CONSTRUCTION PLANS FOR TGI FRIDAYS @ WHITE OAKS BUSINESS PARK HARRISON COUNTY, BRIDGEPORT, WEST VIRGINIA **JULY 2015**



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PROJECT LOCATION

PHONE (304) 624-4108

(FAX) (304) 624-7831

CIVIL, ENVIRONMENTAL, AND CONSULTING 600 WHITE OAKS BOULEVARD - BRIDGEPORT, WV 26330

GENERAL NOTES

| | 1. | THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL PLAN AND ELEVATION DIMENSIONS OF THE VAR (BUILDINGS, WALLS, CONCRETE SLABS, AND UTILTY SERVICE POINT OF CONNECTION) AND NOTIFYING THE OW OF CONFLICTS OR DISCREPANCIES PRIOR TO CONSTRUCTION ON THIS PROJECT. THE CONTRACTOR SHALL REFE CONSTRUCTION PLANS FOR EXACT LOCATION OF ALL UTILITY CONNECTIONS TO BUILDINGS, DOOR/STEP LOCA DISCREPANCIES ARE FOUND, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY. |
|-----------|---------------|---|
| | 2. | THE LOCATION AND/OR ELEVATIONS OF ALL KNOWN UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON THIS INFORMATION FROM EXISTING PLANS AND FIELD INVESTIGATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO STATUS AND LOCATION OF EACH UTILITY WHERE PERFORMING WORK WHICH MAY AFFECT THESE FACILITIES, EXCAVATION, OR ANY OTHER PRECAUTION REQUIRED TO CONFIRM LOCATION. THE CONTRACTOR SHOULD CONTRACTOR SHALL TAKE ALL RESPONSIBLE PRECAUTIONS AGAINST DAMAGE TO EXISTING UTILITIES. HOW FOR DAMAGE OR DISRUPTION TO UTILITIES WHICH ARE ACTIVE AND ARE TO REMAIN IN SERVICE, THE CONTRACTOR SHALL IMMEDIATELY LEND ALL POSSIBLE ASSISTANCE IN RESTORING SERVICES AND SHALL ASSOCIATED WITH THE INTERRUPTION AND REPAIR OF SUCH SERVICES. |
| | 3. | THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING A VALID CITY AND STATE CONTRACTOR'S LICENSE STATE AND LOCAL B&O TAXES. PRIOR TO STARTING CONSTRUCTION ALL NECESSARY PERMITS WILL HAVE BE OWNER, EXCEPT THE GRADING PERMIT. THE CONTRACTOR IS RESPONSIBLE FOR ACQUIRING AND PAYING FOR FROM THE CITY OF BRIDGEPORT. CONTRACTOR IS RESPONSIBLE FOR OBTAINING BORROW MATERIAL FOR SITE CONTRACTOR MUST OBTAIN ALL APPLICABLE PERMITS FOR BORROW SITE, WHICH INCLUDES ALL STATE, FEDE LOCAL PERMITS. |
| | 4. | PROPERTY LINES WERE SURVEYED ON WV NAD83 NORTH DATUM BY THE THRASHER GROUP, INC. AND EXISTE WITH 2' CONTOURS AND BOUNDARY INFORMATION WAS PROVIDED BY THE THRASHER GROUP, INC. (DECEMBE |
| | 5. | THE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE ON THE PROJECT FOR THE COMPLETE DURATION AND OFFSITE DRAINAGE FROM THE SITE. |
| | 6. | THE CONTRACTOR SHALL PROVIDE TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES AND OTHER AG BY LOCAL AND STATE REGULATIONS OR REQUESTED BY ENGINEER. THE CONTRACTOR WILL BE RESPONSIBLE OR MODIFYING SEDIMENT CONTROL MEASURES DURING CONSTRUCTION IN ORDER TO PREVENT EROSION. |
| | 7. | EROSION AND SEDIMENT CONTROL DETAILS NOT SHOWN IN THE PLANS SHALL BE IN ACCORDANCE WITH THE V DEPARTMENT OF HIGHWAYS EROSION AND SEDIMENT CONTROL MANUAL, LATEST EDITION. |
| | 8. | ALL EXCAVATION AND FILL PLACEMENT SHALL BE TO THE LINES AND GRADES AS SHOWN ON THE DRAWINGS. BE RESPONSIBLE FOR FIELD VERIFYING ALL LINES AND GRADES. EXACT CUT AND FILL LIMITS MAY NEED TO B FIELD DURING CONSTRUCTION. THE ENGINEER WILL WORK CLOSELY WITH THE CONTRACTOR TO MAKE THESE |
| | 9. | ALL EXCAVATIONS SHALL BE PERFORMED IN A MANNER AS TO NOT CREATE UNSTABLE CONDITIONS. SHOULD CONDITIONS OCCUR DUE TO CONTRACTOR NEGLIGENCE, THE UNSTABLE CONDITIONS SHALL BE REPAIRED AND EXPENSE TO THE OWNER. THE CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE IN ALL CUT AND/OR FILL AF |
| | 10. | ALL UNSUITABLE AND EXCESS MATERIAL SHALL BE REMOVED FROM SITE AT THE RESPONSIBILITY OF THE COM |
| | 11. | ALL PIPES AND STRUCTURE INVERT AND RIM ELEVATIONS SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO DISCREPANCIES NOTED SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION. |
| | 12. | ALL FILL MUST BE COMPACTED TO 95% OF MAXIMUM DRY DENSITY AT A MOISTURE CONTENT WITHIN +/- 3 OF ASTM D-698. (98% UNDER BUILDING AND 10 FEET BEYOND) THE MAXIMUM SOIL LIFT SHALL BE 6" WITH AN 6" M SIZE. |
| | 13. | GRADING SHALL NOT BE DONE IN SUCH A WAY TO DIVERT WATER ONTO PROPERTY OF ANOTHER LAND OWNER EXCAVATION OR FILL SHALL NOT ENDANGER ADJOINING PROPERTY. |
| | 14. | ALL DISTURBED AREAS MUST BE SEEDED AND MULCHED AFTER CONSTRUCTION HAS BEEN COMPLETED. BEFOR PLACE, THE DISTURBED AREAS SHALL BE GRADED TO A SMOOTH LINE AND TOPPED WITH 6" OF TOPSOIL. (TOPS CONTAIN AGGREGATE LARGER THAN 1") |
| | 15. | GRADE ELEVATIONS REFLECT FINISHED GRADE. THE CONTRACTOR MUST SUBTRACT THE PAVEMENT THICKNE THE SUBGRADE ELEVATION OF EACH CROSS SECTION. |
| | 16. | IN THE EVENT AN ERROR WITH THE PLANS SEEMS APPARENT, THE MATTER MUST BE TAKEN UP WITH THE ENGI CAREFUL REVIEW BEFORE PROCEEDING WITH CONSTRUCTION. |
| | 17. | UTILITY EASEMENTS DO EXIST ON SITE AS SHOWN ON THE PLAN. |
| | 18. | PARKING LOT STRIPING SHALL BE COMPLETED AS INDICATED IN THE PLANS. |
| | 19. | THE CONTRACTOR SHALL COORDINATE UTILITY TIE-INS WITH THE APPROPRIATE UTILITY PROVIDER. |
| | 20. | SITE PLAN MUST BE REVIEWED AND APPROVED BY THE WHITE OAKS BUSINESS PARK ARCHITECTURAL REVIEW |
| | 21. | ALL QUALITY CONTROL TESTING AND INSPECTION SHALL BE PERFORMED BY A QUALIFIED TESTING AGENCY A PERFORMED FOR SOILS, SUBGRADE, AGGREGATE BASE COURSE, CONCRETE, AND ASPHALT. |
| | 22 | THE SITE CONTRACTOR AND BUILDING CONTRACTOR (IF DIFFERENT) SHALL BE RESPONSIBLE FOR COORDINAT WORK AND SCHEDULES FOR COMPLETION. |
| 5 | 23 | THE OWNER OR CONTRACTOR IS REQUIRED BY THE CITY OF BRIDGEPORT TO HAVE COMPACTION TESTING PERI CERTIFIED COMPANY. ALL COMPACTION REPORTS AND/OR RESULTS ARE TO BE FURNISHED TO THE CITY OF BR |
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CONTACT INFORMATION <u>OWNER</u>

