(Hi Marysville, MI 5763 Burger King

CHARTER HOUSE HOLDINGS, LLC I 200 North Franklin Street I Zeeland, Michigan 49464

DESIGN DRAWINGS - ISSUED FOR TENDER / NOT FOR CONSTRUCTION

RAWING IS FOR APPROVAL OF DESIGN AND SPECIFICATIONS ONLY. DESIGN IS SUBJECT TO CHANGE BASED ON VERIFICATION OF ARCHITECTURAL INFORMATION PROVIDED

ENERAL CONTRACTOR TO VERIEY BUILDING DIMENSIONS BEFORE INSTALLATION OF ANY CHARTER HOUSE. HOLDINGS, LLC PRODUCT CAN BEGIN

General Contractor Notes and Information CHARTER HOUSE HOLDINGS, L L C / CHARTER-HOUSE INNOVATIONS / CH

GENERAL CONSTRUCTION

1. ALL WORK, CONSTRUCTION, AND MATERIALS SHALL COMPLY WITH ALL PROVISIONS OF THE UNIFORM BUILDING CODE AND WITH OTHER RULES, REGULATIONS, AND ORDINANCES GOVERNING THE PLACE OF CONSTRUCTION.

2. IT IS THE RESPONSIBILITY OF ALL PARTIES SUPPLYING LABOR OR MATERIAL OR BOTH TO BRING TO THE ATTENTION OF THE PROJECT MANAGER AND THE OWNER ANY DISCREPANCIES OR CONFLICT BETWEEN THE CODE REQUIREMENTS AND THESE PLANS.

3. THE APPLICABLE CODES SHALL INCLUDE, BUT SHALL NOT BE LIMITED TO THE UNIFORM BUILDING CODE, BOCA NATIONAL BUILDING CODE, UNIFORM PLUMBING CODE, UNIFORM ELECTRICAL CODE, UNIFORM MECHANICAL CODE, AND THE UNIFORM FIRE CODE.

4. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL WORK AND MATERIALS IN ACCORDANCE WITH ALL LOCAL AND / OR CITY BUILDING CODES.

5. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ADHERING TO ALL AMERICANS WITH DISABILITIES ACT GUIDELINES, TO INCLUDE BUT NOT LIMITED TO TABLE TOP/BASE INSTALLATIONS, AISLE WAY CLEARANCES, AND QUEUE LINE AREA CLEARANCES.

6. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED BUILDING PERMITS

. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COPYING AND DISTRIBUTING CHARTER-HOUSE PLANS AND DOCUMENTS TO ALL SUBCONTRACTORS INVOLVED.

NEW AND REMODEL PROJECT

WRITTEN DIMENSIONS HAVE PRECEDENCE OVER SCALE IN ALL CASES, DO NOT SCALE OFF PLANS. FOR ADDITIONAL DIMENSIONS CALL THE PROJECT MANAGER (616) 399.6000

2. THESE PLANS ARE THE PROPERTY OF CHARTER HOUSE HOLDINGS, LLC. THESE PLANS MAY NOT BE REPRODUCED OR IMPLEMENTED IN ANY WAY, IN PART OR IN WHOLE. WITHOUT THE EXPRESS CONSENT OF CHI. UNAUTHORIZED USE WILL RESULT IN PAYMENT DUE FOR SERVICES RENDERED

3. CHI REQUESTS VERIFICATION OF FIELD DIMENSIONS FROM THE GENERAL CONTRACTOR FOR THE FARRICATION OF COMMERCIAL FURNITURE DÉCOR CORE DRILL AND SPACE PLANS. WHEN FIELD DIMENSIONS CAN NOT BE ATTAINED, LATE SHIPMENTS MAY RESULT

4. IF SPECIFIED ITEMS ARE NOT AVAILABLE, CONTACT YOUR PROJECT MANAGER AT CHI.

5. THE GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT THE JOB SITE AND NOTIFY CHI OF ALL DISCREPANCIES PRIOR TO COMMENCING WORK.

6. GENERAL CONTRACTOR TO PROVIDE A MINIMUM OF 40 LBS OF FLOOR TILE GROUT TO FINISH THE CORE DRILLED HOLES.

7. WALLCOVERINGS AND CHAIR RAIL MUST RETURN INTO WINDOW

8. GENERAL CONTRACTOR WILL BE RESPONSIBLE FOR DISPOSAL OF ALL PACKAGING ATERIAL FROM SEATING AND DECOR PRODUCTS

9. IF CHAIR RAIL HEIGHT IS 49" AFF OR LOWER; GENERAL CONTRACTOR WILL NEED TO OMIT CHAIR RAIL WHERE SETTEES ARE LOCATED

10. SOLID SURFACE SINK / VANITY SUPPLIED AND INSTALLED BY THE GENERAL CONTRACTOR

11. CREW ROOM AND VESTIBULE FINISHES TO BE THE SAME AS THE MAIN DINING ROOM UNLESS STATED OTHERWISE BY THE OWNER OR NOTED DIFFERENTLY ON PLANS PROVIDED

12. G.C. TO POSITION THERMOSTAT / VOLUME CONTROL / AND OTHER LIKE ITEMS TO NOT INTERFERE WITH THE CHI DÉCOR.

13. G.C. TO PROVIDE VERIFIED FIELD DIMENSIONS AS REQUESTED BY CHI.

ELECTRICAL, HVAC, AND CEILING NOTES

NOTE: USE LIGHTING LAYOUT AS A GUIDELINE ONLY. CHI WILL NOT BE HELD LIABLE FOR ADDITIONAL COSTS DUE TO ADJUSTING LIGHTING QUANTITIES OR LOCATIONS FOR PERSONAL PREFERENCES, VARIATIONS WITH ARCHITECTURAL PLANS, OR LOCAL CODES.

1. G.C. TO SUPPLY AND CONNECT ELECTRICAL PIGTAIL AT ALL CODED LOCATIONS FOR CHI PRODUCT

2. ALL ELECTRICAL FIXTURES, WIRING, AND INSTALLATIONS TO BE UL APPROVED.

3 ALL CEILING THES AND GRID TO BE SUPPLIED AND INSTALLED BY THE AWARDED SUBCONTRACTOR. IN CASE OF REMODELS THE CEILING TILE AND GRID SHOULD BE REMOVED ONLY IF REQUESTED BY THE CUSTOMER.

4. LIGHTING FIXTURES AND/OR HVAC MAY NEED TO BE RELOCATED BY G.C. TO ACCOMMODATE DÉCOR AND ELECTRICAL OR HVAC PLACEMENT. (SEE REFLECTED CEILING PLAN FOR NEW CEILING FINISH REQUIREMENTS IF APPLICABLE)

5. PLEASE CONTACT YOUR CHI PROJECT MANAGER CONCERNING ANY CONFLICTS BETWEEN PLACEMENT OF CHI DÉCOR ELEMENTS.

GENERAL CONTRACTOR TO CONTACT CONSTRUCTION ENGINEER TO VERIFY FINAL PLACEMENT OF HVAC.

7. CHI WILL INCLUDE REFLECTED CEILING PLANS WHEN (1)-ADDITIONAL LIGHTING IS SPECIFIED IN DINING AREAS BEYOND THE EXISTING CONDITION OR BEYOND ARCHITECTURAL PLANS, (2)-CHI DÉCOR INTERFERES WITH CEILING ELEMENTS OR (3) - IF CEILING IS BEING REPLACED.

FLOORING NOTES

1. A MINIMUM 5" CONCRETE SLAB IS REQUIRED FOR ALL CORE DRILLING.

2. ALL FLOOR AND COVE BASE THE TO BE PROVIDED AND INSTALLED BY THE AWARDED SUBCONTRACTOR

3. NEW FLOOR AND BASE TILE TO BE INSTALLED AND GROUTED 48 HOURS PRIOR TO CHI PRODUCT INSTALLATION. IF DAMAGE OCCURS DUE TO INSUFFICIENT CURING TIME, REPAIRS WILL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.

4. CHUS NOT LIABLE FOR CORED STEEL THAT BECOMES UNSTABLE AS A RESULT OF DRILLING THROUGH A CONCRETE SLAB LESS THAN 5" THICK

5. CHI IS NOT RESPONSIBLE FOR DAMAGE OF ANY MECHANICAL LOCATED WITHIN 5" OF THE FINISHED FLOOR.

6. COVE BASE / BULLNOSE TILE ON ALL CHI DIVIDER WALLS TO BE SUPPLIED AND INSTALLED BY THE GENERAL CONTRACTOR

REMODEL PROJECTS ONLY

1. IN CASES OF REMODELING; THE EXISTING SEATING, STEEL, DECOR, AND WALL FINISHES ARE TO BE REMOVED BY THE OWNER AND / OR GENERAL CONTRACTOR, IT IS NOT THE RESPONSIBILITY OF CHI.

2. FLOOR/ BASE TILE MUST BE IN GOOD REPAIR BEFORE ANY CORE DRILLING

3. ALL DIMENSIONS ARE FROM EXISTING FINISHES. PLEASE MAKE APPROPRIATE ALLOWANCES FOR ANY NEW FINISHES

4. PLEASE CONTACT CHI CONCERNING ANY CONFLICTS BETWEEN CHI DECOR AND ELECTRICAL OR HVAC PLACEMENT

SITE CONDITIONS FOR CHI DÉCOR INSTALLATION

1. IT IS IMPORTANT FOR THE FOLLOWING WORK TO BE COMPLETE PRIOR TO THE ARRIVAL OF CHI PRODUCT AND / OR INSTALL CREWS. THESE CONDITIONS ARE ESTABLISHED TO INSURE THAT PRODUCT IS INSTALLED MOST EFFICIENTLY (WITHOUT DAMAGE TO PRODUCT) AND UNDER SAFE CONDITIONS.

. ALL INTERIOR WALL FINISHES COMPLETE WITH: WALLCOVERING, MARLITE (WAINSCOTING) PAINT AND CHAIR RAIL

3. FLOOR AND BASE TILE TO BE TILED AND GROUTED FOR A MINIMUM OF 48 HOURS PRIOR TO ARRIVAL

GENERAL CONTRACTOR TO PROVIDE A MINIMUM OF 40 POUNDS FLOOR TILE GROUT TO FINISH THE CORE DRILLED HOLES

5. ALL HVAC WORK TO BE COMPLETE.

6. CEILING TRACK AND TILE TO BE INSTALLED.

7. ALL WINDOWS TO BE INSTALLED IN BUILDING.

8. ELECTRICAL SERVICE TO 120V / 30 AMP CIRCUITS FOR CORE DRILLING.

9. POTABLE WATER SUPPLY.

10. OPERATING LIGHTS (ADEQUATE FOR EVENING WORK)

11. CLEAN AND OPEN WORK AREA IN DINING ROOM

12. WASTE DUMPSTER ON SITE.

13. FINISHED PARKING LOT OR SUBSURFACE WITH 1" OF FINISHED GRADE.

14. UNENCUMBERED AND CONTINUOUS ACCESS TO THE BUILDING.

15. GENERAL CONTRACTOR RESPONSIBLE FOR TEMPORARY POWER IF ELECTRICAL SERVICE IS UNAVAILABLE

DELIVERY OF PRODUCT

1 DAMAGED PRODUCT UPON RECEIPT MUST BE DOCUMENTED ON THE BILL OF LADING MUST CONTACT PROJECT MANAGER IMMEDIATELY (616) 399.6000 - FAILURE TO DOCUMENT DAMAGE AND CONTACT CHI WILL ABSOLVE CHI FROM RESPONSIBILITY.

2. INSPECT THE EXTERIOR OF ALL PACKAGING AND VERIEV BILL OF LADING. * CHECK FOR TEARS, CRUSHING, HOLES, ETC..... * COMPARE SHRINK-WRAP OR TAPE AND WATCH FOR MULTIPLE KINDS OF WRAP OR DIFFERENT TAPE ON BOXES * LISTEN FOR RATTLING OR LOOSE PARTS DURING UNLOADING * WATCH FOR POSSIBLE WEIGHT DISCREPANCIES DURING UNLOADING.

