | 0 VA     |           |          | 1         | 20 A       |              | Spare                                        | 28  |       |
|        |          | 29        | Spare                                                          |               | 20 A  | 1       |         |          |                             |          | 0 VA      | 0 VA     | 1         | 20 A       |              | Spare                                        | 30  |       |
|        |          | 31        | CLEARANCE BAR                                                  | 10            | 20 A  | 1       | 1000 VA | 0 VA     |                             |          |           |          | 1         | 20 A       |              | Spare                                        | 32  |       |
|        |          | 33        | EF-1                                                           | 12            | 20 A  | 1       |         |          | 1120 VA                     | 0 VA     |           |          | 1         | 20 A       |              | Spare                                        | 34  |       |
| $\int$ |          | 35        | EF-2                                                           | 12            | 20 A  | 1       |         |          |                             |          | 660 VA    | 0 VA     | 1         | 20 A       |              | Spare                                        | 36  |       |
|        |          | 37        | Spare                                                          | 6             | 20 A  | 1       | 0 VA    | 11040 VA |                             |          |           |          |           |            |              |                                              | 38  |       |
|        |          | 39        | Spare                                                          |               | 20 A  | 1       |         |          | 0 VA                        | 11040 VA |           |          | 3         | 100 A      | 1            | RTU-1                                        | 40  |       |
|        |          | 41        | Spare                                                          |               | 20 A  | 1       |         |          |                             |          | 0 VA      | 11040 VA |           |            |              |                                              | 42  |       |
|        |          |           |                                                                |               | Tota  | I Load: | 1650    | 7 VA     | 156                         | 12 VA    | 1455      | 5 VA     |           |            |              |                                              |     |       |
|        |          |           |                                                                |               | Total | Amps:   | 13      | 9 A      | 13                          | 51 A     | 12        | 1 A      |           |            |              |                                              |     |       |
|        | Load C   | lassifica | ation                                                          |               | Con   | nected  | Load    | Demand   | Factor                      | Estimate | ed Demand |          |           |            |              | Panel Totals                                 |     |       |
|        | HVAC     |           |                                                                |               |       | 1780 V  |         | 100.0    |                             |          | 80 VA     |          |           |            |              |                                              |     |       |
|        | Lighting |           |                                                                |               |       | 5898 V  |         | 125.0    |                             |          | 72 VA     |          |           |            |              | cted Load: 46674 VA                          |     |       |
|        | Other    |           |                                                                |               |       | 33120 V |         | 100.0    |                             |          | 20 VA     |          |           |            |              | d Demand: 48148 VA                           |     |       |
|        | Power    |           |                                                                |               |       | 4760 VA |         | 100.0    |                             |          | 60 VA     |          |           |            |              | ed Current: 130 A                            |     |       |
| +      | Recepta  | acle      |                                                                |               |       | 1116 V  | 4       | 100.0    | 0%                          | 11       | 16 VA     | 10       | otal Esti | mated      |              | nd Current: 134 A<br>m Voltage: 120/208 Wye  |     |       |
|        | NI - 4   |           |                                                                |               |       |         |         |          |                             |          |           |          |           |            |              |                                              |     |       |
|        | Notes:   |           | CIRCUIT BREAKER ACC.                                           | 4 D D D C     | -\    | N.O.    |         |          |                             |          |           |          |           |            |              |                                              |     |       |

GF - GROUND FAULT CIRCUIT INTERRUPTER AF - ARC-FAULT CIRCUIT INTERRUPTER

HL-ON - HANDLE-LOCK ON DEVICE HL-OFF - HANDLE-LOCK OFF DEVICE EPD - EQUIPMENT PROTECTION DEVICE

ST - SHUNT TRIP

Panel: A

Location: Volts: 120/208 Wye A.I.C. Rating: SERIES

Supply From: MSB Phases: 3 Mains Type: M.L.O.

Mounting: Recessed Wires: 4 Mains Rating: 225 A

Enclosure: Type 1 MCB Rating:

|                                                 | NOTE:   | СКТ      | Circuit Description   | Wire<br>Size | Trip | Poles    | ,       | A        |         | В        |           | C       | Poles | Trip  | Wire<br>Size | Circuit Description   | СКТ | NOTE: |
|-------------------------------------------------|---------|----------|-----------------------|--------------|------|----------|---------|----------|---------|----------|-----------|---------|-------|-------|--------------|-----------------------|-----|-------|
|                                                 |         | 1        | E-107-1 HOOD EXHAUS   | 12           | 20 A | 1        | 1120 VA | 300 VA   |         |          |           |         | 1     | 20 A  | 12           | F-040 OFFICE COMPUTER | 2   | IG    |
|                                                 | GF      | 3        | S-546 ICED TEA        | 12           | 20 A | 1        |         |          | 240 VA  | 900 VA   |           |         | 1     | 20 A  | 12           | DRIVE THRU POS/ORDE   | 4   | IG    |
|                                                 |         | 5        | OFFICE QUAD RECEPT.   | 12           | 20 A | 1        |         |          |         |          | 680 VA    | 480 VA  | 1     | 20 A  | 12           | S-546 BREWER          | 6   | GF    |
| 1                                               |         | 7        | J-BOX SEC. SYS,/DVR   | 12           | 20 A | 1        | 1180 VA | 180 VA   |         |          |           |         | 1     | 20 A  | 12           | U-011                 | 8   |       |
|                                                 | GF      | 9        | S-026 HEAT CABINET    | 12           | 20 A | 1        |         |          | 1800 VA | 540 VA   |           |         | 1     | 20 A  | 12           | RECEPTACLES - OFFICE  | 10  |       |
| $\left( \begin{array}{c} 1 \end{array} \right)$ | ,       | 11       | U-052 SECURITY SYSTEM | 12           | 20 A | 1        |         |          |         |          | 860 VA    | 864 VA  | 1     | 20 A  | 12           | S-204 D/T TIMING      | 12  |       |
|                                                 |         | 13       | F-090                 | 12           | 20 A | 1        | 1540 VA | 1140 VA  |         |          |           |         | 1     | 20 A  | 12           | R-009 FULL HEIGHT     | 14  | GF    |
|                                                 | GF      | 15       | BEVERAGE DISPENSER    | 12           | 15 A | 1        |         |          | 1428 VA | 2013 VA  |           |         | 2     | 30 A  | 10           | P-452 HOT WATER       | 16  | GF    |
|                                                 | GF      | 17       | P-452 HOT WATER       | 10           | 30 A | 2        |         |          |         |          | 2013 VA   | 2013 VA | _     | 30 A  | 10           | SYSTEM                | 18  | GF    |
|                                                 | Gr -    | 19       | SYSTEM                | 10           | 30 A | 2        | 2013 VA | 240 VA   |         |          |           |         | 1     | 20 A  | 12           | C-107 RETHERMALIZER   | 20  | GF    |
|                                                 | GF      | 21       | BUG LIGHT             | 12           | 20 A | 1        |         |          | 216 VA  | 0 VA     |           |         | 1     | 0 A   |              | SHUNT TRIP SPACE      | 22  | ST    |
| (3)                                             | GF      | 23       | C-026 FRYER           | 12           | 20 A | 1        |         |          |         |          | 972 VA    | 100 VA  | 1     | 15 A  | 12           | C-400 COOK TIMER      | 24  | GF    |
|                                                 | ST      | 25       | SHUNT TRIP SPACE      |              | 0 A  | 1        | 0 VA    | 500 VA   |         |          |           |         | 1     | 20 A  | 12           | INTERIOR DIGITAL      | 26  |       |
|                                                 |         | 27       | INTERIOR DIG          | 12           | 20 A | 1        |         |          | 500 VA  | 500 VA   |           |         | 1     | 20 A  | 12           | OCB SWITCH            | 28  |       |
|                                                 | IG      | 29       | DINING POS ENTRY 2    | 12           | 20 A | 1        |         |          |         |          | 1040 VA   | 1800 VA | 1     | 20 A  | 12           | L-045                 | 30  | GF    |
|                                                 |         | 31       | DRIVE THRU MONITORS   | 12           | 20 A | 1        | 180 VA  | 360 VA   |         |          |           |         | 1     | 20 A  | 12           | SAFE W/TOUCHSCREE     | 32  |       |
|                                                 | GF      | 33       | RECIRC. PUMP          | 12           | 20 A | 1        |         |          | 200 VA  | 1540 VA  |           |         | 1     | 20 A  | 12           | DINING POS ENTRY 1    | 34  | IG    |
|                                                 | GF      | 35       | Spare                 |              | 20 A | 1        |         |          |         |          | 0 VA      | 0 VA    | 1     | 20 A  | 12           | Spare                 | 36  | GF    |
|                                                 | GF      | 37       | Spare                 |              | 20 A | 1        | 0 VA    | 0 VA     |         |          |           |         | 1     | 20 A  | 12           | Spare                 | 38  | GF    |
|                                                 |         | 39       | Spare                 | 12           | 20 A | 1        |         |          | 0 VA    | 0 VA     |           |         | 1     | 20 A  | 12           | Spare                 | 40  |       |
|                                                 |         | 41       | Spare                 | 12           | 20 A | 1        |         |          |         |          | 0 VA      | 0 VA    | 1     | 20 A  | 12           | Spare                 | 42  |       |
|                                                 |         |          |                       |              | Tota | al Load: | 8753    | 3 VA     | 987     | 7 VA     | 1082      | 2 VA    |       | -     |              |                       |     | 1     |
|                                                 |         |          |                       |              | Tota | Amps:    | 73      | ВА       | 84      | 1 A      | 92        | 2 A     | 1     |       |              |                       |     |       |
|                                                 | Load Cl | assifica | ation                 |              | Cor  | nected   | Load    | Demand I | Factor  | Estimate | ed Demand |         | 1     |       |              | Panel Totals          |     |       |
|                                                 | Kitchen |          |                       |              |      | 2568 V   | 4       | 100.00   | )%      | 250      | 68 VA     |         |       |       |              |                       |     |       |
|                                                 | Power   |          |                       |              |      | 24064 V  | Ά       | 100.00   | )%      | 240      | 64 VA     |         |       | Total | Conne        | cted Load: 29632 VA   |     |       |

3000 VA

100.00%

CIRCUIT BREAKER/MISC. ACC. ABBREVIATIONS:

Total Estimated Demand: 29632 VA

Total Connected Current: 82 A

System Voltage: 120/208 Wye

Total Estimated Demand Current: 82 A

GF - GROUND FAULT CIRCUIT INTERRUPTER
AF - ARC-FAULT CIRCUIT INTERRUPTER
ST - SHUNT TRIP
HL-ON - HANDLE-LOCK ON DEVICE
HL-OFF - HANDLE-LOCK OFF DEVICE
EPD - EQUIPMENT PROTECTION DEVICE
IG - ISOLATED GROUND

NOTE:

PARKING LOT LIGHTING AND SIGNAGE SHALL PASS THROUGH TBCCB

3000 VA

Receptacle

### NOTE TO CONTRACTORS

ALL CONTRACTORS PRIOR TO BID SUBMISSION PROCESS SHALL VISIT PROPOSED WORK SITE AND FIELD VERIFY ALL EXISTING CONDITIONS. ANY CONDITION THAT DIFFERS FROM THAT SHOWN ON THESE PLANS SHALL BE REPORTED TO THE TENANT'S ARCHITECT/ENGINEER SO THAT NEW AND REVISED BID DRAWINGS OR INFORMATION MAY BE ISSUED. MODIFICATION TO THE SCOPE OF WORK WHICH RESULTS FROM THE CONTRACTORS NEGLECT TO VISIT THE SITE PRIOR TO SUBMITTING BID, SHALL BE THE CONTRACTORS SOLE RESPONSIBILITY.

# GENERAL NOTE:

FOR PARKING LOT (SITE) LIGHTS AND OUTSIDE SIGNS: PROVIDE (5) 3/4"C FROM PANEL "B" AND STUB OUT 10'-0" AWAY FROM THE BUILDING. VERIFY EXACT LOCATION OF STUB PRIOR TO ROUGH-IN. LOADS MAY VARY WITH LOCATION. VERIFY OUTDOOR VOLTAGE DROP FOR ALL PARKING LIGHTING (SITE) CIRCUITS.

KEY NOTES:

- 1 PROVIDE LOCK-ON BREAKER.
- CIRCUITS TO BE WIRED THROUGH COMBINED CONTROL BOX CONTACTOR. SEE SHEETS 6.0 AND 6.1.
- 3 PROVIDE GFI BREAKER. CIRCUIT TO BE WIRED THROUGH TBANS. REFER TO SHEET E7.1.



|   | DATE     | REMARKS                  |
|---|----------|--------------------------|
| 2 | 05.24.21 | Dining Room<br>Revisions |
| 3 | 06.14.21 | Issued for Bid           |
|   |          |                          |
|   |          |                          |
|   |          |                          |
|   |          |                          |

CONTRACT DATE: 12.1.20
BUILDING TYPE: END. MED40
PLAN VERSION: MARCH 2020
BRAND DESIGNER: Dickson
SITE NUMBER: 313798
STORE NUMBER: 451218
PA/PM: JW
DRAWN BY.: AS
JOB NO.: 2019088.10

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR 1.0
ELECTRICAL
SCHEDULES

E2.1

Professional Corporation 520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311