MOE & JERRY'S, LLC. 23 N MAIN STREET PHILIPPI, WV 26416 304-203-4177

ENGINEER

THE THRASHER GROUP, INC. 600 WHITE OAKS BOULEVARD BRIDGEPORT, WV 26330 ATTN: ZACHARY L. ASSARO 304-641-0363

WHITE OAKS BUSINESS PARK

CHAD RILEY 600 WHITE OAKS BOULEVARD BRIDGEPORT, WV 26330 304-624-4108 MISS UTILITY

1-800-245-4848 http://www.muwv.org

WATER/SEWER/STORM

CITY OF BRIDGEPORT 515 W. MAIN STREET BRIDGEPORT, WV 26330 TOM BROWN (304) 842-8204

<u>NATURAL GAS</u> DOMINION GARY BOYLES (304) 625-6349

FRONTIER CHRIS ALBERTSON

(304) 623-6890

MON POWER HARRY RUSSELL (304) 626-1235

TIME WARNER CABLE

BRIAN LEWIS (304) 326-6235

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COVER SHEET GENERAL NOTES **EXISTING CONDITIONS** SITE PLAN SITE PLAN LAYOUT OVERALL GRADING & ESC PLAN DETAILED GRADING PLAN OVERALL UTILITY PLAN STORM SEWER PROFILES WATER AND GAS PROFILES SANITARY SEWER PROFILES SHEET 10-15 DETAILS LAYOUT AND ELEVATION TABLES SHEET LP1-LP2 LANDSCAPE PLAN

- ENTRANCE.
- 4. EXCAVATE AND ROUGH GRADE SITE AND INSTALL UTILITIES. 5
- INSTALL DRAINAGE FACILITIES 6
- INSTALL CONCRETE CURB, STONE, ASPHALT AND PAINT/STRIPING PER PLAN. 8.
- FACILITIES AND DRESS AND STABILIZE AS REQUIRED.
- 11. FINAL PROJECT CLEAN UP AND DEMOBILIZATION.

| <u>o</u> | EXISTING SIGN |
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| WW | EXISTING WATER LIN |
| S S | EXISTING SEWER LIN |
| xx | EXISTING FENCE |
| | EDGE OF WATER |
| $\square = \frac{18"}{=} \frac{\text{CMP}}{=} = \square$ | EXISTING STORM DR |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | EXISTING TREE LINE |
| | EXISTING CONTOUR |
| × 1652.2 | EXISTING SPOT ELEV |
| ę | EXISTING UTILITY PO |
| GG | EXISTING GAS LINE |
| ——— Е———— Е———— | EXISTING UNDER GR |
| TT | EXISTING TELEPHON |
| CC | EXISTING CONDUIT |
| | CONDUIT STUB-OUTS |
| | EXISTING PROPERTY |
| | EXISTING LAMP POST |
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| FIFLD BOOK No.: | |

| PHASE No. |
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| |
| CONTRACT No. |
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| |
| PROJECT No. |
| 1-01-030-2819 |

CONSTRUCTION SEQUENCE OF EVENTS

1. LOCATE ALL EXISTING UTILITIES. THE CONTRACTOR SHALL NOTIFY MISS UTILITY OF WEST VIRGINIA AT 1-800-245-4848 A MINIMUM OF (2) DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION. 2. INSTALL ALL PERIMETER CONTROLS. (SILT FENCE, DIVERSIONS, STABILIZED CONSTRUCTION ENTRANCE, ETC.) 3. STRIP AND STOCK TOPSOIL FOR REUSE IN FINISH GRADING AND INSTALL STABILIZED CONSTRUCTION

REMOVE AND DISPOSE OF ALL MATERIAL NOT SUITABLE FOR FILL: EG, BRUSH, LOGS, VEGETABLE MATTER, ETC.

7. COMPLETE FINE GRADING AND PREPARATION OF SUBGRADE FOR SUBBASE MATERIAL. ALL DISTURBED AREAS SHALL BE DRESSED TO A NEAT AND FINISHED APPEARANCE AND STABILIZED IN ACCORDANCE WITH THE EROSION AND SEDIMENT CONTROL PLAN AND SEEDING AND MULCHING SPECIFICATIONS. 9. SEED, MULCH AND STABILIZE ALL DISTURBED AREAS. REAPPLY TOPSOIL AS INDICATED ON THE PLANS. 10. AFTER COMPLETE STABILIZATION OF THE DRAINAGE AREA, REMOVE EROSION AND SEDIMENT CONTROL

LEGEND

| TING SIGN | | PROPOSED 1.5' LANDSCAPE WALL |
|---------------------------|---|---|
| TING WATER LINE | | PROPOSED 2' LANDSCAPE WALL |
| TING SEWER LINE | | PROPOSED 3' LANDSCAPE WALL |
| TING FENCE | RCD | PROPOSED STONE CHECK DAM |
| OF WATER | C | PROPOSED CABLE CONDUIT |
| TING STORM DRAIN | _ | |
| TING TREE LINE | T | PROPOSED TELEPHONE CONDUIT |
| TING CONTOUR | | PROPOSED SANITARY SEWER |
| TING SPOT ELEVATION | ———— E ———— | PROPOSED ELECTRICAL CONDUIT |
| TING UTILITY POLE | G | PROPOSED GAS LINE |
| TING GAS LINE | ——— w ——— | PROPOSED WATER LINE |
| ING UNDER GROUND ELECTRIC | C.O. #? | PROPOSED SANITARY SEWER CLEAN OUT |
| ING TELEPHONE LINE | 0.0 .0 | PROPOSED LIGHTS |
| | | PROPOSED TEMPORARY DIVERSION |
| ING CONDUIT | 1250 | DRODOGED CONTOUR |
| OUIT STUB-OUTS | I <u>OD</u> | PROPOSED CONTOUR |
| ING PROPERTY LINE | | PROPOSED ASPHALT |
| TING LAMP POSTS | * | PROPOSED GREEN SPACE |
| ROL POINTS | L <u></u> | |
| ING UTILITY EASEMENT | SCE | STABILIZED CONSTRUCTION ENTRANCE ELEVATION (AT PAVEMENT) |
| OSED SILT FENCING | DS | PROPOSED DOWNSPOUT & STORM DRAIN |
| OSED CURB | | |
| | BC | BC - PROPOSED FRONT FACE OF CURB |
| | - _{TC} | TC - PROPOSED TOP OF CURB ELEVATION |
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| PHASE NO. | | SHELI NO. |
| CONTRACT No. | WHITE OAKS BUSI | NESS PARK |