3 IE YOU NOTICE ANY OF THE ABOVE, ASK FOR A JOINT INSPECTION AND SPECIES NOTATIONS ON THE CARRIER'S RECEIPT. IF THE DELIVERING PARTY REFUSES, INSIST ON A NOTATION OF WHAT YOU HAVE NOTICED AND CALL THE CARRIER IMMEDIATELY UPON COMPLETING YOUR INSPECTION

4. ALWAYS KEEP GOOD NOTES OF DATES, TIMES, AND PERSONS SPOKEN TO.

5. CONCEALED DAMAGE: * IF THE CARRIER'S RECEIPT HAS BEEN SIGNED OFF. AND DAMAGE IS NOTICED INSIDE OF PACKAGING, CALL THE CARRIER AND REQUEST INSPECTION IMMEDIATELY, ALSO NOTIFY YOUR CHI PROJECT MANAGER OR SHIPPING DEPT WITHIN 48 HOURS.

6. ANY OTHER CONCERNS OR QUESTIONS PLEASE CALL YOUR PROJECT MANAGER

7. GENERAL CONTRACTOR AND/OR OWNER ARE RESPONSIBLE FOR PROTECTION OF PRODUCT WHILE IN THE PROCESS OF BEING INSTALLED. ANY PRODUCT DELIVERED IN GOOD CONDITION, BUT DAMAGED ON SITE IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND/OR OWNER

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Project Revisions

| DATE | REV. # | PAGE(S) REVISED | DESCRIPTION | INITIALS |
|----------|--------|-----------------|------------------------------|----------|
| 06.16.16 | | | BUILDING SHELL | LB |
| 06.23.16 | | | PLAN LAYOUT | EW |
| 07.11.16 | 1 | ALL | REVISION + FINISH SET ISSUED | LM |
| 00.00.00 | | | | |
| 00.00.00 | | | | |
| 00.00.00 | | | | |
| 00.00.00 | | | | |
| 00.00.00 | | | | |
| 00.00.00 | | | | |

TITLE PAGE | General Information & Project Contacts

- FLOOR PLAN | Furniture and Decor Locations
- **REFLECTED CEILING PLAN | Soffit and Lighting Locations**
- **GENERAL CONTRACTOR PLAN** | Building Dimensions
- FLOORING DETAILS | Installation Reference
- WALL FINISHES | Installation Reference
- CORE DRILL PLAN | Steel Locations (For sold projects ONLY)
- CORE DRILL PLAN | Steel Details (For sold projects ONLY)
- **BUILDING ELEVATIONS A C | Typical Finishes**
- BUILDING ELEVATIONS D G | Typical Finishes
- D10 BUILDING ELEVATIONS # # | Typical Finishes
 - PRODUCT DETAILS | Seating & Decor
- D12 PRODUCT DETAILS | Seating & Decor (cont'd)
- D13a SPECIFICATIONS | Finish Legend
- D13b SPECIFICATIONS | Finish Legend
- D14 DETAIL DRAWINGS | Installation Reference (sold ONLY)

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www.gotoCHi.com

tel: 616 399 6000 fax: 616 399 8396

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Project Contacts

PLEASE CONTACT ONE OF THE FOLLOWING CHI TEAM MEMBERS TO ADDRESS CONCERNS YOU MAY HAVE:

CHARTER HOUSE HOLDINGS, LLC Phone: 616.399.6000 Fax: 616.399.8396

Project Manager: Andy Corts Phone: 616.399.6000 x (AC) 1177

Regional Sales Manager: Keith Lebert Phone: (KL) 248-996-0315

Customer Service Inquiries: Carol Feven Phone: 616 796 1102

Important Notes

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FURNITURE PLACEMENT MAY BE REQUIRED AT THE OWNER'S EXPENSE DUE TO DISCREPANCIES BASED ON ACTUAL JOB SITE DIMENSIONS AND CONDITIONS.

REFER TO ARCHITECTURAL OR ENGINEER DRAWING FOR COMPLETE AND ACCURATE DIMENSIONS OF BUILDING STRUCTURE

8. THESE CONTRACT DOCUMENTS AND THE INFORMATION THEY CONTAIN ARE THE PROPERTY OF

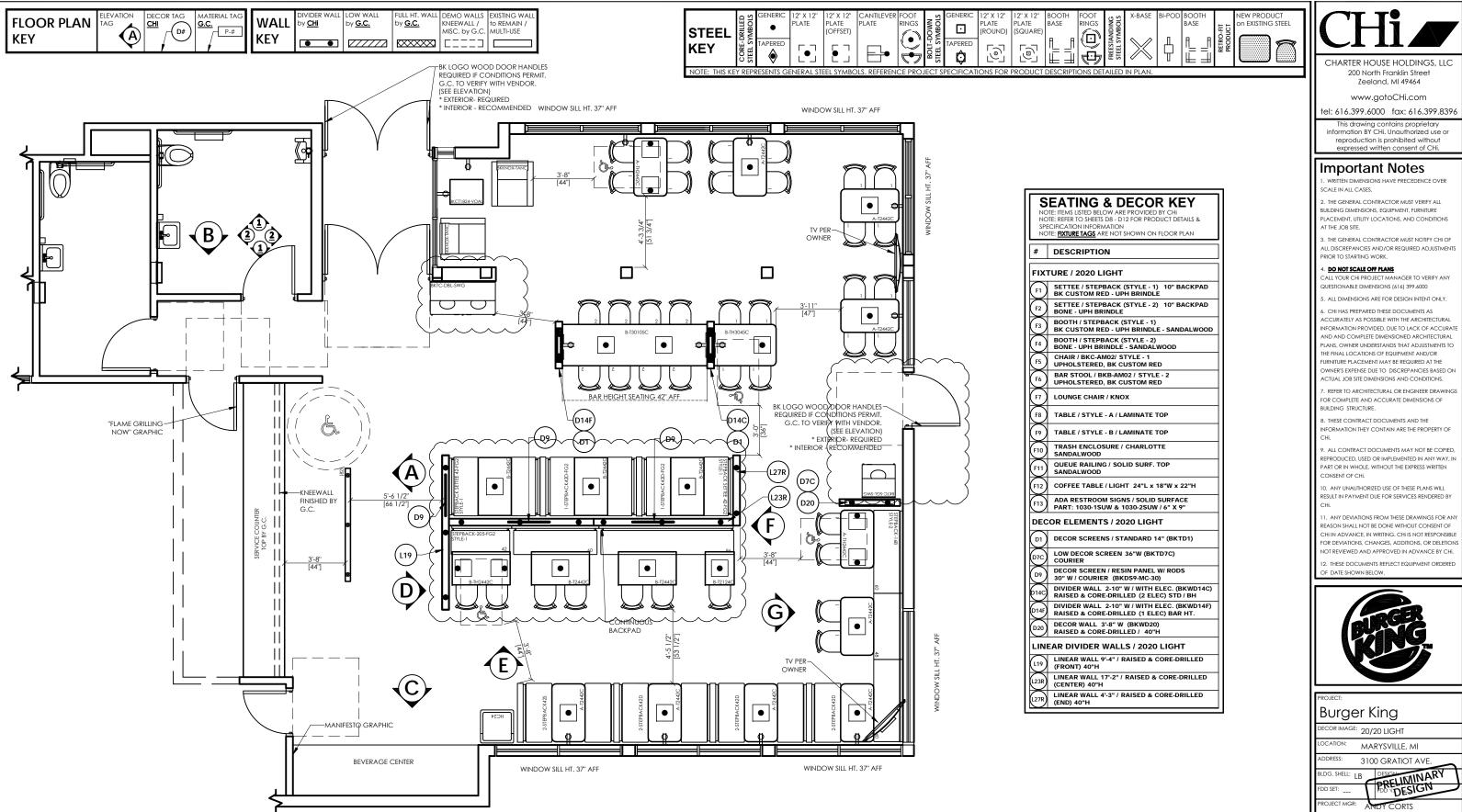
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12. THESE DOCUMENTS REFLECT EQUIPMENT ORDERED F DATE SHOWN BELOW

| PROJECT: | | | | | |
|--------------------------|------------|--|--|--|--|
| Burger King | | | | | |
| DECOR IMAGE: 20/20 LIGHT | | | | | |
| LOCATION: MARYSVILLE, N | NI . | | | | |
| ADDRESS: 3100 GRATIOT | | | | | |
| BLDG. SHELL: LB DESIGN | INARY | | | | |
| FDD SET: | IGN | | | | |
| PROJECT MGR: ANDY CORTS | 5 | | | | |
| SALES MGR: KEITH LEBERT | | | | | |
| | | | | | |
| SET ISSUED DATE: 11 JULY | 2016 | | | | |
| | | | | | |
| DRAWING TITLE: | TITLE PAGE | | | | |
| STORE #: | SCALE: | | | | |
| 5763 | N/A | | | | |
| DRAWING: | of D14 | | | | |



| BURGER KING CORP. APPROVAL FOR ITP | | | | | | |
|---|--------------------|-----------------|----------------------|---------------------|----------------------|--------|
| BUILDING STYLE: BK-2500 | SEATING TYPE: | Feature Element | Booths | Community Table | Soft Seating | Others |
| IMAGE TRANSFORMATION PROGRAM: NO | SEATS: | 26 | 24 | 12 | 2 | 16 |
| * ALL ITP2 & NON-ITP2 PROJECTS ARE REQUIRED TO BE SUBMITTED FOR BRAND REVIEW TO ENSURE CORPORATE BRAND IMAGE APPROVAL. | TABLES: | 7 | 6 | 9 | 1 | 4 |
| EXCEPTION REQUEST REQUIRED FOR: | SEAT PERCENTAGE: | 33% | 30% | 15% | 3% | 20% |
| | TOTAL # OF TABLES: | 27 | TOTAL # OF SEATS: | 80 | SEAT / TABLE RATIO: | 3.0 |
| APPROVED BY: DATE: 00/00/16 | | 5% ACCESS | BIBLE SEATING REQUIR | ED (Round up to nea | rest whole number) : | 4.0 |

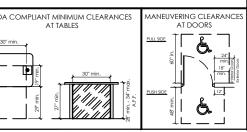
| ACCESSIBILITY | AD/ |
|---|-----|
| KEY | |
| THESE PLANS, AS DRAWN, COMPLY WITH ALL APPLICABLE LAWS, REGULATIONS OR RULES OF ANY LOCAL, COUNTY, STATE, FEDERAL AND OTHER GOVERNMENTAL AUTHORITY AND ANY BUREAU OR DEPARTMENT THERE OF, WHICH MAY BE APPLICABLE INCLUDING, BUT NOT LIMITED TO THE AMERICANS WITH DISABILITES ACT AND THE | |
| REGULATIONS THERE UNDER. | |

| PROJECT: Burger King | | | | | | |
|---|--------------------|--|--|--|--|--|
| DECOR IMAGE: 20/20 LIGHT | | | | | | |
| LOCATION: MARYSVILLE, | MI | | | | | |
| ADDRESS: 3100 GRATIO | | | | | | |
| BLDG. SHELL: LB | | | | | | |
| FDD SET: FDD VDES | SIGN J | | | | | |
| PROJECT MGR: ANDY CORTS | | | | | | |
| | | | | | | |
| SALES MGR: KEITH LEBERT | | | | | | |
| SALES MGR: KEITH LEBERT SET ISSUED DATE: 11 JULY | 2016 | | | | | |
| SET ISSUED DATE: 11 JULY | | | | | | |
| | 2016 FLOOR PLAN | | | | | |