330.572.2100 FAX: 330.572.2102

|          |      |                                                |                  |          |        |                 |                      | · · · | NT SCHEDU             |           |              |        | UD1 45: ::      | - DIOCC: | 18.1==      |              |      |
|----------|------|------------------------------------------------|------------------|----------|--------|-----------------|----------------------|-------|-----------------------|-----------|--------------|--------|-----------------|----------|-------------|--------------|------|
|          |      | EQUIPMENT IDENTIFICATION                       | EQUIPMENT ELEC   | TRICAL ( | CHARAC | IERIS           |                      |       | EQUIPMENT CIRCUIT     |           |              | EQL    | JIPMEN <u>.</u> | T DISCON | NET<br>T    |              |      |
| TAG      | TYPE | EQUIPMENT NAME                                 | V/Ph - WATTS     | FLA/RLA  | MCA    | TIME DELAY FUSE | INVERSE-TIME BREAKER | SETS  | BRANCH CIRCUIT        | WIRE TYPE | CONDUIT TYPE | ТҮРЕ   | SIZE            | NEMA     | SUPPLIED BY | INSTALLED BY | NOTE |
| B-223    | 0    | B-223 WATER HEATER IGNITION                    | 120 V/1-744 VA   | 6.2      | 7.2    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| B-381    | 0    | CO2 CARBON DIOXIDE SENSOR / WARNING            | 120 V/1-156 VA   | 1.0      | 1.3    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| C-026    | KR   | FRYER                                          | 120 V/1-972 VA   | 8.1      | 9.8    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 1,2  |
| C-107    | 0    | RETHERMALIZER                                  | 120 V/1-240 VA   | 2.0      | 2.5    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 1,2  |
| C-400    | 0    | COOK TIMER                                     | 120 V/1-100 VA   | 0.3      | 0.4    | 15              | 15                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 15              | 5-15     | ES          | ES           | 2    |
| DCL      | 0    | DUAL COOK LINE                                 | 208 V/3-52000 VA | 145      | 145    | 200             | 200                  | 1     | 4#3/0 W/#6 G IN 2"C   | CU        | ST           | DIRECT | 200             | J-BOX    | ES          | ES           | 8    |
| E-107-1  | 0    | HOOD FIRE SUPPRESSION SYSTEM                   | 120 V/1-760 VA   | 6.3      | 7.9    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | DIRECT | 20              | 1        | ES          | ES           | 8    |
| E-107-2  | 0    | HOOD EXHAUST                                   | 120 V/1-1120 VA  | 9.8      | 12.3   | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | DIRECT | 20              | 1        | ES          | ES           | 8    |
| E-107-15 | 0    | CREDIT CARD SATELLITE ROUTER JUNCTION          | 120 V/1-360 VA   | 1.5      | 1.9    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| E-107-16 | 0    | CREDIT CARD SATELLITE ROUTER JUNCTION          | 120 V/1-360 VA   | 1.5      | 1.9    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| F-040    | 0    | OFFICE COMPUTER                                | 120 V/1-300 VA   | 2.5      | 3.1    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| F-050    | 0    | CREDIT CARD SATELLITE ROUTER JUNCTION          | 120 V/1-500 VA   | 4.0      | 5.0    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| F-090    | 0    | UPS                                            | 120 V/1-500 VA   | 4.0      | 5.0    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| F-174    | 0    | SAFE W/TOUCHSCREEN CONTROLS                    | 120 V/1-360 VA   | 3.0      | 3.8    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| IR-01    | 0    | IRRIGATION TIMER                               | 120 V/1-500 VA   | 2.0      | 3.0    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | DIRECT | 20              | 1        | ES          | ES           | 8    |
| L-043    | 0    | INTERIOR ROTATING MENU BOARD & REMOTE ALARM LT | 120 V/1-500 VA   | 9.0      | 11.8   | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| L-044    | KR   | WARMER R TO L                                  | 120 V/1-1800 VA  | 16.0     | 16.0   | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| L-045    | KR   | WARMER R TO L                                  | 120 V/1-1800 VA  | 16.0     | 16.0   | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| N-043    | KR   | POWER SOAK                                     | 208 V/2-1800 VA  | 11.4     | 14.25  | 15              | 15                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | DIRECT | 20              | J-BOX    | ES          | ES           | 8    |
| N-044    | 0    | S-204 D/T TIMING SYSTEM                        | 120 V/1-216 VA   | 7.2      | 9.0    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| P-452    | KR   | HOT WATER SYSTEM                               | 208 V/2-4026 VA  | 19.6     | 24.5   | 30              | 30                   | 1     | #10 W/#10 G IN 3/4"C  | CU        | ST           | C&P    | 30              | 6-30     | ES          | ES           | 2    |
| R-009    | KM   | R-009 FULL HEIGHT FREEZER                      | 120 V/1-1140 VA  | 9.5      | 11.9   | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| S-204    | 0    | S-204 D/T TIMING SYSTEM                        | 120 V/1-216 VA   | 7.2      | 9.0    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| S-285    | KM   | S-284 BEVERAGE DISPENSER (D/T)                 | 120 V/1-1428 VA  | 11.9     | 14.9   | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| S-286    | 0    | WATER FILTRATION SYSTEM                        | 120 V/1-400 VA   | 2.0      | 2.4    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| S-513    | KM   | CARBONATOR                                     | 120 V/1-138 VA   | 2.3      | 2.9    | 15              | 15                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 15              | 5-15     | ES          | ES           | 2    |
| S-540    | KM   | PEPSI BOOSTER TANK                             | 120 V/1-564 VA   | 4.7      | 5.9    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| S-544    | 0    | ICED TEA                                       | 120 V/1-240 VA   | 2.0      | 2.5    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| S-546    | 0    | BREWER                                         | 120 V/1-480 VA   | 4.0      | 5.0    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| S-570    | KM   | CARBONATOR                                     | 120 V/1-138 VA   | 2.3      | 2.9    | 15              | 15                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 15              | 5-15     | ES          | ES           | 2    |
| S-739    | KM   | S-739 FROZEN BEVERAGE DISPENSER                | 208 V/2-1800 VA  | 15       | 15     | 15              | 15                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| SCL      | 0    | SINGLE COOK LINE                               | 208 V/3-28800 VA | 80       | 80     | 125             | 125                  | 1     | 4#1 W/#6 G IN 2"C     | CU        | ST           | DIRECT | 200             | J-BOX    | ES          | ES           | 8    |
| U-011    | 0    | BASE STATION - D/T COMM. SYSTEM                | 120 V/1-180 VA   | 2        | .24    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| U-050    | 0    | CREDIT CARD SATELLITE ROUTER JUNCTION          |                  | 1.5      | 1.9    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| U-061    | 0    | RECEIPT PRINTER                                |                  | 1.5      | 1.9    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| U-070    | 0    | CREDIT CARD READER                             | 120 V/1-180 VA   | 1.5      | 1.9    | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| U-100    | 0    | POS/ORDER ENTRY TERMINAL                       | 120 V/1-360 VA   | -        | -      | 20              | 20                   | 1     | #12 W/#12 G IN 3/4"C  | CU        | ST           | C&P    | 20              | 5-20     | ES          | ES           | 2    |
| 14/3///  |      | IMA OZE O MAN KAN EDEEZED                      | 000 1//0 01/4    | 1 44 6   | 1      |                 |                      |       | #40 MU#40 O INI 61110 | 01.       | O-T          |        | 00              | 1.001    |             |              | 1 -  |

TYPE: H-HEATING, C-COOLING, KR-KITCHEN RESISTIVE, KM-KITCHEN MOTOR, WH-WATER HEATER, OM-OTHER MOTORS, O-OTHER DISCONNECT TYPE: HP-HP RATED SWITCH, C&P-CORD & PLUG, LC&P-LOCKING CORD & PLUG, F-FUSED, NF-NON-FUSED, MCCB-MOLDED CASE CIRCUIT BREAKER SUPPLIED/INSTALLED BY: EC-ELECTRICAL CONTRACTOR, HC-HVAC CONTRACTOR, PC-PLUMBING CONTRACTOR, ES-EQUIPMENT SUPPLIER

NOTES: 1 - REQUIRES SHUNT TRIP PROTECTION

W-XX1 KM W-075-2 WALK-IN FREEZER

2 - CORD & PLUG SUPPLIED AND INSTALLED BY ES. EC SHALL PROVIDE RECEPTACLE.

\*VOLTAGE DROP CALCULATION FORMULAS COURTESY OF COOPER BUSSMANN.\*

3 - CORD & PLUG SUPPLIED AND INSTALLED BY ES. RECEPTACLE SUPPLIED BY ES AND INSTALLED BY EC. 7 - OUTLETS SUPPLIED AND INSTALLED BY ES. CONDUIT & WIRING PROVIDED BY EC.

4 - CORD, PLUG & RECEPTACLE SUPPLIED AND INSTALLED BY EC.

5 - SINGLE PHASE, THREE WIRE EQUIPMENT. PROVIDE NEUTRAL CONDUCTOR AND GROUND. 6 - THREE PHASE, FOUR WIRE EQUIPMENT. PROVIDE NEUTRAL CONDUCTOR AND GROUND.

8 - HARDWIRED CONNECTION BY E.C.

208 V/3-0 VA 11.6 14.5 20 20 1 #12 W/#12 G IN 3/4"C CU ST DIRECT 20 J-BOX ES ES 2

\*\*\*ALL NOTES MAY NOT BE USED. COORDINATE ALL EQUIPMENT CONNECTIONS WITH VENDOR\*\*\*

\*\*\*REFER TO ARCHITECTURAL EQUIPMENT SCHEDULE FOR ALL KITCHEN EQUIPMENT AND FINAL COORDINATION\*\*\*

Panel: D Location: Volts: 120/208 Wye A.I.C. Rating: SERIES Supply From: MSB Mains Type: M.L.O. Phases: 3 Mounting: Recessed Mains Rating: 400 A Wires: 4 MCB Rating: Enclosure: Type 1 Poles Trip Size Circuit Description CKT NOTE: NOTE: CKT Circuit Description Size Trip Poles 1 CARBONATOR 12 | 15 A | 1 | 276 VA | 0 VA 1 20 A Spare GF 3 B-223 WATER HEATER... 12 20 A 1 744 VA | 1000 VA | 1 20 A 12 ALTERNATE PAYMENT... 4 0 VA | 680 VA | 1 | 20 A | 12 | IRRIGATION TIMER AND... | 6 20 A 1 GF 7 S-540 PEPSI TANK | 12 | 20 A | 1 | 564 VA | 500 VA | 1 20 A 12 MUSIC SYSTEM J-BOX... 8 9 RECEPTACLES - ROOF 12 20 A 1 2 20 A 12 S-739 FROZEN BEV. DISP. 10 12 540 VA 900 VA 11 CONV. RECEPTACLES 12 20 A 1 900 VA 900 VA 13 GEN. PURP.... 2 20 A 12 ICE MAKER CONDENSER 14 16 12 20 A 1 1440 VA 1600 VA GF 20 A 1 0 VA 1600 VA 15 Spare 1600 VA 0 VA 1 20 A 18 17 | ICE MAKER CONDENSER | 12 | 20 A | 2 | 1600 VA | 0 VA 1 20 A 20 GF 21 S-286 WTR. FILT. SYSTEM 12 20 A 1 400 VA 900 VA 2 | 20 A | 12 | POWER SOAK GF 156 VA 900 VA GF 23 B-381 CO2 MONITOR 12 20 A 1 24 25 Power 20 A 1 1700 VA 500 VA 1 20 A 12 MUSIC SYSTEM (MUZAK) GF 27 Spare 20 A 1 0 VA 1620 VA 29 Spare 30 GF 20 A 1 20 A 1 0 VA 1620 VA 32 31 Spare 33 Spare 20 A 1 0 VA | 1393 VA | 34 35 Spare 0 VA | 1393 VA | 3 | 20 A | 12 | WALK-IN FREEZER 20 A 1 36 GF 37 Spare 38 20 A 1 0 VA 1393 VA 40 GF 39 Spare 20 A 1 0 VA 0 VA 1 20 A 41 Spare 20 A 1 42 Total Load: 9097 VA 8149 VA 11193 VA Total Amps: 94 A 77 A 68 A **Load Classification** Panel Totals Connected Load **Estimated Demand** Demand Factor 3876 VA 80.00% 3101 VA Kitchen 100.00% 7004 VA Total Connected Load: 28439 VA 7004 VA **Total Estimated Demand:** 27664 VA Receptacle 2120 VA 100.00% 2120 VA Refrigeration 15439 VA 100.00% 15439 VA **Total Connected Current:** 79 A Total Estimated Demand Current: 77 A System Voltage: 120/208 Wye

CIRCUIT BREAKER ACC. ABBREVIATIONS:

GF - GROUND FAULT CIRCUIT INTERRUPTER AF - ARC-FAULT CIRCUIT INTERRUPTER

HL-ON - HANDLE-LOCK ON DEVICE

HL-OFF - HANDLE-LOCK OFF DEVICE EPD - EQUIPMENT PROTECTION DEVICE

ST - SHUNT TRIP

REMARKS 06.14.21 Issued for Bid

> CONTRACT DATE: BUILDING TYPE: END. MED40 PLAN VERSION: MARCH 2020 BRAND DESIGNER: Dickson SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM: DRAWN BY.: JOB NO.: 2019088.10

> > TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

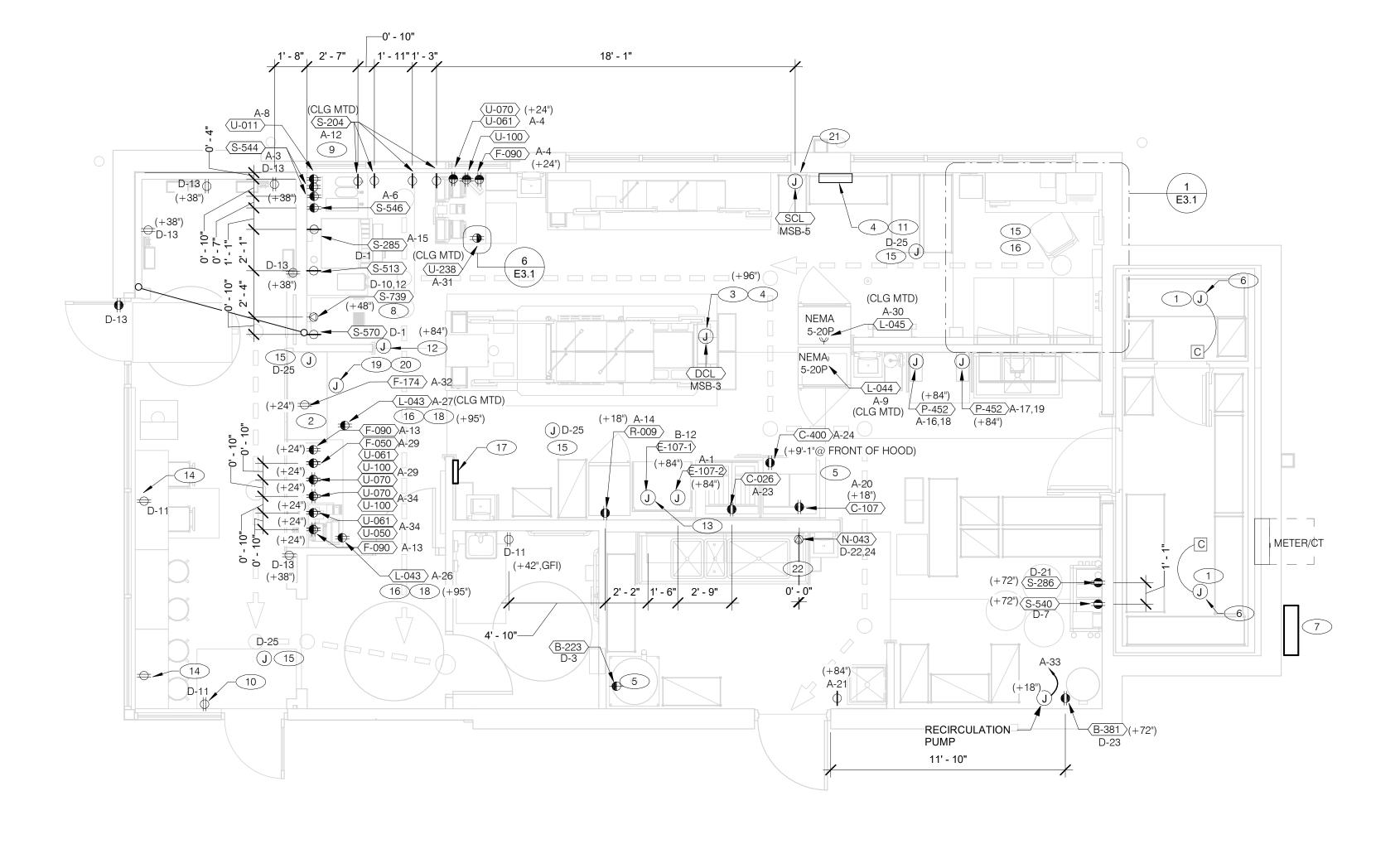


**ENDEAVOR 1.0 ELECTRICAL SCHEDULES** 

PLOT DATE: 6/14/2021 8:39:17 AM

330.572.2100 FAX: 330.572.2102

AKRON, OH 44311



5mA GFCI BREAKERS <u>MUST</u> BE USED WHERE OUTLETS REQUIRING GFCI PROTECTION ARE NOT ACCESSIBLE FOR COMPLIANCE WITH NEC 210.8. WHERE GFCI PROTECTION AND SHUNT TRIP IS REQUIRED. THE CIRCUIT SHALL HAVE A GFCI BREAKER AND PASS THROUGH THE TBANS PANEL.REFER TO DETAILS IN E7.0 AND E7.1.



ALL DIMENSIONS TO J-BOXES ARE FROM FACE OF STUD TO CENTER OF BOX,

ALL CONDUIT DROPS ARE INSIDE WALLS U.O.N. SEE ARCH. DWGS FOR WALL

ALL J-BOX CIRCUITS, CONDUITS, FIXTURES, ETC. SHALL BE AS INDICATED ON THE ELECT. DWGS AND SPECS.

CONTRACTOR SHALL VERIFY UNDERGROUND CONDUIT LOCATIONS PRIOR TO POURING SLAB.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE THIS DATA ON THE LOCATION OF ELECT. ROUGH-INS WITH INFO PROVIDED ON THE ARCH. AND STRUCT. DWGS AND THE EQUIPMENT ACTUALLY SUPPLIED, AND TO CONFIRM THE CORRECTNESS OF ANY DIMENSIONS HEREIN.

LOCATIONS OF ALL OUTLETS MAY BE RELOCATED TO NEAREST STUD. DO <u>NOT</u> CUT INTO STUDS.

FOR EXACT LOCATIONS OF KITCHEN & MECHANICAL EQUIPMENT AND POINTS OF CONNECTION, REFER TO KITCHEN & MECHANICAL EQUIPMENT DRAWINGS AND MANUFACTURER'S SHOP DRAWINGS.

ALL CIRCUIT FEEDERS AND DISCONNECTS SHALL BE SIZED BY NEC.

CONTRACTOR SHALL VERIFY CIRCUIT BREAKER, DISCONNECT SWITCH, STARTER AND FUSE SIZES WITH SELECTED EQUIPMENT MANUFACTURER'S SHOP DRAWINGS PRIOR TO PLACING ORDER AND PROVIDE EVERYTHING AS REQUIRED.

ELECTRICAL EQUIPMENT ENCLOSURES SHALL BE NEMA-1 FOR INTERIOR AND NEMA 3R FOR EXTERIOR. IN COASTAL REGIONS THE STANDARD FOR OUTSIDE SHALL BE NEMA-4X.