HARRISON COUNTY, WEST VIRGINIA

GENERAL NOTES

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| ERIMETER. UN STORM SEWER F | ROM DOWNSTREAD | M END. FIELD LO | CATE ELEVATION | NS OF UTILITIES A | |
| OTIFY ENGINEER OF ONTRACTOR SHALL //TH APPROPRIATE 1 | F DISCREPANCIES I BE RESPONSIBLE H UTH ITIES | MMEDIATELY. FOR COORDINAT | ING LOCATIONS (| OF AND CONNECT | TION |
| ACKFLOW PREVENT WNER SHALL BE RE | TER(S) SHALL BE IN SPONSIBLE FOR HA | STALLED AS DET VING PREVENTE | AILED IN THE ME CR(S) INSPECTED A | ECHANICAL PLAN AND CERTIFIED | S. THE |
| NNUALLY. CERTIFIC | CATIONS SHALL BE ER METER IS LOCAT | SENT TO THE CI FED OUTSIDE AS | TY OF MORGANT INDICATED, BACI | OWN UPON ANNU KFLOW PREVENT | AL S |
| HALL BE INSTALLED OORDINATED WITH |) IN THE METER PIT THE CITY. BACKFL | T. METER MAY BI LOW PREVENTER | E INSTALLED INSI MUST ALSO BE P | DE BUT MUST BE ROVIDED FOR |)) |
| EPAKATE, IKKIGATI REASE TRAP SHALL IVE FOOT MIN. HORI | ON LINE. BE CLEANED AT A IZONTAL SEPARATI | MAXIMUM OF EV | VERY 30 DAYS ROVIDED BETWEF | 'N WATER AND G | |
| INES. (10' IS PREFERI ILL OVER EXISTING | RED) UNDERGROUND ST | ORM SEWER AN | D WATER LINE. C | ONTRACTOR SHA | |
| ERIFY LOCATION, S NGINEER AND NOTII | IZE, AND DEPTH OF FY OF ANY DISCREE | ALL LINES. CON PANCIES SO ANY | TRACTOR SHALL ADJUSTMENTS C. | COORDINATE WI | |
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1220 -63' 108'-- EXISTING GRADE D.I. #1-1 RIM EL = 1207.8 - PROPOSED D.I. #1-2 RIM EL = GRADE 1210 D.I. #1 RIM EL ____ 12" HDPE @ S = 2.04% 15" HDPE @ S = 2.71% INV. IN = 1202.80 INV. OUT = 1202.8 1200 INV. IN = 1201.10 INV. OUT = 1201.10 1190 9+90 10+00 10 + 5011 + 0011 + 50REV #1 WAS 8-13-15 ADDENDUM #1 THE INFORMATION CONTAINED HEREIN IS THE SOLE PROPERTY OF THE THRASHER GROUP, INC. REPRODUCTION OF THESE DOCUMENTS IN WHOLE OR IN PART, FOR ANY REASON WITHOUT PRIOR WRITTEN PERMISSION, IS STRICTLY PROHIBITED. COPYRIGHT © 2015 THE THRASHER GROUP, INC. AD A NO. BY DATE DESCRIPTION

YOUT TAB: UTILITY PROFILES \D FILE: R:\030-2819 - TGI FRIDAYS\Drawing\2819-UILITY PLAN.dwg PLOT DATE/TIME: 7/28/2015 10:23

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| RACT No. | WHITE OAKS BUSINESS PARK | 8 |
| ECT No. | HARRISON COUNTY, WEST VIRGINIA | |

SANITARY SEWER PROFILE

- PROPOSED 2 FT **RISER STRUCTURES**

- PROPOSED MH #2

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| SE No. | | SHEET No. |
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| SCALE: AS SHOWN | | |
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| SLOPE - PERCENT | MAX. SLOPE LENGTH (FT) ABOVE FENCE 30" HIGH FENCE |
|--------------------|--|
| 2 (OR LESS) | 500 |
| 5 | 250 |
| 10 | 150 |
| 15 | 100 |
| 20 | 70 |
| 25 | 55 |
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| EROSION & SEDIMENT CONTROL / MAINTENANCE AND INSPECTION NOTES |
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1) CONTRACTOR SHALL CLEAN OUT SEDIMENT BEHIND SILT FENCE ONCE IT IS 1/3 THE HEIGHT OF THE FENCE. THE SEDIMENT SHALL BE INCORPORATED INTO THE FILL WITHIN THE DISTURBED AREA.

2) ALL E&S MEASURES SHALL BE INSPECTED, AT A MINIMUM, EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS AFTER ANY STORM EVENT GREATER THEN 0.5 INCHES PER 24 HOUR PERIOD. ANY REQUIRED REPAIRS OR MAINTENANCE SHOULD BE MADE IMMEDIATELY.

3) SITE SHALL BE WATERED IF RAIN EVENTS DO NOT PROVIDE SUFFICIENT DUST CONTROL.

EROSION & SEDIMENT CONTROL / SEEDING AND MULCHING

1) TEMPORARY STABILIZATION SEED: March 1 June 15 oats @ 168 lbs/ac August 15 November 1 rye @ 120 lbs/ac FERTILIZER: 10 10 10 @ 400 lbs/ac

FOR STABILIZATION OUTSIDE SEEDING DATES USE HAY OR STRAW MULCH AT 3 TONS/AC OR AT 2 TONS/AC IF ASPHALT EMULSION IS APPLIED AT 100 GAL/AC.

2) PERMANENT STABILIZATION

DATES: March, April, August, & September SEED: Ky 31 tall fescue @ 50 lbs/ac FERTILIZER: 10-20 10 @ 1000 lbs/ac LIME: 3 tons/ac or per soil test results MULCH: hay or straw @ 2 tons/ac or @ 1.5 tons/ac with asphalt emulsion @ 125 gal/ac.

SEEDBED PREPARATION: AREAS TO BE SEEDED SHALL BE FREE OF ROCKS AND STONES TO A DEPTH AT 4" TO 6", AND SMOOTHLY GRADED.

SEEDING METHOD: SEED MAY BE BROADCAST BY HYDROSEEDER OR MANUALLY AS FOLLOWS: BY HAND WITH A CYCLONE SEEDER, OR FERTILIZER SPREADER. IF A MANUAL METHOD IS USED, DIVIDE THE SEED INTO TWO LOTS AND BROADCAST THE SECOND AT RIGHT ANGLE TO THE FIRST.

- 3) STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED, BUT IN NO CASE MORE THAN SEVEN DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS PERMANENTLY CEASED.
- 4) WHERE THE INITIATION OF STABILIZATION MEASURES BY THE SEVENTH DAY AFTER CONSTRUCTION ACTIVITY TEMPORARILY OR PERMANENTLY CEASES IS PRECLUDED BY SNOW COVER, STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS CONDITIONS ALLOW.
- 5) WHERE CONSTRUCTION ACTIVITY WILL RESUME ON A PORTION OF THE SITE WITHIN 21 DAYS FROM WHEN ACTIVITIES CEASED, THEN STABILIZATION MEASURES DO NOT HAVE TO BE INITIATED ON THAT PORTION OF THE SITE BY THE SEVENTH DAY AFTER CONSTRUCTION ACTIVITIES HAVE TEMPORARILY CEASED.
- 6) AREAS WHERE THE SEED HAS FAILED TO GERMINATE ADEQUATELY (UNIFORM PERENNIAL VEGETATIVE COVER WITH A DENSITY OF 70%) WITHIN 30 DAYS AFTER SEEDING AND MULCHING MUST BE RESEEDED IMMEDIATELY, OR AS SOON AS THE WEATHER CONDITIONS ALLOW.

| PHASE No. | | SHEET No. |
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| CONCRETE : | Class 1 concrete with design strength of 4500 PSI at 28 days. Unit is of monolithic construction at floor, first stage of wall and baffle with sectional riser to required depth. (Monolithic baffle required, slide-in type is not acceptable) |
|----------------|---|
| REINFORCEMENT | Grade 60 reinforced with steel rebar conforming to ASTM A615 on required centers or equal. |
| C.I. CASTINGS: | Manhole frames, covers or grates are manufactured of grey cast iron conforming to ASTM A48-76 Class 30 Manhole shall be pominal 24 inch |