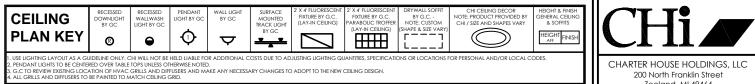
D2 of D14

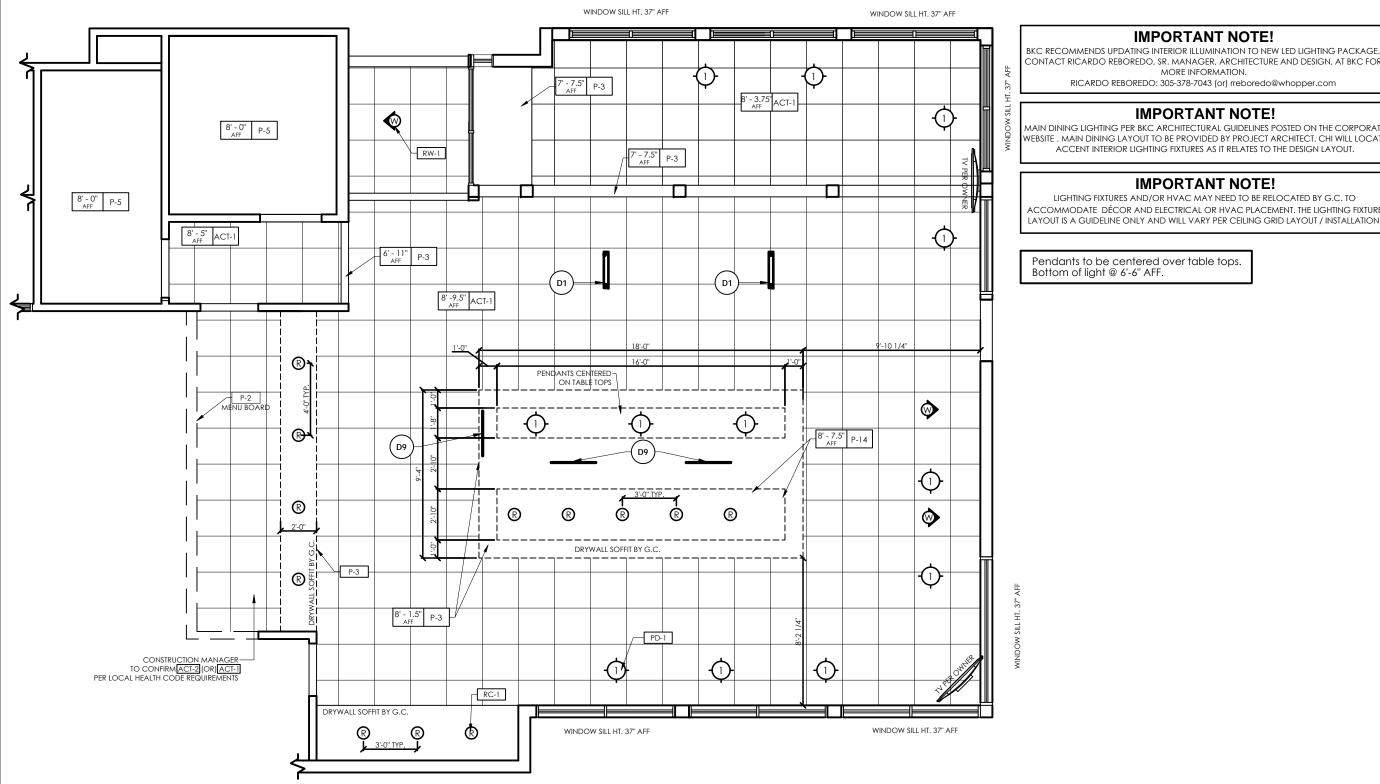
RAWINC

| D SHEETS D8 - D12 FOR PRODUCT DETAILS & INFORMATION INFORMATION |
|---|
| IPTION |
| 020 LIGHT |
| / STEPBACK (STYLE - 1) 10" BACKPAD FOM RED - UPH BRINDLE |
| / STEPBACK (STYLE - 2) 10" BACKPAD JPH BRINDLE |
| STEPBACK (STYLE - 1) FOM RED - UPH BRINDLE - SANDALWOOD |
| STEPBACK (STYLE - 2) JPH BRINDLE - SANDALWOOD |
| BKC-AM02/ STYLE - 1 TERED, BK CUSTOM RED |
| DOL / BKB-AM02 / STYLE - 2 TERED, BK CUSTOM RED |
| CHAIR / KNOX |
| STYLE - A / LAMINATE TOP |
| STYLE - B / LAMINATE TOP |
| ENCLOSURE / CHARLOTTE WOOD |
| RAILING / SOLID SURF. TOP WOOD |
| TABLE / LIGHT 24"L x 18"W x 22"H |
| STROOM SIGNS / SOLID SURFACE 030-1SUW & 1030-2SUW / 6" X 9" |
| MENTS / 2020 LIGHT |
| SCREENS / STANDARD 14" (BKTD1) |
| COR SCREEN 36"W (BKTD7C) |
| SCREEN / RESIN PANEL W/ RODS COURIER (BKDS9-MC-30) |
| WALL 2-10" W / WITH ELEC. (BKWD14C) & CORE-DRILLED (2 ELEC) STD / BH |
| WALL 2-10" W / WITH ELEC. (BKWD14F) & CORE-DRILLED (1 ELEC) BAR HT. |
| VALL 3'-8" W (BKWD20) & CORE-DRILLED / 40"H |
| IDER WALLS / 2020 LIGHT |
| WALL 9'-4" / RAISED & CORE-DRILLED 40"H |
| WALL 17'-2" / RAISED & CORE-DRILLED 2) 40"H |
| WALL 4'-3" / RAISED & CORE-DRILLED "H |
| |



| | FLOOR PLAN | | MATERIAL TAG | WALL | DIVIDER WALL by <u>CHi</u> | LOW WALL by <u>G.C.</u> | DEMO WALLS KNEEWALL / MISC. by G.C. | EXISTING WALL to REMAIN / MULTI-USE |
|---|------------|--|--------------|------|-------------------------------|----------------------------|---|---|
| l | KEY | | | KEY | | <u>[]]]</u> | | |





IMPORTANT NOTE!

CONTACT RICARDO REBOREDO, SR. MANAGER, ARCHITECTURE AND DESIGN, AT BKC FOR MORE INFORMATION.

IMPORTANT NOTE!

MAIN DINING LIGHTING PER BKC ARCHITECTURAL GUIDELINES POSTED ON THE CORPORATE WEBSITE . MAIN DINING LAYOUT TO BE PROVIDED BY PROJECT ARCHITECT. CHI WILL LOCATE ACCENT INTERIOR LIGHTING FIXTURES AS IT RELATES TO THE DESIGN LAYOUT.

IMPORTANT NOTE!

LIGHTING FIXTURES AND/OR HVAC MAY NEED TO BE RELOCATED BY G.C. TO ACCOMMODATE DÉCOR AND ELECTRICAL OR HVAC PLACEMENT. THE LIGHTING FIXTURE LAYOUT IS A GUIDELINE ONLY AND WILL VARY PER CEILING GRID LAYOUT / INSTALLATION.

NOTE: SEE SPECIFICATIONS PAGE

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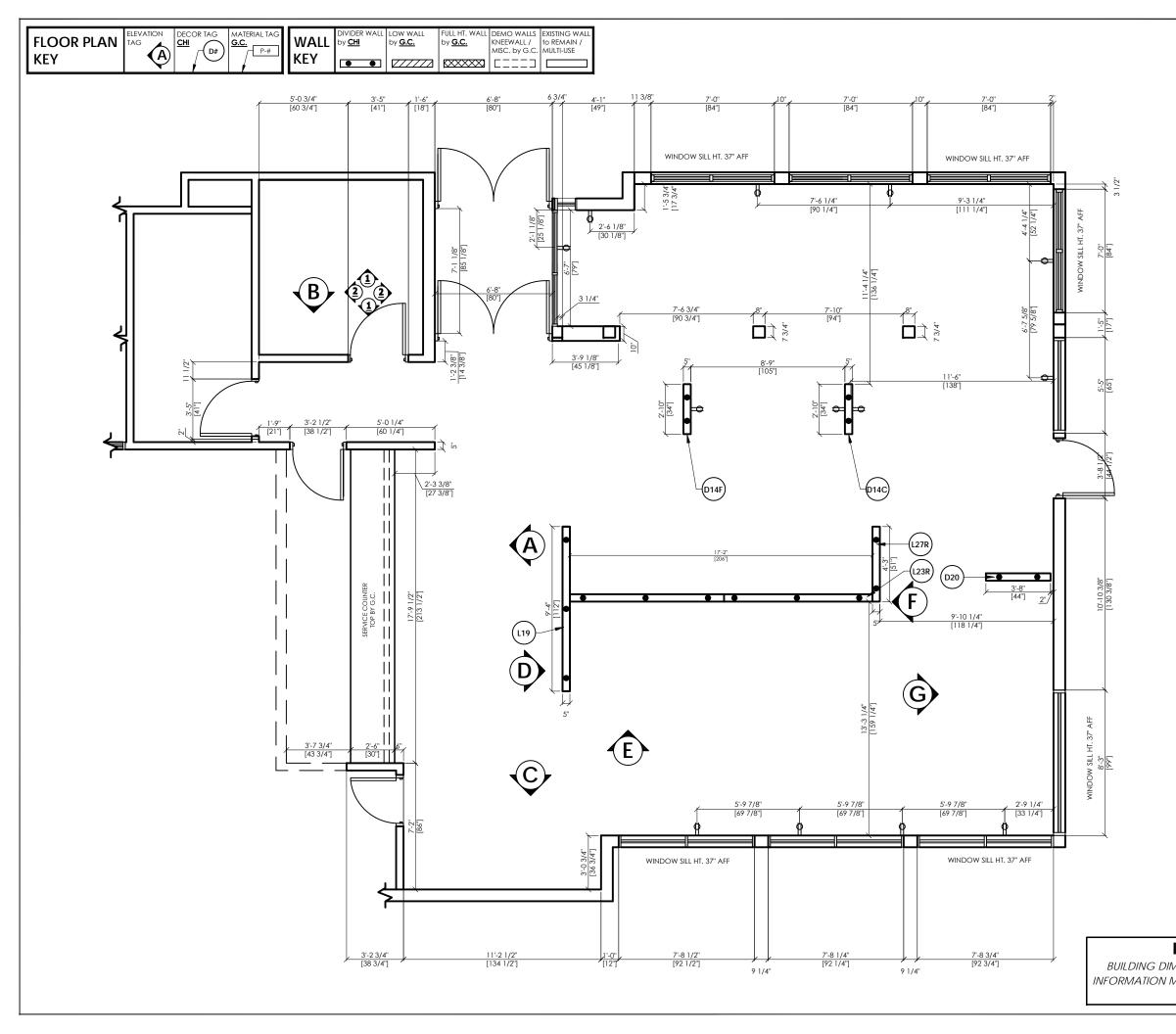
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|---------------------------------------|----------------|--|--|--|--|
| Burger King | | | | | |
| DECOR IMAGE: 20/20 LIGHT | | | | | |
| MARYSVILLE, | MI | | | | |
| ADDRESS: 3100 GRATIO | | | | | |
| BLDG. SHELL: LB DESIGN | INARY | | | | |
| FDD SET: FDD VDES | GIGN | | | | |
| PROJECT MGR: ANDY CORT | ŝ | | | | |
| SALES MGR: KEITH LEBERT | | | | | |
| | | | | | |
| SET ISSUED DATE: 11 JULY 2016 | | | | | |
| | | | | | |
| DRAWING TITLE: REFLECTED CEILING PLAN | | | | | |
| STORE #: | SCALE: | | | | |
| 5763 | 3/16" = 1'- 0" | | | | |
| DRAWING: | of D14 | | | | |





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| ADDRESS: 3100 GRATIOT AVE. | | | | | | |
| BLDG. SHELL: LB | INARY | | | | | |
| BLDG. SHELL: LB DESIGN | | | | | | |
| PROJECT MGR: ANDY CORTS | | | | | | |
| SALES MGR: KEITH LEBERT | SALES MGR: KEITH LEBERT | | | | | |
| | | | | | | |
| SET ISSUED DATE: 11 JULY 2016 | | | | | | |
| SET ISSUED DATE: 11 JULY | 2016 | | | | | |
| II JULY | | | | | | |
| SET ISSUED DATE: 11 JULY DRAWING TITLE: | 2016 GC PLAN | | | | | |
| II JULY | | | | | | |