PER SECTION 210.8(B)(2) NEC 2017, ALL SINGLE PHASE RECEPTACLES RATED 150 VOLTS TO GROUND OR LESS, 50 AMPERES OR LESS AND THREE PHASE RECEPTACLES RATED 150 VOLTS TO GROUND OR LESS. 100 AMPERES OR LESS INSTALLED IN BATHROOMS, KITCHENS, OUTDOORS, SHALL HAVE GROUND-FAULT CIRCUIT INTERRUPTER PROTECTION FOR PERSONNEL

DO NOT MEASURE/LOCATE OUTLETS ON DRAWINGS. USE DIMENSIONS PROVIDED.

CONDUIT MAY RUN UNDER SLAB AT G.C.'S DISCRETION.

E.C. SHALL PROVIDE A PREPRINTED SELF-ADHESIVE LABEL ON ALL POS RECEPTACLES STATING "POS USE ONLY".

PROVIDE ESCUTCHEON PLATES AND SEALANT AT ALL UTILITY PENETRATIONS INTO WALLS, CEILING, AND FLOORS. DO NOT USE CAULKS OR EXPANSION FOAM FOR SEALANT.

ARMOR CABLE (BX) ALLOWED WHERE ACCEPTABLE BY CODE. ALL WIRE SHALL BE CONCEALED O.N.U.

FOR ALL CIRCUITS NOT SHOWN ON EQUIPMENT SCHEDULE, CONTRACTOR SHALL PROVIDE CONDUCTOR AND CONDUIT SIZES AS SHOWN ON BRANCH CIRCUIT WIRING SCHEDULE SHOWN ON E2.2. IF SIZES DIFFER FROM N.E.C., THE MORE STRINGENT (LARGER) SIZE SHALL BE PROVIDED.

R. OUTLETS WITHIN FOH TO BE AT 18" AFF FOR ADA ACCESS.

CONDUITS NEAR DRIVE THRU WINDOW AREA TO BE ROUTED FROM ABOVE CEILING OR STUBBED UP FROM UNDER SLAB SO AS TO NOT INTERFERE WITH WINDOW FRAMING

REFER TO ROOF PLAN.

2 INSTALL IN CONDUIT RUNNING ON SURFACE OF KITCHEN SIDE OF CABINETRY REAR

3 CONNECT PRODUCTION LINE CIRCUIT BREAKER PANEL VIA UTILITY CHASE IN CEILING TO A 3 POLE, 200 AMP CIRCUIT BREAKER IN MAIN SWITCHBOARD. SEE SHEET E2.0. VERIFY

12 PROVIDE J-BOX FOR POWER SOAK INDICATOR LIGHT. (OPTIONAL) ALL REQUIREMENTS WITH ACTUAL EQUIPMENT SPECIFIED. THE MANUFACTURER WILL FULLY PRE-WIRE THE COMPLETE MAPS LINE AT THE FACTORY. THE UNITS WILL THEN BE

(13) VERIFY LOCATION OF JUNCTION BOX WITH CONSTRUCTION PULLED APART FOR SHIPPING PURPOSES. ALL CONNECTION POINTS WILL BE MARKED. THE CONDUIT RUNS WILL BE COILED UP FOR FIELD INSTALLATION. SOME ELECTRICAL COMPONENTS MAY BE REMOVED FOR EASE OF DISASSEMBLING THE LINE-UP. THE ELECTRICAL CONTRACTOR WILL BE FULLY RESPONSIBLE FOR MAKING THE PROPER FIELD CONNECTIONS FROM THE ROUGH-IN LOCATION TO THE MANUFACTURER PROVIDED BREAKER PANEL BOX. IN ADDITION, THE ELECTRICAL CONTRACTOR WILL BE RESPONSIBLE FOR ANY SPLICE POINTS AND/OR JUNCTION BOXES THAT NEED TO BE

RECONNECTED. SOME ELECTRICAL COMPONENT ASSEMBLY MAY ALSO BE REQUIRED. (4) EQUIPMENT CABINET.

(5) LOCATED INSIDE SHELL OF HEATER.

(6) INSTALL CONTROL CABLE FROM FREEZER/COOLER FAN COIL TO ROOF MOUNTED CONDENSER.

 $\left(7\right)$  LOCATE SWITCHGEAR PER GUIDELINES ON SHEET A4.1.

(8) PROVIDE BOOST TRANSFORMER (208V, 1-PHASE IN, 240V, 1-PHASE OUT) FOR FROZEN BEVERAGE DISPENSER.

(9) CEILING MOUNTED FOR WALL MOUNTED HME. SEE 16/E3.1

(10) PROVIDE TAMPER PROOF DUPLEX RECEPTACLE WITH TWO (2) USB CHARGING PORTS.

(11) VERIFY PANEL LOCATION OF COOK LINE WITH TACO BELL CONSTRUCTION MANAGER PRIOR TO INSTALLATION.

MANAGER.

(14) E.C. SHALL PROVIDE, INSTALL AND WIRE A TAMPER PROOF DUPLEX RECEPTACLE WITH (2) USB POWER PORTS IN SINGLE-GANG BOX PROVIDED WITH TABLE, AT EACH END OF THE TABLE. PROVIDE GALVANIZED COVER PLATE TO MATCH BOX.

PROVIDE POWER FOR SECURITY CAMERAS. COORDINATE WITH CAMERA VENDOR, SECURITY, AND CONSTRUCTION SUPERVISOR PRIOR TO ROUGH-IN.

16 QUAD RECEPTACLE FOR FUTURE DIGITAL MENUBOARD. TYPICAL OF 2-GANG FLUSH BOX WITH DEAD-FRONT GFCI DEVICES. MOUNT CENTER OF BOX AT 48" A.F.F.. REFER TO E7.0.

18 EC / GC TO INSTALL A TOTAL OF (2) QUAD OUTLETS IN (2) QUAD BOXES ON FRONT OF VALANCE WALL AS SHOWN. OUTLETS TO BE STRAIGHT BLADE. OUTLETS TO BE ON AN ISOLATED/DEDICATED GROUNDED CIRCUIT THAT IS NOT CONNECTED TO ANY RESTAURANT POWER MANAGEMENT SYSTEM.

(19) EC / GC TO INSTALL (1) OPEN DATA JUNCTION BOX (JB) IN VALANCE WALL. CONDUIT TERMINATED ABOVE CEILING TO HAVE BUSHING.

20 EC / GC TO RUN (3) ORANGE CAT 6 LINES FROM NETWORK SWITCH TO DATA JUNCTION BOX. CAT6 LINES SHOULD HAVE BOTH ENDS PROPERLY TERMINATED WITH RJ-45 CONNECTORS. EXCESS CAT6 CABLE TO BE COILED INTO SERVICE LOOPS AT EACH END AND LEFT ACCESSIBLE FOR DMB INSTALL TEAM. CAT6 TO BE RUN IN ACCORDANCE WITH ALL LOCAL MUNICIPALITY CODE REQUIREMENTS.

**POWER PLAN** 1/4" = 1'-0"

21 CONNECT PRODUCTION LINE CIRCUIT BREAKER PANEL VIA UTILITY CHASE IN CEILING TO A 3 POLE, 125 AMP CIRCUIT BREAKER IN MAIN SWITCHBOARD. SEE SHEET E2.0. VERIFY ALL REQUIREMENTS WITH ACTUAL EQUIPMENT SPECIFIED. THE MANUFACTURER WILL FULLY PRE-WIRE THE COMPLETE MAPS LINE AT THE FACTORY. THE UNITS WILL THEN BE PULLED APART FOR SHIPPING PURPOSES. ALL CONNECTION POINTS WILL BE MARKED. THE CONDUIT RUNS WILL BE COILED UP FOR FIELD INSTALLATION. SOME ELECTRICAL COMPONENTS MAY BE REMOVED FOR EASE OF DISASSEMBLING THE LINE-UP. THE ELECTRICAL CONTRACTOR WILL BE FULLY RESPONSIBLE FOR MAKING THE PROPER FIELD CONNECTIONS FROM THE ROUGH-IN LOCATION TO THE MANUFACTURER PROVIDED BREAKER PANEL BOX. IN ADDITION, THE ELECTRICAL CONTRACTOR WILL BE RESPONSIBLE FOR ANY SPLICE POINTS AND/OR JUNCTION BOXES THAT NEED TO BE RECONNECTED

SOME ELECTRICAL COMPONENT ASSEMBLY MAY ALSO BE REQUIRED. ( 22 ) PROVIDE DISCONNECT SWITCH PER MANUFACTURER'S SPECIFICATIONS.

06.14.21 Issued for Bid **CONTRACT DATE:** 

> **BUILDING TYPE:** PLAN VERSION: MARCH 2020 **BRAND DESIGNER** SITE NUMBER: STORE NUMBER: DRAWN BY .:

2019088.10

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR 1.0 ELECTRICAL POWER PLAN** 

GENERAL NOTES - ELECTRICAL POWER PLAN NTS

KEY NOTES - ELECTRICAL POWER PLAN NTS

- THE DEDICATED POS POWER CIRCUIT REQUIRES AN ISOLATED GROUND IN ADDITION TO THE NORMAL COMMON BUILDING GROUND. THE ISOLATED **GROUND WIRE SERVES TWO PURPOSES:** \* AS A SAFETY PATH TO GROUND.
- \* AS A ZERO REFERENCE POINT FOR ALL POS DIGITAL LOGIC.

THE GROUND MUST EXHIBIT THE LOWEST POSSIBLE IMPEDANCE TO MINIMIZE VOLTAGE TRANSIENTS AND NOISE.

### BE SURE TO:

- \* USE AN INSULATED CONDUCTOR FOR THE ISOLATED GROUND WIRE.
- \* RUN THE ISOLATED GROUND WIRE THROUGH THE SAME CONDUIT AS THE HOT AND NEUTRAL WIRES.
- \* INSTALL ONLY ISOLATED GROUND (IG) TYPE RECEPTACLES.

NOTE: IN LIEU OF GFCI OUTLETS YOU CAN USE GFCI CIRCUIT

BREAKERS TO SAVE COSTS

ISOLATED

**GROUND OUTLET** 

P 02 (CLG MT'D.)

(V | 02)—

P 07

FOR MONITOR

(CLG MT'D.)

- \* CONNECT THE ISOLATED GROUND WIRE TO BUILDING GROUND ONLY AT THE MAIN SERVICE PANEL.
- \* VERIFY THAT IG RECEPTACLES PRE-WIRED IN OWNER SUPPLIED EQUIPMENT HAVE A TRUE ISOLATED GROUND THAT CAN BE TRACED BACK TO THE BUILDING GROUND AT THE MAIN SERVICE PANEL.

DO NOT CONNECT THE ISOLATED GROUND WIRE TO THE CONDUIT, JUNCTION BOXES, THE FRAME ON A SUBPANEL, OR ANY OTHER METAL SURFACE.

DEDICATED CIRCUITS: DEDICATED CIRCUITS REQUIRE A DEDICATED HOT AND A DEDICATED NEUTRAL THAT ARE NOT SHARED WITH ANY OTHER CIRCUITS. IG RECEPTACLES MUST BE "PHASE ALIGNED" WITH THE "B" PHASE OF BUILDING SUBPANEL "A".

COMMON GROUND (EQUIPMENT GND) INSTALLED PER N.E.C. ISOLATED GROUND (IG) (#12 WIRE) ISOLATED GROUD (IG) (#6 WIRE) DEDICATED NEUTRAL OOOOO GND UTILITY NEUTRAL EARTH GROUND 406 IG RECEPTACLE IG RECEPTACLE DEDICTED HOT SUBPANEL MAIN SERVICE PANEL (OR EQUIPMENT SERVICE CABINET)

-IG OUTLET

IG OUTLET FOR⊬

LOW VOLTAGE

TRANSFORMER

CONTROL UNIT (WHICH IS

ROUTER

E3.1

-ISOLATED GROUND OUTLET FOR VSAT & ALT. PAYMENT

-ISOLATED GROUND OUTLET

FOR PRINTER AND POS

FOR HME

LOCATED

BEHIND MONITOR) FOR DT

MONITOR

(CLG MT'D.)

-(HM | 04)

SCHEDULE FOR SIZE

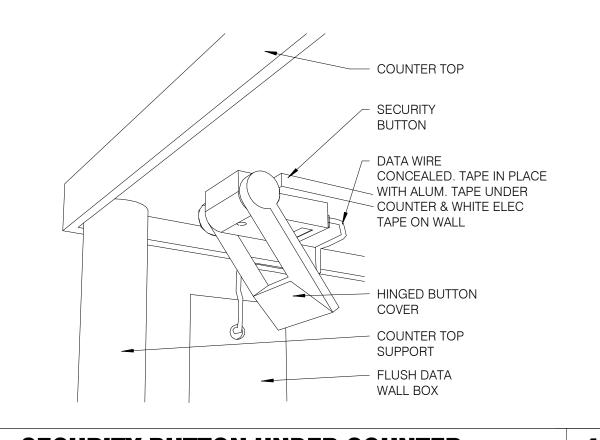
-CONDUIT IN WALL (TYP.) SEE

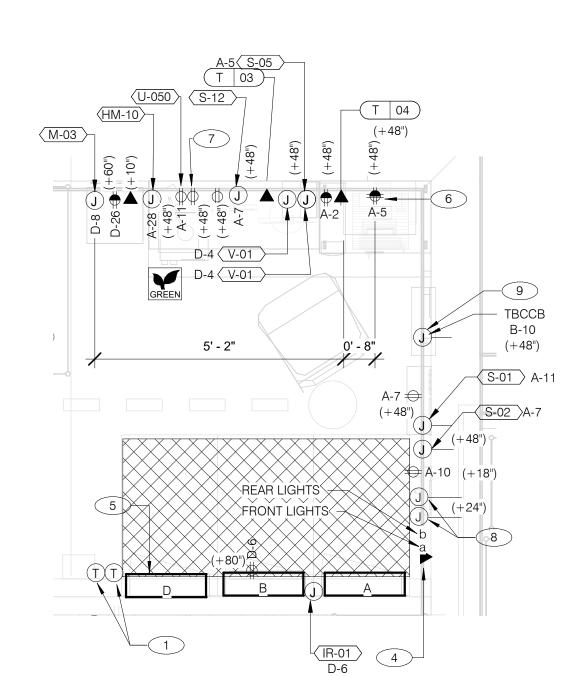
—— (1) 1" DIA. CONDUIT

TIMER

COUNTER TOP SECURITY BUTTON DATA WIRE CONCEALED HINGED BUTTON COVER FLUSH DATA WALL BOX **COUNTER TOP** SUPPORT

# **SECURITY BUTTON ON WALL NTS**





ENLARGED POWER AND COMMUNICATIONS PLAN (OFFICE) 1/2" = 1'-0"

P.O.S. ISOLATED GROUND SYSTEM NTS

\_\_\_ LV TRANSFORMER SECONDARY WIRING,

— IG OUTLET FOR LV

TRANSFORMER FOR

ETHERNET SWITCH

 $\longrightarrow$  to router in

-WIRE MOLD TO ABV. CLG, TYP.

(HM| 08)

—IG OUTLET

RANSFORMER

FOR LV

FOR HM-02 HM 03

OFFICE



LV TRANSFORMER

ISOLATED GROUND

LINE OF WORK

—(P 07)

SURFACE

-SECONDARY WIRING

—OUTLET FOR D/T SYSTEM



1 THERMOSTATS CONTROLS.

2 DISPLAY UNIT FOR HM-02.

3 NOT USED.

4 PHONE JACK FOR MODEM.

5 LOCATION OF TBCCB COMBINED CONTROL BOX. COORDINATE EXACT LOCATION IN THE FIELD. CONSIDER OPERATOR NEED TO ACCESS SWITCHES ON THE FRONT OF THE CONTROL BOX AND BUILT IN OCCUPANCY SENSOR FOR MANAGERS OFFICE.

6 DATA JACK FOR TECH-IN-A-BOX WITH 2 PORTS.

7 ROUTE CIRCUIT THROUGH TBCCB OCCUPANCY SENSOR FOR CONTROLLED RECEPTACLE.

8 PROVIDE BACK-BOX AND CONDUIT WITH PULLSTRING FOR REMOTE TEST STATIONS PROVIDED BY MECHANICAL. COORDINATE REQUIREMENTS WITH MECHANICAL.

PROVIDE JUNCTION BOX FOR FOR 'TBCCB' EQUIPMENT. REFER TO DWGS. E6.0 & E6.1 FOR ADDITIONAL INFORMATION. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH TBCCB VENDOR AND CONSTRUCTION SUPERVISOR PRIOR TO ROUGH-IN.