RATE

| | | bat | fle requi | red, slide | e-in type | is not a | acceptabl | le) |
|----------------|-------------------|-------------------------------|---|--|---|---|----------------------------------|-----------|
| REINFORCEMENT: | | | de 60 rei ASTM A6 | nforced 15 on re | with stee equired | el rebar centers | conformin or equa | ng al. |
| C.I. | CASTIN | 3S: Manl of Clas dia | hole framo grey ca: 55 30, N meter o | es, covers st iron o Ianhole s and be | 5 or grat conformin 5hall be traffic | es are mo ng to AS nominal 2 duty, | anufactur 37M A48- 24 inch | ed 76 |
| REASE I | NTERCEPT | JR SCHEDUL | E | | | | | |
| MDDEL ND. | CAPACITY USGal | GREASE CAP. (LBS) | EMPTY WT (LBS) | LENGTH L | WIDTH W | HEIGHT H | INLET FL1 | ٦ |
| T-500 | 500 | 1,200 | 7,000 | 7′-10 ″ | 4'-4" | 4'-6" | 3′-3 ″ | |
| T-750 | 750 | 1,700 | 10,000 | 7′-10 ″ | 4'-4" | 6'-0" | 4′-5 ″ | |
| T-1000 | 1,000 | 2,300 | 13,200 | 8′-8″ | 5′-0 ″ | 6'-0" | 4′-9 ″ | |
| T-1500 | 1 500 | 3 500 | 20 000 | 9'-2" | 5'-8" | 7′_0 ″ | 5'-9" | |

Shop drawings shall include complete structural & bouyancy calculations

| SCALE: AS SHOWN | | |
|------------------|-------|---|
| DRAWN: | DATE: | |
| CHECKED: | DATE: | |
| APPROVED: | DATE: | |
| SURVEY DATE: | | |
| SURVEY BY: | | |
| FIELD BOOK No .: | |] |

-1/2" EXPANSION JOINT MATERIAL WHEN ABUTTING CONCRETE

INLETS ARE TO BE CONSTRUCTED IN THE SHAPE SHOWN PER THE DIMENSION CHART CONSTRUCTION MAY BE CAST-IN-PLACE, PRECAST IN ONE OR MULTIPLE SECTIONS, OR ANY COMBINATION OF CAST-IN-PLACE AND PRECAST. OPTIONAL CONSTRUCTION JOINTS LABELED "CJ" MAY BE ROUGHENED CONCRETE, KEYED OR DOWELED AS PER THE TYPICAL DETAILS SHOWN HEREIN, OR AS APPROVED BY THE ENGINEER. NON SHRINK GROUT MEETING THE REQUIREMENTS OF SUBSECTION 715.5 OF THE SPECIFICATIONS MAY BE USED TO A DEPTH OF 1/2 "FOR LEVELING BETWEEN PRECAST SECTIONS. THICKER DEPTHS WILL BE ALLOWED AS PER THE MANUFACTURER'S RECOMMENDATIONS. THE FINAL INSTALLED TOP SURFACE OF INLET AND GRATE SHALL BE FLUSH WITH ADJACENT FINISHED SURFACES SUCH AS PAVEMENT, GUTTERS, CURBS, AND SIDEWALKS. TOP OF GRATE ELEVATION, IF SHOWN ON THE PLANS, IS FOR INFORMATION ONLY. REBARS ARE TO BE INSTALLED AT THE QUARTER POINTS TO CONNECT CURB TO INLET. REBARS ARE NOT REQUIRED IF CURB IS POURED MONOLITHICALLY WITH THE INLET OR IF TYPE V OR VI MEDIAN IS SPECIFIED ON THE PLANS. THE CONTRACTOR MAY, AT HIS OPTION, OMIT USE OF THE SHALLOW FRAME BY FORMING A LEDGE IN THE CONCRETE.

SPECIAL CARE SHALL BE EXERCISED IN FORMING THE 2" WIDE CONCRETE LEDGE TO PROVIDE A SMOOTH, EVEN SURFACE FOR SUPPORTING THE GRATE IF A FRAME IS NOT USED. NO PROJECTIONS SHALL EXIST ON THE GRATE AND THE GRATE SHALL SEAT ON THE LEDGE WITHOUT ROCKING.

FIBRE FORM SHALL BE REMOVED PRIOR TO COMPLETION OF THE PROJECT.

CURB, IF SPECIFIED, MAY BE EITHER CONCRETE PLACED ON THE INLET BACKWALL AS DETAILED HEREIN OR AN APPROVED CURB BOX AS MANUFACTURED WITH THE GRATE AND FRAME. DIMENSIONS OF THE CURB BOX SHOULD REASONABLY CONFORM TO THE STANDARD CURB AS SPECIFIED ON THE PLANS. THE CURB WILL BE PAID FOR PER SECTION 610, IN EITHER CASE.

THIS INLET SHALL NOT BE PLACED IN A PEDESTRIAN CROSS WALK.

THE MINIMUM DISTANCE FROM THE TOP OF ANY PIPE OPENING TO ANY CONSTRUCTION JOINT ABOVE THE OPENING SHALL BE FOUR (4) INCHES.

THE NUMBER AND LOCATION OF PIPE OPENINGS SHALL BE AS SHOWN IN THE PLANS. THE CONTRACTOR AT NO ADDITIONAL COST, SHALL BE RESPONSIBLE FOR ANY TEMPORARY BRACING REQUIRED TO TRANSPORT PRECAST INLET SECTIONS DUE TO MULTIPLE OPENINGS.

FRAME AND COVER IS TO BE WV DOH STANDARD FOR TYPE B DRAINAGE INLET OR ENGINEERS APPROVED EQUAL.

PHASE No. TGI FRIDAYS CONTRACT No. WHITE OAKS BUSINESS PARK HARRISON COUNTY, WEST VIRGINIA PROJECT No. DETAILS 1-01-030-2819

<u>NOTES</u>

UNLESS OTHERWISE SPECIFIED ON THE PLANS, TYPE B

12

SHEET No.

| | PHASE N |
|---|----------|
| | CONTRACT |
| THE THRASHER GROUP INC. | |
| CIVIL • ENVIRONMENTAL • CONSULTING • FIELD SERVICES | PROJECT |
| 600 WHITE OAKS BOULEVARD, BRIDGEPORT, WV 26330 PHONE (304) 624-4108 • FAX (304) 624-7831 | 1-01-030 |

NOTES

THIS INLET SHOULD ONLY BE SPECIFIED WHEN ABUTTING CONCRETE PAVEMENT.

THE FINAL INSTALLED TOP SURFACE OF INLET AND GRATE SHALL BE FLUSH WITH ADJACENT FINISHED SURFACES SUCH AS PAVEMENT, GUTTERS, CURBS, AND SIDEWALKS. TOP OF GRATE ELEVATION, IF SHOWN ON PLANS, IS FOR INFORMATION ONLY.

CONSTRUCTION MAY BE CAST-IN-PLACE, PRECAST IN ONE ORE MORE MULTIPLE SECTIONS, OR ANY COMBINATION OF CAST-IN-PLACE AND PRECAST.

REBARS ARE TO BE INSTALLED AT THE THIRD POINTS TO CONNECT CURB TO INLET. REBARS ARE NOT REQUIRED IF CURB IS POURED MONOLITHICALLY WITH INLET OR IF TYPE V OR VI MEDIAN IS **SPECIFIED ON THE PLANS.**

FOR DETAILS OF GRATE SUPPORT BAR, SHALLOW FRAME, AND **GRATES (TWO REQUIRED), SEE INLET CASTINGS STANDARD SHEET** DR6-X. USE OF THE SHALLOW FRAME WILL BE LIMITED TO **ROADWAYS CONSTRUCTED OF CONCRETE PAVEMENT. IF ADJACENT** ROADWAY IS BUILT OF HOT MIX ASPHALT PAVEMENT, THE FRAME AS REQUIRED FOR A TYPE F INLET (STANDARD SHEET DR6F) WILL BE **REQUIRED.**

THE CONTRACTOR MAY, THE HIS OPTION, OMIT USE OF THE FRAME BY FORMING A LEDGE IN THE CONCRETE.

SPECIAL CARE SHALL BE EXERCISED IN FORMING THE 2" WIDE **CONCRETE LEDGE TO PROVIDE A SMOOTH, EVEN SURFACE FOR** SUPPORTING THE GRATES IF THE SHALLOW FRAME IS NOT USED. NO **PROJECTIONS SHALL EXIST ON THE BEARING SURFACES OF THE** LEDGE OR THE GRATES, AND THE GRATES SHALL SEAT ON THE LEDGE WITHOUT ROCKING.