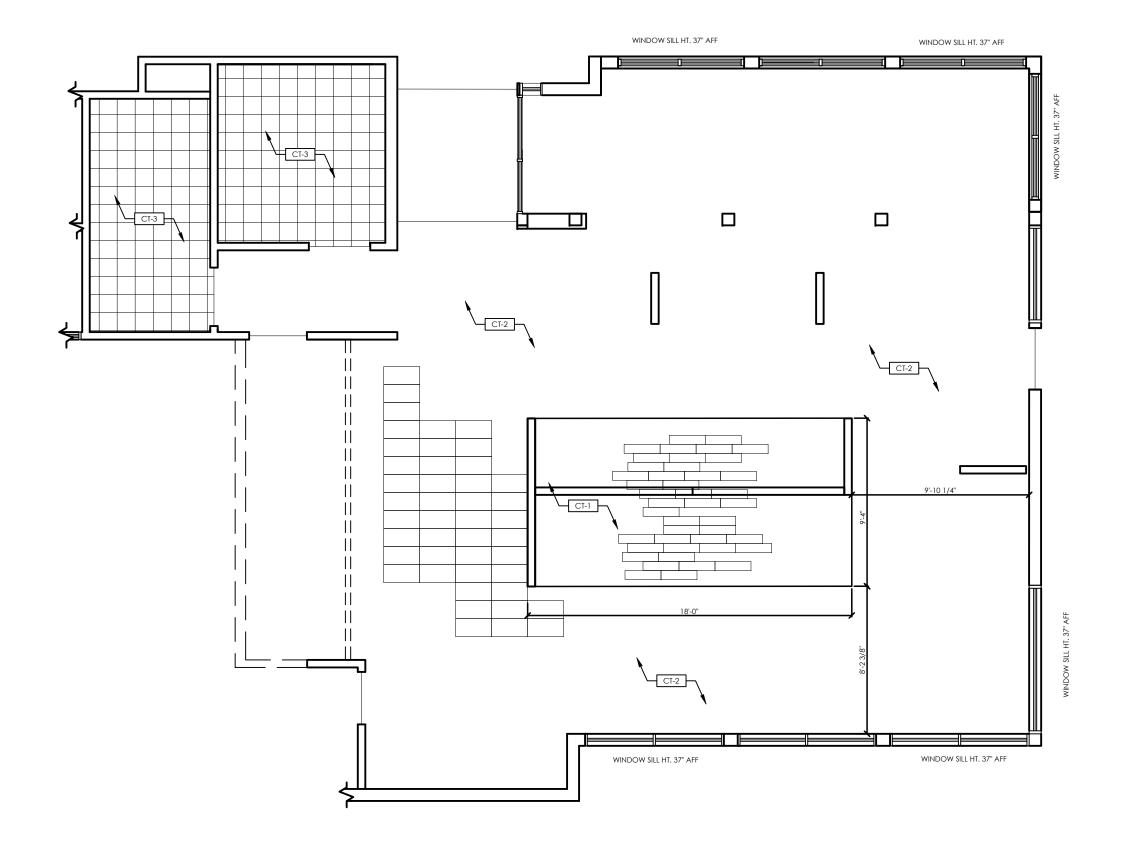
D4 of D14

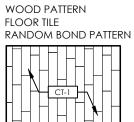
DRAWING

IMPORTANT NOTE!

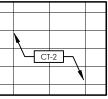
BUILDING DIMENSIONS ARE PER CHI SALES MANAGERS. INFORMATION MUST BE VERIFIED BY GENERAL CONTRACTOR! (Date of Survey: 06/13/16)

| FLOOR PLAN | | MATERIAL TAG | | DIVIDER WALL by <u>CHI</u> | | by <u>G.C.</u> | EXISTING WALL to REMAIN / MULTI-USE |
|------------|--------------|--------------|-----|-------------------------------|---------|----------------|---|
| KEY | \mathbf{A} | | KEY | | <u></u> | | |









RESTROOM 12" x 12" TILE

| | | | | - |
|--------------|----|----|---|-------|
| k | | | | h |
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PLANS, OWNER UNDERSTANDS THAT ADJUSTMENTS TO THE FINAL LOCATIONS OF EQUIPMENT AND/OR FURNITURE PLACEMENT MAY BE REQUIRED AT THE OWNER'S EXPENSE DUE TO DISCREPANCIES BASED ON ACTUAL JOB SITE DIMENSIONS AND CONDITIONS.

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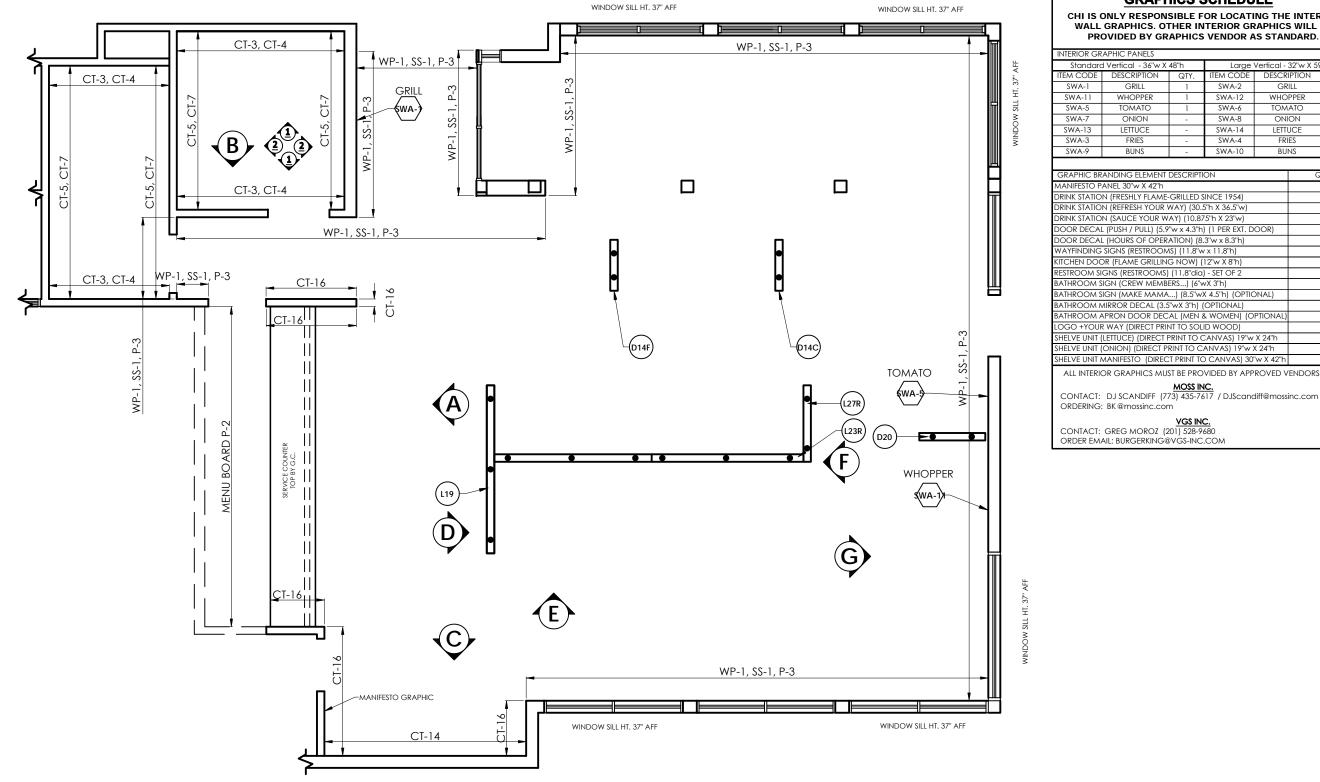


| PROJECT: | | | | | | |
|--------------------------|----------------|--|--|--|--|--|
| Burger King | | | | | | |
| DECOR IMAGE: 20/20 LIGHT | | | | | | |
| LOCATION: MARYSVILLE, I | M | | | | | |
| ADDRESS: 3100 GRATIOT | | | | | | |
| BLDG. SHELL: LB DESIGN | INARY | | | | | |
| FDD SET: FDD VDES | IGN | | | | | |
| PROJECT MGR: ANDY CORTS | 5 | | | | | |
| SALES MGR: KEITH LEBERT | | | | | | |
| SET ISSUED DATE: | | | | | | |
| 11 JULY | 2016 | | | | | |
| DRAWING TITLE: FLOOI | RING DETAILS | | | | | |
| STORE #: | SCALE: | | | | | |
| 5763 | 3/16" = 1'- 0" | | | | | |
| DRAWING: D5 | of D14 | | | | | |

FLOOR FINISHES KEY

| FLOOR | FINISH | IAG |
|-------|--------|-----|
| | | |

| FLOOR PLAN | ELEVATION TAG | DECOR TAG | MATERIAL TAG | | DIVIDER WALL by <u>CHI</u> | LOW WALL by <u>G.C.</u> | | EXISTING WALL to REMAIN / | WALL FINISH | GC WALL FINISHES | |
|------------|------------------|-----------|--------------|-----|-------------------------------|----------------------------|------|------------------------------|-------------|------------------|-----|
| KEY | | | P_# | KEY | | | | | KEY | P-#, WP-#, SS-# | G-# |



GRAPHICS SCHEDULE

CHI IS ONLY RESPONSIBLE FOR LOCATING THE INTERIOR WALL GRAPHICS. OTHER INTERIOR GRAPHICS WILL BE PROVIDED BY GRAPHICS VENDOR AS STANDARD.

| 2 | | | | | | |
|-------|-------|------------------------------|-------------|------|--|--|
| ''w X | 48''h | Large Vertical - 32"w X 59"h | | | | |
| Ν | QTY. | ITEM CODE | DESCRIPTION | QTY. | | |
| | 1 | SWA-2 | GRILL | - | | |
| 2 | 1 | SWA-12 | WHOPPER | - | | |
| | 1 | SWA-6 | TOMATO | - | | |
| | - | SWA-8 | ONION | - | | |
| | - | SWA-14 | LETTUCE | - | | |
| | - | SWA-4 | FRIES | - | | |
| | - | SWA-10 | BUNS | - | | |

| IENT DESCRIPTION | QTY. |
|--------------------------------------|------|
| 2"h | 1 |
| AME-GRILLED SINCE 1954) | 1 |
| DUR WAY) (30.5"h X 36.5"w) | 1 |
| JR WAY) (10.875"h X 23"w) | 1 |
|) (5.9"w x 4.3"h) (1 PER EXT. DOOR) | - |
| DPERATION) (8.3"w x 8.3"h) | 1 |
| OOMS) (11.8"w x 11.8"h) | 1 |
| ILLING NOW) (12'w X 8"h) | 1 |
| DMS) (11.8"dia) - SET OF 2 | 1 |
| EMBERS) (6"wX 3"h) | 2 |
| AMA) (8.5"wX 4.5"h) (OPTIONAL) | - |
| l (3.5"wX 3"h) (OPTIONAL) | - |
| DECAL (MEN & WOMEN) (OPTIONAL) | - |
| T PRINT TO SOLID WOOD) | - |
| ECT PRINT TO CANVAS) 19''w X 24''h | - |
| CT PRINT TO CANVAS) 19"w X 24"h | - |
| DIRECT PRINT TO CANVAS) 30"'w X 42"h | - |
| | |

ALL INTERIOR GRAPHICS MUST BE PROVIDED BY APPROVED VENDORS.