06.14.21 Issued for Bid

AKRON, OH 44311

330.572.2100 FAX: 330.572.2102

CONTRACT DATE: END. MED40 **BUILDING TYPE:** PLAN VERSION: MARCH 2020 **BRAND DESIGNER** SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM: DRAWN BY .:

TACO BELL

2019088.10

JOB NO.:

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR 1.0 ENLARGED POWER PLAN AND DETAILS** 

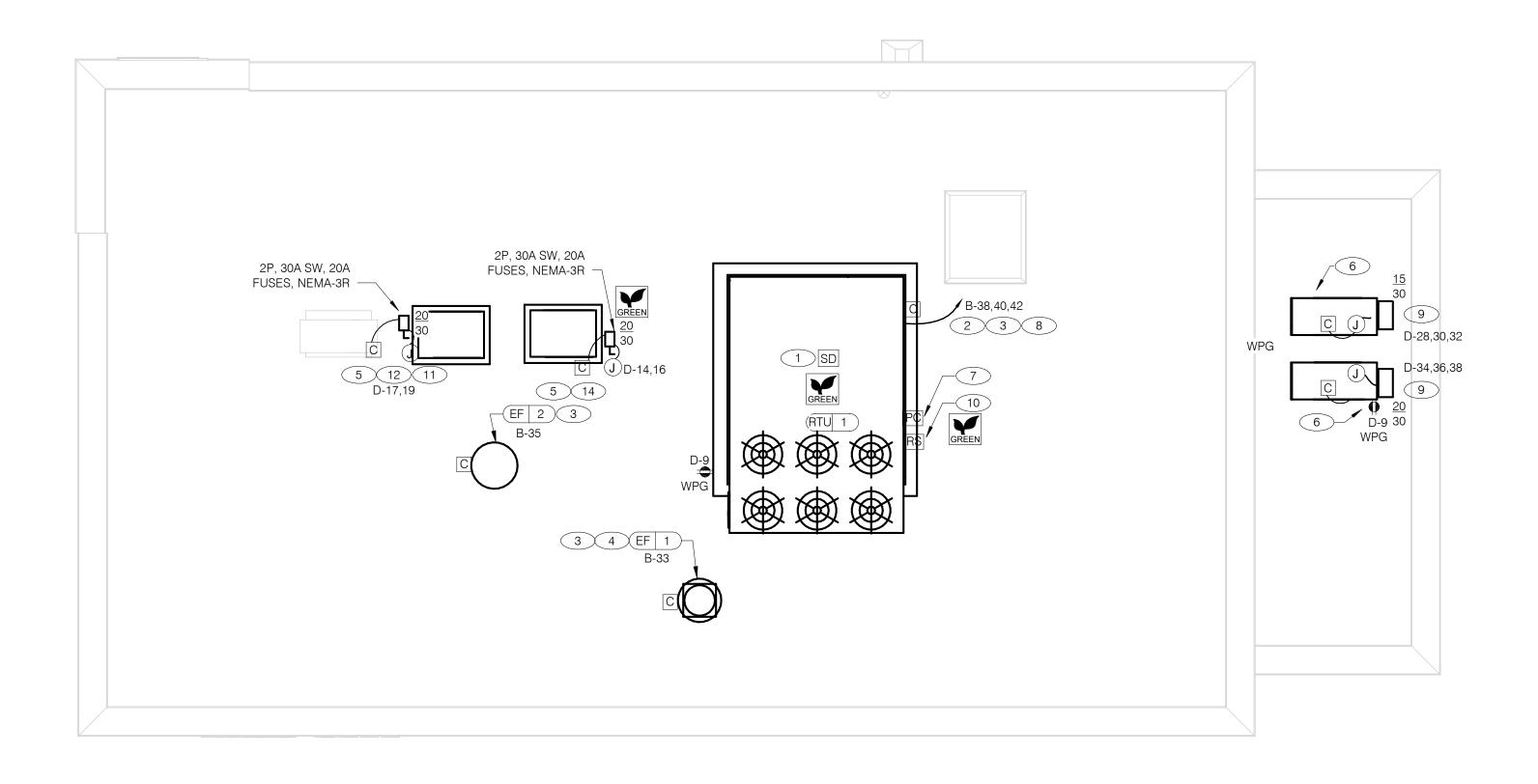
ENLARGED INTERIOR ELEVATION (D/T WINDOW) NTS

REFER TO COMMUNICATIONS SCHEDULE ON SHEET E5.0 FOR EQUIPMENT DESCRIPTIONS/MOUNTING HTS.

7

KEY NOTES - ELECTRICAL ENLARGED DETAILS NTS







POWER ROOF PLAN 1/4" = 1'-0"

NO CONDUIT SHALL BE FASTENED DIRECTLY TO OR THROUGH ROOFING MEMBRANE.

B. ALL CUTS IN ROOFING MEMBRANE SHALL BE MINIMAL AND IN ACCORDANCE WITH ROOFING MFR'S AND INSTALLER'S REQ'S.

C. REFER TO MECH. DWGS FOR MECHANICAL EQUIPMENT ELECTRICAL REQ'S.

ALL EXPOSED ELECTRICAL CONDUITS SHALL PENETRATE ROOF MEMBRANE AT PIPE HOODS U.O.N.

E. REFER TO ELECT. EQUIP. SCHEDULE AND ELECT. ROUGH-IN PLAN.

F. ALL CONDUITS FROM EXHAUST FANS SHALL BE ROUTED INSIDE OF CURB.

G. ALL CONDUITS TO AND FROM RTU SHALL BE ROUTED INSIDE OF RTU CURB. COORDINATE WITH RTU MFR RECOMMENDATIONS.

H. REFER TO GENERAL NOTES SHEET E2.0 FOR IMPORTANT INFORMATION.

I. ALL WIRING AND CONDUITS SHALL BE CONCEALED. NO CONDUITS PERMITTED TO RUN EXPOSED ACROSS ROOF DECK. ROUTE ALL CONDUITS THROUGH EQUIPMENT ROOF CURBS OR ARCHITECT SPECIFIED ROOF PENETRATIONS.

J. ARMOR CABLE (BX) IS ONLY TO BE ALLOWED WHERE ACCEPTABLE BY AUTHORITY HAVING JURISDICTION.

MECHANICAL CONTRACTOR SHALL PROVIDE CONNECTIONS BETWEEN RTU FACTORY SMOKE DETECTORS AND REMOTE ENNUNCIATOR, TEST AND RESET DEVICE IN MANAGER OFFICE. ELECTRICAL CONTRACTOR SHALL PROVIDE ANY NECESSARY CONDUITS FOR LOW VOLTAGE WIRING.

2 SPECIFIED RTU IS SUPPLIED WITH UNPOWERED, WEATHERPROOF GFCI CONVIENENCE OUTLET AND FACTORY INSTALLED HACR CIRCUIT BREAKER WITH WEATHER TIGHT ENCLOSURES AND ACCESS THRU SWINGING DOOR.

3 POWER AND CONTROL IN FLEXIBLE WATERPROOF CONDUIT (LFMC CONDUIT) TO ENTER FROM SIDE OF THE CURB AND UP TO FACTORY PROVIDED DISCONNECT SWITCH. COORDINATE WITH MECHANICAL CONTRACTOR.

4 CONNECT TO APPROPRIATE TERMINALS OF TBCCB CONTROL BOX. SEE E6.1 FOR DETAILS.

5 1/2" C, WITH REQ'D CONDUCTORS TO J-BOX IN CEILING ABOVE ICE MACHINE. MAKE CONNECTION TO ICE MACHINE AND CONDENSING UNIT.

6 REFER TO POWER PLAN FOR CONTINUATION TO COOLER / FREEZER.

7 CONNECT TO APPROPRIATE PHOTOCELL TERMINALS OF TBCCB CONTROL BOX. SEE E6.1 FOR DETAILS.

8 RTU'S SHALL BE PROVIDED WITH BUILT-IN DISCONNECT AND SINGLE POINT WIRING.

9 CONTRACTOR SHALL VERIFY CIRCUIT BREAKER TYPE, STARTER, DISCONNECT SWITCH, AND FUSE SIZE (IF REQUIRED) WITH SELECTED EQUIPMENT MANUFACTURER'S SHOP DRAWINGS PRIOR TO PLACING ORDER AND FURNISH AND INSTALL EVERYTHING AS REQUIRED.

10 RAIN SENSOR. -

11 PIPE HOOD. SEE 9/A6.0

12 ELECTRICAL CONTRACTOR SHALL MAKE ALL ELEC. CONNECTIONS INCLUDING ALL NECESSARY INTERCONNECTIONS BETWEEN THE COMPRESSOR ON THE ROOF & THE EVAPORATOR IN THE ICE MACHINE AS REQ'D. REFER TO THE MFR'S SHOP DWGS FOR EXACT INSTALL. & INTERCONNECTION RQMTS, PRIOR TO ROUGH-IN INSTALL.

# 13 NOT USED.

1/2" C, WITH REQ'D CONDUCTORS TO J-BOX IN CEILING ABOVE FROZEN BEVERAGE MACHINE. MAKE CONNECTION TO BEVERAGE MACHINE AND ASSOCIATED CONDENSING UNIT.

| COI | NTRACT DAT | E:  | 12.1.20    |
|-----|------------|-----|------------|
| BUI | LDING TYPE | : Е | ND. MED40  |
| PLA | N VERSION: | M   | 1ARCH 2020 |
|     | NID DECICN | ED. | Dialean    |

BRAND DESIGNER: Dickson
SITE NUMBER: 313798
STORE NUMBER: 451218
PA/PM: JW

06.14.21 Issued for Bid

DRAWN BY.: AS

JOB NO.: 2019088.10

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR 1.0
ELECTRICAL
POWER ROOF
PLAN

E3.2

PLOT DATE: 6/14/2021 8:39:25 A

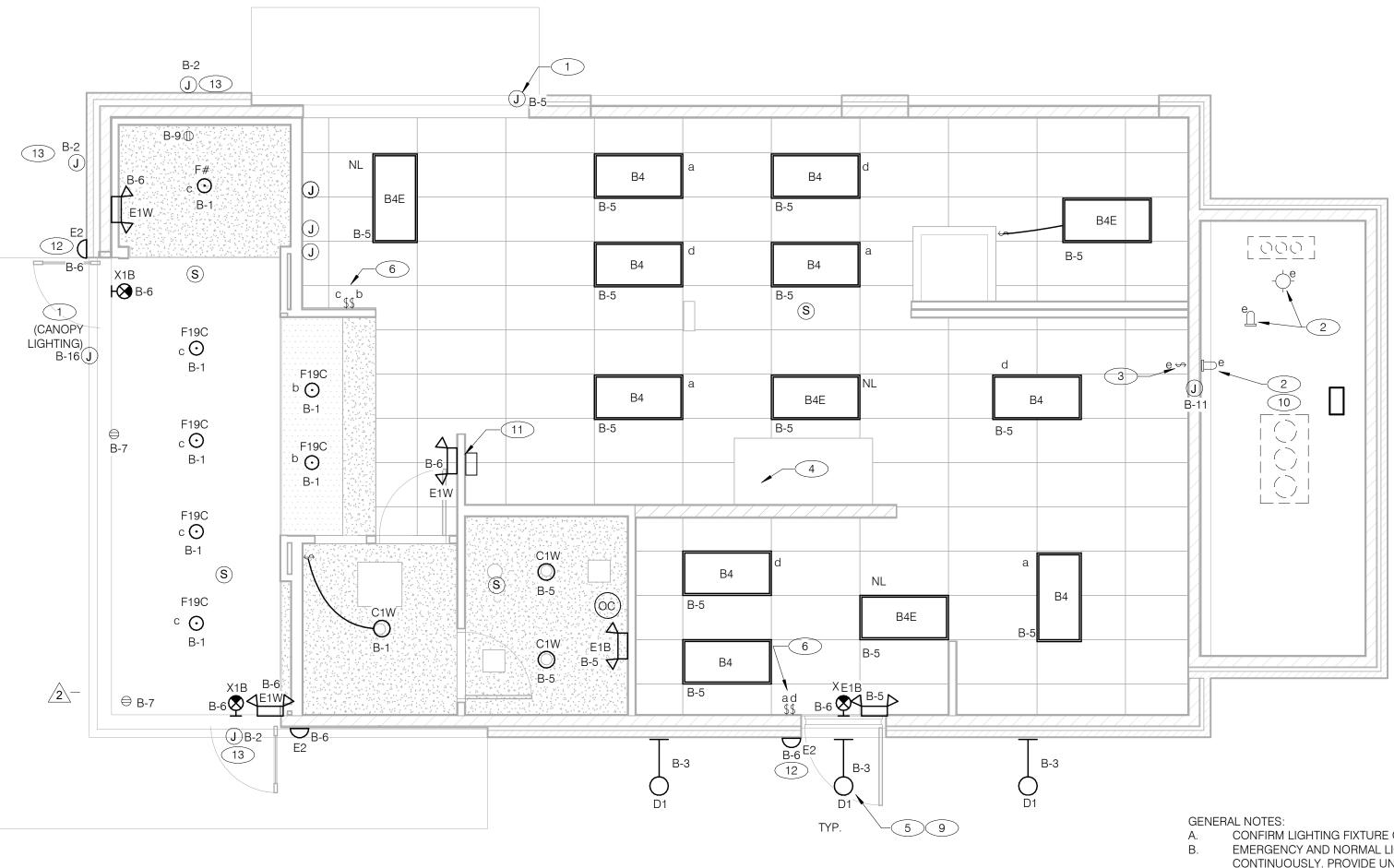
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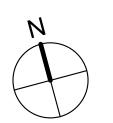
GENERAL NOTES - ELECTRICAL POWER ROOF PLAN NTS

C

KEY NOTES - ELECTRICAL POWER ROOF PLAN NTS







CONFIRM LIGHTING FIXTURE QUANTITIES WITH SUPPLIER.

- EMERGENCY AND NORMAL LIGHTING MARKED WITH "NL" SUBSCRIPT SHALL OPERATE
- CONTINUOUSLY. PROVIDE <u>UNSWITCHED</u> HOT TO NORMAL AND EMERGENCY BALLAST. EMERGENCY LIGHTING NOT MARKED WITH "NL" SUBSCRIPT SHALL OPERATE UNDER CONTROL OF LIGHTING SWTICH AS INDICATED. PROVIDE <u>UNSWITCHED</u> CONSTANT HOT TO EMERGENCY BALLAST
- AND <u>SWITCHED</u> HOT TO NORMAL BALLAST. ALL CONDUITS ENTERING OR LEAVING COOLER/FREEZER SHALL BE PROVIDED WITH SEAL-OFF
- FITTING WITH COMPOUND PER NEC 300-(7a).
- ALL INTERIOR LIGHTING CIRCUITS TO BE WIRED THROUGH TBCCB . SEE E6.0 THROUGH E6.3.
- CONTRACTOR TO FIELD VERIFY CEILING TYPE AND PROVIDE PROPER MOUNTING HARDWARE. ALL FIXTURES SUPPLIED WITH LAMPS.
- ALL EXTERIOR NON-EMERGENCY LIGHT FIXTURES, BUILDING SIGNS, AND EXTERIOR SIGNS SHALL BE CONTROLLED THROUGH PHOTOCELL AND LIGHTING CONTROL RELAYS. SEE E6.0 THRU E6.3 FOR

| ELECTRICAL LIGHTING PLAN | 1/4" = 1'-0" |
|--------------------------|--------------|
|--------------------------|--------------|