OPTIONAL CONSTRUCTION JOINTS LABELED "CJ" MAY BE ROUGHENED CONCRETE, KEYED OR DOWELED AS PER THE TYPICAL DETAILS SHOWN HEREIN OR APPROVED BY THE ENGINEER. NON SHRINK GROUT MEETING THE REQUIREMENTS OF SUBSECTION 715.5 OF THE SPECIFICATIONS MAY BE USED TO A DEPTH OF 1/2" FOR LEVELING BETWEEN PRECAST SECTIONS. THICKER DEPTHS WILL BE ALLOWED IF AS PER THE MANUFACTURER'S RECOMMENDATIONS.

PC (MINIMUM PIPE COVER) SHALL BE 12" BELOW INLET TOP FOR PIPES PLACED UNDER SIDEWALK OR GRASSED AREA OR 24" BELOW INLET TOP FOR PIPES PLACED UNDER PAVEMENT OR SHOULDER.

CURB, IF SPECIFIED, MAY BE EITHER CONCRETE PLACED ON THE INLET BACKWALL AS DETAILED HEREIN OR AN APPROVED CURB BOX AS MANUFACTURED WITH THE GRATE AND FRAME. DIMENSIONS OF THE CURB BOX SHOULD REASONABLY CONFORM TO THE STANDARD CURB AS SPECIFIED ON THE PLANS. THE CURB WILL **BE PAID FOR PER SECTION 610, IN EITHER CASE.**

THIS INLET SHALL NOT BE PLACED IN A PEDESTRIAN CROSSWALK.

THE MINIMUM DISTANCE FROM THE TOP OF ANY PIPE OPENING TO ANY CONSTRUCTION JOINT ABOVE THE OPENING SHALL BE FOUR (4) **INCHES.**

THE NUMBER AND LOCATION OF PIPE OPENINGS SHALL BE AS SHOWN IN THE PLANS. THE CONTRACTOR AT NO ADDITIONAL COST, SHALL BE RESPONSIBLE FOR ANY TEMPORARY BRACING REQUIRED TO TRANSPORT PRECAST INLET SECTIONS DUE TO MULTIPLE **OPENINGS.**

> TYPE A INLET NTS

| PHASE No. | | SHEET No. |
|-------------|---|-----------|
| DNTRACT No. | TGI FRIDAYS WHITE OAKS BUSINESS PARK | 13 |
| ROJECT No. | HARRISON COUNTY, WEST VIRGINIA | |
| -030-2819 | DETAILS | |
| | | |

CONSTRUCTION JOINT DETAILS

<u>NOTES</u>

The final installed top surface of inlet and grate shall be flush with adjacent finish surfaces such as pavement, gutters, curbs, and sidewalks. Top of grate elevations, if shown on the plans, is for information only.

Construction may be cast-in place, precast in one or multiple sections, or any combination of cast-in-place and precast.

Optional construction joints labeled "CJ" may be roughened concrete, keyed or doweled as per the typical details shown herein or as approved by the Engineer. Non shrink grout meeting the requirements of subsection 715.5 of the specifications may be used to a depth of 1/2 " for leveling between precast sections. Thicker depths will be allowed if as per the manufacturer's recommendations.

The covering for reinforcing steel shall be two inches, measured from the surface of the concrete to the face of the bar, unless otherwise shown.

For details of grates (two required), see Inlet Castings Standard Sheet DR6-X.

PC (minimum pipe cover) shall be 12" below inlet top for pipes placed under sidewalk or grassed area or 24" below inlet top for pipes placed under pavement or shoulder.

Curb, if specified, may be either concrete placed on the inlet backwall as detailed herein or an approved curb box as manufactured with the arate and frame. Dimensions conform to the standard curb of the curb box should reasonably as specified on the plans. The curb will be paid for per section 610, in either case.

This inlet shall not be placed in a pedestrian cross walk.

The minimum distance from the top of any pipe opening to any construction joint above the opening shall be four (4) inches.

The number and location of pipe openings shall be as shown in the plans. The contractor at no additional cost, shall be responsible for any temporary bracing required to transport precast inlet sections due to multiple openings.

| PHASE No. | | SHEET No. |
|--------------|---|-----------|
| CONTRACT No. | TGI FRIDAYS WHITE OAKS BUSINESS PARK | 15 |
| PROJECT No. | ARRISON COUNTY, WEST VIRGINIA | _ |
| -030-2819 | DETAILS | |
| | | |