NOTE: SEE SPECIFICATIONS PAGE



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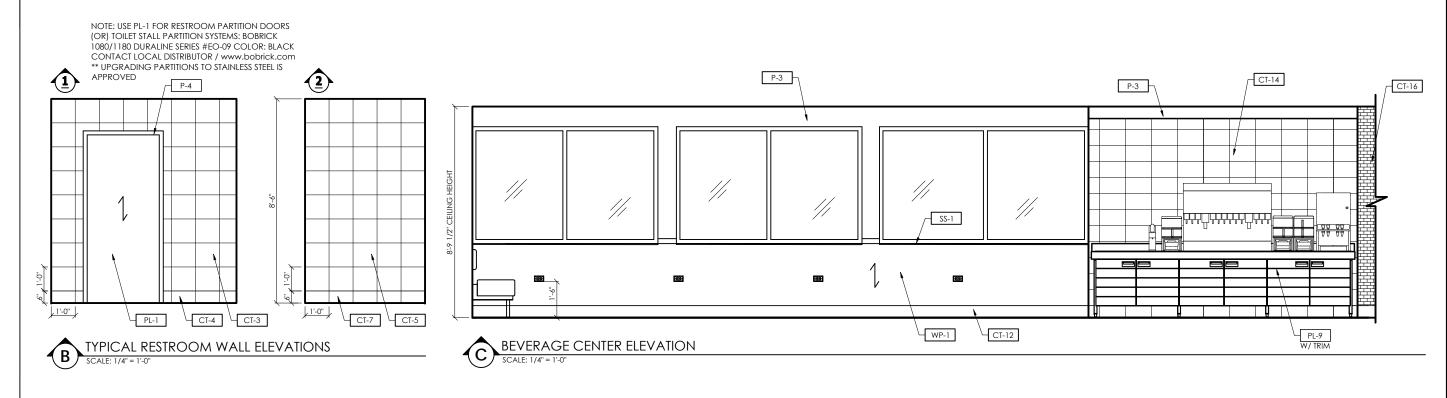
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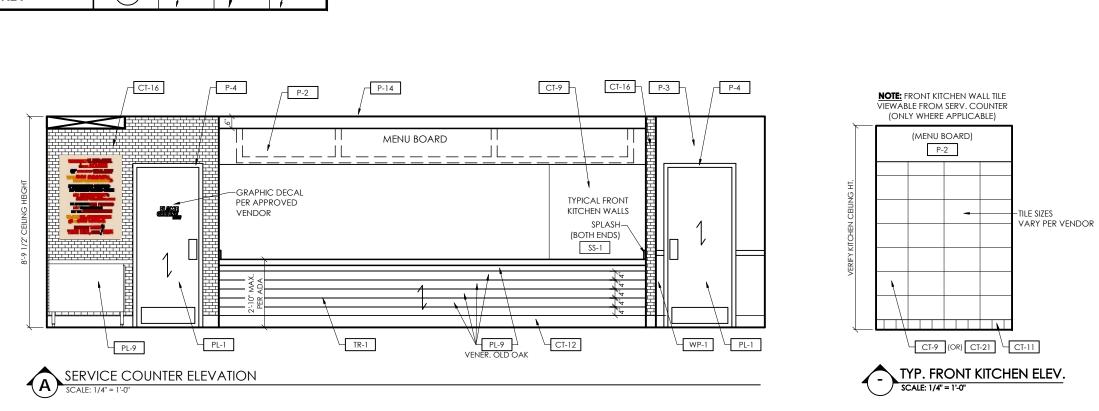
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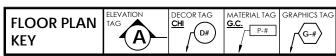
12. THESE DOCUMENTS REFLECT EQUIPMENT ORDERED OF DATE SHOWN BELOW



| PROJECT: | | | | | |
|--------------------------|-------------------------|--|--|--|--|
| Burger King | | | | | |
| DECOR IMAGE: 20/20 LIGHT | | | | | |
| LOCATION: MARYSVILLE, | MI | | | | |
| ADDRESS: 3100 GRATIO | | | | | |
| BLDG. SHELL: LB DESIGN | IINARY | | | | |
| FDD SET: FDD VDES | SIGN | | | | |
| PROJECT MGR: ANDY CORT | S | | | | |
| SALES MGR: KEITH LEBERT | SALES MGR: KEITH LEBERT | | | | |
| | | | | | |
| SET ISSUED DATE: 11 JULY | 2016 | | | | |
| | | | | | |
| DRAWING TITLE: V | VALL FINISHES | | | | |
| STORE #: | SCALE: | | | | |
| 5763 | 3/16" = 1'- 0" | | | | |
| DRAWING: D6 | of D14 | | | | |











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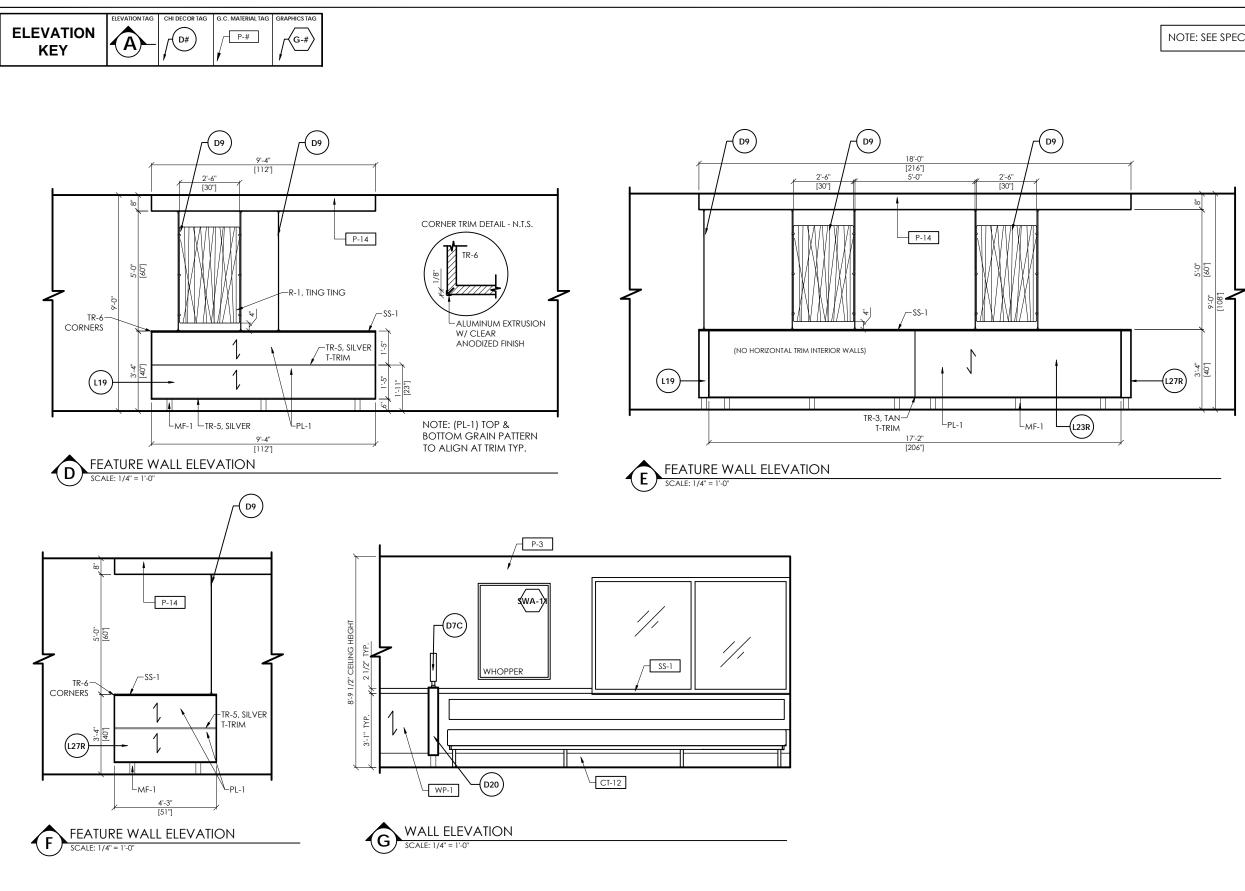
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| PROJECT: | | | | | | | |
|--------------------------|-------------------------------|--|--|--|--|--|--|
| Burger King | Burger King | | | | | | |
| DECOR IMAGE: 20/20 LIGHT | | | | | | | |
| LOCATION: MARYSVILLE, | MI | | | | | | |
| ADDRESS: 3100 GRATIO | | | | | | | |
| BLDG. SHELL: LB | | | | | | | |
| FDD SET: FDD VDE | SIGN | | | | | | |
| PROJECT MGR: ANDY CORT | S | | | | | | |
| SALES MGR: KEITH LEBERT | SALES MGR: KEITH LEBERT | | | | | | |
| SET ISSUED DATE: 11 JULY | SET ISSUED DATE: 11 JULY 2016 | | | | | | |
| | | | | | | | |
| DRAWING TITLE: | ELEVATIONS | | | | | | |
| STORE #: | SCALE: | | | | | | |
| 5763 | 1/4" = 1'-0" | | | | | | |
| DRAWING: D8 | of D14 | | | | | | |







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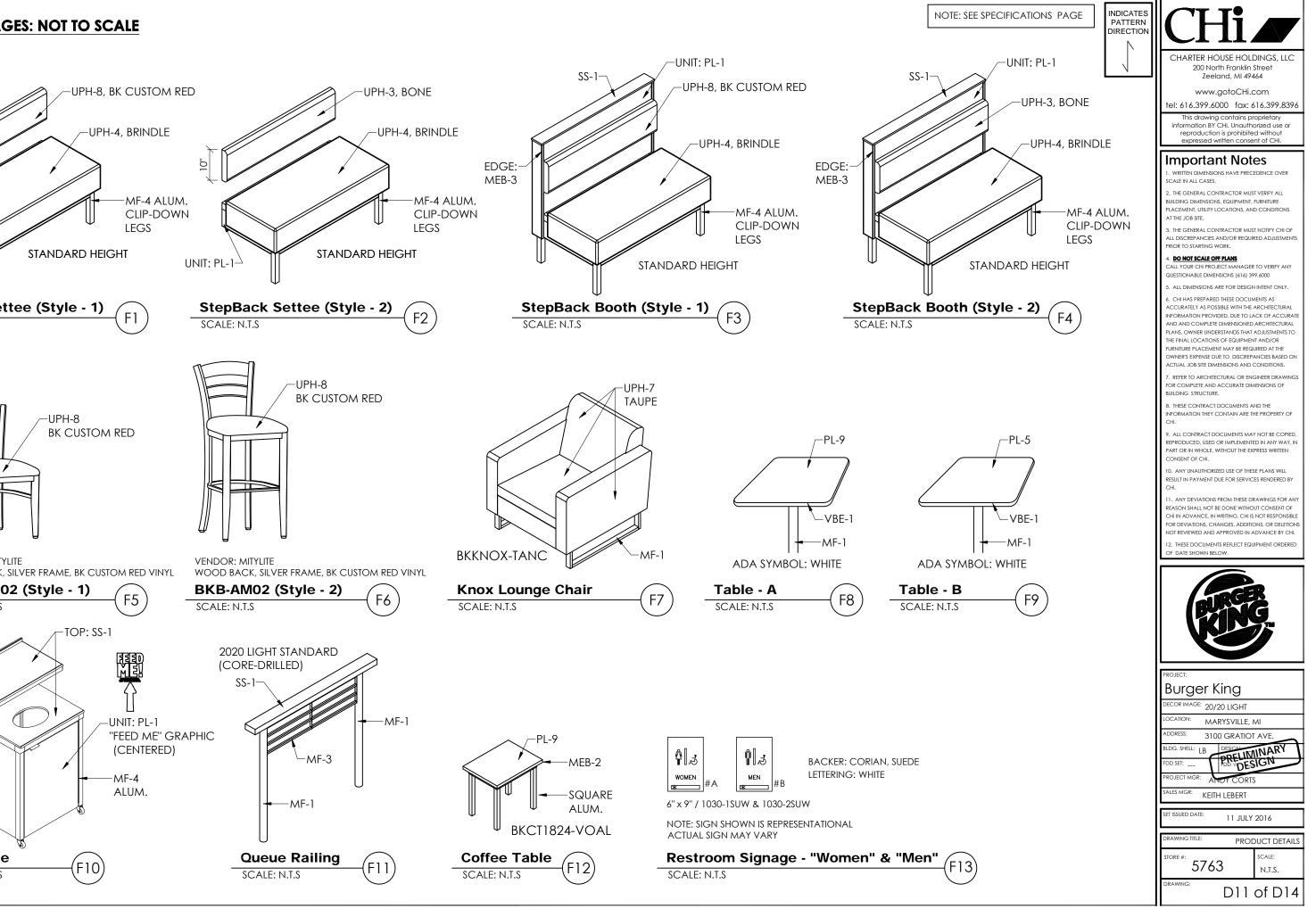
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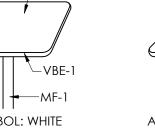
| PROJECT: | | | | | | |
|--------------------------|--------------------------|--|--|--|--|--|
| Burger King | | | | | | |
| DECOR IMAGE: 20/20 LIGHT | | | | | | |
| LOCATION: MARYSVILLE, | MI | | | | | |
| ADDRESS: 3100 GRATIOT | | | | | | |
| BLDG. SHELL: LB DESIGN | INARY | | | | | |
| FDD SET: FDD VDES | IGN | | | | | |
| PROJECT MGR: ANDY CORTS | 5 | | | | | |
| SALES MGR: KEITH LEBERT | | | | | | |
| SET ISSUED DATE: 11 JULY | 2016 | | | | | |
| DRAWING TITLE: | ELEVATIONS | | | | | |
| STORE #: 5763 | SCALE: 1/4'' = 1'-0'' | | | | | |
| DRAWING: D9 | of D14 | | | | | |