| NO.  | MANUFACTURER         | CATALOG NUMBER                          | DESCRIPTION                                                                                    | MOUNTING                                   | LAMP #/TYPE              | BALLAST<br>TYPE | ELECTRICAL DATA | REMARKS                                                                |     |
|------|----------------------|-----------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|-----------------|-----------------|------------------------------------------------------------------------|-----|
| A1   | LSI INDUSTRIES       | MRM-LED-24L-SIL-FT-40-70CRI             | LED POLE LIGHT                                                                                 |                                            | LED                      |                 | 120 V/1-189 VA  |                                                                        | 1   |
| A4   | LSI INDUSTRIES       | 4SQB3-SO7G-25-BRZ                       | LIGHT POLE                                                                                     |                                            | NA                       |                 | 0 V/1-0 VA      |                                                                        | 1   |
| B4   | ABB                  | FLP24-D53W40                            | 2X4 LED TROFFER                                                                                |                                            | LED                      |                 | 120 V/1-45 VA   | -                                                                      | 1   |
| B4E  | ABB                  | FLP24-D53W40-EM                         | 2X4 LED TROFFER                                                                                | RECESSED GRID                              | LED                      | NA              | 120 V/1-45 VA   | -                                                                      |     |
| C1B  | MAXLITE              | B6IC-AT-W-LED14DR5630KB95               | LED TRIM 14W 6" RECESSED 30K 80CRI<br>BLACK TRIM, W/ ELITE B6IC-AT-W 6" IC AIR<br>SHUT HOUSING | RECESSED                                   | LED                      | NA              | 120 V/1-14 VA   | -                                                                      |     |
| C1W  | MAXLITE              | B6IC-AT-W- LED14DR5630KB95              | LED TRIM 14W 6" RECESSED 30K 80CRI<br>WHITE TRIM, W/ ELITE B6IC-AT-W 6" IC AIR<br>SHUT HOUSING | RECESSED                                   | LED                      | NA              | 120 V/1-14 VA   | -                                                                      |     |
| D1   | TROY                 | B2772                                   | 17"X14" WALL MOUNT SCONCE, OLD<br>SILVER FINISH, MEDIUM BASE SOCKET,<br>100 WATT MAX           | WALL, CENTER OF BRACKET @ 14'-0"<br>A.F.F. | LED9A19D2527K            | NA              | 120 V/1-60 VA   | ALIGN BOTTOM OF FIXTURE'S<br>MOUNTING WITH CHANGE IN<br>EIFS THICKNESS |     |
| E1B  | ELITE                | ELM-809-B                               | EMERGENCY LIGHT FROG EYE - BLACK                                                               | WALL, TOP @ 9'-4" U.O.N.                   | -                        | EM              | 120 V/1-12 VA   | -                                                                      | 1   |
| E1W  | ELITE                | ELM-809-W                               | EMERGENCY LIGHT FROG EYE - WHITE                                                               |                                            | -                        |                 | 120 V/1-12 VA   | -                                                                      | 1   |
| E2   | ELITE                | ELM-807-SDT-BZ                          | CAMRAY LED EM WALL MNT, DRK BRNZ,<br>CLD WEATHER                                               | UNIVERSAL                                  | -                        | EM              | 120 V/1-16 VA   | -                                                                      |     |
| F19C | SPECTRUM<br>LIGHTING | SPCO304INC-MWL(25W)PAR20-<br>CM-180"-MB | LED PENDANT - 3"                                                                               |                                            | 1/LED LR20/40/27K/975/BK |                 | 120 V/1-9 VA    | -                                                                      | 7 4 |
| F#   | CAPITAL LIGHTING     |                                         | TBD                                                                                            |                                            | 1/LED 10A19D0D27K        |                 | 120 V/1-0 VA    | -                                                                      |     |
| X1B  | LIGHTALARMS          | GRANNRB                                 | LED UNIVERSAL MNTG THERMOPLASTIC EXIT, RED LETTERS, BLACK HSNG                                 | UNIVERSAL                                  | -/LED                    | EM              | 120 V/1-3 VA    | -                                                                      |     |

- PROVIDE POWER CONNECTION TO CANOPY AT FACTORY INSTALLED DISCONNECT SWITCH FOR CANOPY 1 LIGHTS. LIGHTS ARE FURNISHED WITH CANOPY. PROVIDE ALL REQUIRED FIELD WIRING. COORDINATE REQUIREMENTS WITH MANUFACTURUER.
- FOR LIGHTING FIXTURES, CONDUIT, CONDUCTORS AND INSTALLATION RESPONSIBILITIES, REFER TO SCOPE OF WORK.
- 3 FIXTURE AND SWITCH FACTORY INSTALLED WITH UNIT. G.C. TO COMPLETE CIRCUITING.
- EXHAUST HOOD LIGHT FIXTURES SUPPLIED WITH HOOD AND MTD IN PRE-WIRED J-BOX. COMPLETE CIRCUITING PER SHEET E6.1.
- 5 COORD. J-BOX LOCATION WITH WOOD FRAMING SO IT REMAINS CONCEALED BEHIND FIXTURE. VERIFY MOUNTING HEIGHT WITH ARCH. DWGS.
- 6 PROPOSED LOCATION OF LIGHT SWTICH. COORDINATE EXACT LOCATION AS NECESSARY.
- 7 NOT USED.
- 8 NOT USED.
- 9 REFER TO ARCHITECTURAL EXTERIOR ELEVATIONS ON A4.0 AMD A4.1 FOR DIMENSIONED LOCATION OF
- (10) SEAL ALL ELECTRICAL CONDUITS INTO THE WALK-IN COOLER. SEE DETAIL 6/E3.1
- 11 ALERT LIGHT: SEE SHEET E3.0 (TAG: L FOR POWER REQUIREMENTS.
- MOUNT "E2" AT BOTTOM OF ROOF LEDGE ABOVE DOOR. COORDINATE EXACT LOCATION IN FIELD.
- 13 VERIFY MOUNTING HEIGHT FOR SIGN POWER WITH ARCHITECTURAL ELEVATIONS AND SIGN VENDOR.

|   | DATE     | REMARKS                  |
|---|----------|--------------------------|
| 2 | 05.24.21 | Dining Room<br>Revisions |
| 3 | 06.14.21 | Issued for Bid           |
|   |          |                          |
|   |          |                          |
|   |          |                          |
|   |          |                          |

| CONTRACT DATE:  | 12.1.20    |
|-----------------|------------|
| BUILDING TYPE:  | END. MED40 |
| PLAN VERSION:   | MARCH 2020 |
| BRAND DESIGNER: | Dickson    |
| SITE NUMBER:    | 313798     |
| STORE NUMBER:   | 451218     |
| PA/PM:          | JW         |
| DRAWN BY.:      | AS         |
| JOB NO.:        | 2019088.10 |

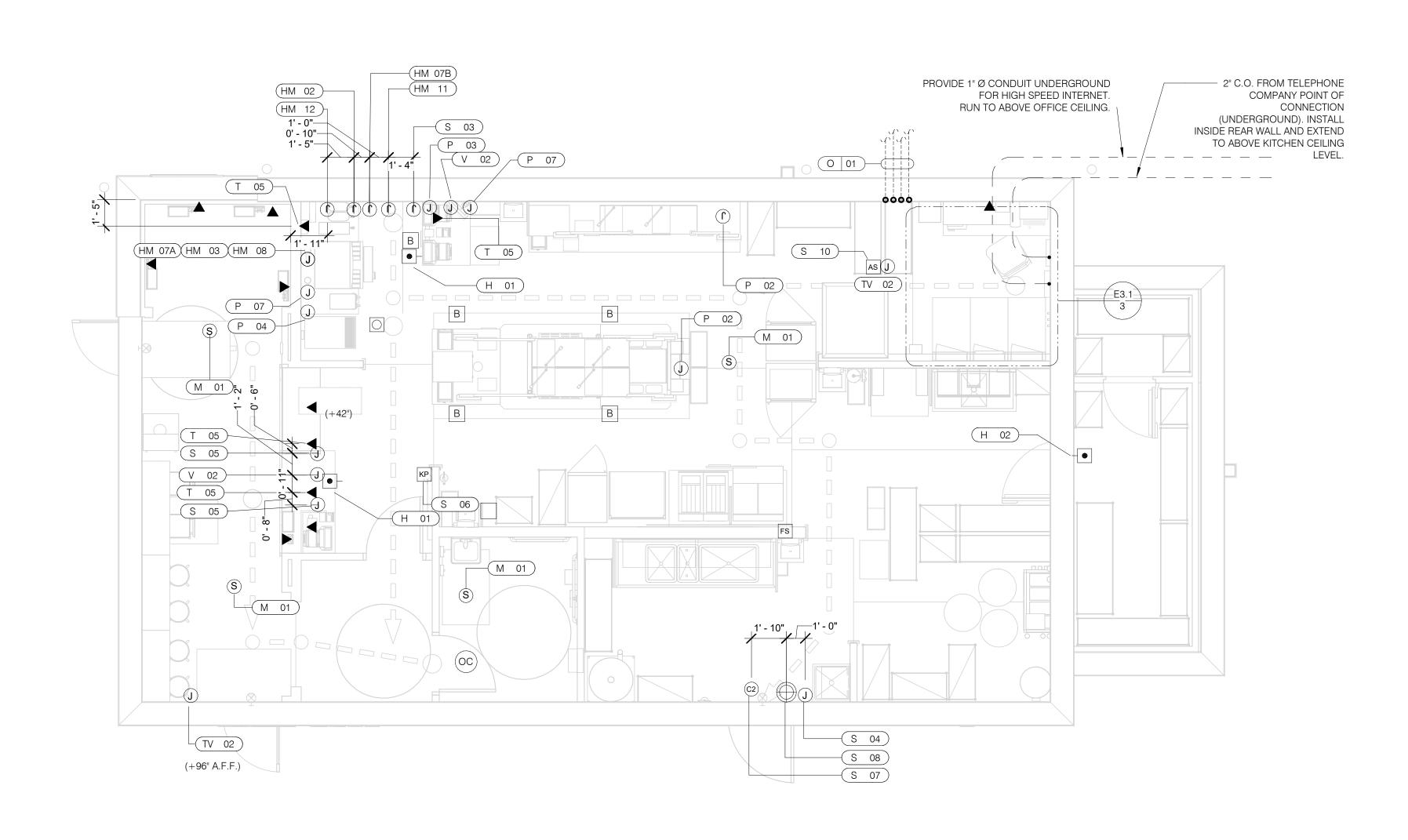
TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR 1.0 LIGHTING PLAN AND DETAILS** 

Professional Corporation 520 S. MAIN STREET, SUIT 2531 AKRON, OH 44311 330.572.2100 FAX: 330.572.2102



N

COMMUNICATIONS PLAN 1/4" = 1'-0"

VOLUME CONTROL NOTES:

1) PATIO SPEAKER: DEDICATED WALL-MOUNT VOLUME
CONTROL IN LOCATION OF HEAD-END (TYP. MANAGER'S

2) DINING ROOM SPEAKERS: DEDICATED WALL-MOUNT VOLUME CONTROL IN LOCATION OF HEAD-END (TYP. MANAGER'S OFFICE).

3) KITCHEN SPEAKERS: IF CONNECTED TO THE SOLIND

3) KITCHEN SPEAKERS: IF CONNECTED TO THE SOUND SYSTEM, CAN EITHER HAVE VOLUME CONTROL BUILT INTO THE SPEAKER ITSELF, OR HAVE A THIRD DEDICATED WALL-MOUNT VOLUME CONTROL IN LOCATION OF HEAD-END (TYP. MANAGER'S OFFICE).

4) RESTROOM SPEAKERS: VOLUME CONTROL BUILT INTO SPEAKER.

\*SOME NOTES MAY NOT BE USED. COORDINATE WITH PLAN AND CONSTRUCTION SUPERVISOR\*

|     | HOLD-UP BUTTON (MOUNT 2-1/2"<br>BEHIND COUNTER EDGE) | (C2)        | DOOR CONTACT (LINKED TO<br>AUDIO / VISUAL ALARM) |
|-----|------------------------------------------------------|-------------|--------------------------------------------------|
| S   | MUSIC SYSTEM SPEAKERS                                | $\bigoplus$ | "SOUND ALERT" DEVICE                             |
|     | SECURITY STROBE                                      | KP          | KEYPAD (MTD AT 48" A.F.F.)                       |
| (J) | J-BOX                                                | AS          | ALARM SIREN ABOVE CLG                            |
|     | 2" x 4" J-BOX W/ DATA PORTS                          | В           | BUMP PAD (MOUNT AT FRONT<br>COUNTER)             |
| (M) | MOTION DETECTOR                                      | FS          | ,                                                |
| · ~ | OCCUPANCY SENSOR. CEILING                            |             | HOOD FIRE SUPPRESSION SYSTEM PULL STATION        |
|     | MOUNTED. SEE DETAILS<br>1 & 2 / E7.0                 | <b>●</b> √- | USB OUTLET                                       |

COMMUNICATIONS LEGEND NTS C

SUPPLY AND INSTALL OUTLETS AND CONDUIT FOR OWNER SUPPLIED AND INSTALLED CABLE AND LOW VOLTAGE WIRING (U.O.N.). TELEPHONE AND MUSIC SYSTEM WIRING SHALL BE SUPPLIED AND INSTALLED. SEE SCOPE OF WORK SHEETS.

SEE SHEETS E3.0 AND E3.1 FOR ELECT. INFO ON POS, SECURITY SYSTEM, CCTV SYSTEM, (OFFICE) COMPUTER, DRIVE-THRU TIMER AND DRIVE-THRU COMMUNICATION SYSTEM.

THIS PLAN INCLUDES CONDUITS AND J-BOXES FOR POS, SECURITY SYSTEM, CCTV SYSTEM, (OFFICE) COMPUTER, TELEPHONE SYSTEM, MUSIC SYSTEM, DRIVE-THRU TIMER AND DRIVE-THRU COMMUNICATION SYSTEM.

D. ALL OUTLETS AND BOXES MOUNTED IN THE SERVING COUNTER CABINETRY ARE TO BE 24" AFF. INSTALL JUNCTION BOXES WITH CONDUIT UNDER CABINET TO NEAREST WALL AND TO ABOVE CEILING.

| COM | MUNIC | CATIONS | NOTES | NTS |
|-----|-------|---------|-------|-----|
|-----|-------|---------|-------|-----|

В

| COMM. | COMM.<br># | EQUIPMENT ITEM                                 | ELEVATION    | REMARKS                                                                                                                                                          |
|-------|------------|------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| H     | 01         | UNDER COUNTER HOLD-UP BUTTON                   |              | SEE DETAIL 6/E3.1.                                                                                                                                               |
| Н     | 02         | WALL MOUNTED HOLD-UP BUTTON                    | +18" A.F.F.  | SURFACE MTD. 2X4 J-BOX ON INSIDE OF WALK-IN FREEZER HINGE WALL W/ (1) 1/2" CONDUIT TO ABOVE KITCHEN CEILING. BUTTON FACING DOWN. SEE DETAIL 3/E3.1               |
| НМ    | 02         | D/T TIMER SIGNAL PROCESSOR J-BOX               | +126" A.F.F  | 4X4X4" DEEP (MIN.) J-BOX ABV. CLG. W/ (1) 1" CONDUIT TO HM-07B, (1) 1" CONDUIT TO HM-04, (1) 1-1/2" CONDUIT TO HM-08 & (1) 1" CONDUIT TO HM-12. SEE DET. 5/E3.1. |
| HM    | 03         | D/T BASE STATION J-BOX                         | +72" A.F.F.  | 4X4 J-BOX @ D/T BASE STATION W/ (1) 1-1/2" C TO HM-08 & (1) 1-1/2" C TO HM-07A. SEE DETAIL 7/E3.1.                                                               |
| НМ    | 07A        | D/T TIMER DISPLAY J-BOX                        | +62" A.F.F.  | 2X4 J-BOX W/ (1) 1-1/2" CONDUIT TO HM-03 & (1) 1" C TO HM-04. SEE DETAIL 7/E3.1.                                                                                 |
| НМ    | 07B        | D/T TIMER DISPLAY J-BOX                        | +126" A.F.F. | 2X4 J-BOX ABV. CEILING W/ (1) 1" CONDUIT TO HM-02. SEE DETAIL 5/E3.1                                                                                             |
| НМ    | 08         | D/T J-BOX                                      | +96" A.F.F.  | 4X4X4" DEEP (MIN.) J-BOX W/ (1) 1-1/2" CONDUIT TO HM-03 & (1) 1-1/2" CONDUIT TO HM-02. SEE DETAIL 7/E3.1.                                                        |
| НМ    | 11         | D/T CONTROL UNIT J-BOX                         | +126" A.F.F. | 2X4 J-BOX ABV. CEILING W/ (1) 1" CONDUIT TO HM-12. SEE DETAIL 5/E3.1.                                                                                            |
| НМ    | 12         | D/T/ ETHERNET SWITCH J-BOX                     | +126" A.F.F. | 2X4 J-BOX ABV. CEILING W/ (1) 1" CONDUIT TO HM-11, (1) 1" CONDUIT TO HM-02 & (1) 1" CONDUIT TO OFFICE ROUTER.                                                    |
| M     | 01         |                                                |              |                                                                                                                                                                  |
| Р     | 02         |                                                | CEILING      | 2X4 J-BOX FLUSH @ CEILING. FOR M.A.P.S. LINE MONITOR J-BOX.                                                                                                      |
| Р     | 03         | KITCHEN MONITOR J-BOX                          | +84" A.F.F.  | 2X4 J-BOX W/ (1) 3/4" CONDUIT TO ABOVE CIELING                                                                                                                   |
| Р     | 04         | BUMP PAD J-BOX                                 | +24" A.F.F.  | 2X4 J-BOX W/ (1) 3/4" CONDUIT TO P-03.                                                                                                                           |
| Р     | 07         | POS J-BOX W/ 2-1/2" DIA HOLE IN COVER<br>PLATE | +24" A.F.F.  | 6X6X4" DEEP J-BOX W/ 2-1/2" CONDUIT IN WALL TO ABV. CEILING, WITH PULL STRING FOR POS.                                                                           |
| S     | 03         | J-BOX SECURITY SYSTEM                          | +30" A.F.F.  | 2X4 J-BOX W/ (1) 1/2" CONDUIT TO ABV. CLG. FOR HOLD-UP BUTTON SIGNAL WIRE.                                                                                       |
| S     | 04         | J-BOX SECURITY SYSTEM                          | +84" A.F.F.  | 2X4 J-BOX W/ COVER & (1) 1/2" CONDUIT TO ABOVE CEILING.                                                                                                          |
| S     | 05         | J-BOX SECURITY SYSTEM                          | +24" A.F.F.  | 2X4 J-BOX W/ 3/4" CONDUIT TO S-05 AND TO ABOVE CEILING.                                                                                                          |
| S     | 06         | J-BOX SECURITY SYSTEM                          | +48" A.F.F.  | 2X4 J-BOX W/ (1) 1/2" CONDUIT TO ABOVE CEILING FOR SECURITY SYSTEM KEYPAD.                                                                                       |
| S     | 07         | J-BOX SECURITY SYSTEM                          | TOP OF JAMB  | 2X4 J-BOX W/ (1) 1/2" CONDUIT TO ABOVE CEILING FOR DOOR CONTACT.                                                                                                 |
| S     | 08         | "SOUND ALERT" DEVICE                           | CEILING      | CONNECT TO SECURITY SYSTEM.                                                                                                                                      |
| S     | 10         | ALARM SIREN                                    | ABV. CEILING | CONNECT TO SECURITY SYSTEM.                                                                                                                                      |
| T     | 03         | VOICE LINE PHONE JACK                          | +42" A.F.F.  | 2X4 J-BOX W/ DOUBLE RJ-11 PHONE JACK & 1" CONDUIT TO ABOVE CEILING.                                                                                              |
| Т     | 04         | COMPUTER LINE PHONE JACK                       | +42" A.F.F.  | 2X4 J-BOX W/ RJ-11 PHONE JACK AND 1" CONDUIT TO ABOVE CEILING.                                                                                                   |
| Т     | 05         |                                                | +24" A.F.F.  | 2X4 J-BOX W/ 1" CONDUIT TO ABOVE CEILING.                                                                                                                        |
| TV    | 02         | SECURITY CAMERA                                | +96" A.F.F.  | MINI-DOME CAMERA MTD. TO BTM. OF MENU BOARD BULKHEAD. 2X4 J-BOX W/ (1) 1/2" CONDUIT TO ABOVE CEILING MTD. ON BACK SIDE OF BULKHEAD (6 TOTAL).                    |