| | | | | | | EDGE OF PAVEMENT POINTS | | 1 |
|---------------------------|--|--------|------------------------|--------------------------|--------------|-----------------------------|----------------------------|-------------|
| | | # | NORTHIN | IG | EASTING | DESCRIPTION | ELEVATION | TOP OF CURB |
| | | 1 | 303303.38 | 334 | 1760402.2743 | SOUTH SECTION OF PARKING LO | T 1207.0000 T 1208.0000 | 1207.50 |
| | | 2 | 303334.32 | 227 | 1760403.4377 | SOUTH SECTION OF PARKING LO | T 1208.0000 | 1208.30 |
| | | 4 | 303333.37 | 761 | 1760436.8938 | SOUTH SECTION OF PARKING LO | T 1209.3000 | 1209.80 |
| | | 5 | 303320.65 | 526 | 1760444.7883 | SOUTH SECTION OF PARKING LO | T 1209.2000 | 1209.70 |
| | | 6 | 303339.63 | 327 | 1760475.3784 | SOUTH SECTION OF PARKING LO | T 1209.0000 | 1209.50 |
| | | 7 | 303352.37 | 786 | 1760467.4700 | SOUTH SECTION OF PARKING LO | T 1209.2000 | 1209.70 |
| | | 8 | 303356.50 | 517 | 1760408.4375 | SOUTH SECTION OF PARKING LO | T 1209.3000 | 1209.80 |
| | | 10 | 303362.03 | 346 | 1760487.2852 | SOUTH SECTION OF PARKING LO | T 1209.1000 | 1209.60 |
| | | 11 | 303356.90 |)23 | 1760487.4105 | SOUTH SECTION OF PARKING LO | T 1209.2000 | 1209.70 |
| | | 12 | 303349.19 | 976 | 1760475.3476 | SOUTH SECTION OF PARKING LO | T 1209.4000 | 1209.90 |
| | | 13 | 303296.10 |)37 | 1760509.2593 | SOUTH SECTION OF PARKING LO | T 1207.8000 | 1208.30 |
| | | 14 | 303304.77 | 746 75 7 | 1760522.8350 | SOUTH SECTION OF PARKING LO | T 1207.5000 | 1208.00 |
| | | 16 | 303290.78 | 37 318 | 1760535,4386 | SOUTH SECTION OF PARKING LO | T 1207.4000 | 1207.50 |
| | | 17 | 303336.00 |)27 | 1760605.0727 | EAST SECTION OF PARKING LOT | 1206.0000 | 1206.50 |
| | | 18 | 303370.70 |)93 | 1760582.8650 | EAST SECTION OF PARKING LOT | 1207.8000 | 1208.30 |
| | | 19 | 303374.92 | 209 | 1760580.1701 | EAST SECTION OF PARKING LOT | 1207.8000 | 1208.30 |
| | | 20 | 303389.72 | 229 | 1760570.6986 | EAST SECTION OF PARKING LOT | 1207.1000 | 1207.60 |
| | | 21 | 303444.74 | +14 183 | 1760535.4938 | EAST SECTION OF PARKING LOT | 1207.9000 | 1208.40 |
| | | 23 | 303464.74 | 135 | 1760532.7735 | EAST SECTION OF PARKING LOT | 1208.1000 | 1208.60 |
| | | 24 | 303463.65 | 522 | 1760540.3044 | EAST SECTION OF PARKING LOT | 1207.9000 | 1208.40 |
| | | 25 | 303452.70 |)57 | 1760547.1995 | EAST SECTION OF PARKING LOT | 1208.0000 | 1208.50 |
| | | 26 | 303453.50 |)53 | 1760548.4686 | EAST SECTION OF PARKING LOT | 1207.9921 | 1208.49 |
| | | 27 | 303456.97 | /01 | 1760553.9681 | EAST SECTION OF PARKING LOT | 1207.9580 | - |
| | | 28 | 303491 61 | ר ו ינ 89] | 1760608 9632 | EAST SECTION OF PARKING LOT | 1207.6591 | 1208.12 |
| | | 30 | 303493.35 | 566 | 1760611.7213 | EAST SECTION OF PARKING LOT | 1207.6000 | 1208.10 |
| | | 31 | 303510.79 | 996 | 1760639.4280 | EAST SECTION OF PARKING LOT | 1206.6000 | 1207.10 |
| | | 32 | 303523.28 | 328 | 1760631.5649 | EAST SECTION OF PARKING LOT | 1207.0000 | 1207.50 |
| | | 33 | 303524.52 | 234 | 1760631.7044 | EAST SECTION OF PARKING LOT | 1207.0000 | - |
| | | 34 | 303528.69 | 79 <u>7</u> | 1760643 3808 | EAST SECTION OF PARKING LOT | 1207.1000 | - |
| | | 36 | 5 303531.15 | 565 | 1760644.5227 | EAST SECTION OF PARKING LOT | 1207.0292 | 1207.53 |
| | | 37 | 303513.92 | 202 | 1760655.3796 | EAST SECTION OF PARKING LOT | 1207.8296 | 1208.33 |
| | | 38 | 303502.42 | 277 | 1760652.7700 | EAST SECTION OF PARKING LOT | 1208.3005 | 1208.80 |
| | | 39 | 303499.87 | 797 | 1760648.7256 | EAST SECTION OF PARKING LOT | 1208.5000 | - |
| | | 40 | 303481.65 | 574 579 | 1760660.2056 | EAST SECTION OF PARKING LOT | 1208.5000 | - 1208.20 |
| | | 41 | 303489.53 | 510 | 1760672.7164 | EAST SECTION OF PARKING LOT | 1207.8000 | 1208.30 |
| | | 43 | 303477.90 |)36 | 1760684.1998 | EAST SECTION OF PARKING LOT | 1207.2000 | 1207.70 |
| | | 44 | 303471.19 | 902 | 1760673.6889 | EAST SECTION OF PARKING LOT | 1207.8000 | 1208.30 |
| | | 45 | 303448.43 | 8 <mark>56</mark> | 1760688.2225 | EAST SECTION OF PARKING LOT | 1207.2000 | 1207.70 |
| | | 46 | 303457.02 | 291 | 1760701.6769 | EAST SECTION OF PARKING LOT | 1207.0000 | 1207.50 |
| | | 4/ | 2 303456.08 | 325 200 | 1760705.8410 | EAST SECTION OF PARKING LOT | 1206.8000 | 1207.30 |
| | | 40 | 303464.51 | 155 | 1760724.2004 | EAST SECTION OF PARKING LOT | 1205.8000 | 1207.20 |
| | | 50 | 303529.71 | 177 | 1760683.1301 | EAST SECTION OF PARKING LOT | 1206.6000 | 1207.10 |
| Ň | | 51 | 303546.06 | 548 | 1760672.8332 | EAST SECTION OF PARKING LOT | 1206.8000 | 1207.30 |
| 30 A | | 52 | 303552.96 | 504 | 1760674.3990 | EAST SECTION OF PARKING LOT | 1206.9000 | 1207.40 |
| 10: | | 53 | 303554.29 | 28 | 1760676.5144 | EAST SECTION OF PARKING LOT | 1207.0000 T 1209.2000 | 1207.50 |
| 2015 | | 54 | 303601.22 | 45 86 | 1760656 03/2 | | T 1208.3000 | 1208.80 |
| /18/ | | 56 | 5 303589.52 | 225 | 1760573.9627 | NORTH SECTION OF PARKING LO | T 1210.9983 | 1211.50 |
| ω` | | 57 | 303580.77 | 792 | 1760613.7404 | NORTH SECTION OF PARKING LO | T 1208.6000 | 1209.10 |
| ŤIME: | | 58 | 303557.55 | 523 | 1760628.8241 | NORTH SECTION OF PARKING LO | T 1207.4000 | 1207.90 |
| ATE/ | | 59 | 303556.32 | 269 | 1760628.7178 | NORTH SECTION OF PARKING LO | T 1207.4000 | - |
| JT D, | | 60 | 303548.84 | +14 501 | 1760617.3095 | | T 1207.4000 | - 1207.00 |
| PLG | | 67 | 303561.98 | 337 | 1760608.1104 | NORTH SECTION OF PARKING LO | T 1207.6000 | 1207.90 |
| | | 63 | 303532.07 | 783 | 1760560.6332 | NORTH SECTION OF PARKING LO | T1208.0000 | 1208.50 |
| | | 64 | 303492.80 |)56 | 1760417.1393 | WEST SECTION OF PARKING LOT | 1212.5000 | 1213.00 |
| бмр | | 65 | 303480.32 | 211 | 1760416.8179 | WEST SECTION OF PARKING LOT | 1213.2000 | 1213.70 |
| LAN | | 66 | 303477.75 | 84 85 - | 1760407.6057 | WEST SECTION OF PARKING LOT | 1213.8000 | 1214.30 |
| TE P | | 67 | 303489.68 | 55 87 | 1760359.9878 | | 1214.5000 1216.0000 | 1215.00 |
| 9–SI | | 69 | 303436.5 | 55 | 1760369.8511 | WEST SECTION OF PARKING LOT | 1215.0000 | 1215.50 |
| \281 | | 70 | 303432.40 |)69 | 1760368.9377 | WEST SECTION OF PARKING LOT | 1214.8000 | 1215.30 |
| wing` | | 71 | 303424.33 | 326 | 1760356.2962 | WEST SECTION OF PARKING LOT | 1215.0000 | 1215.50 |
| \Dra | | 72 | 303348.48 | 338 | 1760404.7417 | SOUTH SECTION OF PARKING LO | T 1210.5000 | 1211.00 |
| JAYS | | 73 | 303358.22 202257 77 | 286 710 | 1760419.9986 | SOUTH SECTION OF PARKING LO | I 1209.6000 T 1209.6000 | 1210.10 |
| BLES FRI | | 74 | 303357.57 | 19 799 | 1760422.1928 | SOUTH SECTION OF PARKING LO | T 1209.5000 | 1210.00 |
| V TA | | 76 | 303355.50 |)32 | 1760421.7281 | SOUTH SECTION OF PARKING LO | T 1209.4000 | 1209.90 |
| -ELE ^v 19 - | | 77 | 303337.41 | 32 | 1760393.0082 | SOUTH SECTION OF PARKING LO | T 1210.0000 | 1210.50 |
| 'OUT-)-28 | | 78 | 303340.60 |)23 | 1760379.1813 | SOUTH SECTION OF PARKING LO | T 1210.9855 | 1211.49 |
| LAY \030 | THE INFORMATION CONTAINED HEREIN IS THE | REV #1 | WAS 8-13-15 | ADD | DENDUM #1 | | | |
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| | | NO. | BY DATE | | | DESCRIPTION | | |

| | WALL POINTS | | | | | | | | |
|-----|-------------|--------------|------------------------------|---------------|------------------|--|--|--|--|
| # | NORTHING | EASTING | DESCRIPTION | TOP ELEVATION | BOTTOM ELEVATION | | | | |
| 100 | 303322.4417 | 1760443.0898 | SOUTH SECTION OF PARKING LOT | 1209.72 | 1208.22 | | | | |
| 101 | 303341.6942 | 1760479.5469 | SOUTH SECTION OF PARKING LOT | 1209.52 | 1208.02 | | | | |
| 102 | 303332.7144 | 1760485.2824 | SOUTH SECTION OF PARKING LOT | 1209.28 | 1207.28 | | | | |
| 103 | 303309.0272 | 1760500.4116 | SOUTH SECTION OF PARKING LOT | 1208.65 | 1205.65 | | | | |
| 104 | 303299.4055 | 1760515.3577 | SOUTH SECTION OF PARKING LOT | 1208.17 | 1205.17 | | | | |