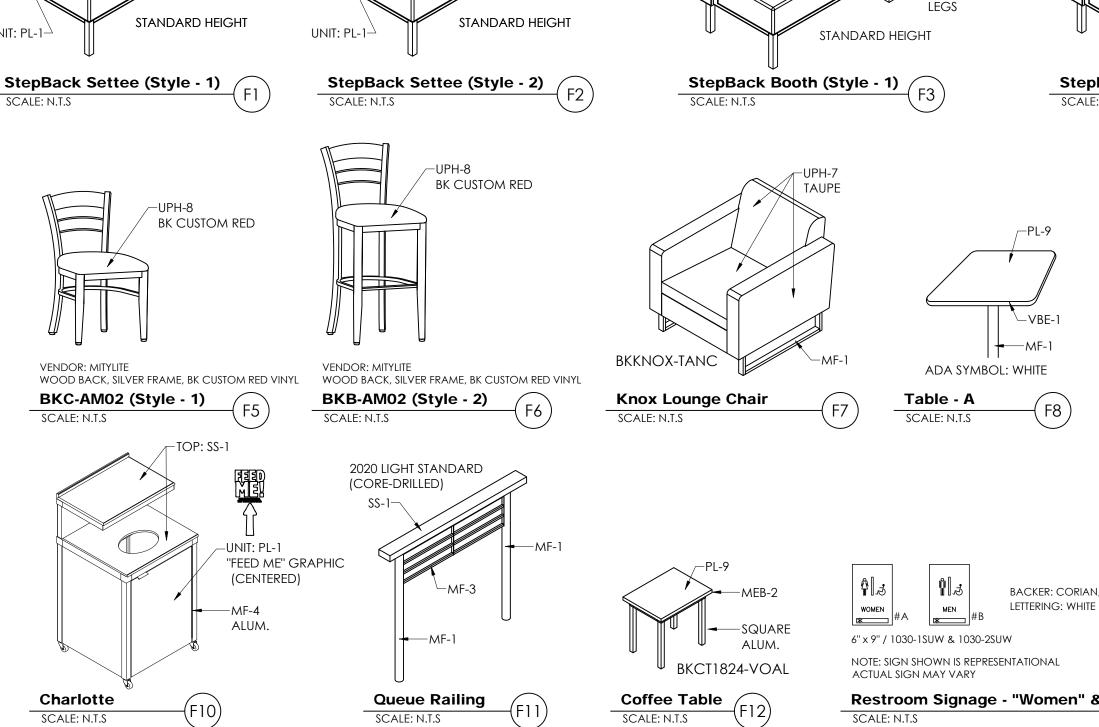
PRODUCT IMAGES: NOT TO SCALE

UNIT: PL-1-

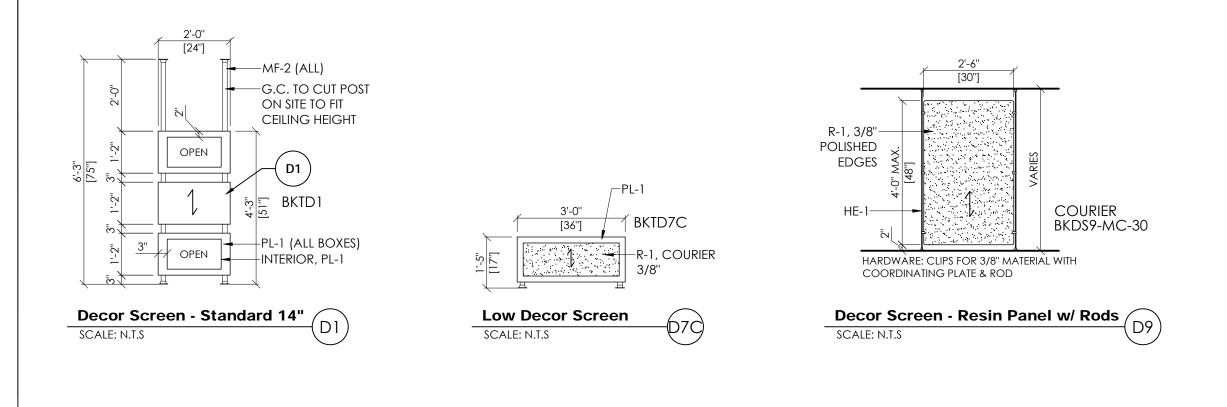


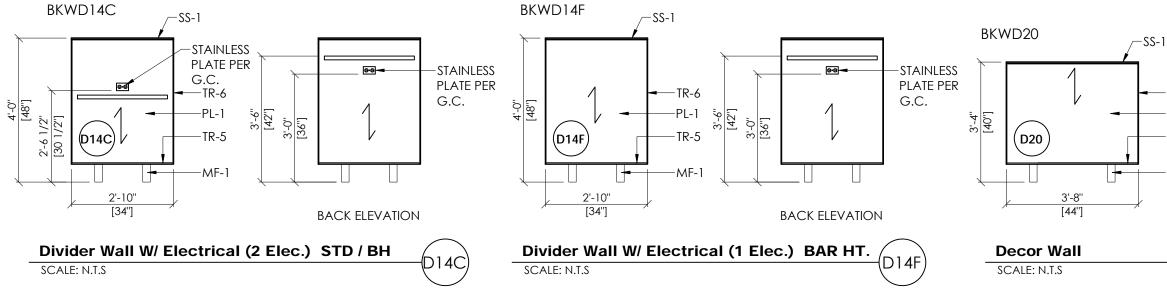
















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| PROJECT: | | | | | |
|--------------------------|------------------|--|--|--|--|
| Burger King | | | | | |
| DECOR IMAGE: 20/20 LIGHT | | | | | |
| LOCATION: MARYSVILLE, | MI | | | | |
| ADDRESS: 3100 GRATIOT | | | | | |
| BLDG. SHELL: LB DESIGN | INARY | | | | |
| FDD SET: PRE- | GIGN | | | | |
| PROJECT MGR: ANDY CORTS | 5 | | | | |
| SALES MGR: KEITH LEBERT | | | | | |
| SET ISSUED DATE: 11 JULY | 2016 | | | | |
| DRAWING TITLE: PROD | DUCT DETAILS | | | | |
| store #: 5763 | scale: N.T.S. | | | | |
| DRAWING: D12 | of D14 | | | | |