COMMUNICATIONS ROUGH-IN SCHEDULE

|               | COMMUNICATIONS ROUGH-IN SCHEDULE |                              |              |                                                                              |  |  |
|---------------|----------------------------------|------------------------------|--------------|------------------------------------------------------------------------------|--|--|
| COMM.<br>TYPE | COMM.<br>#                       | EQUIPMENT ITEM               | ELEVATION    | REMARKS                                                                      |  |  |
| V             | 02                               | CREDIT CARD READER (VSAT)    | +24" A.F.F.  | 2X4 J-BOX W/ 1/2" CONDUIT TO ABOVE CEILING FOR ETHERNET CABLES.              |  |  |
| ı             | ı                                |                              |              |                                                                              |  |  |
| 0             | 01                               | (4) 1" DATA CONDUITS         | U.G.         | FROM MENU BOARD SPEAKER POST TO ABOVE CEILING FOR OCB AND D/T COM            |  |  |
| S             | 01                               | J-BOX SECURITY SYSTEMS       | +48" A.F.F.  | 4X4 J-BOX AT SECUIRTY SYSTEM CONTROL PANEL W/ (1) 2" CONDUIT TO S-02         |  |  |
| S             | 02                               | J-BOX SECURITY SYSTEMS       | +106" A.F.F. | 4X4 J-BOX ADJACENT TO T-02 W/ (1) 2" CONDUIT TO S-01                         |  |  |
| S             | 12                               | J-BOX SECURITY DVR           | +42" A.F.F.  | 2X4 J-BOX FOR SECURITY DVR                                                   |  |  |
| Т             | 02                               | SECURITY SYSTEM PHONE JACK   | +106" A.F.F. | 2X4 J-BOX ADJACENT TO S-02 W/ RJ-31X PHONE JACK                              |  |  |
| V             | 01                               | ALTERNATE PAYMENT ROUTER BOX | +90" A.F.F.  | 4X4 J-BOX W/ 1/2" CONDUIT TO ABOVE CEILING FOR ETHERNET CABLES (DOUBLE JACK) |  |  |
| НМ            | 10                               | OCB SWITCH                   | +52" A.F.F.  | 2X4 J-BOX W/ 1" CONDUIT TO ABOVE CEILING                                     |  |  |
| IR            | 01                               | IRRIGATION TIMER             | +80" A.F.F.  | 4X4 J-BOX W/ 1" CONDUIT TO IRRIGATION VALVES                                 |  |  |

| CONTRACT DATE:  | 12.1.20    |  |  |  |
|-----------------|------------|--|--|--|
| BUILDING TYPE:  | END. MED40 |  |  |  |
| PLAN VERSION:   | MARCH 2020 |  |  |  |
| BRAND DESIGNER: | Dickson    |  |  |  |
| SITE NUMBER:    | 313798     |  |  |  |
| STORE NUMBER:   | 451218     |  |  |  |

06.14.21 Issued for Bid

TACO BELL

2019088.10

PA/PM:

DRAWN BY.:

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR 1.0
COMMUNICATIONS
PLAN

E5.0

### TBCCB-3-WOS SEQUENCE OF OPERATION

The intent of the BMS Control Box (TBCCB-3-WOS) is to activate or deactivate the following:

- Kitchen Lighting
- Dining Room Lighting
- Exterior LightingExterior Signs
- Exhaust hood exhaust fan
- Exhaust hood lightingMake up air / replacement air fan
- Rest room / cook line exhaust fan
- Managers Office lighting & at least one duplex outlet

### **Sequence of Operation**

(Building) Occupied Mode
When the Occupied/Unoccupied selector switch on the front of the TBCCB-3-WOS panel is in the "Auto" position,
Channel 1 of the Timeclock in the Control Box is programmed to place the building in Occupied mode 15 minutes before the first Team Member arrives on the premises. This commands on the following:

- The Parking Lot Lights, provided the photo cell
- indicates it is dark enough for them to be on
- The restroom and cook line exhaust fan marked "EF-2"
  Dining Room Lights, provided their local switch is in the ON position
- Kitchen and rest room lights, provided their local switch and or occupancy sensors are in the ON position
- The exhaust hood exhaust fan marked "EF-1"
- The make up air replacement air fan (evaporator fan) in RTU 1 and RTU 2.

Occupied mode may also be invoked when any of the following occur:

- an Occupancy sensor on the front of the TBCCB-3-WOS panel senses motion
- when an optional remote Occupancy sensor senses motion
- when a remote Occupied switch is in the Occupied position
- when the Occupied/Unoccupied switch on the front of the TBCCB-3-WOS is placed in the MANUAL OCCUPIED position

### (Building) Unoccupied Mode

When the Occupied/Unoccupied selector switch on the front of the TBCCB-3-WOS panel is in the "Auto" position, Channel 1 of the Timeclock in the Control Box is programmed to place the building in Unoccupied mode 15 minutes after the last Team Member leaves the premises. This commands OFF the following:

- The Parking Lot Lights
- The restroom and cook line exhaust fan marked "EF-2"
- Dining Room Lights
- Kitchen room lights
- The exhaust hood exhaust fan marked "EF-1"
  The make up air replacement air fan (evaporator fan) in RTU 1 and RTU 2.

In the event of a rise in temperature above 85 degrees in the exhaust hood, the exhaust fan (EF-1) and the make up air source (RTU 1 and 2) will be activated. When in Unoccupied mode and the temperature under the hood drops below 85 degrees, the exhaust fan and make up air source will turn off fifteen minutes after the I85 degree setting is achieved.

Any detection by the Occupancy sensor in the TBCCB-3-WOS or the optional Remote Occupancy Sensor or the optional Remote Occupancy Switch or ON position of the Manual Occupied switch will override the Timeclock and keep the building in OCCUPIED mode.

### (Sales) OPEN mode

When the OPEN/CLOSED selector switch on the front of the TBCCB-3-WOS panel is in the "Auto" position, Channel 2 of the Timeclock in the Control Box is programmed to place the building in OPEN (FOR SALES) mode. This commands on the following:

- The Exterior Building Lights, provided the photo cell indicates it is dark enough for them to be on
- The Exterior Signs, provided the photo cell indicates it is dork enough for them to be an

is dark enough for them to be on OPEN for sales mode may also be invoked when any of the

- following occur:when an optional remote OPEN (for sales) switch is in the OPEN position
- when the OPEN/CLOSED switch on the front of the TBCCB-3-WOS is placed in the MANUAL OPEN position

### (Sales) CLOSED mode

When the OPEN/CLOSED selector switch on the front of the TBCCB-3-WOS panel is in the "Auto" position, Channel 2 of the Timeclock in the Control Box is programmed to place the building in CLOSED (FOR SALES) mode. This commands OFF the following:

- The Exterior Building Lights
- The Exterior Signs,

### Manual CLOSED Mode

When a Team Member places the OPEN/CLOSED switch in the MANUALCLOSED position it turns off the Signs and Exterior Lights until the switch is placed back in AUTOMATIC or MANUAL OPEN position

EXTERNAL OPERATIONS NOT PART OF THE CONTROL BOX OPERATION BUT REQUIRED TO BE INSTALLED

[The following operations should take place between the package units and various components:

- Control voltage for RTU 2 shall pass through contacts in the fire suppression system for the exhaust hood so that RTU 2 evaporator fan shuts down upon an activation of the fire suppressant into the hood. The system shall be wired directly between the fire suppression system and RTU 2.
- A remote smoke detector system featuring testing, annunciation and remote unit reset shall be installed in the manager's office for each RTU. The system shall be wired directly between each RTU and its respective testing, annunciation and reset device.

NOTE

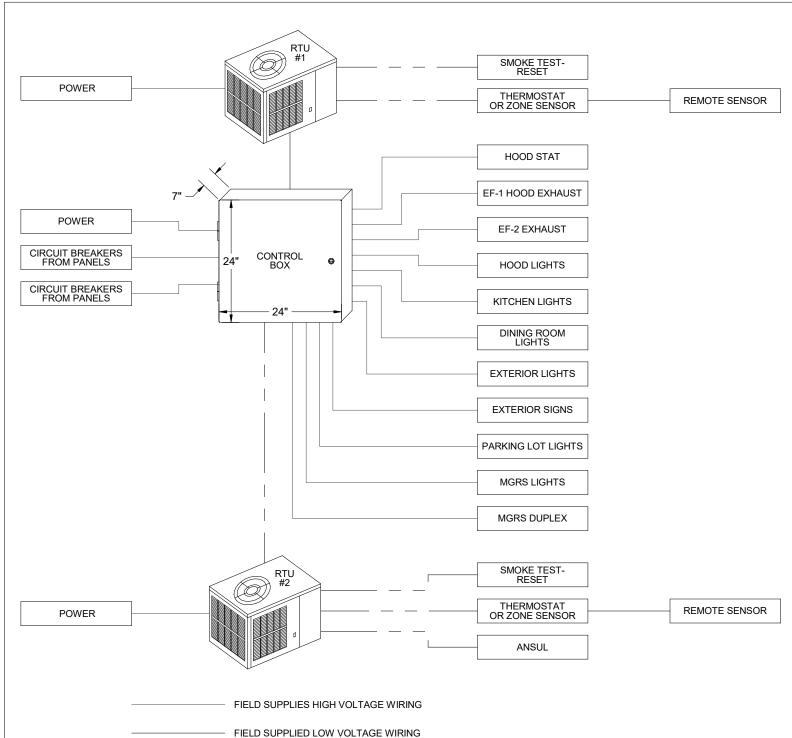
TBCCB AND TBANS REQURE VISUAL INSTALLATION VERIFICATION CERTIFICATE. CONTACT <u>CERTIFY@ACE-BCX</u>.COM OR CALL 949 770 2222 FOR CERTIFICATE. SEE SHEET SW2.0

# 24.3\* | Comparison | Compariso

# TRATE DOCT TRATE TO STATE DOC

SUBPANEL LAYOUT

### TACO BELL COMPONENT RELATIONSHIP



CONTROL BOX

TACO BELL'S SUPPLIER OF THE CONTROL BOX IS AIR CARE EXPERTS.
UNLESS NOTED OTHERWISE, TBCCB-3-WOS CONTROL BOX TO BE
PURCHASED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
NOTE: TBCCB-3 WOS MAY BE INCLUDED IN THE LIGHTING PACKAGE.
ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY.
TBCCB-3-WOS INCLUDES ALL WIRING AND COMPONENTS SHOWN
FACTORY INSTALLED WITHIN THE BOX.
PRIMARY CONTACT: CHUCK MCCABE
PHONE: 949 770 2222
EMAIL: INFO@ACE-EMS.COM

---- FIELD WIRE BY OTHERS

THIS PANEL ENCLOSURE IS RATED TYPE 1.



CONDUIT ENTRY HUBS

TO PRESERVE RATING USE TYPE 1

This panel is Listed to applicable UL Standards and requirements by UL. Field wiring or field components are not Listed under this mark.

TBCCB-3-WOS

JOB NO.: 2019088.10

TACO BELL

FOR REFERENCE ONLY

06.14.21 Issued for Bid

12.1.20

Dickson

313798

451218

END. MED40

MARCH 2020

**CONTRACT DATE:** 

**BUILDING TYPE:** 

PLAN VERSION:

SITE NUMBER:

PA/PM:

DRAWN BY .:

STORE NUMBER:

**BRAND DESIGNER** 

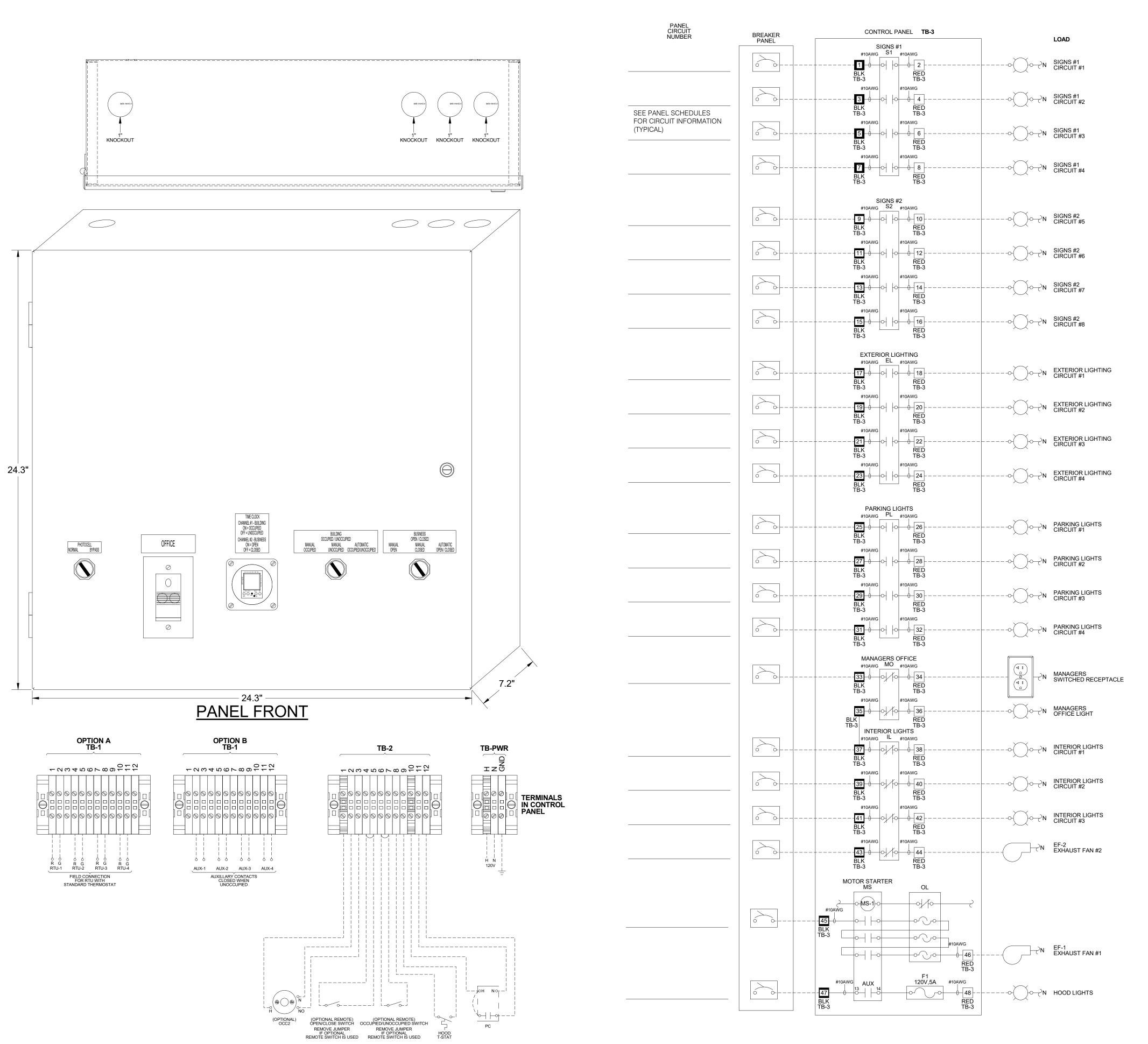
1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR 1.0
ELECTRICAL
DETAILS TBCCB

⊏0.U

LOT DATE: 6/14/2021 8:39:32 AM



# TBCCB-3-WOS

### <u>NOTE</u>

TBCCB AND TBANS REQURE VISUAL INSTALLATION VERIFICATION CERTIFICATE. CONTACT <u>CERTIFY@ACE-BCX</u>.COM OR CALL 949 770 2222 FOR CERTIFICATE. SEE SHEET SW2.0

FOR REFERENCE ONLY

— — — FIELD WIRE BY OTHERS

THIS PANEL ENCLOSURE IS RATED TYPE 1.
TO PRESERVE RATING USE TYPE 1



CONDUIT ENTRY HUBS

This panel is Listed to applicable UL Standards and requirements by UL. Field wiring or field components are not Listed under this mark.