| SWALE POINTS | | | | | |
|-----------------------|--|---|---|--|--|
| NORTHING | EASTING | DESCRIPTION | ELEVATION | | |
| 03465.4166 | 1760540.0693 | NORTHWEST SIDE OF BUILDING IN PARKING LOT | 1207.90 | | |
| 03470.6009 | 1760541.8367 | NORTHWEST SIDE OF BUILDING IN PARKING LOT | 1207.80 | | |
| 03492.4528 | 1760576.5281 | NORTHWEST SIDE OF BUILDING IN PARKING LOT | 1207.30 | | |
| 03496.4034 | 1760584.6763 | NORTHWEST SIDE OF BUILDING IN PARKING LOT | 1207.20 | | |
| 03509.9836 | 1760633.4418 | NORTHWEST SIDE OF BUILDING IN PARKING LOT | 1206.60 | | |
|))))) | ORTHING 3465.4166 3470.6009 3492.4528 3496.4034 3509.9836 | ORTHINGEASTING3465.41661760540.06933470.60091760541.83673492.45281760576.52813496.40341760584.67633509.98361760633.4418 | SWALE POINTSORTHINGEASTINGDESCRIPTION3465.41661760540.0693NORTHWEST SIDE OF BUILDING IN PARKING LOT3470.60091760541.8367NORTHWEST SIDE OF BUILDING IN PARKING LOT3492.45281760576.5281NORTHWEST SIDE OF BUILDING IN PARKING LOT3496.40341760584.6763NORTHWEST SIDE OF BUILDING IN PARKING LOT3509.98361760633.4418NORTHWEST SIDE OF BUILDING IN PARKING LOT | | |

| BUILDING POINTS | | | | | |
|-----------------|-------------|--------------|---------------------------|-----------|--|
| # | NORTHING | EASTING | DESCRIPTION | ELEVATION | |
| 200 | 303370.2845 | 1760596.6600 | SOUTH SECTION OF BUILDING | 1208.50 | |
| 201 | 303391.4629 | 1760583.3176 | SOUTH SECTION OF BUILDING | 1208.50 | |
| 202 | 303393.8264 | 1760587.0684 | WEST SECTION OF BUILDING | 1208.50 | |
| 203 | 303422.7047 | 1760568.8751 | WEST SECTION OF BUILDING | 1208.50 | |
| 204 | 303432.0686 | 1760563.5682 | WEST SECTION OF BUILDING | 1208.50 | |
| 205 | 303446.3200 | 1760554.5898 | WEST SECTION OF BUILDING | 1208.50 | |
| 206 | 303492.1648 | 1760630.6003 | NORTH SECTION OF BUILDING | 1208.50 | |
| 207 | 303470.6398 | 1760644.1980 | NORTH SECTION OF BUILDING | 1208.50 | |
| 208 | 303478.8174 | 1760657.1783 | NORTH SECTION OF BUILDING | 1208.50 | |
| 209 | 303452.7649 | 1760673.5914 | EAST SECTION OF BUILDING | 1208.50 | |
| 210 | 303444.5707 | 1760660.5848 | EAST SECTION OF BUILDING | 1208.50 | |
| 211 | 303437.2366 | 1760665.2051 | EAST SECTION OF BUILDING | 1208.50 | |
| 212 | 303411.3688 | 1760624.1425 | SOUTH SECTION OF BUILDING | 1208.50 | |
| 213 | 303394.3523 | 1760634.8629 | SOUTH SECTION OF BUILDING | 1208.50 | |
| | | | | | |

| | SIDEWALK POINTS | | | | | |
|-----|-----------------|--------------|---------------------------|-----------|--|--|
| # | NORTHING | EASTING | DESCRIPTION | ELEVATION | | |
| 300 | 303376.8850 | 1760592.5017 | WEST SIDE OF BUILDING | 1208.50 | | |
| 301 | 303381.1088 | 1760589.8407 | WEST SIDE OF BUILDING | 1208.50 | | |
| 302 | 303377.8853 | 1760584.8028 | WEST SIDE OF BUILDING | 1208.30 | | |
| 303 | 303392.6874 | 1760575.3313 | WEST SIDE OF BUILDING | 1207.60 | | |
| 304 | 303416.9159 | 1760559.8282 | WEST SIDE OF BUILDING | 1208.00 | | |
| 305 | 303422.9759 | 1760569.3049 | WEST SIDE OF BUILDING | 1208.50 | | |
| 306 | 303443.6548 | 1760550.3594 | WEST SIDE OF BUILDING | 1208.50 | | |
| 307 | 303446.9060 | 1760548.3115 | WEST SIDE OF BUILDING | 1208.50 | | |
| 308 | 303449.1079 | 1760551.8294 | WEST SIDE OF BUILDING | 1208.40 | | |
| 309 | 303452.3157 | 1760556.8999 | WEST SIDE OF BUILDING | 1208.00 | | |
| 310 | 303482.6951 | 1760605.1295 | NORTH SIDE OF BUILDING | 1207.70 | | |
| 311 | 303486.0603 | 1760610.4720 | NORTH SIDE OF BUILDING | 1208.10 | | |
| 312 | 303481.3216 | 1760613.3898 | NORTH SIDE OF BUILDING | 1208.50 | | |
| 313 | 303483.9869 | 1760617.6202 | NORTH SIDE OF BUILDING | 1208.50 | | |
| 314 | 303488.6949 | 1760614.6547 | NORTH SIDE OF BUILDING | 1208.10 | | |
| 315 | 303511.5100 | 1760650.8754 | NORTH SIDE OF BUILDING | 1207.30 | | |
| 316 | 303524.9426 | 1760642.4143 | NORTH SIDE OF BUILDING | 1207.10 | | |
| 317 | 303522.3936 | 1760638.0553 | NORTH SIDE OF BUILDING | 1207.10 | | |
| 318 | 303513.0764 | 1760643.9808 | NORTH SIDE OF BUILDING | 1207.20 | | |
| 319 | 303510.3460 | 1760639.7242 | NORTH SIDE OF BUILDING | 1207.30 | | |
| 320 | 303558.3199 | 1760622.3130 | NORTH SIDE OF PARKING LOT | 1207.50 | | |
| 321 | 303577.8707 | 1760608.9407 | NORTH SIDE OF PARKING LOT | 1208.35 | | |
| 322 | 303575.2058 | 1760604.7100 | NORTH SIDE OF PARKING LOT | 1209.01 | | |
| 323 | 303555.5657 | 1760618.1400 | NORTH SIDE OF PARKING LOT | 1207.50 | | |
| 324 | 303457.3077 | 1760682.5558 | EAST SIDE OF BUILDING | 1207.30 | | |
| 325 | 303454.1151 | 1760677.5573 | EAST SIDE OF BUILDING | 1208.00 | | |
| 326 | 303449.8845 | 1760680.2225 | EAST SIDE OF BUILDING | 1208.00 | | |
| 327 | 303453.0939 | 1760685.2472 | EAST SIDE OF BUILDING | 1207.30 | | |
| | | | | | | |

| SERVICE AREA POINTS | | | | | |
|---------------------|-------------|--------------|-----------------------|-----------|--|
| # | NORTHING | EASTING | DESCRIPTION | ELEVATION | |
| 400 | 303491.9871 | 1760630.7122 | EAST SIDE OF BUILDING | 1208.50 | |
| 401 | 303502.3536 | 1760647.1670 | EAST SIDE OF BUILDING | 1208.50 | |
| 402 | 303445.7613 | 1760682.8201 | EAST SIDE OF BUILDING | 1207.90 | |
| 403 | 303434.7619 | 1760665.3607 | EAST SIDE OF BUILDING | 1208.40 | |
| 404 | 303436.6036 | 1760664.2003 | EAST SIDE OF BUILDING | 1208.50 | |
| 405 | 303492.4500 | 1760641.7934 | EAST SIDE OF BUILDING | 1208.30 | |

| SCALE: AS SHOWN | | |
|-----------------|-------|-------|
| DRAWN: | DATE: | |
| CHECKED: | DATE: | |
| APPROVED: | DATE: | |
| SURVEY DATE: | | 01/// |
| SURVEY BY: | | 600 |
| FIELD BOOK No.: | | F |