—TR-6 —PL-1 —TR-5 —MF-1

BACK ELEVATION



| ODE MATERIAL | LOCATION | MANUFACTURER | PRODUCT SPECIFICATION | DIMENSION | CONTACT / ADDITIONAL INFORMATION | GC / CH |
|---------------------------------|-----------------------------------|-------------------------|---|---------------------|--|---------|
| AIN FIXTURE AND PRODUCT | FINISHES | | | | | |
| PH-3 UPHOLSTERY | FIXTURES AS NOTED | CF STINSON | AVANT, AV130, BONE | | LOCAL DISTRIBUTOR | СНІ |
| PH-4 UPHOLSTERY | BOOTH SEATS | CF STINSON | LAREDO, L19 BRINDLE | | LOCAL DISTRIBUTOR | СНІ |
| PH-7 UPHOLSTERY | SOFT SEATING - SEAT | MAHARAM | LARIAT, 440401-010 TAUPE | | LOCAL DISTRIBUTOR | СНІ |
| 2H-8 UPHOLSTERY | FIXTURES AS NOTED | CF STINSON | AVANT, BK CUSTOM RED | | LOCAL DISTRIBUTOR | СНІ |
| P-1 WALL PANEL SYSTEM | GENERAL WAINSCOTING | PIONITE | SH1100024 (WP115-F) APPEARS LIKATRE, SUPERMATTE (NOTE: LAMINATE ADHERED TO 1/4" SUBSTRATE (or) PVC Z-LOCK) | | CONTACT: ELAINE PETERSON AT PANOLAM INDUSTRIES (407) 415-0443 | GC |
| -1 PLASTIC LAMINATE | BOOTHS / INTERIOR DOORS / MISC. | PIONITE | SH1100024 (WP115-F) APPEARS LIKATRE-SUPERMATTE | | LOCAL DISTRIBUTOR | GC & CH |
| -5 PLASTIC LAMINATE | ACCENT TABLE TOPS | PIONITE | WY160-N ABSOLUTE ACAJOU | | LOCAL DISTRIBUTOR | СНІ |
| -9 PLASTIC LAMINATE | TABLE TOPS & FIXTURES AS NOTED | NEVAMAR | WK0017T VENERABLE OLD OAK | | LOCAL DISTRIBUTOR | GC & CH |
| F-1 METAL FINISH, POWDER CC | | PER CHI CHOICE | NEARLY CHROME | | LOCAL DISTRIBUTOR | СНІ |
| F-2 METAL FINISH, STAINLESS STE | | PER CHI CHOICE | | | LOCAL DISTRIBUTOR | СНІ |
| F-3 METAL FINISH, POWDER CC | | PER CHI CHOICE | BLACK | | LOCAL DISTRIBUTOR | СНІ |
| F-4 METAL FINISH, ALUMINUM | FIXTURES AS NOTED | PER CHI CHOICE | BKC STANDARD - ETCH & CLEAR | | LOCAL DISTRIBUTOR | CHI |
| E-1 VINYL BASE EDGE | TABLE EDGES | PER CHI CHOICE | T-EDGE, SILVER | 1-1/4" HEIGHT | LOCAL DISTRIBUTOR | CHI |
| E-2 VINYL BASE EDGE | TRASH ENCLOSURES | PER CHI CHOICE | T-EDGE, SILVER | | LOCAL DISTRIBUTOR | CHI |
| EB-2 MULTIPLEX EDGE BAND | COFFEE TABLE EDGES | REHAU | PREMIUM EDGEBAND, #592E MULTIPLEX, 2mm | 1-3/4" HEIGHT | LOCAL DISTRIBUTOR | СНІ |
| EB-3 MULTIPLEX EDGE BAND | BOOTH EDGE PROTECTION | REHAU | PREMIUM EDGEBAND, APPEARS LIKATRE | PER CHI STD. | LOCAL DISTRIBUTOR | СНІ |
| 1 SOLID SURFACE | FIXTURES AS NOTED | CORIAN | SANDALWOOD, PRIVATE COLLECTION | 1/2" THICKNESS | LOCAL DISTRIBUTOR / (CORPORATE CONTACT: RANDY HOUSTON@(404) 274-3047) | GC & C |
| RESIN | DIVIDER SCREENS | 3-FORM | MODERNA - COURIER, FINISH FRONT & BACK: SANDSTONE (VERTICAL PATTERN) 3 WEEK LEAD TIME | 3/8" THICKNESS | CONTACT: JULIANA SHARKEY@ 954-579-6545 | CHI |
| 1 HARDWARE | DECOR SCREEN | GYFORD STANDOFF SYSTEMS | EZ-A13-375R CLIP FOR 3/8" MATERIAL & COORDINATING PLATE & ROD | 576 THICKINESS | LOCAL DISTRIBUTOR | СНІ |
| 1 TRIM | SERVICE COUNTER KNEEWALL | PER G.C. CHOICE | CLEAR SILVER (FURNITURE GRADE ALUM) | 1/4" BAR STOCK | LOCAL DISTRIBUTOR | GC |
| 2 TRIM | GENERAL DINING | PER G.C. / CHI CHOICE | CORNER GUARDS- BRUSHED ALUMINUM | | LOCAL DISTRIBUTOR | |
| | | | | 1/2" | | GC & C |
| 3 TRIM | VERTICAL WALL TRIM (TO MATCH PL- | , | TAN (FURNITURE GRADE ALUM) (T-TRIM) (NOTE: USE FOR CHI S-WALL & LINEAR WALL VERTICAL TRIM) | 1/2" | | CHI |
| -5 TRIM | HORIZ. WALL TRIM | PER CHI CHOICE | CLEAR SILVER (FURNITURE GRADE ALUM) (T-TRIM & WALL BOTTOM CORNER TRIM) | 1/2" | | CHI |
| -6 TRIM | CHI PRODUCT / WALLS | PER CHI CHOICE | CORNER GUARDS - ALUMINUM EXTRUSION W/ CLEAR ANODIZED FINISH (LOW PROFILE) | 1/8" | LOCAL DISTRIBUTOR | CHI |
| ALL FINISHES / PAINT | | | 1 | | | |
| PAINT | MENU BOARD | PPG | COLOR: DEEP ONYX / PAINT: 25-205 EGGSHELL / PRIMER: 17-921 SPEEDHIDE INTERIOR (PRIMER COLOR GREY) | | CONTACT: RICK GARLIN / PPG CORP. NATL ACCOUTS MANAGER | GC |
| | | | SOFFIT PLASTER TO BE "ORANGE PEEL" TYPE (EGGSHELL / SPLATTER) | | PHONE: 317-318-5800 / EMAIL: garlin@ppg.com | |
| PAINT | INTERIOR WALLS | PPG | COLOR: WRIGHT STONE / PAINT: 6-4310XI EGGSHELL / PRIMER: 6-200 SPEEDHIDE INTERIOR | | | GC |
| | | | WALL PLASTER TO BE "ORANGE PEEL" TYPE (EGGSHELL / SPLATTER) | | | |
| PAINT | INTERIOR DOOR FRAMES | PPG | COLOR: WRIGHT STONE / PAINT: 6-1110XI EGGSHELL / PRIMER: 6-212 SPEEDHIDE INTERIOR OIL SEMI-GLOSS | | | GC |
| | | | | | | |
| PAINT | RESTROOM CEILING | PPG | COLOR: WHITE ON WHITE / PAINT: 6-4310XI EGGSHELL / PRIMER: 6-2 SPEEDHIDE INTERIOR | | | GC |
| | | | | | | |
| 4 PAINT | ACCENT PAINT SOFFIT | PPG | PAINT: BK CUSTOM GRENADINE / PAINT: 25-205 EGGSHELL / PRIMER: 17-921 SPEEDHIDE INTERIOR (PRIMER COLOR GREY) | | | GC |
| | | | | | | |
| P-1 FIBERGLASS REINFORCED P | NEL BACK OF HOUSE (BACK KITCHEN) | MARLITE | FRP - SMOOTH TEXTURE, S100, S2S WHITE - CLASS A | | CONTACT: TIM PENNOW @ MARLITE (330) 343-6621 | GC |
| COUSTICAL CEILING | | | | | | |
| CT-1 ACOUSTICAL CEILING TILE | DINING | ARMSTRONG | FINE FISSURED, #1732 COLOR: WHITE (OR) ADOBE, GRID: ANGLED TEGULAR 15/16" GRID COLOR: WHITE (OR) ADOBE | 2' x 2' | CONTACT: ARMSTRONG STRATEGIC ACCOUNTS (800) 442-4212 | GC |
| CT-2 ACOUSTICAL CEILING TILE | BACK OF HOUSE (BACK KITCHEN) | ARMSTRONG | #BP672 KITCHEN ZONE, PANEL COLOR: WHITE / GRID: PRELUDE 15/16 EXPOSED TEE GRID / GRID COLOR: WHITE | 2' x 4' | CONTACT: ARMSTRONG STRATEGIC ACCOUNTS (800) 442-4212 | GC |
| CT-1 ACOUSTICAL CEILING TILE | DINING | USG INTERIORS | | | CONTACT: MONTY DIAMOND @ USG (877) 874-6245 x 7413 | GC |
| T-2 ACOUSTICAL CEILING TILE | BACK OF HOUSE (BACK KITCHEN) | USG INTERIORS | Sheetrock Brand, Climaplus Lay-in Ceiling Panels #3270. Grid: donn dx/dxl, Panel & Grid Color White | 2' x 4' | CONTACT: MONTY DIAMOND @ USG (877) 874-6245 x 7413 | GC |
| GHTING FIXTURES | | | | | | |
| -1 PENDANT | MAIN DINING | BESA LIGHTING | BESA CIERRO, TYPE P4 - 1 JT4124RM-SN-LAMP, RUBY MATTE (NO GRILL) | 5.375"D x 9 7-375"H | CONTACT: RON LARIMORE @ LSI INDUSTRIES, INC (800) 436-7800 x 3375 | GC |
| -1 SCONCE | MAIN DINING | EGLO | NIKITA, MATTE NICKEL / ADA COMPLIANT / LARGE OPTION (1 - 150 WATT 120 VOLT R7 INCANDESCENT LAMP) | | CONTACT: www.lumens.com / 877.445.4486 | GC |
| -1 RECESSED CAN | MAIN DINING | PER APPROVED VENDOR | PER APPROVED CORPORATE SPECIFICATIONS | | CONTACT: LSI, HERMITAGE - SECURITY OR RUDD | GC |
| -1 RECESSED WALL WASHER | MAIN DINING | PER APPROVED VENDOR | PER APPROVED CORPORATE SPECIFICATIONS | | CONTACT: LSI, HERMITAGE - SECURITY OR RUDD | GC |
| | | PER APPROVED VENDOR | | | | GC |
| | MAIN DINING | ILK AFFROVED VENDOR | PER APPROVED CORPORATE SPECIFICATIONS | 2' x 4' | CONTACT: LSI, HERMITAGE - SECURITY OR RUDD | 66 |
| PTIONAL WINDOW SHADES | | | | | | 00/01 |
| 1 ROLLER SHADES | MAIN DINING | BLIND EXPRESS, INC. | MODEL #: D-SWB5-F SHEER WEAVE BASIC 5% OPENNESS ROLLER SHADES WITH MATCHING FASCIA | VARIES PER SITE | CONTACT: ALBERT YU @ BLIND EXPRESS, INC. (770) 664.1688 (or) (877)219-3271 | GC/OW |

specifications continued on next page

IMPORTANT NOTE!

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12. THESE DOCUMENTS REFLECT EQUIPMENT ORDERED OF DATE SHOWN BELOW.



| PROJECT: | | | | | |
|---|------------------|--|--|--|--|
| Burger King | | | | | |
| DECOR IMAGE: 20/20 LIGHT | | | | | |
| LOCATION: MARYSVILLE, | MI | | | | |
| ADDRESS: 3100 GRATIO | | | | | |
| BLDG. SHELL: LB DESIGNATION FDD SET: FDD VDES | IINARY | | | | |
| FDD SET: | SIGN | | | | |
| PROJECT MGR: ANDY CORT | | | | | |
| SALES MGR: KEITH LEBERT | | | | | |
| SET ISSUED DATE: 11 JULY | 2016 | | | | |
| DRAWING TITLE: SPE | CIFICATIONS | | | | |
| 5763 store #: | scale: N.T.S. | | | | |
| DRAWING: D13a | of D14 | | | | |