### NOTES:

- VISUAL VERIFICATION OF THIS INSTALLATION IS
   REQUIRED. SEE SHEET SW2.0
- 2. PANEL IS SURFACE MOUNT
- 3. PROTECT INTERIOR FROM METAL SHAVINGS & DEBRIS

# CONTROL BOX

TACO BELL'S SUPPLIER OF THE CONTROL BOX IS AIR CARE EXPERTS. UNLESS NOTED OTHERWISE, TBCCB-3-WOS CONTROL BOX TO BE PURCHASED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.

NOTE: TBCCB-3 WOS MAY BE INCLUDED IN THE LIGHTING PACKAGE. ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY.

TBCCB-3-WOS INCLUDES ALL WIRING AND COMPONENTS SHOWN FACTORY INSTALLED WITHIN THE BOX.

PRIMARY CONTACT: CHUCK MCCABE

PHONE: 949 770 2222

EMAIL: <u>INFO@ACE-EMS.COM</u>

| COV          | ITRACT DAT | E:  | 12.1.20    |
|--------------|------------|-----|------------|
| BUIL         | DING TYPE  | :   | END. MED40 |
| PLAI         | N VERSION: |     | MARCH 2020 |
| BRA          | ND DESIGN  | ER: | Dickson    |
| SITE NUMBER: |            |     | 313798     |

451218

2019088.10

06.14.21 Issued for Bid

TACO BELL

STORE NUMBER:

PA/PM:

DRAWN BY.:

JOB NO.:

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR 1.0
ELECTRICAL
DETAILS TBCCB

E6.1

PLOT DATE: 6/14/2021 8:39:32 AM

520 S. MAIN STREET, SUIT 2531

AKRON, OH 44311

REMARKS

END. MED40

MARCH 2020

313798

451218

2019088.10

06.14.21 Issued for Bid

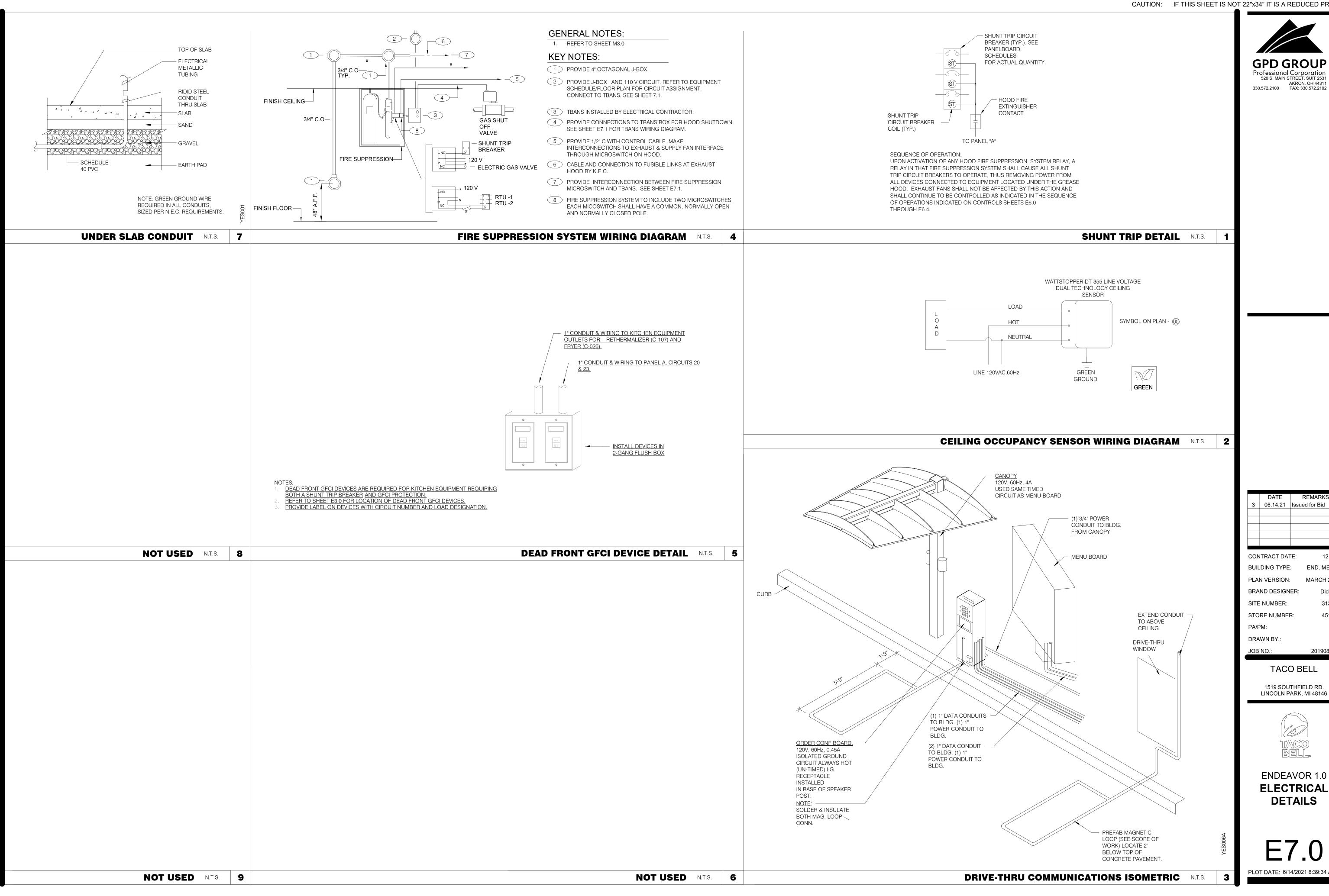
TACO BELL

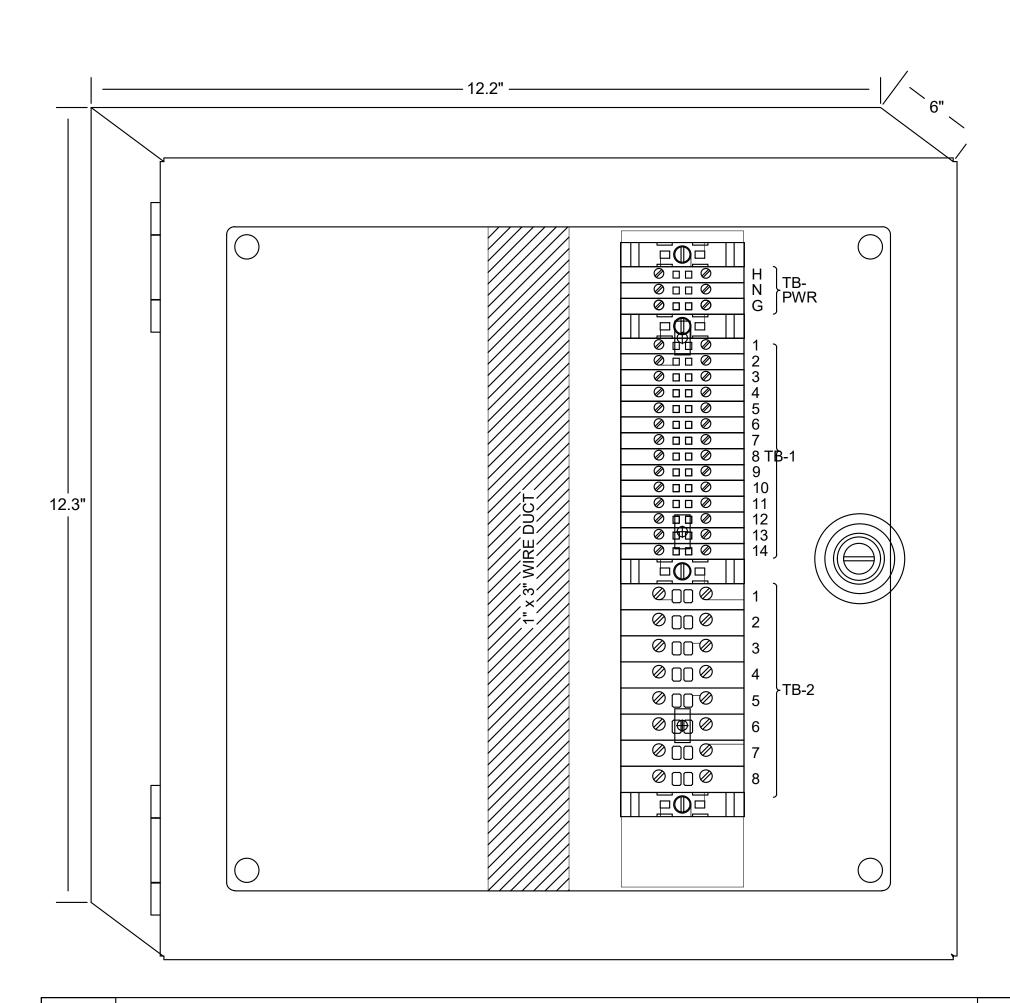
1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146

**ENDEAVOR 1.0** 

**ELECTRICAL** 

**DETAILS** 





TBANS PANEL DIMENSIONS

NTS

### SEQUENCE OF OPERATION:

ACTIVATION OF HOOD FIRE SUPPRESSION SYSTEM RELAY SHALL CAUSE TBANS TO DE-ENERGIZE LOAD, THUS REMOVING POWER FROM ALL DEVICES CONNECTED TO EQUIPMENT LOCATED UNDER THE GREASE HOOD.

### **CONTROL BOX**

TACO BELL'S SUPPLIER OF THE CONTROL BOX IS AIR CARE EXPERTS. UNLESS NOTED OTHERWISE, TBANS CONTROL BOX TO BE PURCHASED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.

NOTE: TBANS MAY BE INCLUDED IN THE LIGHTING PACKAGE. ELECTRICAL CONTRACTOR IS RESPONSIBLE TO VERIFY.

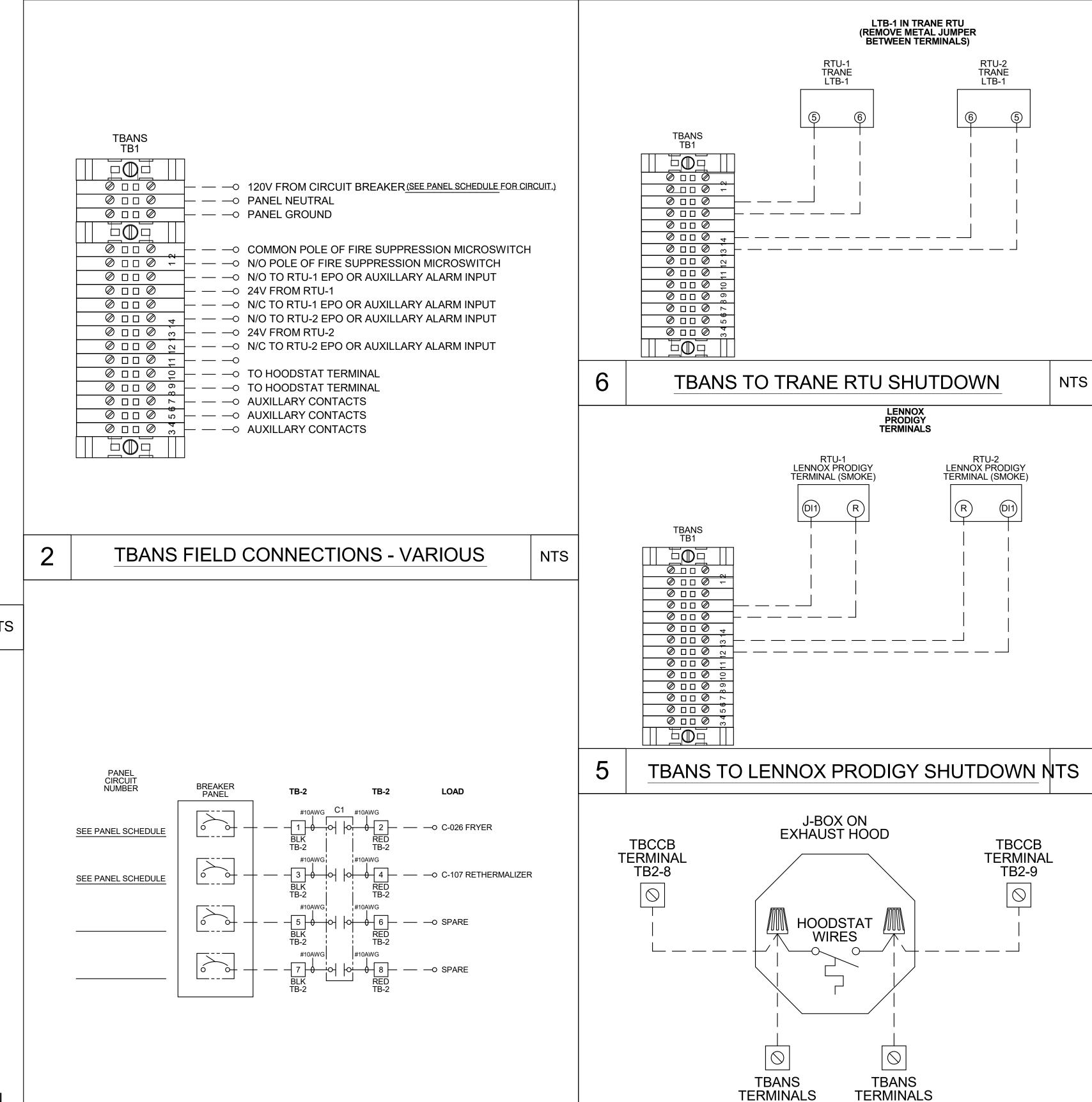
TBANS INCLUDES ALL WIRING AND COMPONENTS SHOWN FACTORY INSTALLED WITHIN THE BOX.