PHASE No.

| RADIUS POINTS | | | | | |
|-----------------------|--------------|--------------------|------------------------------|--|--|
| HING EASTING RADIUS | | | DESCRIPTION | | |
| 8.5653 | 1760410.8125 | 10' | SOUTH SECTION OF PARKING LOT | | |
| 1.7729 | 1760434.3446 | 3' | SOUTH SECTION OF PARKING LOT | | |
| 3.9760 | 1760470.0192 | 3' | SOUTH SECTION OF PARKING LOT | | |
| 3. <mark>31</mark> 88 | 1760482.3198 | 10' | SOUTH SECTION OF PARKING LOT | | |
| 9.4394 | 1760485.7956 | 3' | SOUTH SECTION OF PARKING LOT | | |
| 2.2520 | 1760524.5045 | 3' | SOUTH SECTION OF PARKING LOT | | |
| 7.2312 | 1760539.4045 | 10' | ISLAND WEST OF BULDING | | |
| 0.9386 | 1760536.0737 | 5' | ISLAND WEST OF BULDING | | |
| 3.7847 | 1760632.4110 | 1' | NORTH SIDE OF BUILDING | | |
| 0. <mark>672</mark> 0 | 1760643.6786 | 1' | NORTH SIDE OF BUILDING | | |
| 9.4517 | 1760648.3306 | <mark>8.3</mark> ' | NORTH SIDE OF BUILDING | | |
| 4.3153 | 1760651.8862 | 28.5 | NORTH SIDE OF BUILDING | | |
| 1.8801 | 1760677.5131 | 9' | EAST SIDE OF BUILDING | | |
| 4.4718 | 1760703.2918 | 2.5' | EAST SIDE OF BUILDING | | |
| 8.7711 | 1760677.0639 | 5' | NORTH SIDE OF PARKING LOT | | |
| 6. <u>680</u> 7 | 1760671.5344 | 29' | NORTH SIDE OF PARKING LOT | | |
| 4.9847 | 1760589.3963 | 29' | NORTH SIDE OF PARKING LOT | | |
| 7.0272 | 1760627.9854 | 1' | NORTH SIDE OF PARKING LOT | | |
| 5.7481 | 1760607.8149 | 28.5' | NORTH SIDE OF PARKING LOT | | |
| 9.7696 | 1760616.9983 | 1' | NORTH SIDE OF PARKING LOT | | |
| 0.3657 | 1760423.7692 | 257.6' | WEST SIDE OF PARKING LOT | | |
| 0.4276 | 1760411.8195 | 5' | WEST SIDE OF PARKING LOT | | |
| 4.9098 | 1760367.3487 | 3' | WEST SIDE OF PARKING LOT | | |
| 6.9644 | 1760420.8060 | 1.5 ' | WEST SIDE OF PARKING LOT | | |
| 6.7724 | 1760420.9021 | 1.5 | WEST SIDE OF PARKING LOT | | |
| 5.8044 | 1760387.6786 | 10' | WEST SIDE OF PARKING LOT | | |

SHEET No.

| | BOTANICAL NAME / COMMON NAME | CONT | CAL | SIZE | QTY |
|----|--|-------------|-------|------|-----|
| | Juniperus chinensis 'Spartan' / Spartan Juniper | B & B | | 6-7` | 6 |
| | Tilia cordata `Halka` / Summer Sprite Linden | B & B | 2"Cal | | 5 |
| | Ulmus parvifolia 'Bosque' / Bosque Elm | B & B | 2"Cal | | 4 |
| 8 | BOTANICAL NAME / COMMON NAME | SIZE | | | QTY |
|) | Berberis thunbergii `Crimson Pygmy` / Crimson Pygmy Barberry | 3 gal | | | 25 |
| | Buxus x `Green Mountain` / Boxwood | 3` B&B | | | 12 |
| | Buxus x `Green Velvet` / Boxwood | 15"-18" B&B | | | 62 |
| | Hydrangea quercifolia `Alice` / Alice Oakleaf Hydrangea | 7 gal | | | 12 |
| | Picea pungens 'Montgomery' / Montgomery Blue Spruce | 7 gal | | | 1 |
| | Rosa x 'Radtko' / Double Knock Out Rose | 3 gal | | | 17 |
| | Spiraea japonica `Little Princess` / Little Princess Japanese Spirea | 3 gal | | | 6 |
| | Viburnum x burkwoodii / Burkwood Viburnum | 7 gal | | | 7 |
| ES | BOTANICAL NAME / COMMON NAME | SIZE | | | QTY |
|) | Liriope muscari 'Variegata' / Variegated Lily Turf | 1 gal | | | 108 |
| | Miscanthus sinensis 'Gracillimus' / Maiden Grass | 3 gal | | | 5 |

SHEET No.

AD

- Top of root ball shall be flush with finished grade.

- Prior to mulching, lightly tamp soil around the root ball in 6" lifts to brace tree. Do not over compact. When the planting hole has been backfilled, pour water around the root ball to settle the soil.

Notes: 1- Trees shall be of quality prescribed in crown observations and root

observations details and

specifications.

No more than 1" of mulch on

- 4" layer of mulch.

top of root ball. (See

specifications for mulch).

2- See specifications for further requirements related to this detail.

TREE STAKING - LODGE POLES (2) NTS

-4" high x 8" wide round - topped soil berm above root ball surface shall be constructed around the root ball. Berm shall begin at root ball periphery.

Prior to mulching, lightly tamp soil around the root ball in 6" lifts to brace shrub. Do not over compact. When the planting hole has been backfilled, pour water around the root ball to settle the

Notes:

1- See planting legend for groundcover species, size, and spacing dimension. 2- Small roots ($\frac{1}{4}$ " or less) that grow around, up, or down the root ball periphery are considered a normal condition in container production and are acceptable however they should be eliminated at the time of planting. Roots on the periperhy can be removed at the time of planting. (See root ball shaving container detail).

3- Settle soil around root ball of each groundcover prior to mulching.

GROUNDCOVER PLANTING NTS

| SCALE: AS SHO | WN | | PHASE No. |
|----------------|-------|---|-------------|
| DRAWN: | DATE: | | |
| CHECKED: | DATE: | | CONTRACT No |
| APPROVED: | DATE: | | |
| SURVEY DATE: | | THE THRASHER GROUP INC. | |
| SURVEY BY: | | CIVIL • ENVIRONMENTAL • CONSULTING • FIELD SERVICES | PROJECT No. |
| FIELD BOOK No. | : | PHONE (304) 624-4108 • FAX (304) 624-7831 | 1-01-030- |
| | | | |

- Remove nursery stake. If central leader needs to be straightened or held erect, it is acceptable to attach a $\frac{1}{2}$ " x 8' bamboo pole to the central leader and trunk.

- 32" long non - abrasive rubber ties.

Two (2) three inch lodge pole pine stakes. Install approximately 2" away from the edge of the root ball. Stake location shall not interfere with permanent branches.

| ASE No. | | SHEET No. |
|----------------------------------|---|-----------|
| RACT No. JECT No.)30-2819 | TGI FRIDAYS WHITE OAKS BUSINESS PARK HARRISON COUNTY, WEST VIRGINIA LANDSCAPE PLAN | LP-2 |