| CODE | MATERIAL | LOCATION | MANUFACTURER | PRODUCT SPECIFICATION | DIMENSION | CONTACT / ADDITIONAL INFORMATION | GC / C |
|---------|--------------------------------|--|----------------------------|--|---------------------|--|--------|
| TILE TI | RANSITION STRIP | | | | | | |
| TS-1 | TRANSITION STRIP | DINING FLOOR TRANSITION | SCHLUTER SYSTEMS | SCHIENE (RADIUS) AE 100 - R, SATIN ANODIZED ALUMINUM | 3/8" - 10MM | CONTACT: JAY WRAY AT SCHLUTER SYSTEMS (800) 472-4588 x112 | GC |
| TS-2 | CORNER TRANSITION TRIM | GENERAL DINING / TILE | PER G.C. / SCHLUTER | TILE TRANSITION TRIM - BRUSHED ALUMINUM (WHEN APPLICABLE TO DESIGN) | | LOCAL DISTRIBUTOR | GC |
| GROUT | | | | | | | |
| GR-1 | GROUT | ACCENT/FIELD TILE | | POLYBLEND, SANDED: #185 NEW TAUPE / ***FOR SETTING MATERIALS USE COMPLETE CONTACT RAPID SET | | CONTACT: 800-282-8786 | GC |
| GR-2 | GROUT | WALL TILE | | POLYBLEND, SANDED: #101 QUARTZ / ***FOR SETTING MATERIALS USE COMPLETE CONTACT RAPID SET | | CONTACT: 800-282-8786 | GC |
| GR-3 | GROUT | RESTROOMS (FLOOR & WALL) | | POLYBLEND, SANDED: #19 PEWTER / ***FOR SETTING MATERIALS USE COMPLETE CONTACT RAPID SET | | CONTACT: 800-282-8786 | GC |
| GR-4 | GROUT | RESTROOMS (WALL) | | POLYBLEND, SANDED: #101 QUARTZ / ***FOR SETTING MATERIALS USE COMPLETE CONTACT RAPID SET | | CONTACT: 800-282-8786 | GC |
| GR-5 | GROUT | FOOD PREP (WALL) | | POLYBLEND, SANDED: #381 BRIGHT WHITE / ***FOR SETTING MATERIALS USE COMMELTE CONTACT RAPID SET | | CONTACT: 800-282-8786 | GC |
| GR-6 | GROUT | BACK OF HOUSE (FLOOR) | LATICRETE | #45 RAVEN - SPECTRALOCK 2000 IG (USE WITH CT-10, CT-11) | | CONTACT: DAVID MEYERS @ LATICRETE (203) 376-8113 / dameyers@laticrete.com | GC |
| GR-8 | GROUT | FIELD TILE | | POLYBLEND, SANDED: #386 OYSTER GRAY / ***FOR SETTING MATERIALS USE COMPLETE CONTACT RAPID SET | | | GC |
| GR-9 | GROUT | SERV. COUNTER KNEEWALL (OPTION) | | | INIT | CONTACT: 800-282-8786 | GC |
| GR-10 | GROUT | ACCENT WALL TILE (DINING) | | #66 CHESTNUT BROWN - POLYBLEND SANDED (USE WITH CT-18) ***CONTRACTOR TO ALLOW 1/8" MAX. FOR GROUT JC POLYBLEND, SANDED: #52 TOBACCO BROWN / ***FOR SETTING MATERIALS USE COMPLETE CONTACT RAPID SET | 1111 | CONTACT: DAVID MEYERS @ LATICRETE (203) 376-8113 / dameyers@laticrete.com | GC |
| | | | | | | CONTACT: 800-282-8786 | |
| GR-11 | GROUT | WAINSCOT TILE (WP-1 OPTION) | | POLYBLEND, SANDED: #145 LIGHT SMOKE / ***FOR SETTING MATERIALS USE COMPLETE CONTACT RAPID SET | - | CONTACT: 800-282-8786 | GC |
| GR-12 | GROUT | ACCENT RESTROOM TILE | LATICRETE | #24 NATURAL GRAY - POLYBLEND SANDED ***CONTRACTOR TO ALLOW 1/8" MAX. FOR GROUT JOINT | | CONTACT: DAVID MEYERS @ LATICRETE (203) 376-8113 / dameyers@laticrete.com | GC |
| GR-13 | GROUT | RED TILE AT BEVERAGE STATION | MAPEI | CHAMOIS #05 | | LOCAL DISTRIBUTOR | GC |
| GR-14 | GROUT | | MAPEI | #52 TOBACCO BROWN - POLYBLEND SANDED (USE WITH CT-20) ***CONTRACTOR TO ALLOW 1/8" MAX. FOR GROUT JC | тинс | LOCAL DISTRIBUTOR | GC |
| LOOR | AND WALL TILE FINISHES / | THE BELOW SPECIFICATIONS AR | E THE BKC APPROVED TI | LE GROUPING OPTIONS. (PLEASE SELECT PREFERRED GROUP) | | | |
| | KITCHEN TILE / IF REQUIRED PER | LOCATION | | | | | |
| CT-10 | QUARRY TILE (IF REQ) | BACK OF HOUSE (FLOOR) | DALTILE | QUARRY TILE, 0Q42 ARID GRAY (USE WITH GR-6) ***ADD ABRASIVE GRAIN | 6" x 6" | CONTACT: DALTILE SUPPORT CENTER @ (877) 556-5728 | GC |
| CT-11 | QUARRY TILE BASE (IF REQ) | BACK OF HOUSE, COVE BASE (FLOOR) | DALTILE | QUARRY TILE, Q-3565 COVE BASE - ARID GRAY (USE WITH GR-6) ***ADD ABRASIVE GRAIN | 5" x 6" | CONTACT: DALTILE SUPPORT CENTER @ (877) 556-5728 | GC |
| - | FRONT SERVICE COUNTER KNEE | | 1 | · · · | 1 | , · · · | |
| CT-20 | CERAMIC TILE | SERV.COUNTER KNEEWALL / WALLS | GRANITI FIANDRE / FUROWEST | LEGNI HIGH TECH, ROVERE MOKA (USE GR-10) | 6" x 36" | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| | | RVICE COUNTER SIDE WALLS / AND BEV | | | 1 | | |
| CT-14 | | 1 | 1 | RITMO ROSSO, (USE GR-13) (NOTE: MUST USE WITH COORDINATING BK CUSTOM RED "IMPROVED" MATERIAL OPTIONS) | 8" x 13" | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| | | . , | | | | | |
| CT-16 | CERAMIC TILE (OPTION 1) | | EMSER TILE | 1" x 2" SPLIT FACE OFFSET BEIGE: ANTIQUE AND TUMBLED STONE MOSAIC (USE GR-2) ***NOTE: EMSER TO SEAL STONE | 12" x 12" MESH | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| CT-16 | CERAMIC TILE (OPTION 2) | DINING AREA | INTERCERAMIC | SPLIT FACE STONE, DESERT TRAVONYA (USE WITH GR-2) | 12" x12" MESH | CONTACT: JOSE VALDEZ AT INTERCERAMIC @ 214-503-5507 | GC |
| CT-21 | CERAMIC TILE (OPTION 1) | DINING AREA | GRANITI FIANDRE / EUROWEST | T577 WILD SILK (USE GR-2) | 12" x 24" | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| CT-21 | CERAMIC TILE (OPTION 2) | DINING AREA | DALTILE | KIMONA SILK, WHITE ORCHID P320 (USE GR-2) | 12" x 24" | CONTACT: DALTILE SUPPORT CENTER @ (877) 556-5728 | GC |
| | TILE GROUP OPTION - A | | | | | | GC |
| CT-1 | CERAMIC TILE | ACCENT TILE | EMSER TILE | ALPINE, ESPRESSO (USE GR-1) | 6" x 36" | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| CT-2 | CERAMIC TILE | FIELD TILE | EMSER TILE | SANDSTONE, BEIGE (USE GR-8) | 12" x 24" | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| CT-3 | CERAMIC TILE | RESTROOMS (WALL & FLOOR) | EMSER TILE | SPECULAR, NYSHIRA (USE GR-3) | 12" x 12" | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| CT-4 | CERAMIC TILE | RESTROOMS, COVE BASE | EMSER TILE | SPECULAR, NYSHIRA (USE GR-3) | 6" x 12" | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| CT-5 | CERAMIC TILE | RESTROOMS (WALL) | EMSER TILE | | 12" x 12" | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| | | | | SPECULAR, ACAMAR (USE GR-4) | | | |
| CT-7 | CERAMIC TILE | RESTROOMS, COVE BASE | EMSER TILE | SPECULAR, ACAMAR (USE GR-4) | 6" x 12" | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| CT-8 | CERAMIC TILE | RESTROOMS, BULLNOSE | EMSER TILE | SPECULAR, ACAMAR (USE GR-4) | | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| CT-9 | CERAMIC TILE | FOOD PREP (WALL) | EMSER TILE | BASIX, F88BASIWH0416P, WHITE GLOSS (USE GR-5) | 4" x 16" | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| CT-12 | CERAMIC TILE | DINING AREA BASE | EMSER TILE | SANDSTONE, BEIGE (USE GR-1) | 6" x 24" CUT TILE | CONTACT: TAMARA RAMSEY @ (303) 902-3992 | GC |
| | | | | | | | |
| | TILE GROUP OPTION - B | | | | | | |
| CT-1 | CERAMIC TILE | ACCENT TILE | INTERCERAMIC | FORESTLAND, CYPRESS (USE GR-1) | 6" x 24" | CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4812 | GC |
| CT-2 | CERAMIC TILE | FIELD TILE | INTERCERAMIC | ADVANCED GRIGIO (USE GR-8) | 12" x 24" | CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4812 | GC |
| CT-3 | CERAMIC TILE | RESTROOMS (WALL & FLOOR) | INTERCERAMIC | CONCRETE, DARK GRAY (USE GR-3) | 12" x 12" | CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4812 | GC |
| CT-4 | CERAMIC TILE | RESTROOMS, COVE BASE | INTERCERAMIC | CONCRETE, DARK GRAY (USE GR-3) | 6" x 8" | CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4812 | GC |
| CT-5 | | RESTROOMS, COVE BASE | INTERCERAMIC | CONCRETE, BEIGE (USE GR-3) | 12" x 12" | CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4612 CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4812 | GC |
| | | | | | | | |
| CT-7 | CERAMIC TILE | | | CONCRETE, BEIGE (USE GR-4) | 6" X 8" | CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4812 | GC |
| CT-9 | CERAMIC TILE | FOOD PREP (WALL) | INTERCERAMIC | IC BRIGHT, ULTRA WHITE (USE GR-5) | 8" x 10" | CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4812 | GC |
| CT-12 | CERAMIC TILE | DINING AREA BASE | INTERCERAMIC | ADVANCED GRIGO (USE GR-8) | 6" x 24" CUT TILE | CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4812 | GC |
| CT-12 | CERAMIC TILE | DINING AREA BASE | INTERCERAMIC | ADVANCED GRIGO LIPICA (USE GR-8) | 3" x 24" BULLNOSE | CONTACT: JOSE VALDEZ @ (214) 503-5507 / NATIONAL ACCOUNTS (214) 503-4812 | GC |
| | TILE GROUP OPTION -C | | | | | | |
| CT-1 | CERAMIC TILE | ACCENT TILE | DALTILE | DISCONTINUED 7-5-16 | | | |
| CT-2 | CERAMIC TILE | FIELD TILE | DALTILE | DISCONTINUED 7-5-16 | | | |
| CT-3 | CERAMIC TILE | RESTROOMS (WALL & FLOOR) | DALTILE | TORREON, TN99 COAL (USE GR-3) | 12" x 12" | CONTACT: DALTILE SUPPORT CENTER @ (877) 556-5728 | GC |
| CT-4 | CERAMIC TILE | RESTROOMS, COVE BASE | DALTILE | TORREON, TN99 COAL (USE GR-3) | 6" x 12" | CONTACT: DALTILE SUPPORT CENTER @ (877) 556-5728 | GC |
| CT-5 | | RESTROOMS, COVE BASE | DALTILE | TORREON, TN95 CLOUD (USE GR-4) | 12" x 12" | CONTACT: DALTILE SUPPORT CENTER @ (877) 556-5728 | GC |
| | | | | | | | |
| CT-7 | CERAMIC TILE | | DALTILE | TORREON, TN95 CLOUD (USE GR-4) | 6" X 12" | CONTACT: DALTILE SUPPORT CENTER @ (877) 556-5728 | GC |
| CT-9 | CERAMIC TILE | FOOD PREP (WALL) | DALTILE | POLARIS, PLO2 GLOSS WHITE (USE GR-5) | 12" x 18" | CONTACT: DALTILE SUPPORT CENTER @ (877) 556-5728 | GC |
| CT-12 | CERAMIC TILE | DINING AREA BASE | DALTILE | DISCONTINUED 7-5-16 | | | |
| | TILE GROUP OPTION -D | | | | | | |
| CT-1 | CERAMIC TILE | ACCENT TILE | GRANITI FIANDRE / EUROWEST | COCO WOOD / WOOD (USE GR-1) | 6" x 24" / 12x24" | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| CT-2 | CERAMIC TILE | FIELD TILE | GRANITI FIANDRE / EUROWEST | BK CLASSIC (HONED) (USE GR-8) | 12" x 24" | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| CT-3 | CERAMIC TILE | RESTROOMS (WALL & FLOOR) | | NIHON, NORI (HONED) (USE GR-3) | 12" x 12" / 12 x 24 | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| CT-4 | CERAMIC TILE | RESTROOMS, COVE BASE | | NIHON, NORI (HONED) (USE GR-3) | 6" x 12" | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| CT-5 | | RESTROOMS, COVE BASE RESTROOMS (WALL) | | NHON, YUKI (HONED) (USE GR-4) | | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| | | . , | | | | | |
| CT-6 | CERAMIC TILE (OPTIONAL) | RESTROOMS (WALL ACCENT) | | ISHI BAMBOO MOSAIC (USE GR-12) (TO BE APPLIED BEHIND RESTROOM TOILET. RUN VERTICALLY) | MOSAIC | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| CT-7 | CERAMIC TILE | RESTROOMS, COVE BASE | | NIHON, YUKI (HONED) (USE GR-4) | 6" X 12" | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| CT-8 | CERAMIC TILE | RESTROOMS, BULLNOSE | GRANITI FIANDRE / EUROWEST | NIHON, YUKI (HONED) (USE GR-4) | 3" X 12" | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | |
| CT-9 | CERAMIC TILE | FOOD PREP (WALL) | GRANITI FIANDRE / EUROWEST | TCL, 752060 BIANCO WHITE (GLOSS) (USE GR-5) | 10" x 18" | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| CT-12 | CERAMIC TILE | DINING AREA BASE | GRANITI FIANDRE / EUROWEST | BK CLASSIC (HONED) (USE GR-1) | 6" x24" CUT TILE | CONTACT: JAN DETER AT EUROWEST @ (714) 309-9551 | GC |
| 21-1Z | | | | | | A second s | |



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| PROJECT: | | | | | |
|--------------------------|------------------|--|--|--|--|
| Burger King | | | | | |
| DECOR IMAGE: 20/20 LIGHT | | | | | |
| LOCATION: MARYSVILLE, I | MI | | | | |
| ADDRESS: 3100 GRATIOT | | | | | |
| BLDG. SHELL: LB DESIGN: | INARY | | | | |
| FDD SET: FDD VDES | IGN | | | | |
| PROJECT MGR: ANDY CORTS | 5 | | | | |
| SALES MGR: KEITH LEBERT | | | | | |
| SET ISSUED DATE: 11 JULY | 2016 | | | | |
| DRAWING TITLE: SPE | CIFICATIONS | | | | |
| 5763 | scale: N.T.S. | | | | |
| DRAWING: D13b | of D14 | | | | |