PRIMARY CONTACT: CHUCK MCCABE

PHONE: 949 770 2222

EMAIL: INFO@ACE-EMS.COM

TACO BELL REQUIRES VISUAL CERTIFICATION OF THIS INSTALLATION SEE SHEET SW2.0 CONTACT CERTIFY@ACE-BCX.COM OR (949) 770-2222



TBANS FIELD CONNECTIONS - APPLIANCES NTS

TB1-10

TBANS TO HOODSTAT TO TBCCB

TB1-11

FOR REFERENCE ONLY

DATE REMARKS
3 06.14.21 Issued for Bid

CONTRACT DATE: 12.1.20

BUILDING TYPE: END MED40

BUILDING TYPE: END. MED40
PLAN VERSION: MARCH 2020
BRAND DESIGNER: Dickson
SITE NUMBER: 313798
STORE NUMBER: 451218
PA/PM: JW
DRAWN BY.: AS

TACO BELL

2019088.10

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



ENDEAVOR 1.0
ELECTRICAL
DETAILS

**E7.1**PLOT DATE: 6/14/2021 8:39:34 AM

NTS

| ITLE          | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUPPLIER                                                   | MANUFACTURER'S MODEL                                             | A&D ITEM#                                                                                 | ORDERED BY                   | SHIPPED BY                                   | INSTALLED BY                                  | SHOP DRAWING |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------|-----------------------------------------------|--------------|
| 00            | Roof Access Ladder & Hatch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 95000,400 (40,000,000,000)                                 | FL 184 (Ladder) & PLHG (Hatch)                                   | B-049 (Ladder) & B-050 (Hatch)                                                            | 84-510-510-50-511-5-0        | DIS                                          | CC CC                                         | SHOT BRAWING |
| 1             | Door - Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Precision  LockNet                                         | DU3670L52VED                                                     | B-049 (Ladder) & B-050 (Halch)                                                            | DIS<br>RSCS                  | RSCS                                         | GC                                            |              |
| 0-1           | Air Curtain (D/T Window)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Marley                                                     | E2400-1115FG                                                     | B-151                                                                                     | NSCS                         | DIS                                          | GC                                            |              |
| 0-2           | Air Curtain (Service Door)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Marley                                                     | E4200-1175                                                       | B-150                                                                                     | DIS                          | DIS                                          | GC                                            |              |
| · -           | Exterior Menu Board & Preview Board Housings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Everbrite                                                  | VARIES                                                           | -                                                                                         | CM (Company), CM or DIS      | Manufacturer                                 | Federal Heath Sign Co or GC                   | x            |
|               | Zinding i Maria Daara a i ranan Daara risasinga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Order Matic Corporation                                    | VARIES                                                           |                                                                                           | (Franchise)                  | manarastars.                                 | r sustain risuum signi se si sie              |              |
|               | Interior Menuboard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VGS                                                        | VGS #MB-MBD-I-10P                                                | L-016                                                                                     | DIS                          | Manufacturer                                 | GC                                            |              |
|               | Exterior Menuboard Strip, Interior Menu Board Panels, POP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Taco Bell Marketing (represents supplier "Archway")        | e/                                                               | <del>9</del> .                                                                            | RSCS                         | DIS                                          | OPS                                           |              |
| 80            | Signage (Bldg Signs, Road Signs, Directional Signs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cummings Signs                                             | VARIES                                                           | VARIES                                                                                    | CM (Company), CM or DIS      | Manufacturer                                 | Manufacturer (Local Installer)                | Х            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Everbrite (Preferred Supplier)                             | VARIES                                                           | VARIES                                                                                    | (Franchise)                  |                                              |                                               | 625016       |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                  |                                                                                           |                              |                                              |                                               |              |
| _             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            | W P I F O                                                        |                                                                                           |                              |                                              |                                               |              |
| 36            | Canopies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cummings Signs                                             | VARIES                                                           | VARIES                                                                                    | CM (Company), CM or DIS      | Manufacturer                                 | Manufacturer (Local Installer)                | X            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Everbrite (Preferred Supplier)                             | VARIES                                                           | VARIES                                                                                    | (Franchise)                  |                                              |                                               |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                  |                                                                                           | 1                            |                                              |                                               |              |
| 0             | Restroom Accessories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Accuserv                                                   | VARIES                                                           | F-452 (if indicated in plan set), B-241, B-265, B-275, B-290 (where occurs), B-291 (where | DIS                          | DIS                                          | GC                                            |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                  | occurs), B-300, B-305, B-405, B-410                                                       |                              |                                              |                                               |              |
| 0-1           | Safe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Brinks                                                     | Tidel Series 4 (duel single note validator, standard side vault) | F-174                                                                                     | СМ                           | BRINKS                                       | BRINKS                                        |              |
| 0-2           | Security System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Тусо                                                       | n                                                                | ti e                                                                                      | CM                           | Manufacturer                                 | GC                                            | Х            |
| 0-1           | Drive-thru Window                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quikserv                                                   | QKSRVSC4030BR                                                    | B-140                                                                                     | RSCS                         | Manufacturer                                 | GC                                            |              |
| 0-3           | Drive-thru Clearance Bar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cummings Signs                                             | 50                                                               | <b>≅</b> 56                                                                               | CM                           | Manufacturer                                 | GC                                            |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Everbrite (Preferred Supplier)                             |                                                                  | <u>-</u>                                                                                  |                              |                                              |                                               |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                  |                                                                                           |                              |                                              |                                               |              |
| 0-4           | Drive-thru Sensor Loops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ERC Parts Inc.                                             | WX8171                                                           | -                                                                                         | Manufacturer                 | Manufacturer                                 | GC                                            |              |
| 0-3           | P.O.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IBM                                                        | -                                                                | VARIES                                                                                    | TB / IT                      | Manufacturer                                 | SSP                                           | X            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NCR                                                        | -                                                                | VARIES                                                                                    |                              |                                              |                                               |              |
| 0.4           | Crodit Card Barmont Sustain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PAR                                                        |                                                                  | VARIES                                                                                    | TD / IT                      | Manufacture                                  | CCD                                           |              |
| 0-4           | Credit Card Payment System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Hughes Network Systems                                     | PRVIICESTDIJEVIVAS, DEVOCESTDIJESIAS                             |                                                                                           | TB / IT                      | Manufacturer                                 | SSP<br>GC (see Scope of Work notes)           |              |
| 0-1           | Order Confirmation Board (OCB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Delphi Display Systems Hyperactive                         | P6YUC5STDUSVV1S; P6YOCSSTDUSEN1S<br>TDMHX2H01TCB;TDMHX1H26       | -<br>L-090                                                                                | סוס                          | DIS                                          | GC (see Scope of Work notes)                  |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Texas Digital                                              | AVNGE60                                                          | L-095                                                                                     | 1                            |                                              |                                               |              |
| 0-2           | Drive-thru Speaker & Microphone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HME                                                        | C400005HS3TB; C11422TB                                           | U-011; S-204                                                                              | DIS                          | Manufacturer                                 | GC                                            | +            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3M Food Services Trad Dept                                 | 78691149153; G55HSSINGLE                                         | -                                                                                         | error (To This               |                                              |                                               |              |
| 0-4           | DT Canopy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cummings Signs                                             |                                                                  | V-350                                                                                     | CM, Franchisee or DIS on     | Manufacturer                                 | GC (see Scope of Work notes)                  | Х            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Everbrite (Preferred Supplier)                             |                                                                  |                                                                                           | behalf of Franchisee         |                                              |                                               |              |
| 2010021       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                  |                                                                                           |                              |                                              |                                               |              |
| 0-1           | Kitchen Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N. Wasserstrom (Franchise only)                            | VARIES                                                           | VARIES                                                                                    | DIS                          | DIS                                          | GC (see General Comments)                     | X            |
| 0.5           | LOTO WEEK STOP BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RSCS (Preferred Supplier)                                  | VARIES                                                           | VARIES                                                                                    | 510                          | DIO.                                         |                                               |              |
| 0-5           | GTO with EVO Production Line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Delfield                                                   | VARIES                                                           | VARIES<br>VARIES                                                                          | DIS                          | DIS                                          | GC / Manufacturer (Local Installer)           | X            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Duke Carter Hoffman (EvO cabinets)                         | VARIES<br>VARIES                                                 | VARIES                                                                                    | -                            |                                              |                                               |              |
| 05-3          | Kitchen Shelving / Workstations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I.S.S.                                                     | VARIES                                                           | VARIES                                                                                    | DIS                          | DIS                                          | GC                                            |              |
| 05-4          | Walk-In Cooler / Freezer (Panelized)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I.C.S.                                                     | VARIES                                                           | VARIES                                                                                    | GC                           | 7.17                                         | GC or Manufacturer (up to CM's discretion)    | Y            |
| 33-4          | Walk-III Cooler / Freezer (Farielized)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Norlake                                                    | VARIES                                                           | VARIES                                                                                    | ac                           | Manufacturer                                 | ac of Manufacturer (up to CIM's discretion)   | ^            |
| 25            | Exhaust Hoods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Stratovent (preferred supplier)                            | VARIES                                                           | VARIES                                                                                    | DIS                          | DIS                                          | GC                                            | x            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gaylord Industries (Boiler hood)                           | VARIES                                                           | VARIES                                                                                    |                              |                                              |                                               | 13%          |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Randell (alternate supplier)                               | VARIES                                                           | VARIES                                                                                    |                              |                                              |                                               |              |
| 80-2          | Drink Dispensers / Line Sets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pepsi                                                      | 8                                                                | +                                                                                         | RSCS                         | Pepsi                                        | Pepsi (Local installer)                       |              |
| 35-6          | Ice Machines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Manitowoc Ice Inc & Hoshisaki                              | Manitowac SY-1474C                                               | S-513                                                                                     | DIS                          | Manufacturer                                 | Manufacturer (Local Installer)                |              |
| 30            | Office Computer (Taco System)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | En Pointe Global Services                                  | VARIES                                                           | F-040, F-060                                                                              | TB / IT                      | SSP                                          | SSP                                           |              |
| 0-1           | Artwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GFX                                                        | VARIES                                                           | ē.                                                                                        | DIS                          | DIS                                          | GC                                            |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                  |                                                                                           |                              |                                              |                                               |              |
| 0-5           | Décor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Custom Seating (Company Supplier, base décor)              | VARIES                                                           | 29                                                                                        | DIS                          | DIS                                          | GC                                            | x            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FCI (Company Supplier, base décor)                         | VARIES                                                           | <u></u>                                                                                   |                              |                                              |                                               | <u></u>      |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IDX                                                        | VARIES                                                           | 41                                                                                        |                              |                                              |                                               |              |
| 0             | Fruitista Machine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Equipment Delivery, Install and Activation                 | VARIES                                                           | VARIES                                                                                    | DIS - Equipment; GC -        | DIS                                          | Service Agents - ICEE (East) or RepTec (West) |              |
|               | Landston Andreas (Landston Andreas And | FBD Equipment Manufacturer                                 | VARIES                                                           | VARIES                                                                                    | Installation & Setup (notify | constitution and the second                  |                                               |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cornelius                                                  | VARIES                                                           | VARIES                                                                                    | vendor 2 weeks from install  |                                              |                                               |              |
| •             | Land Toron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Taco Bell Engineering                                      | VARIES                                                           | VARIES                                                                                    | date)                        |                                              |                                               |              |
| 0             | Iced Tea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pepsi                                                      | E56150000                                                        | S-546                                                                                     | DIS                          | Supplier                                     | GC / Supplier                                 |              |
| 0             | CO2 - Bulk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MVE (bulk tank)                                            | VARIES                                                           | S-580                                                                                     | אוט                          | DIS                                          | Manufacturer (Local Installer)                |              |
| n_4           | CCTV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NU CO2 (CO2 and service) MARTCO                            | VARIES                                                           | S-580                                                                                     | RSCS                         | MARTCO                                       | MARTCO                                        | v            |
| 0-4           | CCTV Energy/Ruilding Management System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TO A TO COMPANY AND A TO A T | -<br>TBCCB-Varies                                                | £                                                                                         |                              |                                              | INIAN 100                                     | ^            |
| 0-1           | Energy/Building Management System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Air Care Experts Air Care Experts                          | TBCCB-Varies TBCCB-Varies                                        | £                                                                                         | DIS                          | DIS                                          | GC                                            |              |
| 1-2           | Hood Shutdown System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Air Care Experts Air Care Experts                          | TBANS                                                            | <del>[</del>                                                                              | 10/2017/0/00/6               | Air Care                                     | GC                                            | +            |
| 0-2<br>0-1    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ansul                                                      | I DAINO                                                          | £                                                                                         | Contractor                   |                                              | GC (Local Installer)                          |              |
| 0-1<br>0      | Fire Suppression System Hand Sinks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5397 (ACC)                                                 | -<br>HS-Mod                                                      | N-053                                                                                     | nie                          | DIS                                          | GC (Local installer)                          |              |
| 0<br>0-5      | Water Filter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Aero<br>Shurflo                                            | WB6-M3-22-003                                                    | N-053                                                                                     | DIS                          | Manufacturer                                 | GC (see Vendor Scope - Pepsi Drink System)    | +            |
|               | Commission of Process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AO Smith (standard)                                        | AO Smith BTH-120 (standard)                                      | -<br>B-215                                                                                | RSCS                         | Supplied and the Commence of the supplied in | GC (see veridor Scope - Pepsi Drink System)   | +            |
| 0-3           | Water Heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bradford White (alternate)                                 | - (standard)                                                     | B-215<br>B-215                                                                            | nooo                         | RSCS                                         | 40                                            |              |
|               | Water softener                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                          | -                                                                | -                                                                                         | RSCS                         | RSCS                                         | GC                                            |              |
| )-1           | HVAC - Test and Balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                          | -                                                                | -                                                                                         | Determined by CM or RCM;     |                                              | Determined by GC / CM / RCM                   | x            |
| 70 Di         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Melink Corp/                                               | -                                                                | -                                                                                         | Approved options - GC        | RCM; Approved                                |                                               | 5 m          |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Air Care Experts                                           |                                                                  | -                                                                                         | CM/RCM                       | options - GC CM/RCM                          |                                               |              |
| )-2           | Commissioning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Air Care Experts                                           | ₹.                                                               |                                                                                           | 1                            | 2.5                                          |                                               |              |
| )-3           | Visual Verification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Air Care Experts                                           | ₹.                                                               | -                                                                                         | GC                           | Air Care Experts                             | GC                                            |              |
| )-1           | HVAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Trane (Franchisee Only)                                    | VARIES                                                           | ₩ <sub>0</sub>                                                                            | GC                           | Manufacturer                                 | GC                                            | Х            |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lennox (Company and Franchisee Stores)                     | VARIES                                                           | 70                                                                                        | ]                            |                                              |                                               |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | York international (Franchisee Only)                       | VARIES                                                           | <del>-</del>                                                                              | 1                            |                                              |                                               |              |
| 0-1           | Switchgear - Franchisee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Accusery                                                   | Square-D and Cutler Hammer                                       | VARIES                                                                                    | DIS                          | DIS                                          | GC                                            | Х            |
| 900 - 200<br> | The second secon | Capital Lighting                                           | Square-D and Cutler Hammer                                       | VARIES                                                                                    | DIS                          | DIS                                          | GC                                            |              |
| 0-2           | Switchgear - Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Accuserv                                                   | Square-D and Cutler Hammer                                       | VARIES                                                                                    | GC or RSCS (confirm with     | (m/2000)(A                                   | GC                                            | х            |
|               | 3 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            | *                                                                |                                                                                           | CM at time of bid)           |                                              |                                               |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Capital Lighting                                           | Square-D and Cutler Hammer                                       | VARIES                                                                                    | GC or RSCS (confirm with     | GC                                           | GC                                            |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                  |                                                                                           | CM at time of bid)           |                                              |                                               |              |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Accuserv (all lighting except BOH & restrooms)             | VARIES                                                           |                                                                                           | DIS                          | DIS                                          | GC                                            | Х            |
|               | Light Fixtures - Interior and Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Accusery (all lighting except BOH & restrooms)             |                                                                  |                                                                                           | טוט                          | DIO                                          |                                               | 0.00         |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Capitol Lighting                                           | VARIES                                                           |                                                                                           | DI3                          | - 1. T.                                      | 0.000 Mgs                                     |              |
| 20            | Light Fixtures - Interior and Building  Light Fixtures - Site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                  |                                                                                           | DIS<br>DIS                   | DIS<br>DIS                                   | GC<br>GC                                      |              |



|   | DATE     | REMARKS                 |
|---|----------|-------------------------|
| 1 | 04.15.21 | Plan Review<br>Comments |
| 3 | 06.14.21 | Issued for Bid          |
|   |          |                         |
|   |          |                         |
|   |          |                         |

CONTRACT DATE: 12.1.20 BUILDING TYPE: END. XS-6 PLAN VERSION: MARCH 2020

BRAND DESIGNER:

SITE NUMBER: 313798 STORE NUMBER: 451218 PA/PM:

JW

2019088.10

DRAWN BY.: JOB NO.:

TACO BELL

1519 SOUTHFIELD RD. LINCOLN PARK, MI 48146



**ENDEAVOR XS-6 SCOPE OF** WORK

Music System

Coffee Brewer

Floor and Wall Tile

16820-3

Telephone Communications

Capitol Lighting
YUM! Telecom (Company stores)
By owner through local phone service provider (franchise)

Mood Media

Creative Materials

42300.0008

S-547

RSCS

Manufacturer

Manufacturer

Manufacturer

Manufacturer

Manufacturer (Local Installer)

Manufacturer (Local Installer)

Manufacturer (Local Installer)